PROJECT TEAM

OWNER CHALLENGER COMMUNITIES 8605 EXPLORER DR STE 250 COLORADO SPRINGS, CO 80920

DEVELOPER

CHALLENGER COMMUNITIES 8605 EXPLORER DR STE 250 COLORADO SPRINGS, CO 80920

GENERAL NOTES

SPECIFICATIONS.

LANDSCAPE NOTES

APPLICANT MATRIX DESIGN GROUP 2435 RESEARCH PKWY STE 300 COLORADO SPRINGS, CO 80920 PHONE: (719)575-0100

LANDSCAPE ARCHITECT MATRIX DESIGN GROUP

ANTELOPE MEADOWS CIRCLE. ALL RESIDENTIAL LOTS WILL HAVE DIRECT ACCESS TO LOCAL RESIDENTIAL STREETWAYS.

WATER SERVICE PROVIDED BY FALCON HIGHLANDS METROPOLITAN DISTRICT.

WASTEWATER SERVICE PROVIDED BY WOODMEN HILLS METROPOLITAN DISTRICT.

METROPOLITAN DISTRICT. ALL OTHER UTILITIES SHALL BE OWNED AS APPROPRIATED.

PUBLIC UTILITY/ DRAINAGE EASEMENTS SHALL BE PROVIDED ON ALL LOTS AS FOLLOWS:

BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES.

15. ALL GAS SERVICE SHALL BE PROVIDED BY COLORADO SPRINGS UTILITIES.

DISTRICT. ALL OTHER UTILITIES SHALL BE OWNED AS APPROPRIATED.

BE LOCATED WILL BE GIVEN UTILITY EASEMENTS AS REQUIRED.

FRONT: TEN FEET (10)

REAR: SEVEN FEET (7)

RECORDED AT THE TIME OF FINAL PLAT.

COMMON OPEN SPACE AREAS SHALL BE XERISCAPED.

COUNTY PARKS VIA PARK LAND AGREEMENTS.

THE EL PASO COUNTY PARK DEPARTMENT.

METROPOLITAN DISTRICT.

ANY DAMAGES AFTER THE INITIAL INSTALLATION.

SIDE: FIVE FEET (5)

2435 RESEARCH PKWY STE 300 COLORADO SPRINGS, CO 80920 PHONE: (719)575-0100

NO RESIDENTIAL LOTS SHALL HAVE DIRECT ACCESS TO COLLECTOR ROADWAY OR MINOR ARTERIAL ROADWAY CLASSIFICATIONS INCLUDING

ALL WATER SYSTEM ELEMENTS AND THEIR ASSOCIATED APPURTENANCES SHALL BE DEDICATED TO THE FALCON HIGHLANDS METROPOLITAN

ALL SANITARY SEWERAGE CONVEYANCE CONDUITS AND THEIR ASSOCIATED APPURTENANCES SHALL BE DEDICATED TO THE WOODMEN HILLS

SITE LIGHTING WILL MEET THE REQUIREMENTS SET FORTH IN THE EL PASO COUNTY LAND DEVELOPMENT CODE SECTION 6.2.3, AS AMENDED.

11. NEW SIDEWALKS, EXCEPT WITHIN OPEN SPACE OR WHEN NOT ADJACENT TO A STREET, ARE TO BE 5' WIDE BY 4" THICK AND SUBJECT TO THE

12. THE MAILBOX KIOSK WILL BE DETERMINED WITH EACH FINAL PLAT AND IN COORDINATION WITH THE U.S. POSTAL SERVICE. MINOR CHANGES TO RIGHT-OF-WAY, EASEMENTS AND LOTS WITH MAILBOX KIOSK DESIGN WILL NOT REQUIRE AMENDMENT TO THIS PUD/PRELIMINARY PLAN.

13. INDIVIDUAL LOT SIDE YARD SWALES SHALL BE CONSTRUCTED DURING INDIVIDUAL LOT CONSTRUCTION/ LANDSCAPING TO PROVIDE

DEVELOPER COLLATERALIZING AND INSTALLING SAID SIDEWALKS. THE FUTURE LOT OWNER OR BUILDER IS RESPONSIBLE FOR REPAIR OF

ADEQUATE DRAINAGE. ALL ROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH

THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT

HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE

14. GRASS BUFFER BMPS WILL BE MAINTAINED IN ACCORDANCE WITH A PERMANENT BMP AGREEMENT AND EASEMENT AND O&M MANUAL TO BE

delete "except" or clarify sentence to

- add that sidewalks along lot frontage

2. URBAN PARK IMPROVEMENTS PROVIDED BY THE DEVELOPER MAY BE APPLIED TO PARK LAND DEDICATION AND/ OR FEES WITH REVIEW AND

FUTURE FINAL DESIGN. PARK SITE AMENITIES AND TIMING OF CONSTRUCTION ARE TO BE DETERMINED WITH FUTURE COORDINATION WITH

. PARK SITE LOCATIONS HAVE BEEN LOCATED IN TRACTS AS SHOWN ON THE DRAWINGS. LOCATIONS ARE SUBJECT TO CHANGE PENDING

I. LANDSCAPING AREAS, TRAILS, COMMON OPEN SPACE AND BUFFERS SHALL BE OWNED AND MAINTAINED BY THE FALCON HIGHLANDS

ANY OBJECT WITHIN THE SITE DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE

APPROVAL BY EL PASO COUNTY PARKS. ANY URBAN PARK IMPROVEMENTS WILL BE COORDINATED AT TIME OF FINAL PLAT WITH THE EL PASO

are to meet ECM requirements

OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES.

6. ALL ELECTRICAL SERVICE SHALL BE PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION. ALL LOTS THROUGH WHICH MVEA UTILITIES WILL

8. STREET LIGHTS SHALL BE APPROVED BY EPC PCD AND WILL BE RESTRICTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATIONS DETAILS AND

10. INTERNAL FENCING IS ALLOWED WITHIN INDIVIDUAL REAR & SIDE YARDS, UTILITY EASEMENTS, AND DRAINAGE EASEMENTS.

CIVIL ENGINEER ATWELL LLC 6200 S. SYRACUSE WAY STE 400 GREENWOOD VILLAGE, CO 80111

Why was statement

removed? Replace.

about drainage





GENERAL PROVISIONS

AUTHORITY: THIS PUD IS AUTHORIZED BY CHAPTER 4 OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED, ADOPTED PURSUANT TO THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED

APPLICABILITY: THE PROVISIONS OF THIS PUD SHALL RUN WITH THE LAND. THE LANDOWNERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS SHALL BE BOUND BY THIS DEVELOPMENT PLAN, AS AMENDED AND APPROVED BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR OR BOARD OF COUNTY COMMISSIONERS.

RELATIONSHIP TO COUNTY REGULATIONS: THE PROVISIONS OF THIS DEVELOPMENT PLAN SHALL PREVAIL AND GOVERN THE DEVELOPMENT OF FALCON HIGHLANDS PROVIDED; HOWEVER, THAT WHERE THE PROVISIONS OF THIS DEVELOPMENT PLAN DO NOT ADDRESS A PARTICULAR SUBJECT, THE RELEVANT PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED AND IN EFFECT AT THE TIME OF THE PUD PLAN APPROVAL (OR OWNER ACKNOWLEDGE THE PUD CHANGES WITH CODE), OR ANY OTHER APPLICABLE RESOLUTIONS OR REGULATIONS OF EL PASO COUNTY, SHALL BE APPLICABLE.

ENFORCEMENT: TO FURTHER THE MUTUAL INTEREST OF THE RESIDENTS, OCCUPANTS, AND OWNERS OF THE PUD AND OF THE PUBLIC IN THE PRESERVATION OF THE INTEGRITY OF THIS DEVELOPMENT PLAN, THE PROVISIONS OF THIS PLAN RELATING TO THE USE OF LAND AND THE LOCATION OF COMMON OPEN SPACE SHALL RUN IN FAVOR OF EL PASO COUNTY AND SHALL BE ENFORCEABLE AT LAW OR IN EQUITY BY THE COUNTY WITHOUT LIMITATION ON ANY POWER OR REGULATION OTHERWISE GRANTED BY LAW.

LEGAL DESCRIPTION

| 1. | NORTH 89°30'24" EAST 1345.41 FEET; | | |
|-------|--|--|--|
| 2. | NORTH 00°29'36" WEST 29.99 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1025.00 FEET; | | |
| 3. | 302.80 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°55'34"; | | |
| 4. | NORTH 17°24'20" WEST 554.86 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1030.00 FEET; | | |
| 5. | 376.91 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°57'59"; | | |
| 6. | SOUTH 86°13'54" EAST 54.48 FEET; | | |
| 7. | SOUTH 31°51'00" EAST 85.17 FEET; | | |
| 8. | SOUTH 52°36'41" EAST 76.95 FEET; | | |
| 9. | SOUTH 73°19'02" EAST 65.73 FEET; | This calculation appears to include approx. | |
| 10. | SOUTH 74°06'49" EAST 291.13 FEET; | 7 acres or so of constructed stormwater | |
| 11. | SOUTH 79°13'17" EAST 145.07 FEET; | | |
| 12. | SOUTH 85°23'13" EAST 145.17 FEET; | facilities. Per LDC : Constructed storm | |
| 13. | NORTH 88°52'41" EAST 145.19 FEET; | water facilities may be included in the | |
| 14. | NORTH 83°36'10" EAST 131.74 FEET; | open space calculation if comprising less | |
| 15. | SOUTH 10°35'23" WEST 114.54 FEET; | than 10% of the required open space, | |
| 16. | SOUTH 31°38'08" EAST 124.91 FEET; | | |
| 17. | SOUTH 62°45'04" EAST 116.47 FEET; | recreational areas, trails and greenways. | |
| 18. | NORTH 85°18'48" EAST 119.21 FEET; | Required open space acreage is 12 acres, | |
| 19. | NORTH 46°48'18" EAST 296.18 FEET; | which means only 1.2 acres of pond can | |
| 20. | NORTH 34°36'03" WEST 203.48 FEET; | | |
| 21. | NORTH 62°18'11" EAST 203.67 FEET; | count towards open space | |
| 22. | SOUTH 85°51'10" EAST 75.24 FEET; | | |
| 23. | SOUTH 72°16'09" EAST 30.02 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS O | F 810.00 FEET AND A CENTER WHICH BEARS NORTH | |
| 72°16 | 6'30" WEST; | | |
| 24. | 7.53 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°31'58"; | | |
| 25. | SOUTH 72°48'14" EAST 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS O | F 870.00 FEET AND A CENTER WHICH BEARS NORTH | |
| 72°43 | 3'54" WEST; | | |
| 26. | 540.58 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°36'03"; | | |
| 27. | NORTH 77°04'11" EAST 391.37 FEET; | | |
| 28. | SOUTH 10°42'58" EAST 32.97 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 240 | 0.00 FEET; | |
| 29. | 215.59 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 51°28'06"; | | |
| 30. | SOUTH 62°11'05" EAST 135.79 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 4 | 410.00 FEET; | |
| 31. | 105.19 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°42'02"; | | |
| 32. | SOUTH 47°29'03" EAST 15.72 FEET; | | |
| 33. | SOUTH 42°12'30" WEST 45.02 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 63 | 0.00 FEET; | |
| 34. | 197.16 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°55'51"; | | |
| 35. | 5. SOUTH 24°16'39" WEST 681.69 FEET; | | |
| 36. | NORTH 88°25'54" EAST 861.83 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ROCK ISLAND | AND PACIFIC RAILWAY; | |
| | | | |

| ۱. | SOUTH 49°35'24" WEST 808.48 FEET; |
|----|-----------------------------------|
| 2. | NORTH 89°54'42" WEST 154.05 FEET; |
| 3. | SOUTH 49°35'01" WEST 2027.95 FEET |
| | |

EXCEPT THAT TRACT OF LAND CONVEYED TO FALCON HIGHLANDS METROPOLITAN DISTRICT IN WARRANTY DEED RECORDED AT RECEPTION NO. 206055833, MORE

THENCE NORTH 81°51'28" EAST 1122.86 FEET TO THE MOST SOUTHERLY CORNER OF SAID PARCEL OF LAND AS DESCRIBED IN SAID WARRANTY DEED RECORDED AT RECEPTION NO.206055833, SAID POINT BEING THE POINT OF BEGINNING;

12°43'32" WEST;

CONTAINING 5,469,425 SQUARE FEET, OR 125.56 ACRES, MORE OR LESS.

ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY. THE MINIMUM HORIZONTAL CLEARANCE FOR SIDEWALKS AROUND UTILITY STRUCTURES, FURNITURE, AND OTHER ENCROACHMENTS SHALL PROVIDE SAFE CONDITIONS FOR PEDESTRIANS AND BICYCLISTS PER THE ENGINEERING CRITERIA MANUAL, AS AMENDED. FINAL TRAIL ALIGNMENT TO BE DETERMINED IN THE FIELD BASED ON GRADE, VEGETATION, AND OTHER EXISTING SITE FEATURES. ANY FUTURE NON-REGIONAL TRAILS SHALL BE OWNED AND MAINTAINED BY THE FALCON HIGHLANDS METROPOLITAN DISTRICT. THE SUBDIVIDER/DEVELOPER HAS FAMILIARIZED ITSELF WITH CURRENT AMERICANS WITH DISABILITIES ACT (ADA) LAWS AND ACCESSIBILITY STANDARDS AND HAS LAID OUT THE PLAT AND ASSOCIATED GRADING AND CONSTRUCTION PLANS SO THAT ALL SITE ELEMENTS MEET THE APPLICABLE ADA DESIGN STANDARDS AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN AND ASSOCIATED CONSTRUCTION DOCUMENTS BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. IT IS THE RESPONSIBILITY OF THE DEVELOPER/HOME BUILDER TO ENSURE ADA ACCESSIBILITY DURING CONSTRUCTION OF THE SIDEWALKS.

FLOODPLAIN NOTE

ADA NOTE

A SMALL PORTION OF THIS PROPERTY IS LOCATED WITHIN AN AE DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER '08041C0561G and 08041C0545G ', EFFECTIVE DATE 'DECEMBER 7, 2018'.

GEOLOGY AND SOILS NOTE

- A "SOILS AND GEOLOGY STUDY", FALCON HIGHLANDS, EL PASO COUNTY, COLORADO" (RMG- ROCKY MOUNTAIN GROUP, DATED OCTOBER 8, 2021) IS INCLUDED WITH THE SUBMITTAL PACKAGE. AS PART OF THIS STUDY, 11 EXPLORATORY TEST BORINGS WERE COMPLETED. GEOLOGIC HAZARDS (AS DESCRIBED IN SECTION 7 OF THE REPORT) WERE NOT FOUND TO BE PRESENT AT THIS SITE. POTENTIAL GEOLOGIC CONSTRAINTS (ALSO AS DESCRIBED IN SECTION 7 OF THE REPORT) WERE FOUND ON SITE TO INCLUDE: EXPANSIVE SOILS, UNDOCUMENTED FILL, FAULT & SEISMICITY, RADON, FLOODING & SURFACE DRAINAGE EROSION & CORROSION, SURFACE GRADING AND SHALLOW GROUND WATER. WHERE AVOIDANCE IS NOT READILY ACHIEVABLE, THE EXISTING GEOLOGIC AND ENGINEERING CONDITIONS CAN BE SATISFACTORILY MITIGATED THROUGH PROPER ENGINEERING, DESIGN, AND CONSTRUCTION PRACTICES. IN AREAS WHERE BASEMENTS ARE PROPOSED, AN UNDERDRAIN PLACED AT THE BOTTOM OF SANITARY SEWER TRENCHES WITHIN DRIVE LANES MAY HELP REDUCE THE IMPACT OF GROUNDWATER ON BASEMENT SUITABILITY. BASEMENT CONSTRUCTION SHOULD BE LIMITED EXCEPT WHERE ONE OF THE FOLLOWING CONDITIONS APPLY:
- 1.1. UNDERDRAINS ARE INSTALLED AT THE BOTTOM OF SANITARY SEWER TRENCHES WITHIN DRIVE LANES; OR 1.2. A YEAR-LONG GROUNDWATER MONITORING STUDY HAS BEEN UNDERTAKEN, AND THE RESULTS INDICATE THAT GROUNDWATER IS SUFFICIENTLY DEEP ENOUGH TO ALLOW BASEMENT CONSTRUCTION; OR
- THE PROPOSED SITE GRADING WILL RESULT IN AT LEAST 14 FEET OF SEPARATION BETWEEN THE PROPOSED GROUND 1.3. SURFACE AND THE GROUNDWATER ELEVATION.

STREET NOTES

- ALL STREETS SHALL BE PUBLIC AND SHALL BE NAMED AND CONSTRUCTED TO EL PASO COUNTY STANDARDS, DEDICATED TO EL PASO COUNTY FOR AND UPON ACCEPTANCE BY EL PASO COUNTY, AND SHALL BE MAINTAINED BY EL PASO COUNTY DEPARTMENT OF TRANSPORTATION
- LANDSCAPING AREAS, COMMON OPEN SPACE AND BUFFERS SHALL BE OWNED AND MAINTAINED BY THE FALCON HIGHLANDS METROPOLITAN DISTRICT.
- STREETS WITHIN THIS DEVELOPMENT PROVIDE FOR LEVELS OF VEHICULAR CIRCULATION REQUIRED BY THE TRAFFIC STUDY. SIDEWALKS SHALL BE PROVIDED ON BOTH SIDES OF ALL STREETS AS ILLUSTRATED ON THIS PLAN.
- THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY

FALCON HIGHLANDS SOUTH PUDSP

EL PASO COUNTY, CO

PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN A PORTION OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

STATEMENT OF INTENT: THE PURPOSE OF THIS PUD (PLANNED UNIT DEVELOPMENT) IS TO PROVIDE FOR SINGLE-FAMILY DETACHED RESIDENTIAL UNITS, OPEN SPACE, UTILITIES, AND DRAINAGE.

ADOPTION: THE ADOPTION OF THIS DEVELOPMENT PLAN SHALL EVIDENCE THE FINDINGS AND DECISIONS OF THE EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS THAT THIS DEVELOPMENT PLAN FOR FALCON HIGHLANDS IS IN GENERAL CONFORMITY WITH THE EL PASO COUNTY MASTER PLAN, EL PASO COUNTY POLICY PLAN AND APPLICABLE SMALL AREA PLAN(S); IS AUTHORIZED UNDER THE PROVISION OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED; AND THIS DEVELOPMENT PLAN COMPLIES WITH THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED.

CONFLICT: WHERE THERE IS MORE THEN ONE PROVISION WITHIN THE DEVELOPMENT PLAN THAT COVERS THE SAME SUBJECT MATTER, THE PROVISION WHICH IS MOST RESTRICTIVE OR IMPOSES HIGHER STANDARDS OR REQUIREMENTS SHALL GOVERN.

A PORTION OF SECTION 11 AND SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED AT THE SOUTH END BY A FOUND3-1/4" ALUMINUM CAP STAMPED "AZTEC CONSULTANTS PLS 38256" AND AT THE NORTH END BY A FOUND 3-1/4" ALUMINUM CAP STAMPED "PLS 4842". SAID WEST LINE BEARS NORTH 00°23'31" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 12;

THENCE SOUTH 89°36'22" WEST 100.00 FEET TO THE WEST LINE OF THE EAST 100 FEET OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 65 WEST:

THENCE ALONG SAID WEST LINE NORTH 00°23'31" WEST 1169.39 FEET TO THE SOUTHWEST CORNER OF FALCON HIGHLANDS FILING NO. 2 AS SHOWN ON THE PLAT RECORDED AT RECEPTION NO. 206712369, EL PASO COUNTY RECORDS;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID FALCON HIGHLANDS FILING NO. 2 THE FOLLOWING THIRTY-SIX (36) COURSES:

NORTH 80°30'24" EAST 1345 41 EEET

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

9°35'24" WEST 808.48 FEET

9°35'01" WEST 2027.95 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER;

THENCE ALONG SAID SOUTH LINE NORTH 89°50'23" WEST 1610.14 FEET TO THE POINT OF BEGINNING;

PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED AT THE SOUTH END BY A FOUND3-1/4" ALUMINUM CAP STAMPED "AZTEC CONSULTANTS PLS 38256" AND AT THE NORTH END BY A FOUND 3-1/4" ALUMINUM CAP STAMPED "PLS 4842". SAID WEST LINE BEARS NORTH 00°23'31" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12;

THENCE ALONG THE WESTERLY, NORTHERLY, EASTERLY AND SOUTHERLY LINE OF SAID PARCEL OF LANED THE FOLLOWING FIVE (5) COURSES:

NORTH 17°27'03" WEST 81.74 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 55.00 FEET AND A CENTER WHICH BEARS NORTH

55.12 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°25'06"; NORTH 89°30'32" EAST 103.43 FEET;

SOUTH 13°40'24" EAST 72.65 FEET; SOUTH 72°19'42" WEST 142.43 FEET TO THE POINT OF BEGINNING;

| | Owner certification blocks | |
|---------------------------|-----------------------------|--|
| IN WITNESS | shall include certification | |
| | for all owners. Please | |
| HAS EXECU | | |
| 20 A.D. , | included with separate | |
| | signature blocks for each | |
| AUTHORIZED AGENT, MANAGER | | |

STATE OF COLORADO) EL PASO COUNTY

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOW

NOTARY PUBLIC

BOARD OF COUNTY COMMISSIONERS CE THIS PUD DEVELOPMENT PLAN / PRELIMINARY PLAN FO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONE SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN PUBLIC (STREETS, TRACTS, EASEMENTS: LIST THOS NOT BECOME THE MAINTENANCE RESPONSIBILITY OF E IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREME MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREE

CHAIR. BOARD OF COUNTY COMMISSIONERS

DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT

CLERK AND RECORDER CERTIFICATION

STATE OF COLORADO COUNTY OF EL PASO

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED I DAY OF , 20___, AND WAS RECEPTION NUMBER EL PASO COUNTY

EL PASO COUNTY CLERK AND RECORDER

SUMMARY DATA

| PROPERTY SIZE | |
|----------------------------------|--|
| TAX SCHEDULE NO. | |
| PROJECT ADDRESS | |
| EXISTING ZONING | |
| PROPOSED ZONING | |
| EXISTING LAND USE | |
| PROPOSED LAND USE | |
| PROPOSED LOT/UNIT COUNT | |
| PROPOSED TOTAL GROSS DENSITY | |
| PROPOSED NET DENSITY | |
| BUILDING SETBACKS (LOTS 1-354) | |
| BUILDING SETBACKS (LOTS 355-378) | |
| LANDSCAPE SETBACKS | |
| MIN. LOT SIZE | |
| MIN. LOT WIDTH | |

LAND USE DATA

| LAND USE | |
|---------------------------|------------------|
| SINGLE FAMILY RESIDENTIAL | 59. |
| OPEN SPACE/PARKS | [⊾] 46. |
| PUBLIC RIGHT-OF-WAY | 19. |
| | |

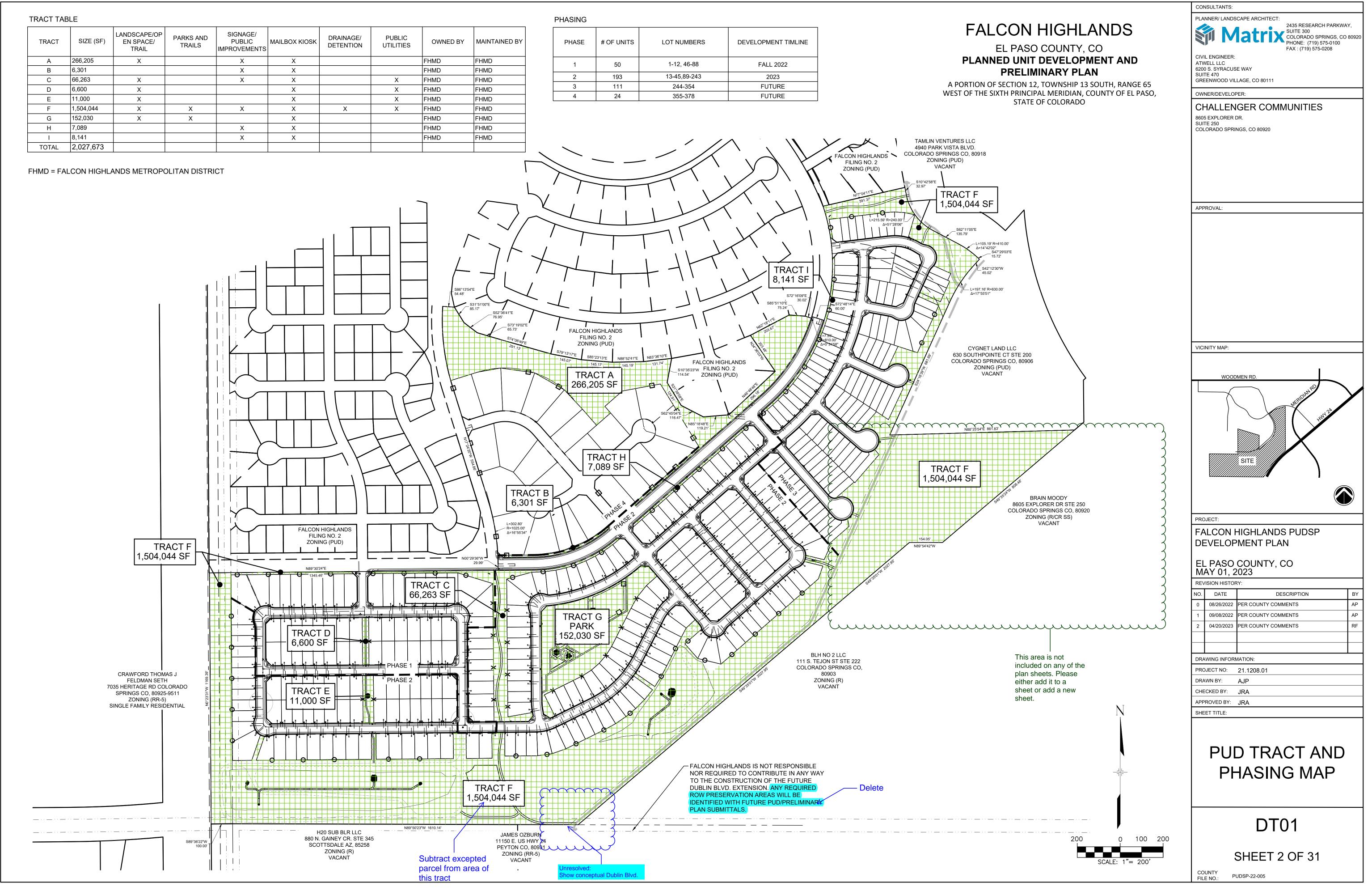
TOTAL OPEN SPACE REQUIRED IS 10% OF TOT NOTE: TOTAL OPEN SPACE PROVIDED IS 37% = 46.3 A

SHEET INDEX

| DESCRIPTION |
|-----------------------------|
| COVER SHEET |
| PHASING AND TRACT MAP |
| PUD DETAILS |
| SITE PLANS |
| UTILITY PHASING PLAN |
| UTILITY PLANS |
| LANDSCAPE COVER |
| LANDSCAPE NOTES AND DETAILS |
| LANDSCAPE PLANS |
| |

| | PLANNER/ LANDSCAPE ARCHITECT: |
|---|---|
| NGER COMMUNITIES AND NEXTOP HOLDINGS LLC | 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 |
| | FAX : (719) 575-0208 CIVIL ENGINEER: ATWELL LLC 6200 S. SYRACUSE WAY |
| | SUITE 470 GREENWOOD VILLAGE, CO 80111 |
| | OWNER/DEVELOPER: |
| /LEDGED BEFORE ME THIS DAY OF 20 A.D. BY | CHALLENGER COMMUNITIES |
| ESS MY HAND AND SEAL: | 8605 EXPLORER DR. SUITE 250 COLORADO SPRINGS, CO 80920 |
| | COLORADO SPRINGS, CO 80920 |
| _ MY COMMISSION EXPIRES: | |
| RTIFICATE | |
| R. <mark>(NAME OF SUBDIVISION)</mark> WAS APPROVED FOR FILING BY THE EL PASO RS ON THE DAY OF, 200_, SUBJECT TO ANY NOTES | |
| THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PLICABLE) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL | |
| L PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC ENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA EMENT. | APPROVAL: |
| | |
| DATE Complete these highlighted areas | |
| | |
| DATE | |
| | |
| | |
| | |
| | |
| IN MY OFFICE ON RECORDED AT | |
| HE RECORDS OF | VICINITY MAP: |
| | |
| | WOODMEN RD. |
| | |
| | WERE AND |
| | |
| 125.56 ACRES 5300000586, 5300000587, | |
| 5300000588,5300000566, 5312400012 | |
| UNPLATTED | SITE |
| PUD | |
| PUD VACANT | |
| SINGLE FAMILY RESIDENTIAL | |
| 378 | PROJECT: |
| 3.02 | FALCON HIGHLANDS PUDSP |
| 6.40 | DEVELOPMENT PLAN |
| FRONT-20' SIDE- 5' REAR-10' | EL PASO COUNTY, CO |
| FRONT-25' SIDE-10' REAR-25' | MAY 01, 2023 |
| 10' | REVISION HISTORY: |
| 3500 SF | NO. DATE DESCRIPTION BY 0 08/26/2022 PER COUNTY COMMENTS AP |
| 30' | 1 09/08/2022 PER COUNTY COMMENTS AP |
| | 2 04/20/2023 PER COUNTY COMMENTS RF |
| NO. ACRES % OF TOTAL | |
| PROVIDED PROPERTY 47% | DRAWING INFORMATION: |
| 37% | PROJECT NO: 21.1208.01 |
| 16% | 21.1200.01 |
| | DRAWN BY: AJP |
| | DRAWN BY: AJP CHECKED BY: JRA |
| TAL ACREAGE, 125.56 AC X .10 = 12.56 ACRES | DRAWN BY: AJP |
| TAL ACREAGE, 125.56 AC X .10 = 12.56 ACRES ACRES | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA |
| | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA |
| | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: |
| ACRES | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA |
| NUMBER TITLE | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: |
| ACRES NUMBER TITLE 1 CS01 | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: |
| ACRES | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: |
| NUMBER TITLE 1 CS01 2 DT01 3-4 DT02-DT03 | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: COVER |
| NUMBERTITLE1CS012DT013-4DT02-DT035-12SP01- SP08 | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: |
| NUMBERTITLE1CS012DT013-4DT02-DT035-12SP01- SP0813 | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: COVER COVER |
| NUMBER TITLE 1 CS01 2 DT01 3-4 DT02-DT03 5-12 SP01- SP08 13 14-21 | DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: COVER |

CONSULTANTS:



| | STANDARDS AND | GUIDELINES |
|---------------|---------------|------------|
| DIVILINGIONAL | | GOIDELINES |

LOTS 1-356

- 1. MINIMUM LOT AREA: A. DWELLING, SINGLE FAMILY: 3,500 SF
- 2. MAXIMUM PERCENTAGE OF STRUCTURAL COVERAGE: NO MAXIMUM
- 3. MAXIMUM STRUCTURAL HEIGHT: FORTY FIVE FEET (45').

| 4. | MINIMUM WIDTH OF LOT AT FRONT BUILDING SETBACK LINE. THIRTY FIVE FEET (35) OR AS OTHERWISE SHOWN. | |
|----|---|--------------------------------------|
| 5. | PROJECTIONS INTO SETBACKS AND EASEMENTS ARE GOVERNED BY THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. | |
| 6. | SETBACK AND EASEMENT REQUIREMENTS (SEE DETAILS):A. FRONT YARD:TWENTY FEET (20')B. SIDE YARD:FIVE FEET (5')C. REAR YARD:TEN FEET (10')D. CORNER YARD (NON-DRIVEWAY SIDE):TEN FEET (10')E. CORNER LOT CHAMFEREIGHT FEET (8') | |
| 7. | ACCESSORY STRUCTURE STANDARDS: A. MAXIMUM ACCESSORY STRUCTURE HEIGHT: TEN FEET (10') B. SETBACK REQUIREMENTS: SIDE YARD: FIVE FEET (5') REAR YARD: FIVE FEET (5') | |
| 8. | PROJECTION INTO SETBACKS AND EASEMENTS A. A COVERED/ SEMI-ENCLOSED PORCH MAY PROJECT INTO A REQUIRED FRONT OR REAR YARD SETBACK A MAXIMUM OF 10 FEET AND SHALL ONLY BE ENCLOSED ON A MAXIMUM OF TWO SIDES. B. OPEN AND UNENCLOSED PATIOS, FREESTANDING PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS MAY EXTEND INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS PROVIDED THE PATIO, DECK, PLATFORM, LANDING OR RAMP DOES NOT EXCEED 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE. C. OPEN AND UNENCLOSED PATIOS, PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS EXCEEDING 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE MAY EXTEND A MAXIMUM OF 10 FEET INTO REQUIRED FRONT OR REAR YARD SETBACKS AND A MAXIMUM OF 42 INCHES INTO SIDE YARD SETBACKS. D. AWNINGS, CHIMNEYS AND FLUES, SILLS, BELT COURSES, CORNICES, EAVES AND OTHER SIMILAR ARCHITECTURAL FEATURES MAY PROJECT NOT MORE THAN 2 FEET INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS. E. CANTILEVERED BAY WINDOWS, NO GREATER THAN 12 FEET IN WIDTH, MAY PROJECT NOT MORE THAN 3 FEET INTO A REQUIRED FRONT OR REAR YARD SETBACK. F. WINDOW WELLS, ENTRY LANDINGS AND ASSOCIATED SIDEWALK MAY ENCROACH IN SIDEYARD SETBACKS AND EASEMENTS UP TO 4 FEET. | |
| DI | MENSIONAL STANDARDS AND GUIDELINES | |
| | TS 357 <mark>-380 ←</mark> 378? MINIMUM LOT AREA: | |
| 1. | A. DWELLING, SINGLE FAMILY: 19,000 SF | |
| 2. | MAXIMUM PERCENTAGE OF STRUCTURAL COVERAGE: NO MAXIMUM | |
| 3. | MAXIMUM STRUCTURAL HEIGHT: FORTY FIVE FEET (45'). | |
| 4. | MINIMUM WIDTH OF LOT AT FRONT BUILDING SETBACK LINE: THIRTY FIVE FEET (35') OR AS OTHERWISE SHOWN. | |
| 5. | PROJECTIONS INTO SETBACKS AND EASEMENTS ARE GOVERNED BY THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. | |
| 6. | SETBACK REQUIREMENTS (SEE DETAILS):A. FRONT YARD:TWENTY FIVE FEET (25')B. SIDE YARD:TEN FEET (10')C. REAR YARD:TWENTY FIVE FEET (25')D. CORNER YARD (NON-DRIVEWAY SIDE):TEN FEET (10') | |
| 7. | ACCESSORY STRUCTURE STANDARDS: A. MAXIMUM ACCESSORY STRUCTURE HEIGHT: TEN FEET (10') B. SETBACK REQUIREMENTS: SIDE YARD: FIVE FEET (5') REAR YARD: FIVE FEET (5') | |
| 8. | PROJECTION INTO SETBACKS AND EASMENTS A. A COVERED/ SEMI-ENCLOSED PORCH MAY PROJECT INTO A REQUIRED FRONT OR REAR YARD SETBACK | TYPICAL LOT |
| | A MAXIMUM OF 10 FEET AND SHALL ONLY BE ENCLOSED ON A MAXIMUM OF TWO SIDES. B. OPEN AND UNENCLOSED PATIOS, FREESTANDING PERGOLAS, DECKS, PLATFORMS, LANDINGS OR | 1. LOCATION C |
| | RAMPS MAY EXTEND INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS PROVIDED THE PATIO, DECK, PLATFORM, LANDING OR RAMP DOES NOT EXCEED 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOD TO ANY AD LACENT POINT OF THE FINISHED OPADE. | INGRESS/ E |
| | FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE. C. OPEN AND UNENCLOSED PATIOS, PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS EXCEEDING 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED | 2. ENTRY LANI TO 4 FEET. |
| | GRADE MAY EXTEND A MAXIMUM OF 10 FEET INTO REQUIRED FRONT OR REAR YARD SETBACKS AND A MAXIMUM OF 42 INCHES INTO SIDE YARD SETBACKS. | 3. OWNER/ BU |
| | D. AWNINGS, CHIMNEYS AND FLUES, SILLS, BELT COURSES, CORNICES, EAVES AND OTHER SIMILAR ARCHITECTURAL FEATURES MAY PROJECT NOT MORE THAN 2 FEET INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS. | 4. ALL SIGHT E EASEMENT. |
| | E. CANTILEVERED BAY WINDOWS, NO GREATER THAN 12 FEET IN WIDTH, MAY PROJECT NOT MORE THAN 3 FEET INTO A REQUIRED FRONT OR REAR YARD SETBACK. THE WINDOW SHALL INCLUDE NO SUPPORTS | SHALL BE D PLAT. MAIN OWNER OR |
| | THAT EXTEND INTO THE REQUIRED FRONT OR REAR YARD SETBACK. F. WINDOW WELLS, ENTRY LANDINGS AND ASSOCIATED SIDEWALK MAY ENCROACH IN SIDEYARD | 5. NO LANDSC |
| | SETBACKS AND EASEMENTS UP TO 4 FEET. | BICYCLISTS |

PLANNER/ LANDSCAPE ARCHITECT: JUITE 300 FALCON HIGHLANDS CIVIL ENGINEER: ATWELL LLC 6200 S. SYRACUSE WAY EL PASO COUNTY, CO SUITE 470 PLANNED UNIT DEVELOPMENT AND GREENWOOD VILLAGE, CO 80111 PRELIMINARY PLAN OWNER/DEVELOPER: CHALLENGER COMMUNITIES 8605 EXPLORER DR. STATE OF COLORADO SUITE 250 COLORADO SPRINGS, CO 80920 APPROVAL:

A PORTION OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, DEVELOPMENT STANDARDS AND GUIDELINES PRINCIPAL USES 1. THERE SHALL ONLY BE ONE (1) PRINCIPAL (PRIMARY) USE OF SINGLE-FAMILY RESIDENCE PER LOT. 2. ALLOWED USES INCLUDE: SINGLE FAMILY RESIDENTIAL, MAIL KIOSKS, TRAIL CORRIDORS, DEVELOPMENT SIGNAGE, ENTRY MONUMENT SIGNAGE, PEDESTRIAN WALKWAYS, FENCING, UTILITIES, METRO DISTRICT

- FACILITIES, STORMWATER FACILITIES, DRAINAGE IMPROVEMENTS, OPEN
- SPACE AND LANDSCAPE IMPROVEMENTS, PARKS AND ASSOCIATED PARK RELATED EQUIPMENT. 3. ATTACHED OR DETACHED ACCESSORY DWELLING UNITS (ADU)
- AMENDED 1 PER LOT.

*PRINCIPAL USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED

TEMPORARY USES

- ASSOCIATED WITH A PERMITTED USE
- 7. YARD OR GARAGE SALES

COUNTY LAND DEVELOPMENT CODE, AS AMENDED

ACCESSORY USES

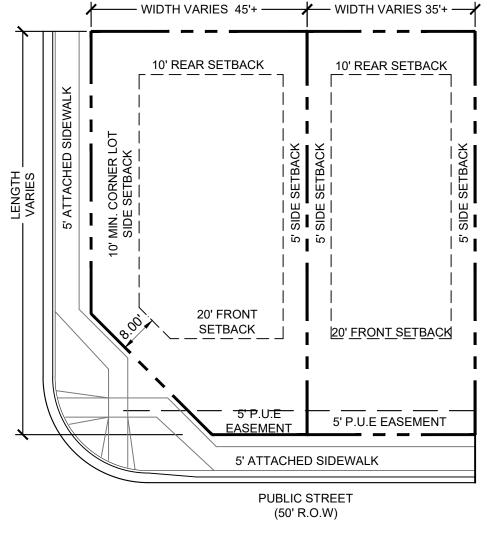
- DEVELOPMENT CODE, AS AMENDED.
- 2. RESIDENTIAL DAY CARE TO BE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.
- NOT PERMITTED.

COUNTY LAND DEVELOPMENT CODE, AS AMENDED

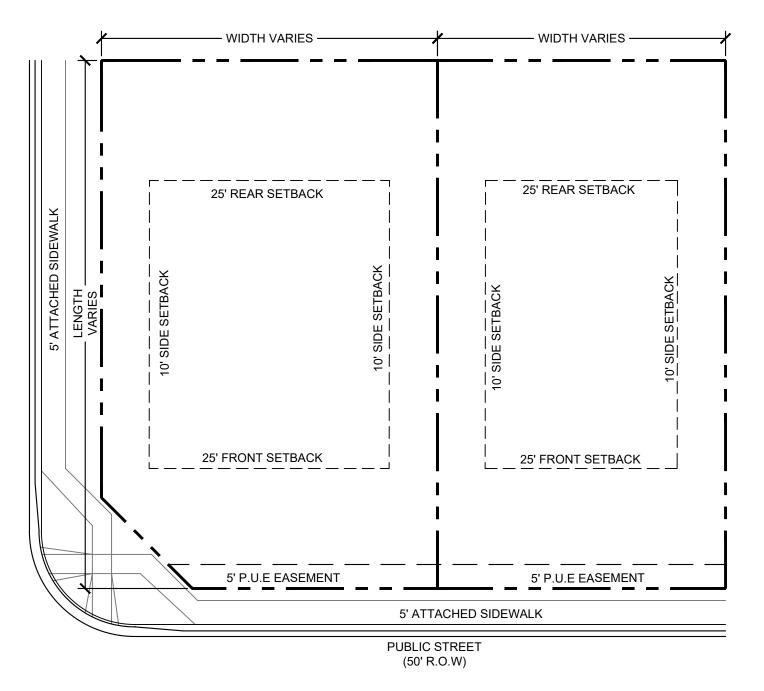
SPECIAL USES

- DEVELOPMENT CODE, AS AMENDED.
- ACCESSORY STRUCTURES: SPAS, AND POOLS.
- 2. FENCES, WALLS, OR HEDGES MAILBOXES
- PERSONAL USE SMALL CELL TOWER
- SEMI-ENCLOSED PORCHES.

*ACCESSORY STRUCTURES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED







LOTS 355-378

PICAL LOT NOTES

LOCATION OF PRIVATE 4'-5' WIDE SIDEWALKS TO FRONT ENTRY TO BE DETERMINED BY INDIVIDUAL HOUSE INGRESS/ EGRESS CONFIGURATION.

ENTRY LANDING AND ASSOCIATED SIDEWALK MY ENCROACH INTO SIDEYARD SETBACKS AND EASEMENTS UP

OWNER/ BUILDER TO ENSURE DRIVEWAYS DO NOT CONFLICT WITH PEDESTRIAN RAMP TRANSITIONS.

ALL SIGHT DISTANCE TRIANGLES MUST BE WITHIN THE PUBLIC RIGHT-OF-WAY OR A SIGHT DISTANCE EASEMENT. IF THE LINE OF SIGHT CROSSES ONTO PRIVATE PROPERTY, A "SIGHT DISTANCE EASEMENT" SHALL BE DEDICATED TO EL PASO COUNTY TO PROVIDE THE REQUIRED SIGHT DISTANCE AT TIME OF FINAL PLAT. MAINTENANCE OF A SIGHT DISTANCE EASEMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR METROPOLITAN DISTRICT UNLESS OTHERWISE APPROVED BY THE COUNTY.

NO LANDSCAPING SHALL OBSTRUCT SIGHT DISTANCE TRIANGLES PER ENGINEERING CRITERIA MANUAL. THE MINIMUM HORIZONTAL CLEARANCE FOR SIDEWALKS AROUND UTILITY STRUCTURES, FURNITURE, AND OTHER ENCROACHMENTS SHALL BE 4 FEET OR GREATER TO PROVIDE SAFE CONDITIONS FOR PEDESTRIANS AND BICYCLISTS PER THE ENGINEERING CRITERIA MANUAL.

PERMITTED PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS 4. ACCESSORY LIVING QUARTERS AS PART OF THE MAIN STRUCTURE. ONLY

5. MODEL HOME/ SUBDIVISION SALES OFFICE 6. CONSTRUCTION EQUIPMENT AND FIELD OFFICES ONLY WHEN

*TEMPORARY USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO

1. RESIDENTIAL HOME OCCUPATION TO BE PER THE EL PASO COUNTY LAND

3. SOLAR ENERGY SYSTEMS PERMITTED FOR PERSONAL USE ONLY AS PART

OF THE MAIN STRUCTURE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.

4. PERSONAL USE GREEN HOUSE OR GARDEN. GROWING OF MARIJUANA IS

*ACCESSORY USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO

1. CMRS FACILITY (STEALTH) PER THE EL PASO COUNTY LAND

1. SHALL BE LIMITED TO TYPICAL RESIDENTIAL STRUCTURES TO INCLUDE STORAGE SHEDS, DECKS (ATTACHED OR DETACHED, COVERED OR UNCOVERED), GAZEBOS, PATIOS (COVERED OR UNCOVERED), HOT TUBS/

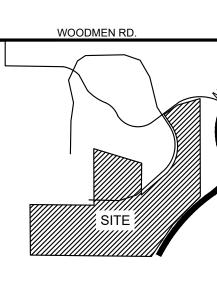
PERSONAL USE ANTENNAS, RADIO FACILITIES, OR SATELLITE DISHES

6. ACCESSORY STRUCTURES SHALL ONLY BE LOCATED WITHIN THE BACK-YARD AND MUST BE LOCATED BEHIND THE MAIN STRUCTURE. NO ACCESSORY STRUCTURES WILL BE PERMITTED IN THE FRONT YARD OR IN FRONT OF THE PRIMARY RESIDENCE WITH THE EXCEPTION OF COVERED/

CONSULTANTS:

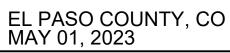
2435 RESEARCH PARKWAY, COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 FAX : (719) 575-0208

VICINITY MAP:



PROJECT:

FALCON HIGHLANDS PUDSP **DEVELOPMENT PLAN**



REVISION HISTORY:

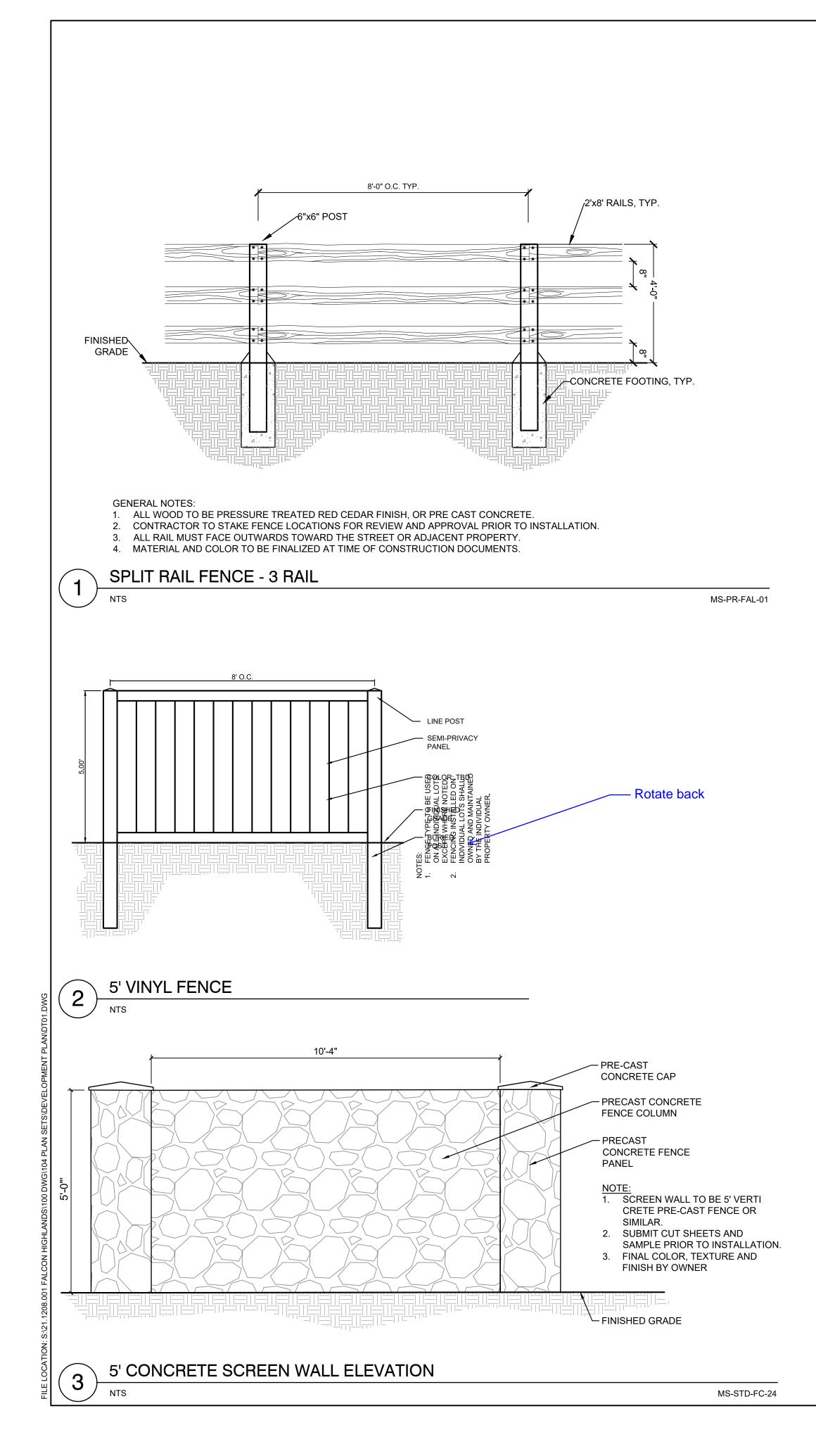
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|----------------------|------------|---------------------|----|
| 0 | 08/26/2022 | PER COUNTY COMMENTS | AP |
| 1 | 09/08/2022 | PER COUNTY COMMENTS | AP |
| 2 | 04/20/2023 | PER COUNTY COMMENTS | RF |
| | | | |
| | | | |
| DRAWING INFORMATION: | | | |
| PROJECT NO: | | 21.1208.01 | |
| DRAWN BY: | | AJP | |
| CHECKED BY: | | JRA | |
| APPROVED BY: | | JRA | |
| SHEET TITLE: | | | |
| | | | |

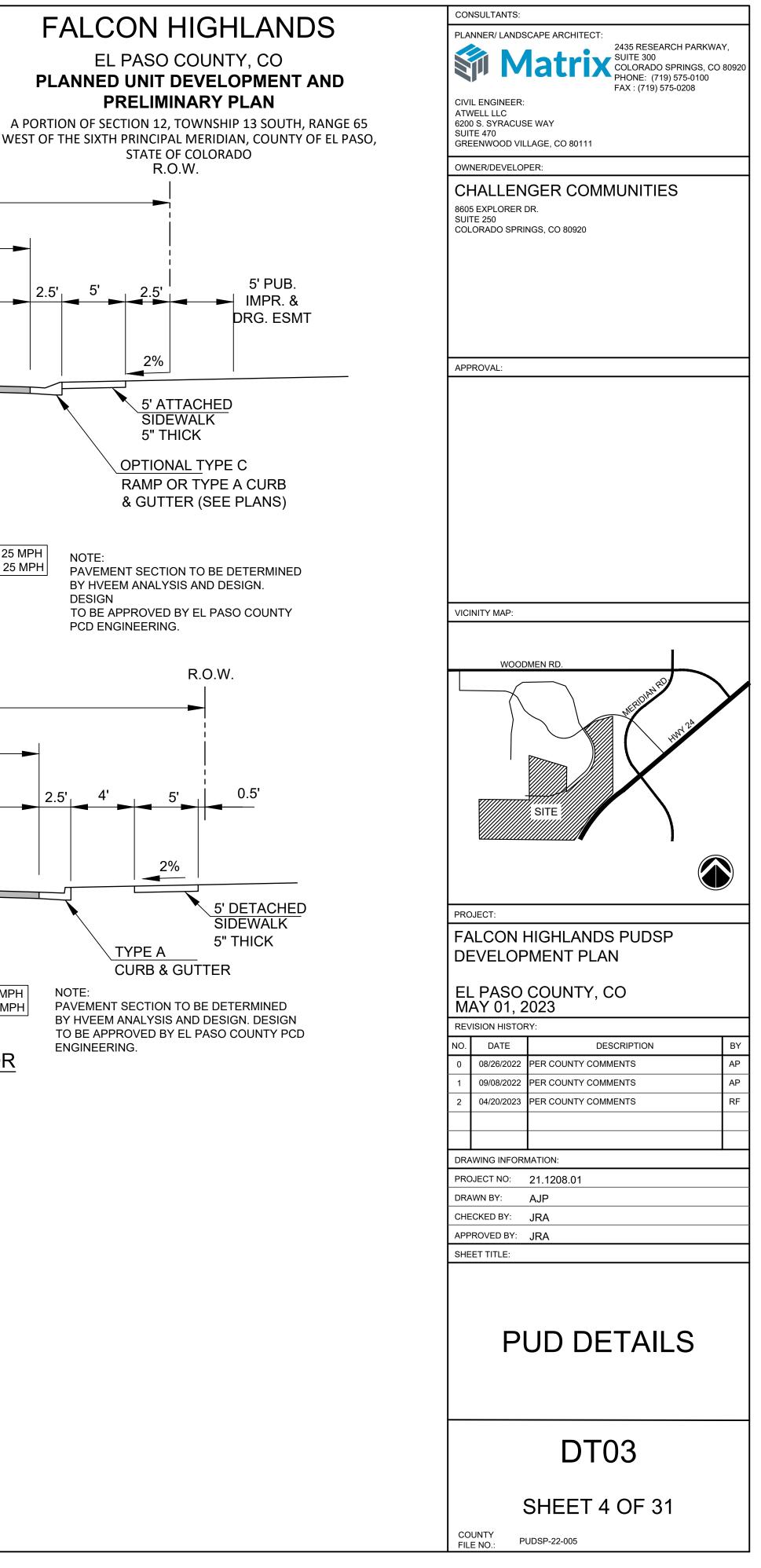
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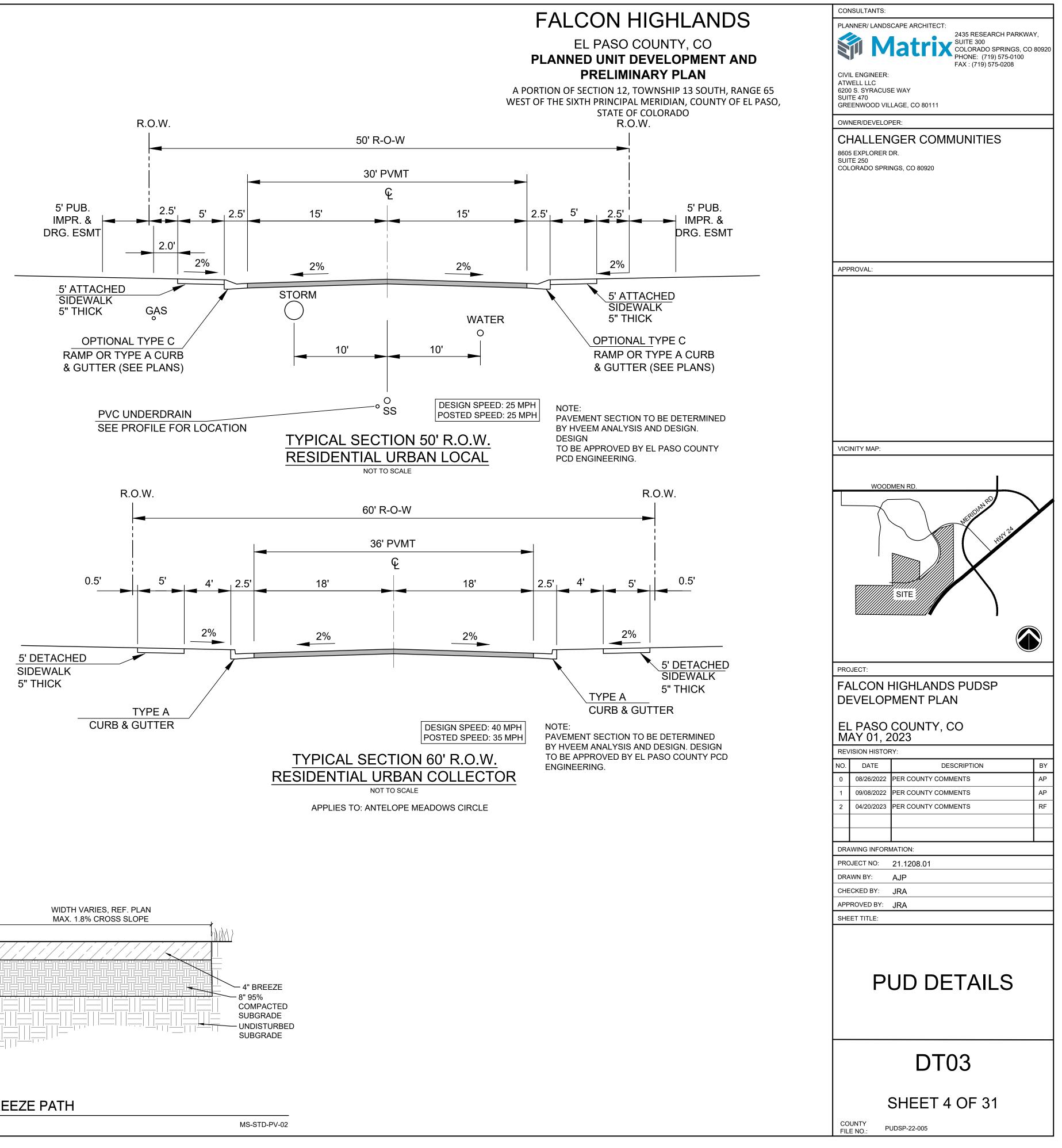
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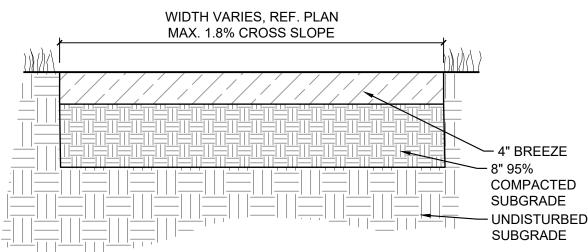
SHEET 3 OF 31

COUNTY PUDSP-22-005 FILE NO .:



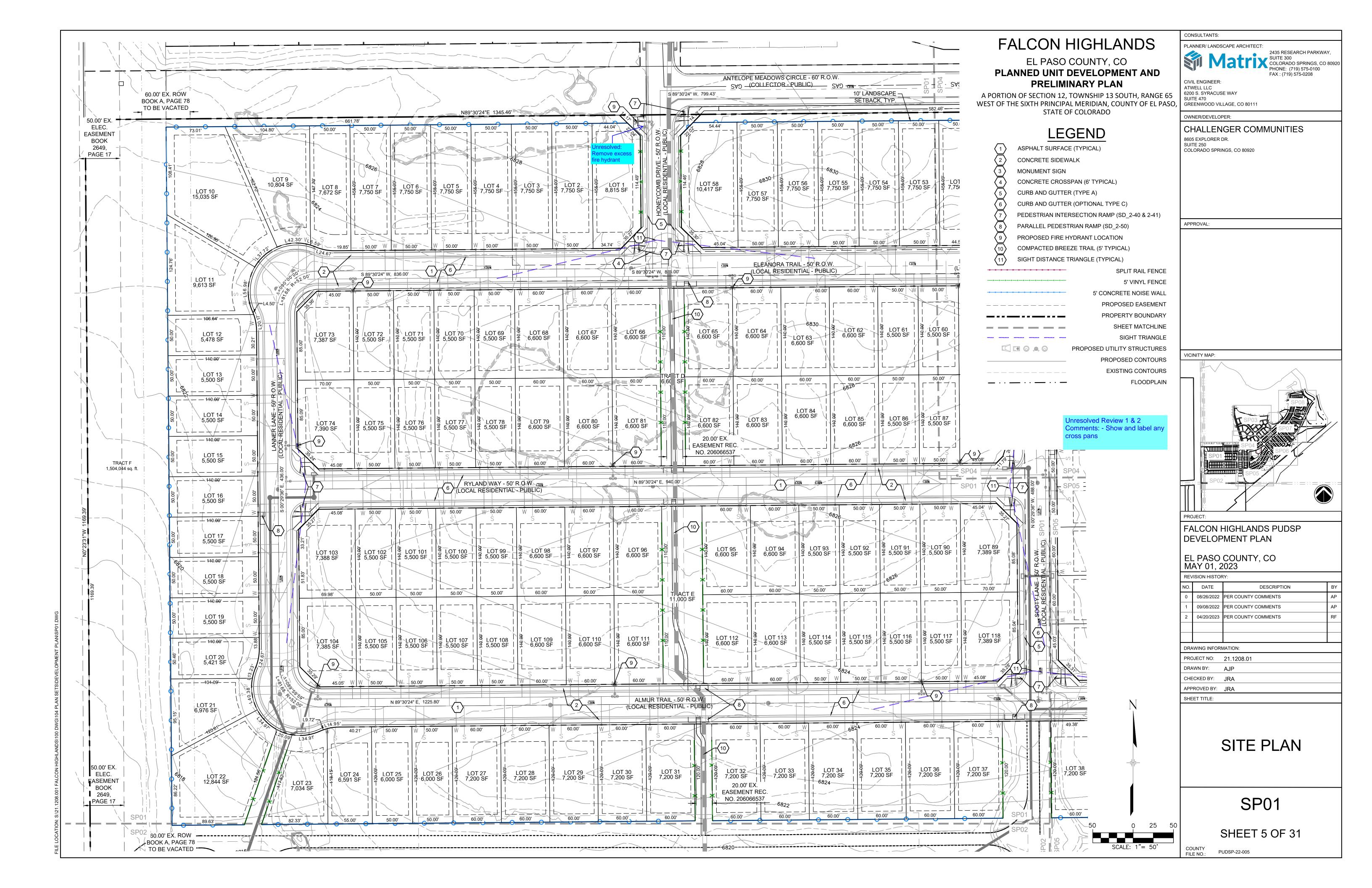


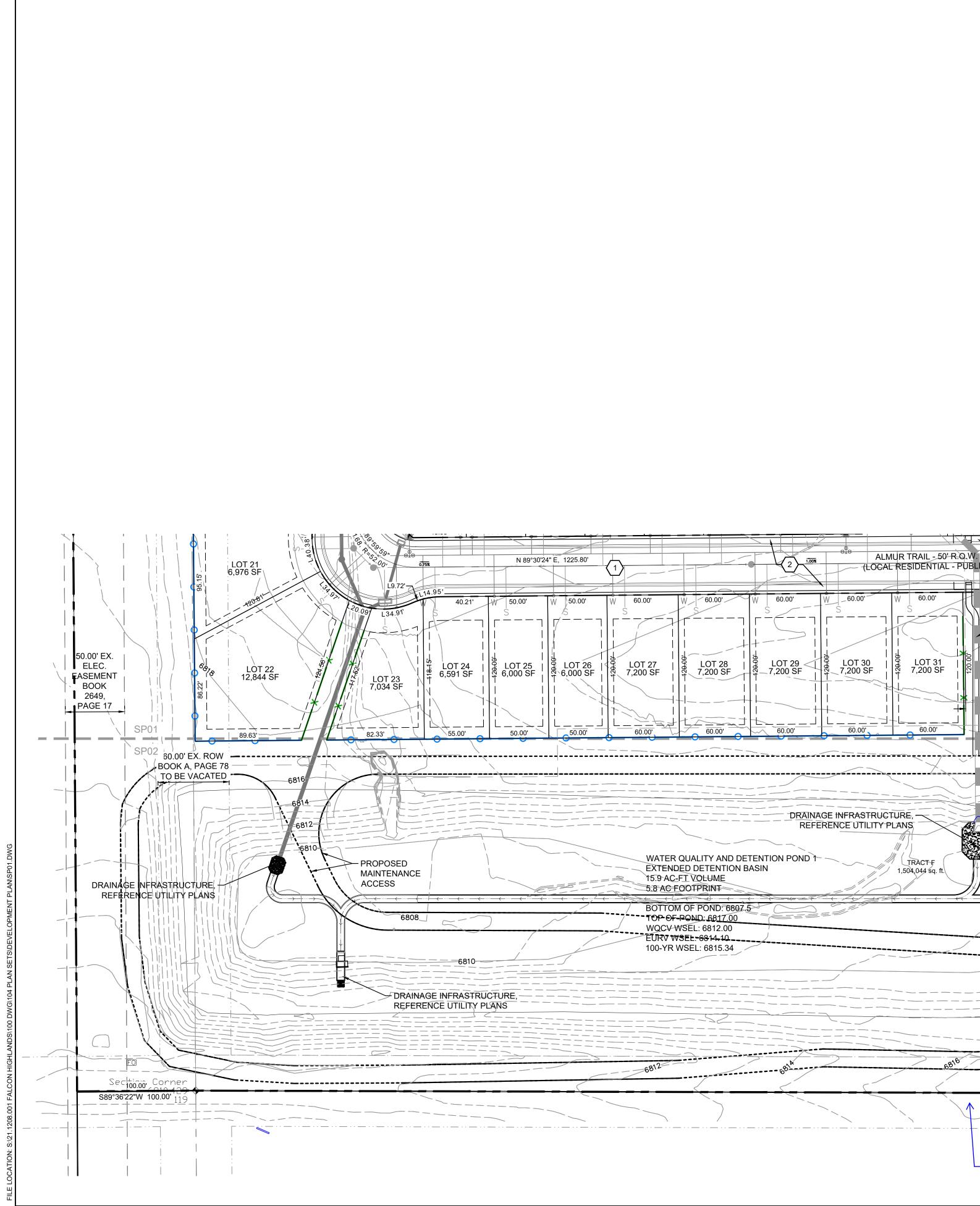




BREEZE PATH NTS

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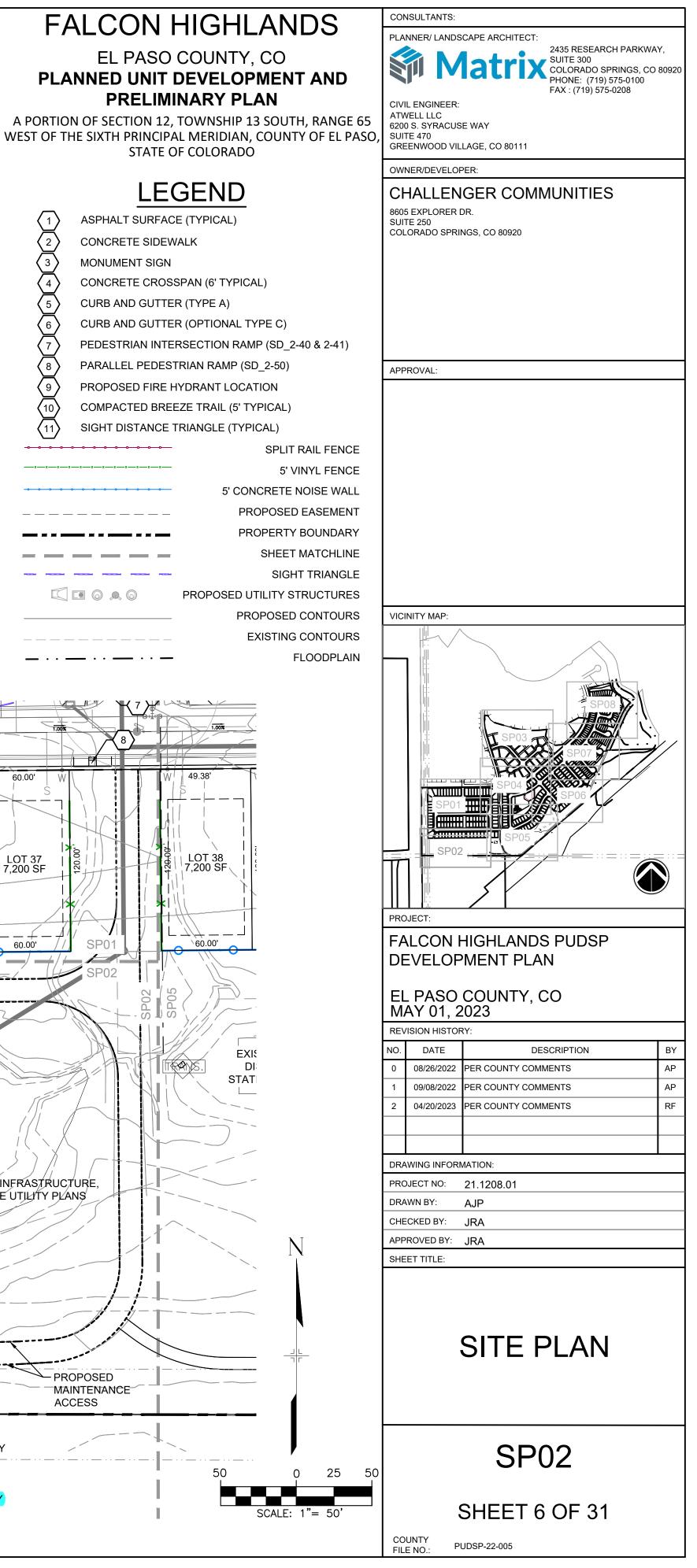
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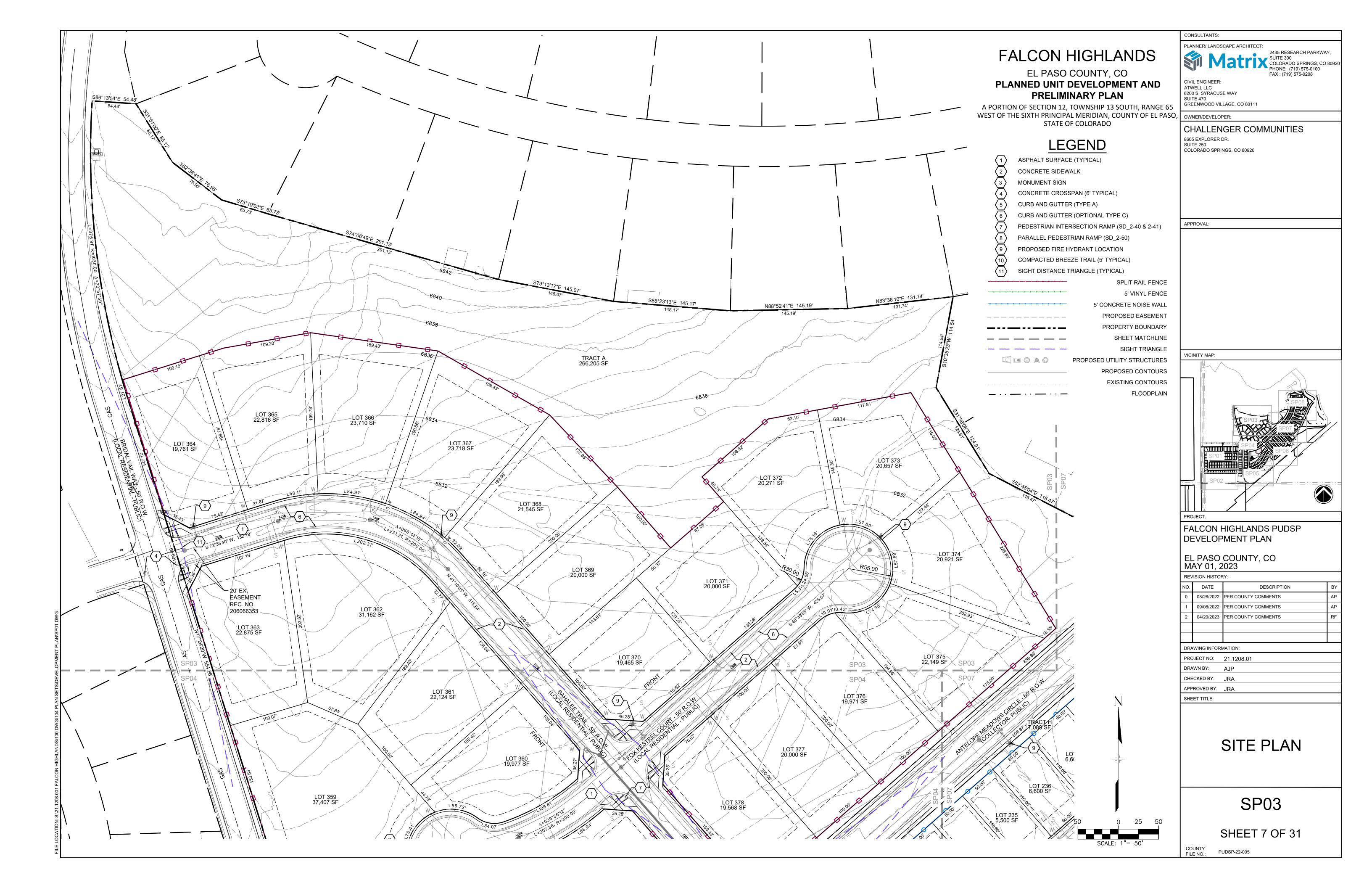
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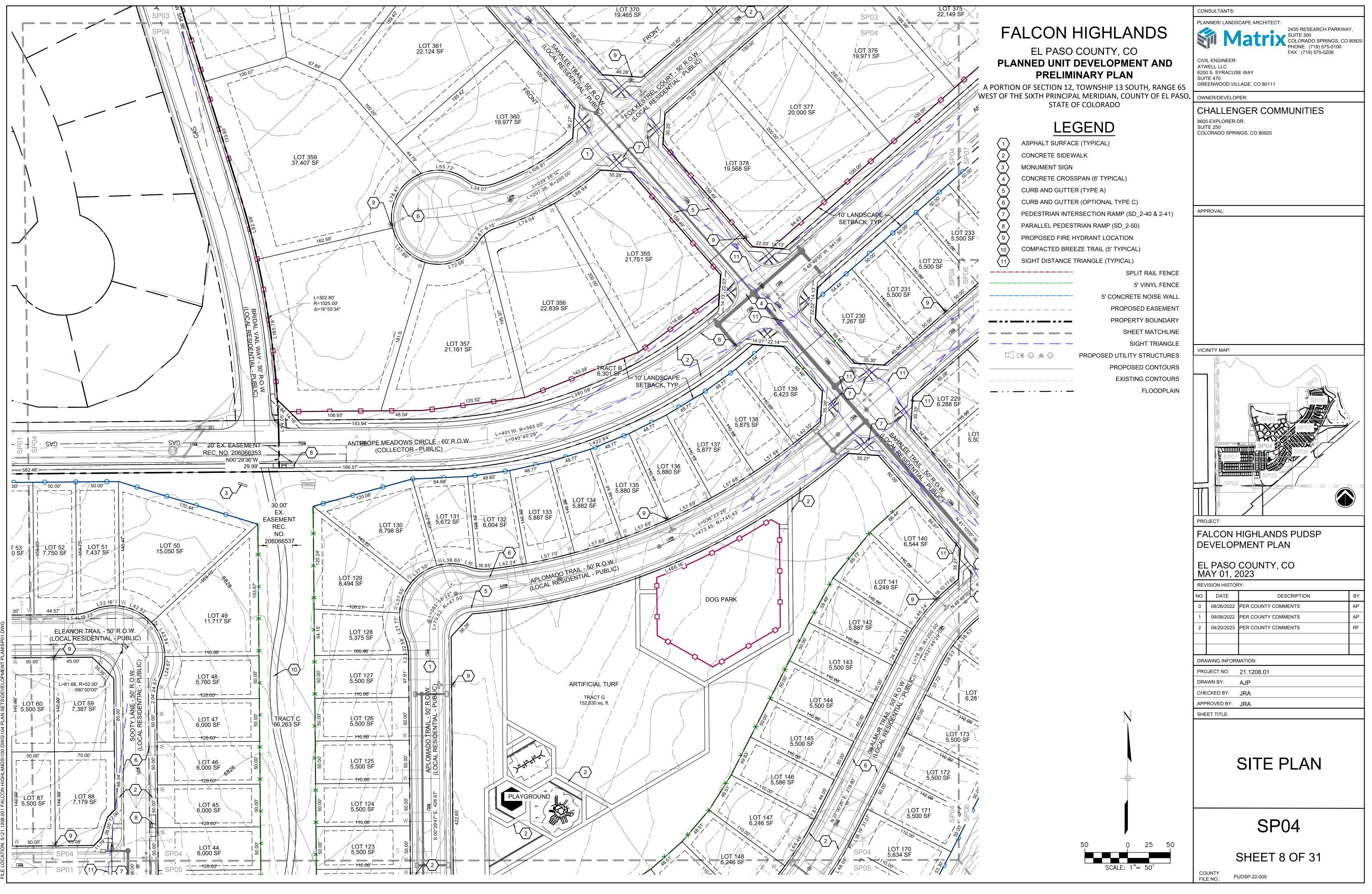
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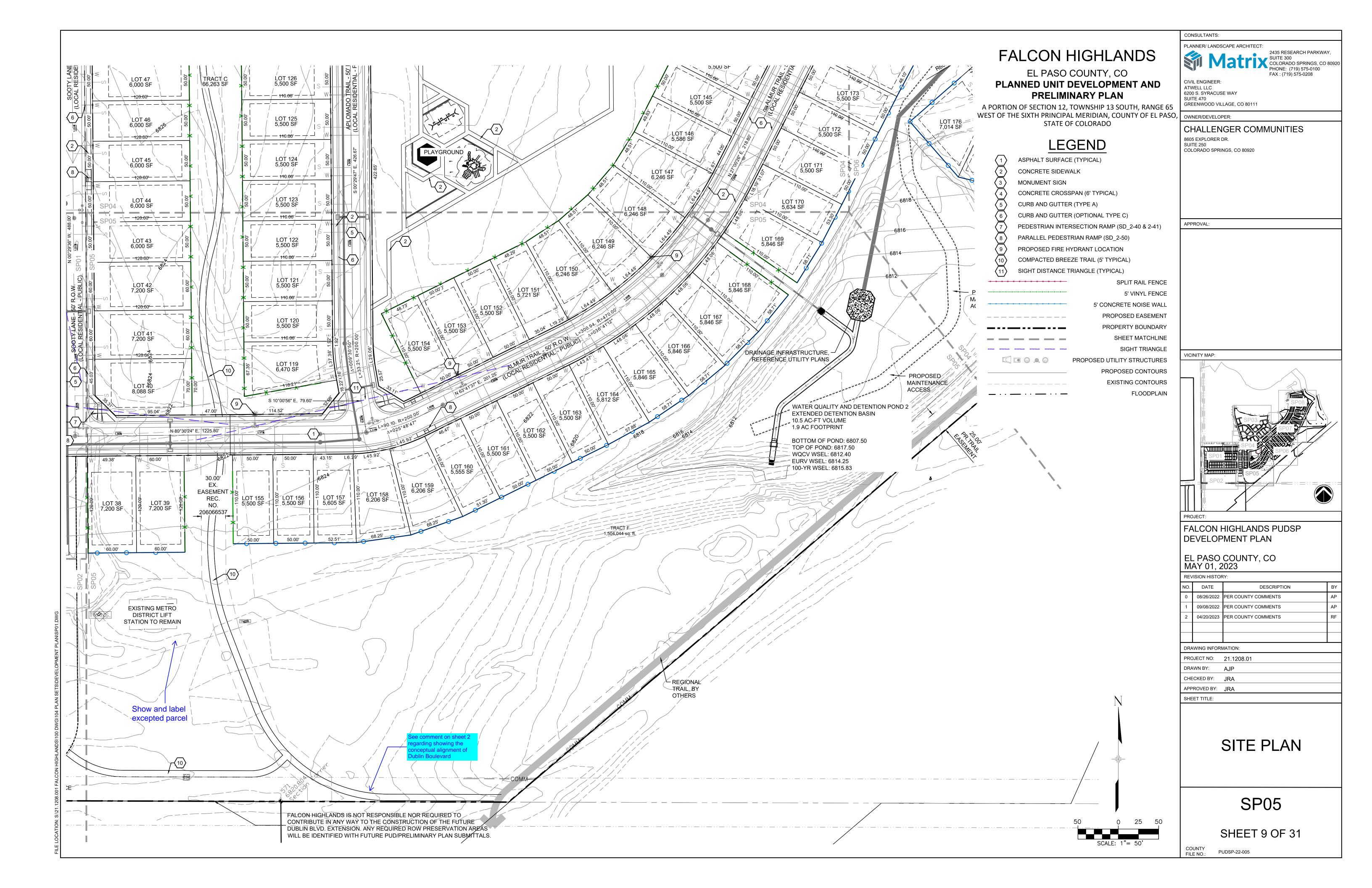
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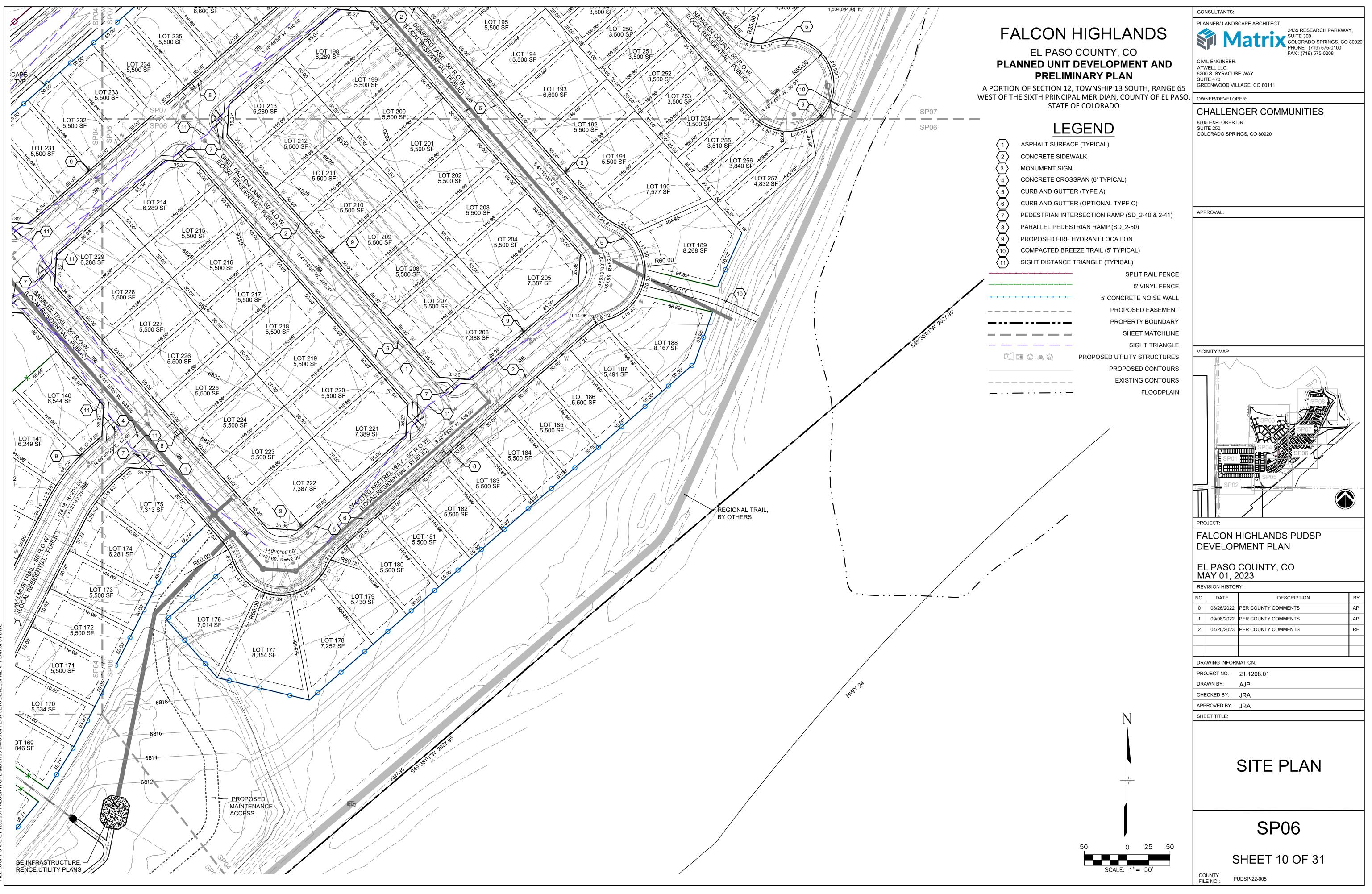
ALMUR TRAIL - 50' R.O.W. LOCAL RESIDENTIAL - PUBLIC 60.00' 60.00' 60.00' 60.00' ₩ 6824 60.00' 60.00 60.00' _ 60.00' 60.00' -60.00' LOT 36 7,200 SF LOT 37 7,200 SF LOT 33 --7,200 SF LOT 35 7,200 SF LOT 32 < 7,200 SF LOT 34 LOT 28 7,200 SF LOT 29 __7,200 SF LOT 30 LOT 31 7,200 SF 7,200 SF 7,200 SF -6824-20.00' EX. EASEMENT REC. NO. 206066537 ~682; 60.00' 60.00 60.00' 60.00' 60.00' -60.00' 60 00' 60.00' 60.00' 60.00' -6820-----DRAINAGE INFRASTRUCTURE, REFERENCE UTILITY PLANS WATER QUALITY AND DETENTION POND ↑ TRACT EXTENDED DETENTION BASIN 1,504,044 sq. ft. 15.9 AC-FT VOLUME 5.8 AC FOOTPRINT BOTTOM OF POND: 6807.5 - DRAINAGE INFRASTRUCTURE, TOP OF-POND: 6817.00 REFERENCE UTILITY PLANS WQCV WSEL: 6812.00 EURV WSEL-6814-10__ 100-YR WSEL: 6815.34 ____ _____ _____ _____ 1610.14' N89°50'23"W 1610.14' - FALCON HIGHLANDS IS NOT RESPONSIBLE NOR REQUIRED TO CONTRIBUTE IN ANY-WAY TO THE CONSTRUCTION OF THE FUTURE DUBLIN BLVD. EXTENSION. ANY REQUIRED OW PRESERVATION AREAS WILL BE **IDENTIFIED WITH FUTURE PUD/PRELIMINAR** ow conceptual Dublin Blvd per the utility PLAN SUBMITTALS.



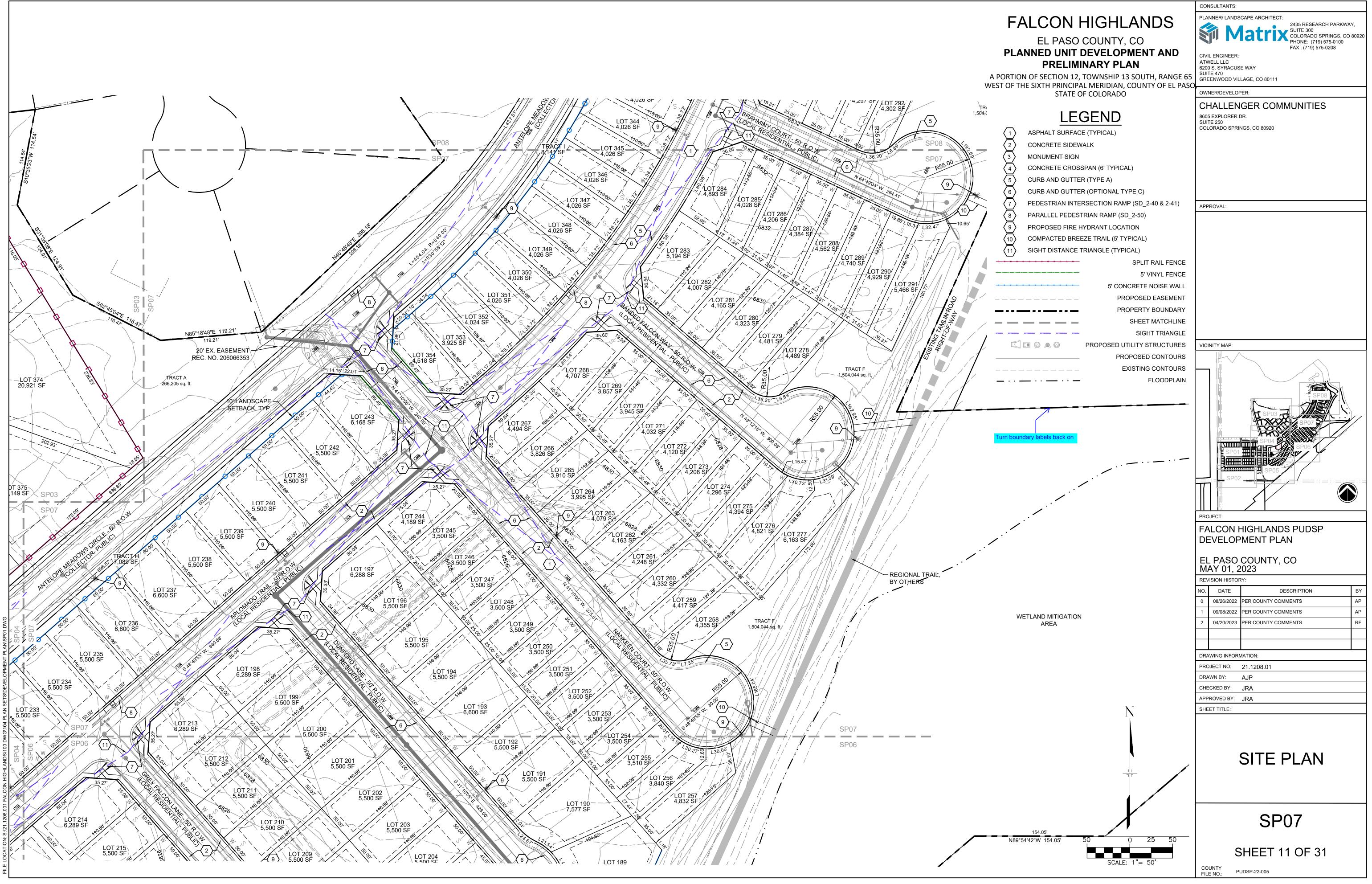


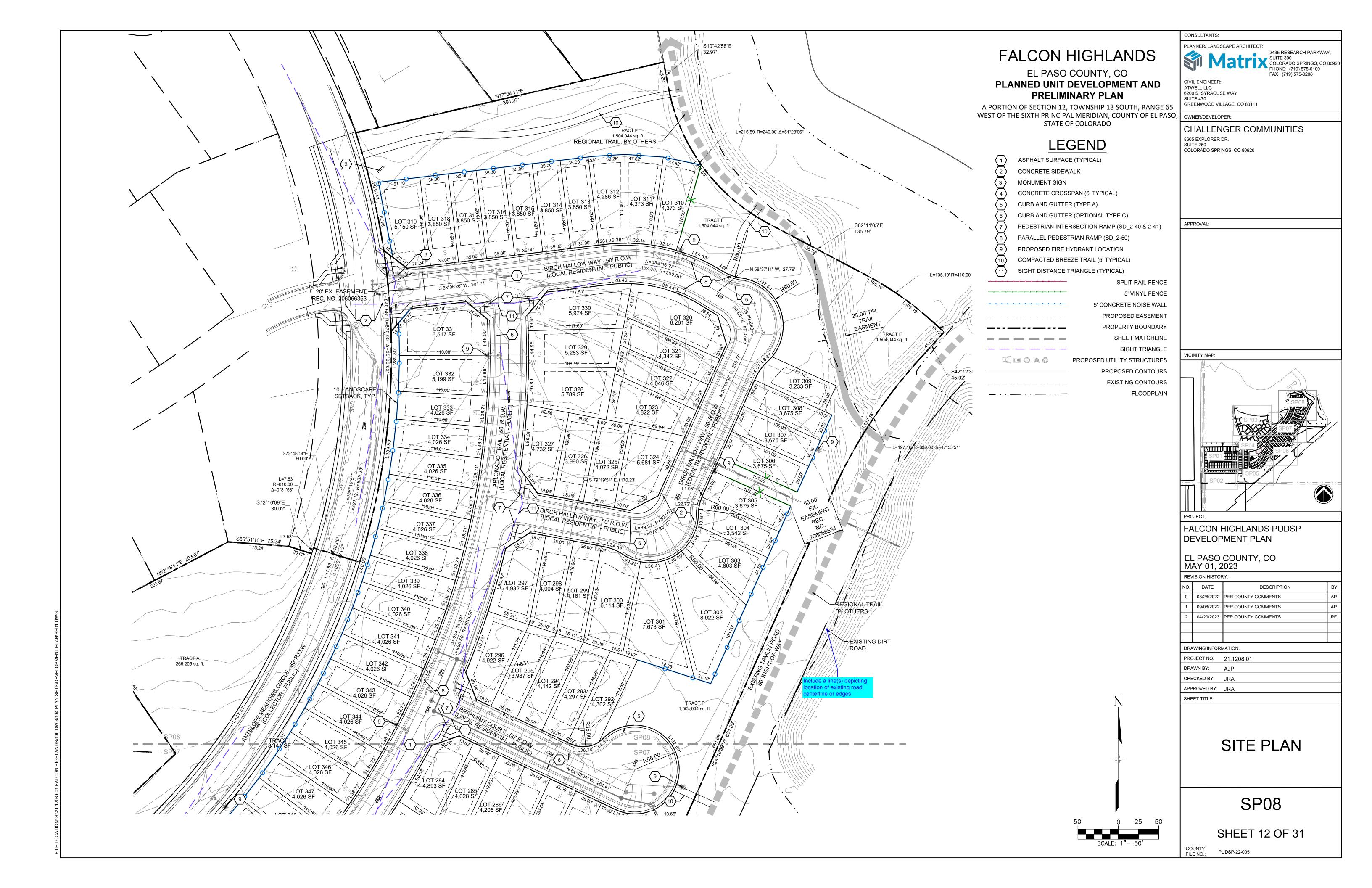


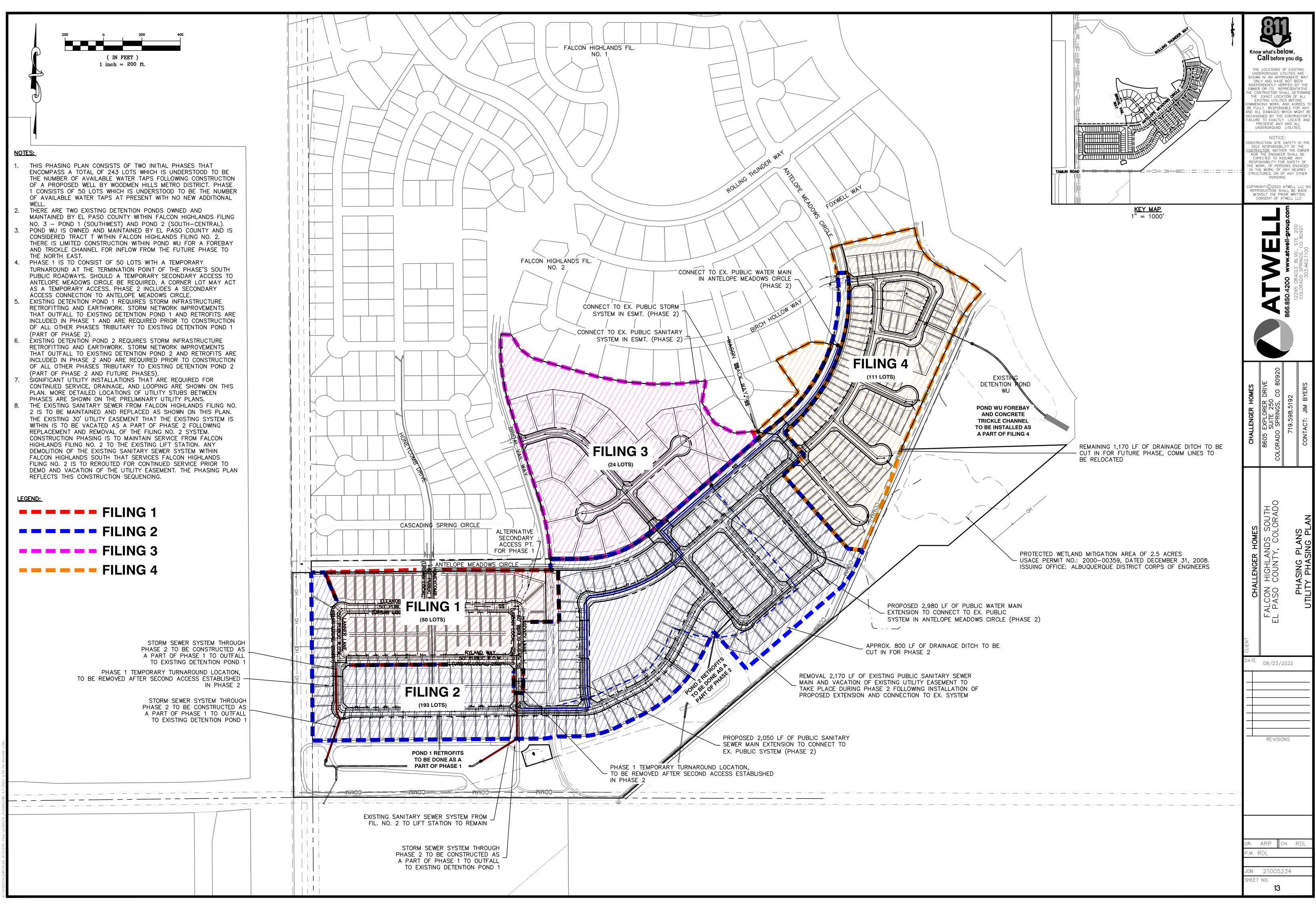


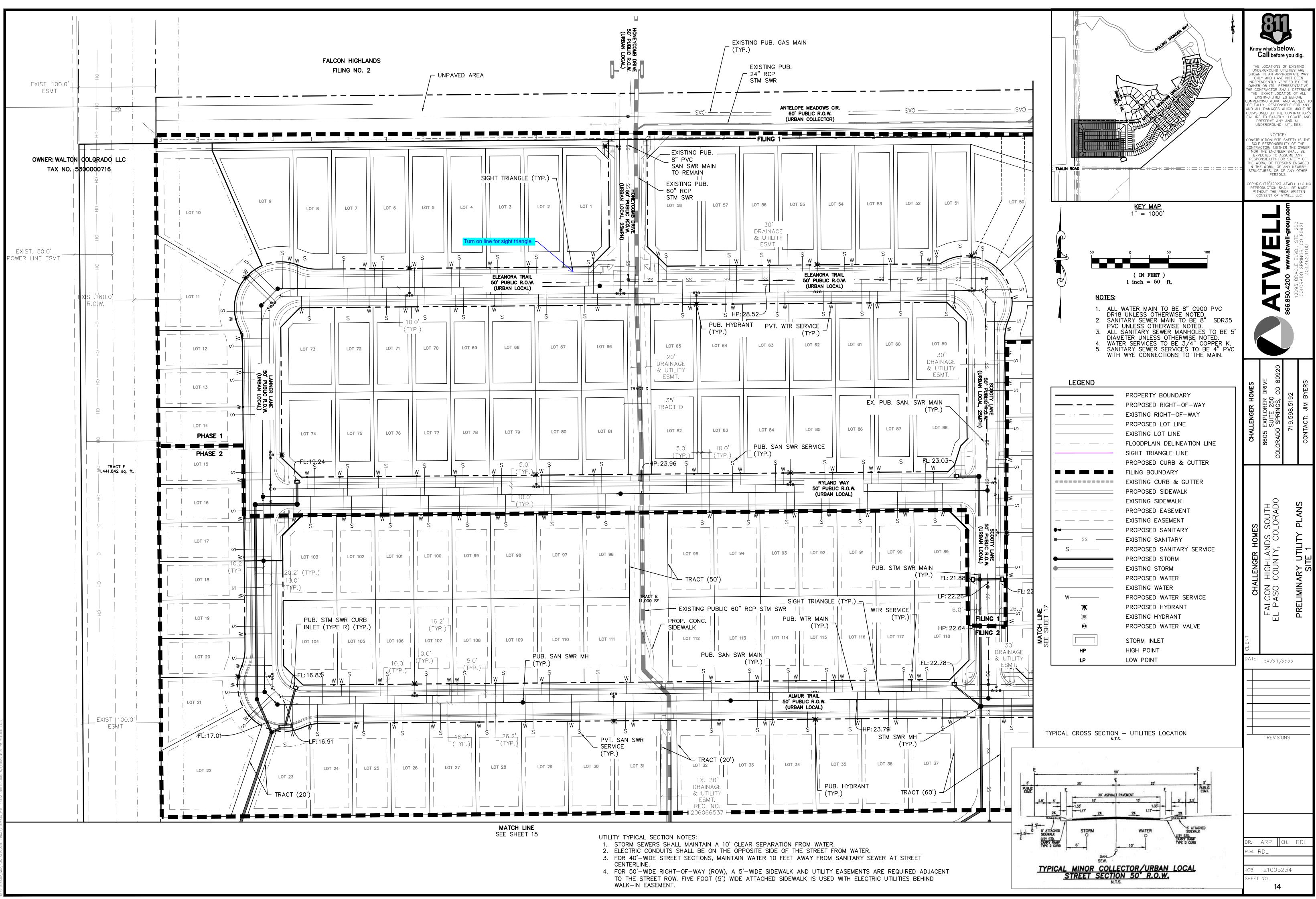


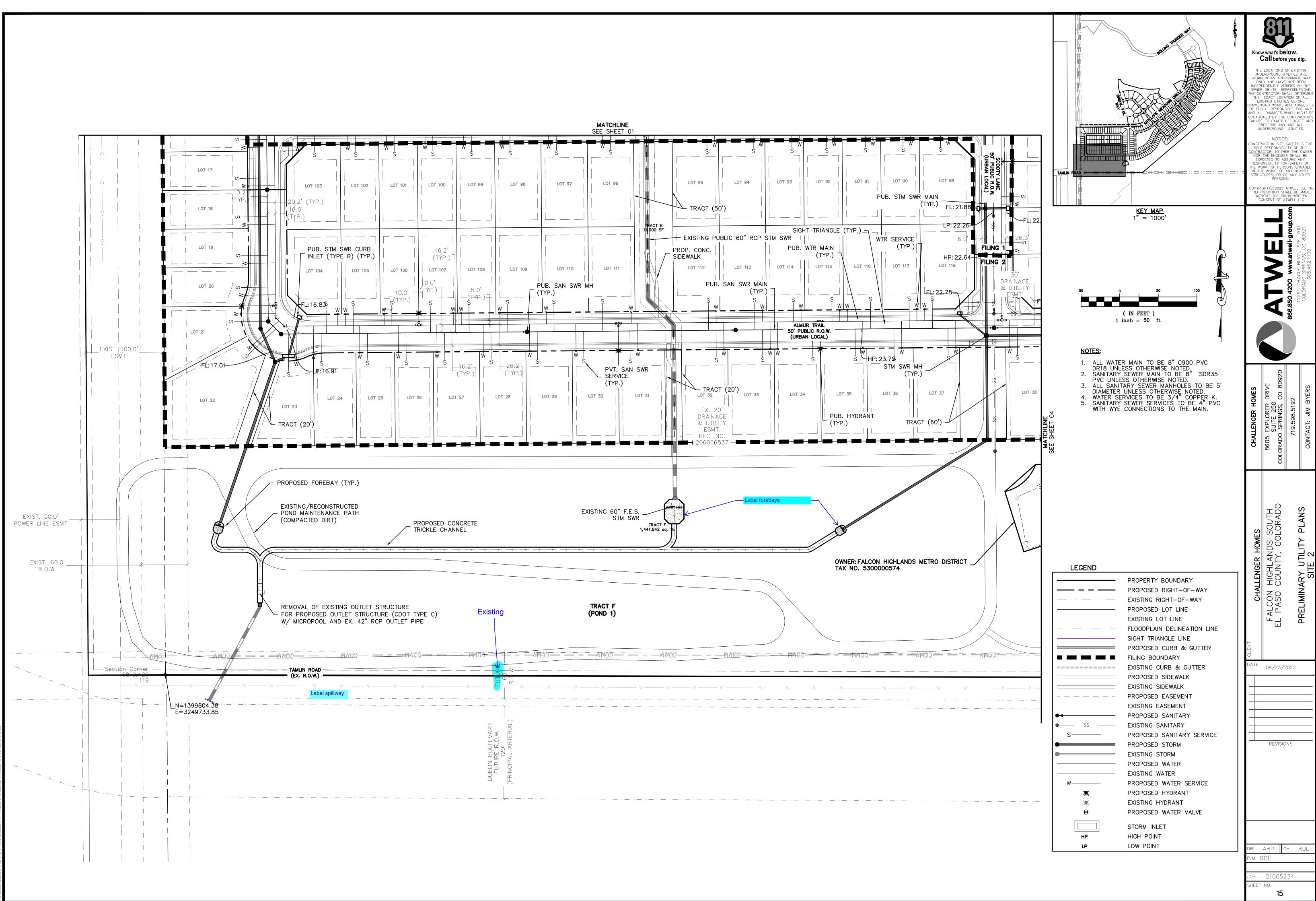
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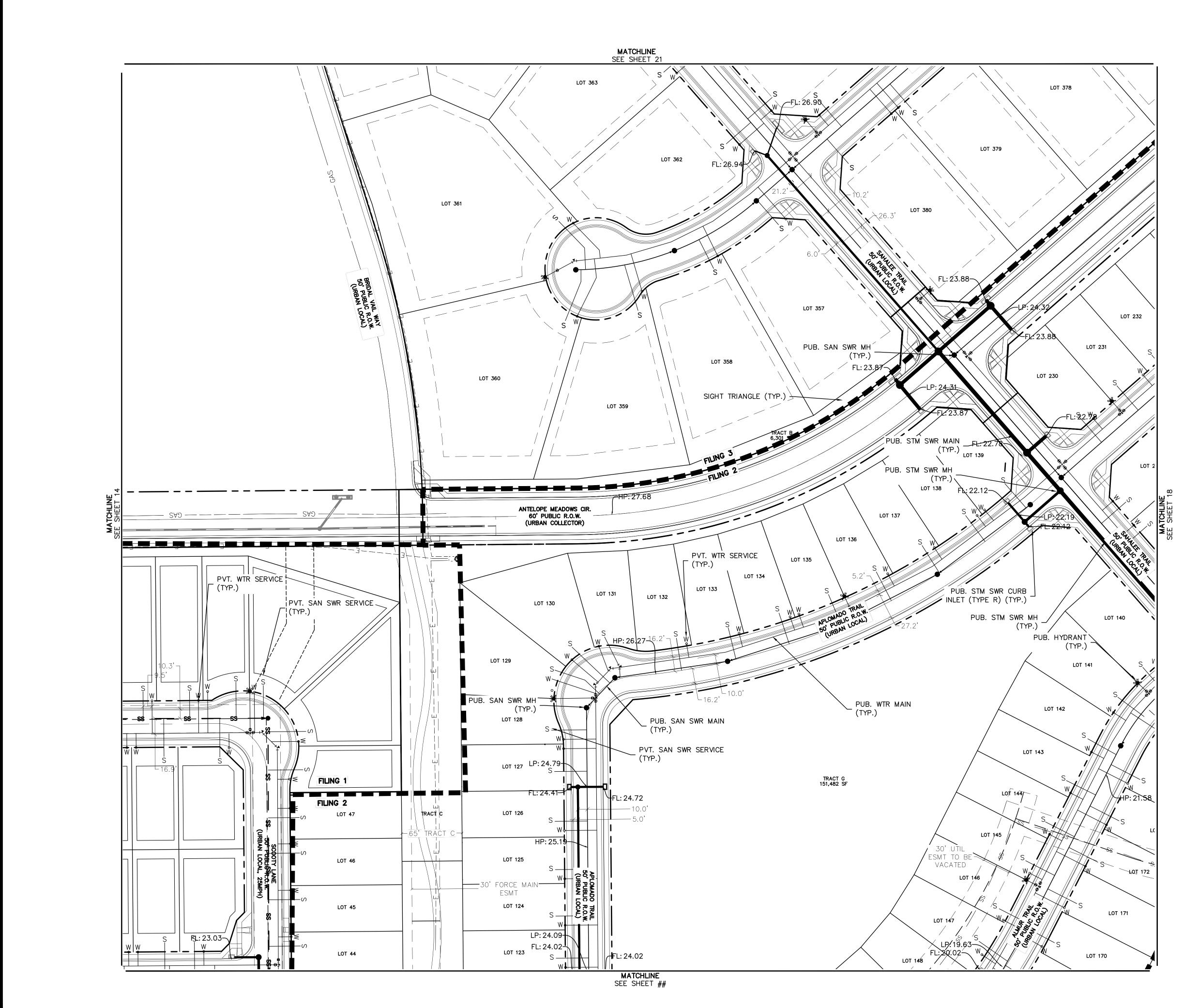




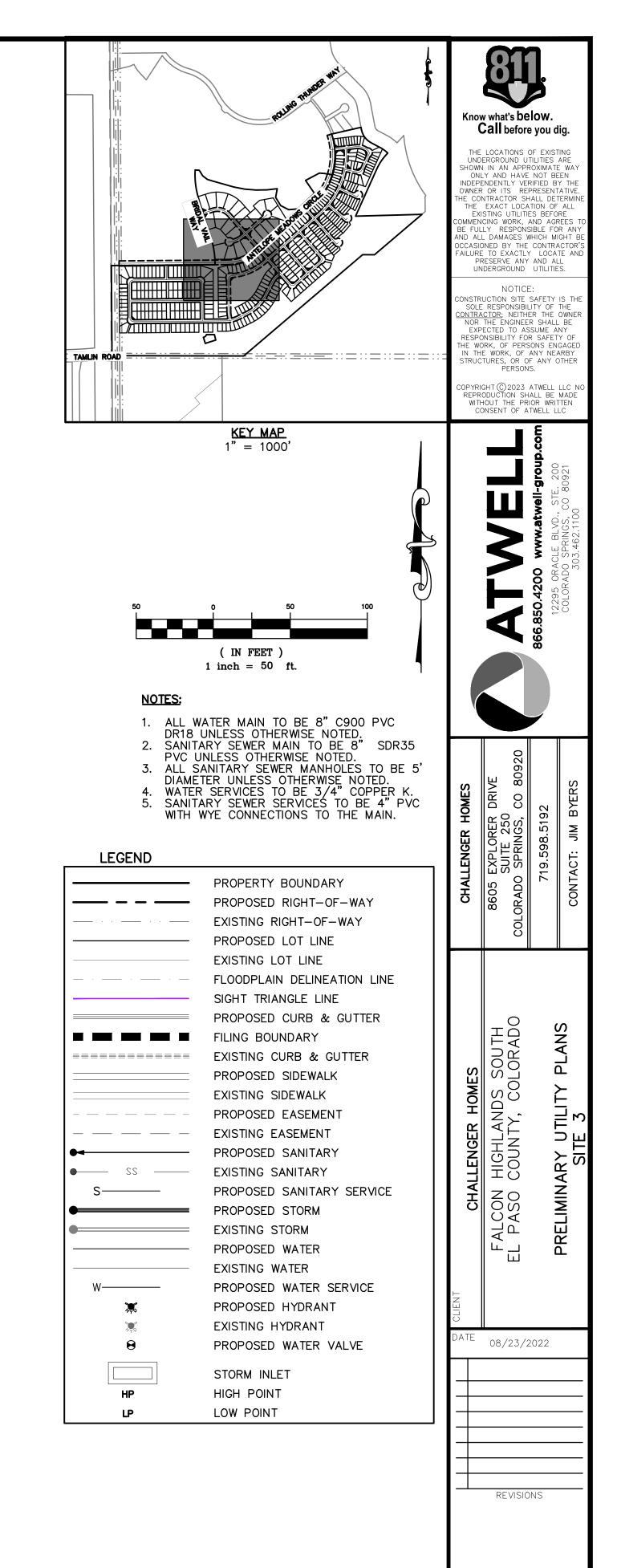


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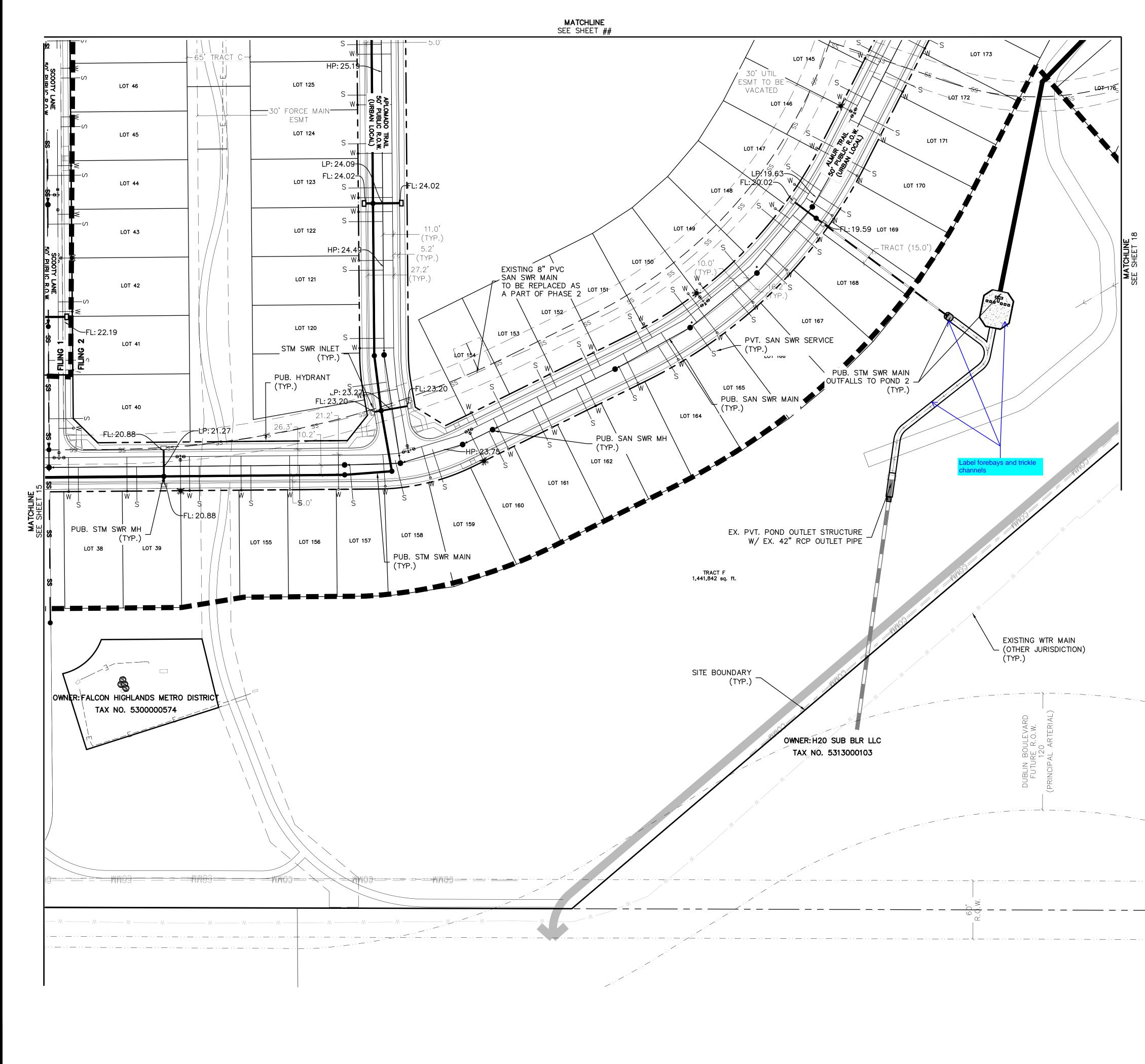
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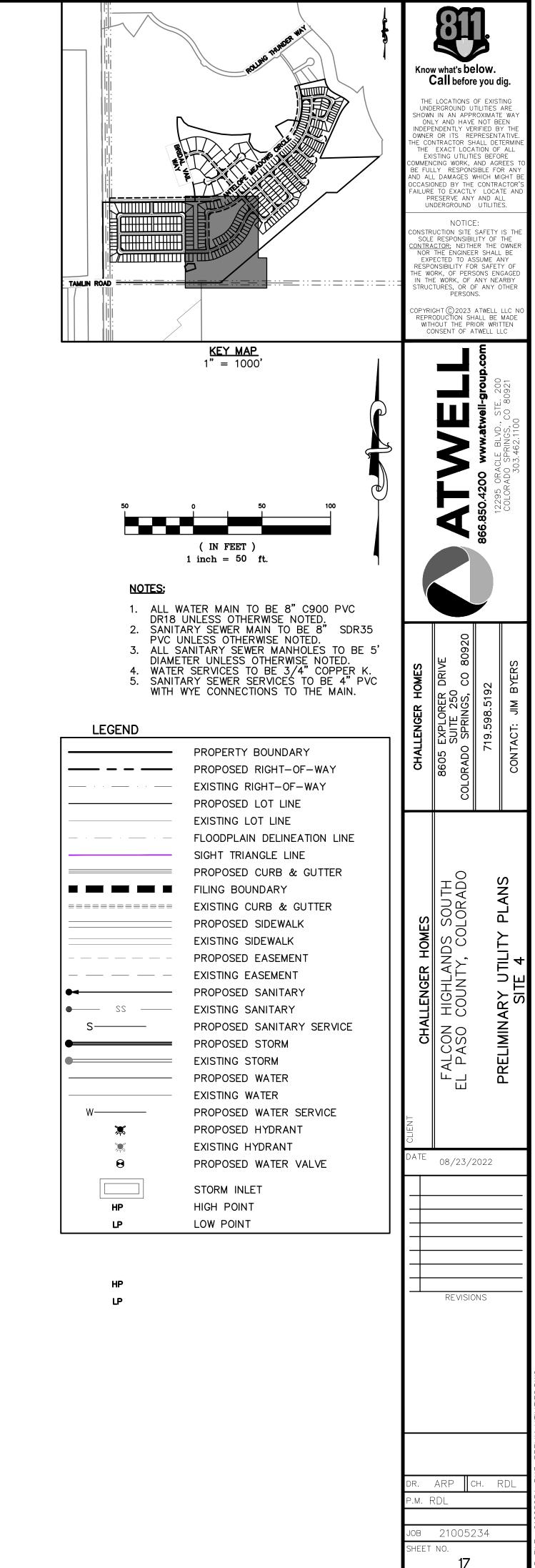
M. RDL

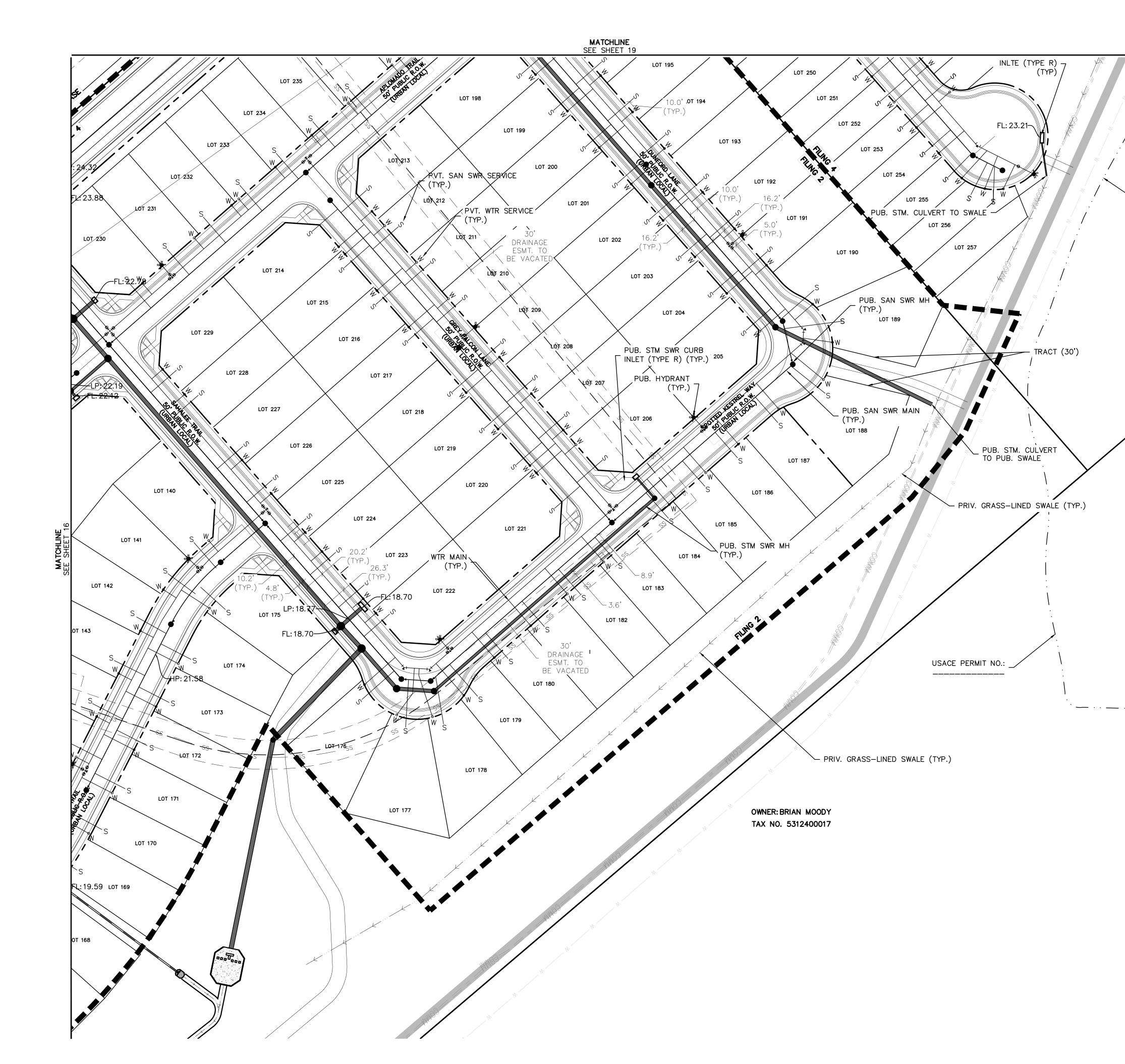
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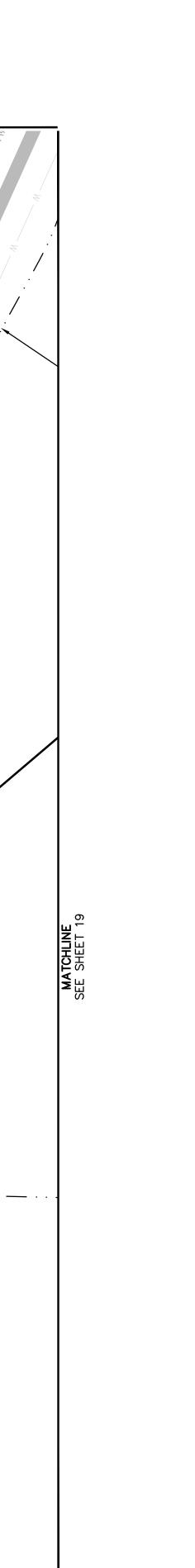


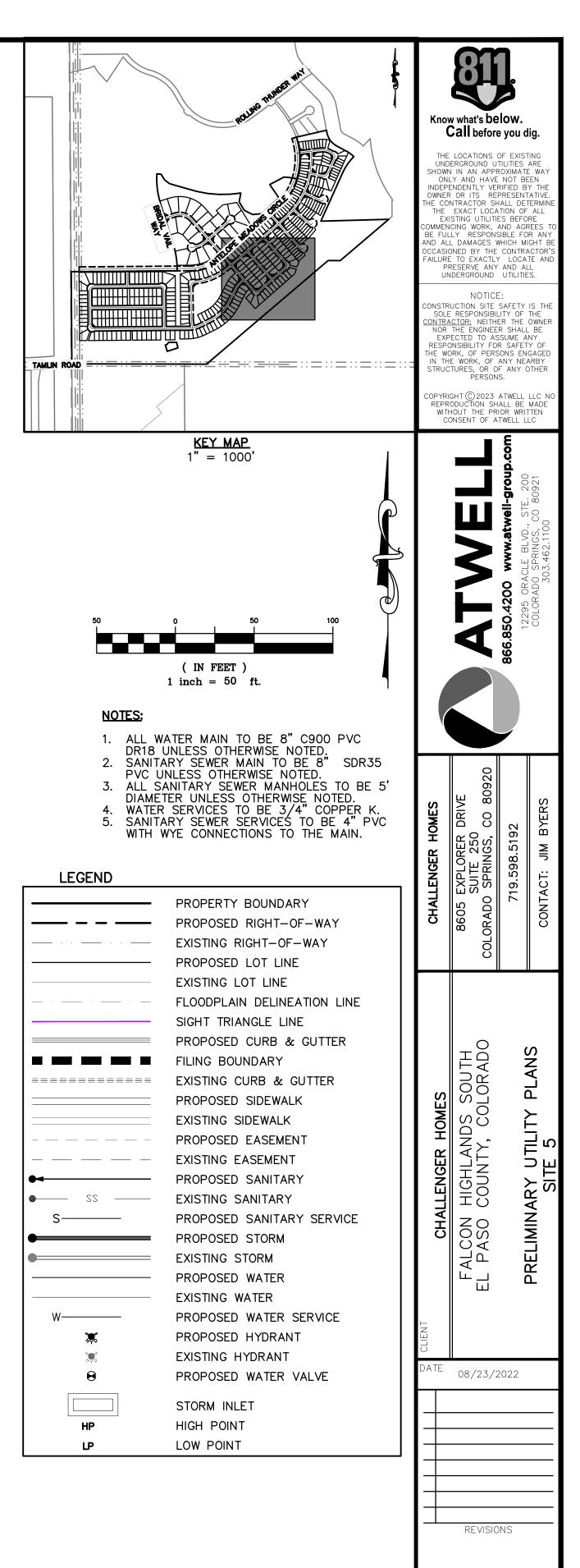
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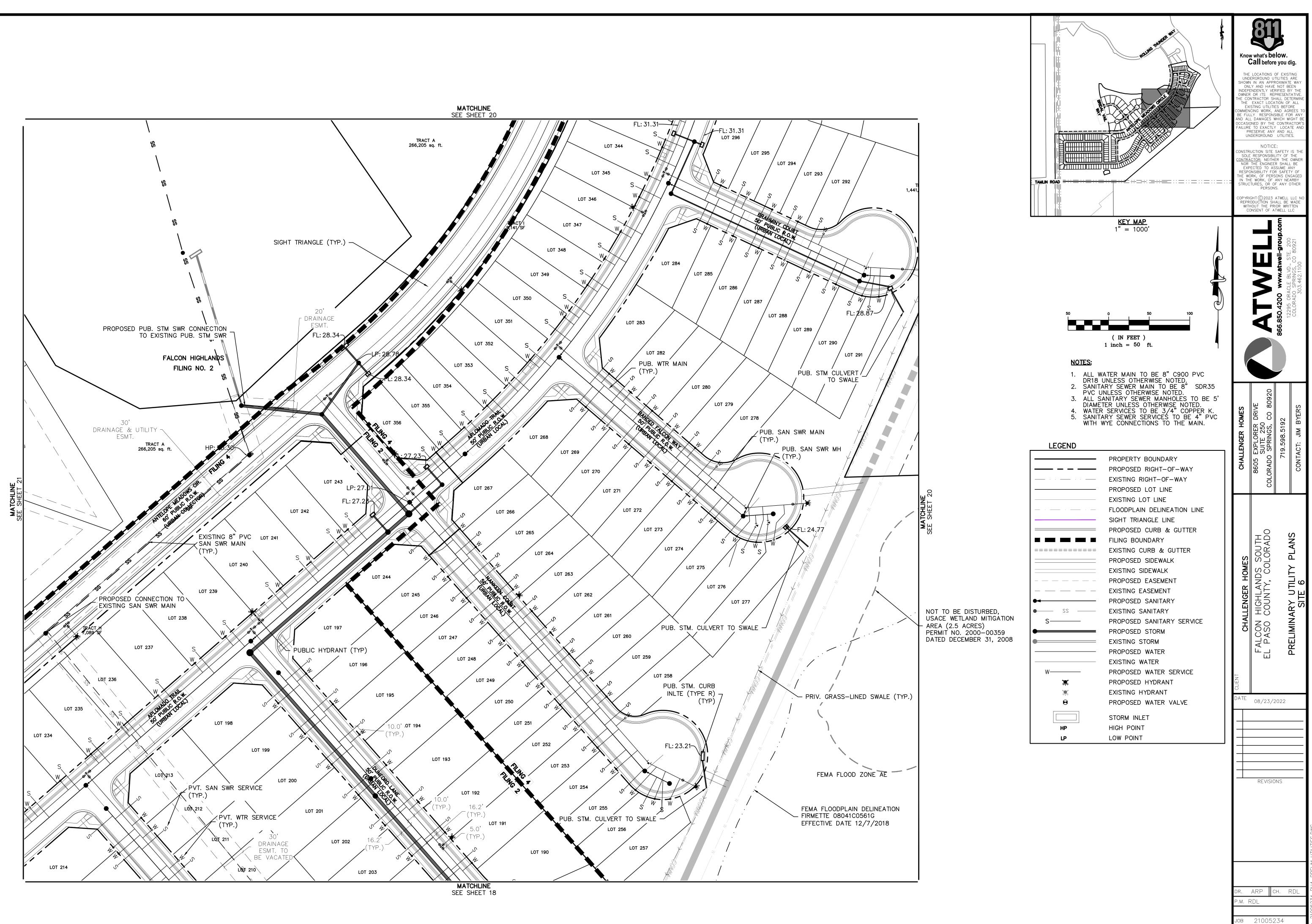
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1. RDL

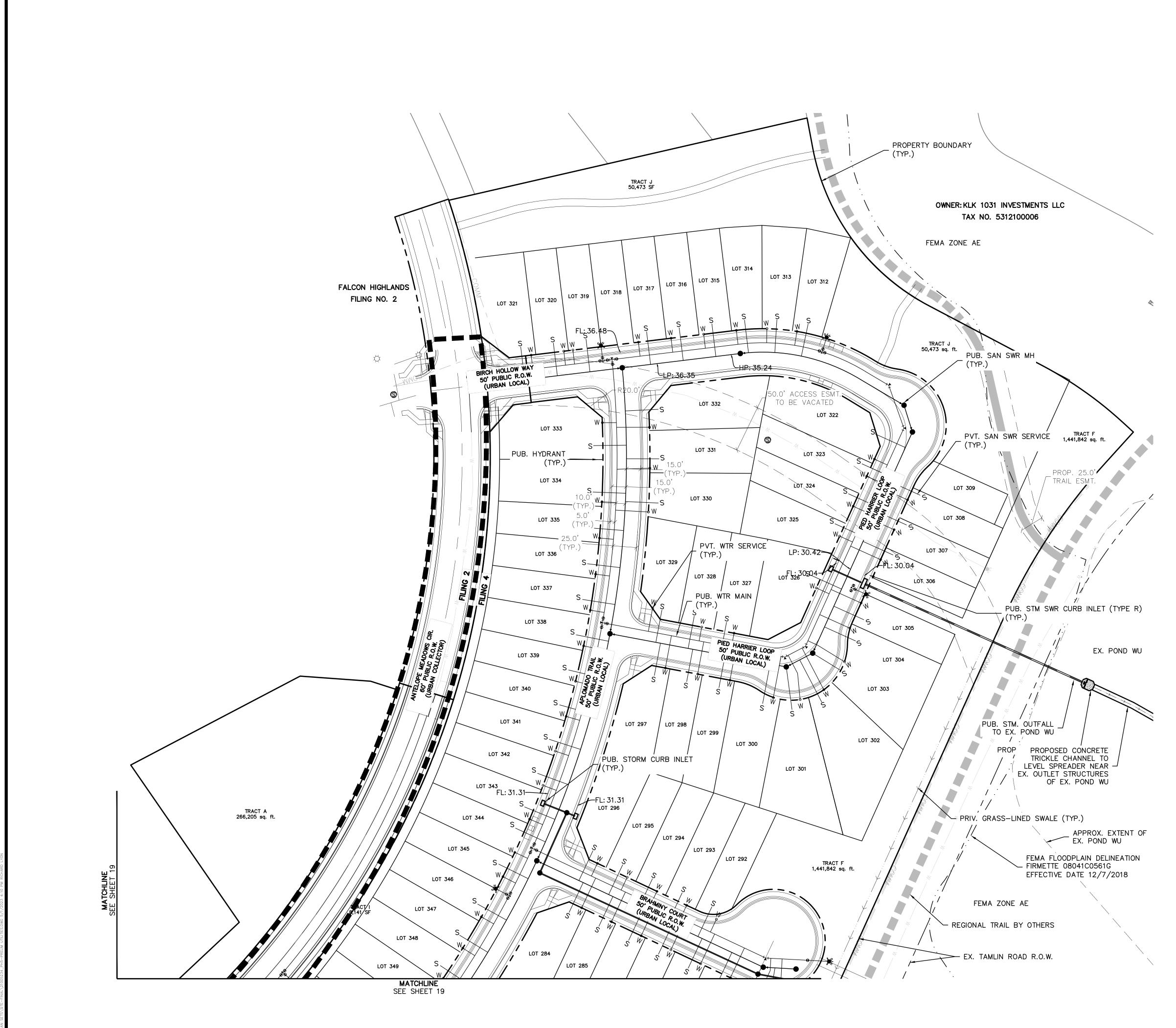
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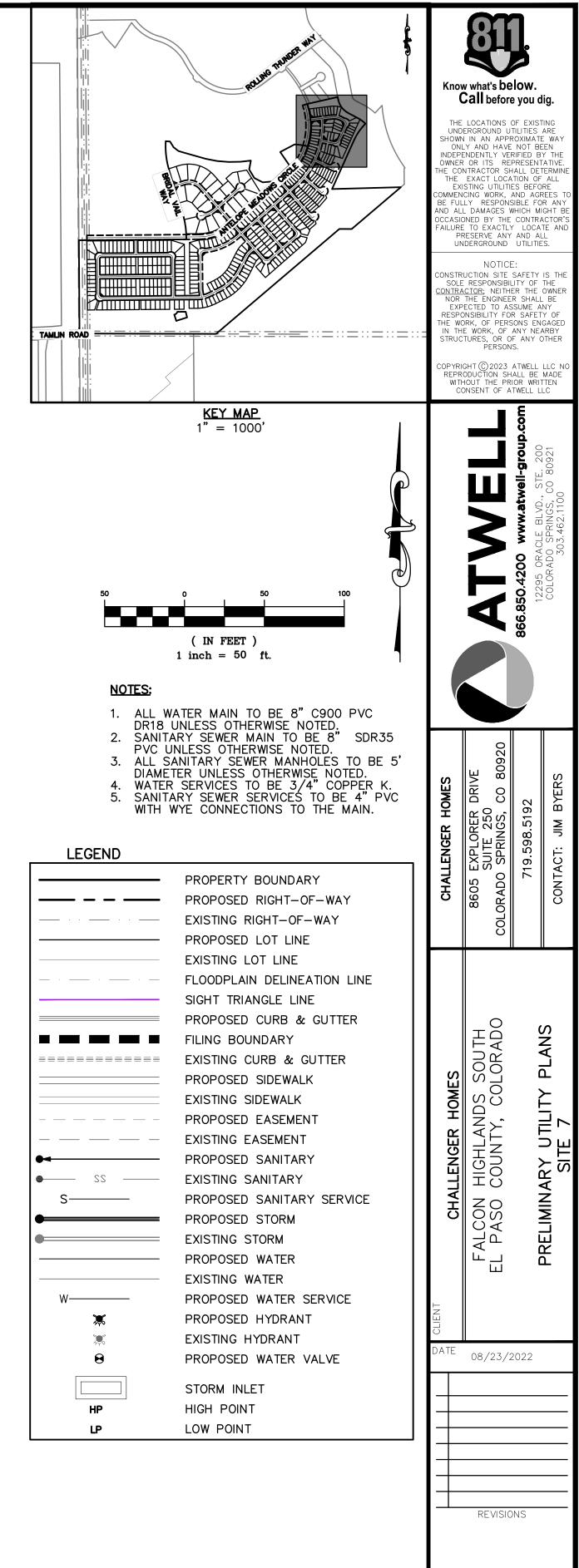


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HEET NO.

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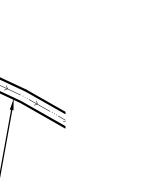




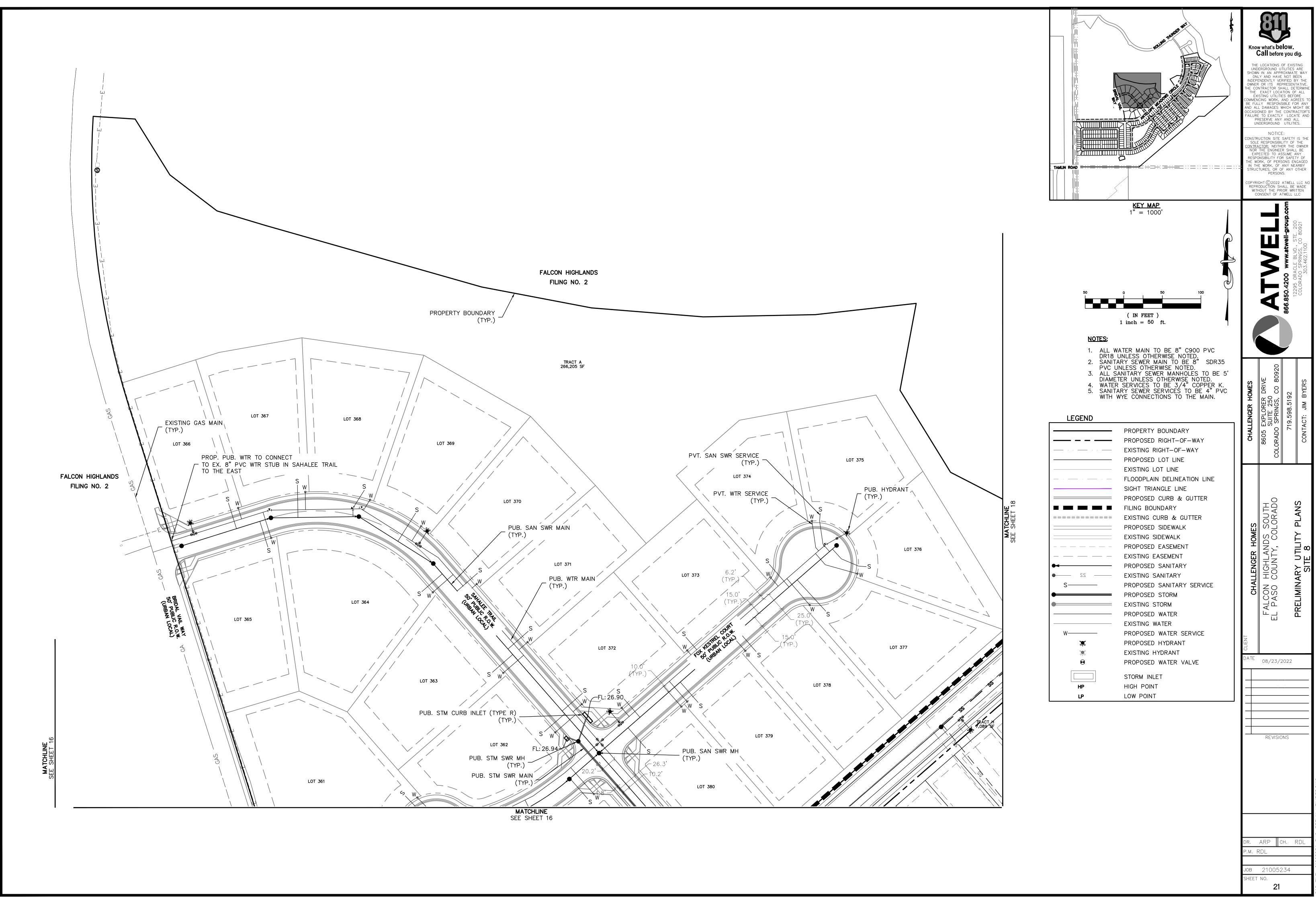






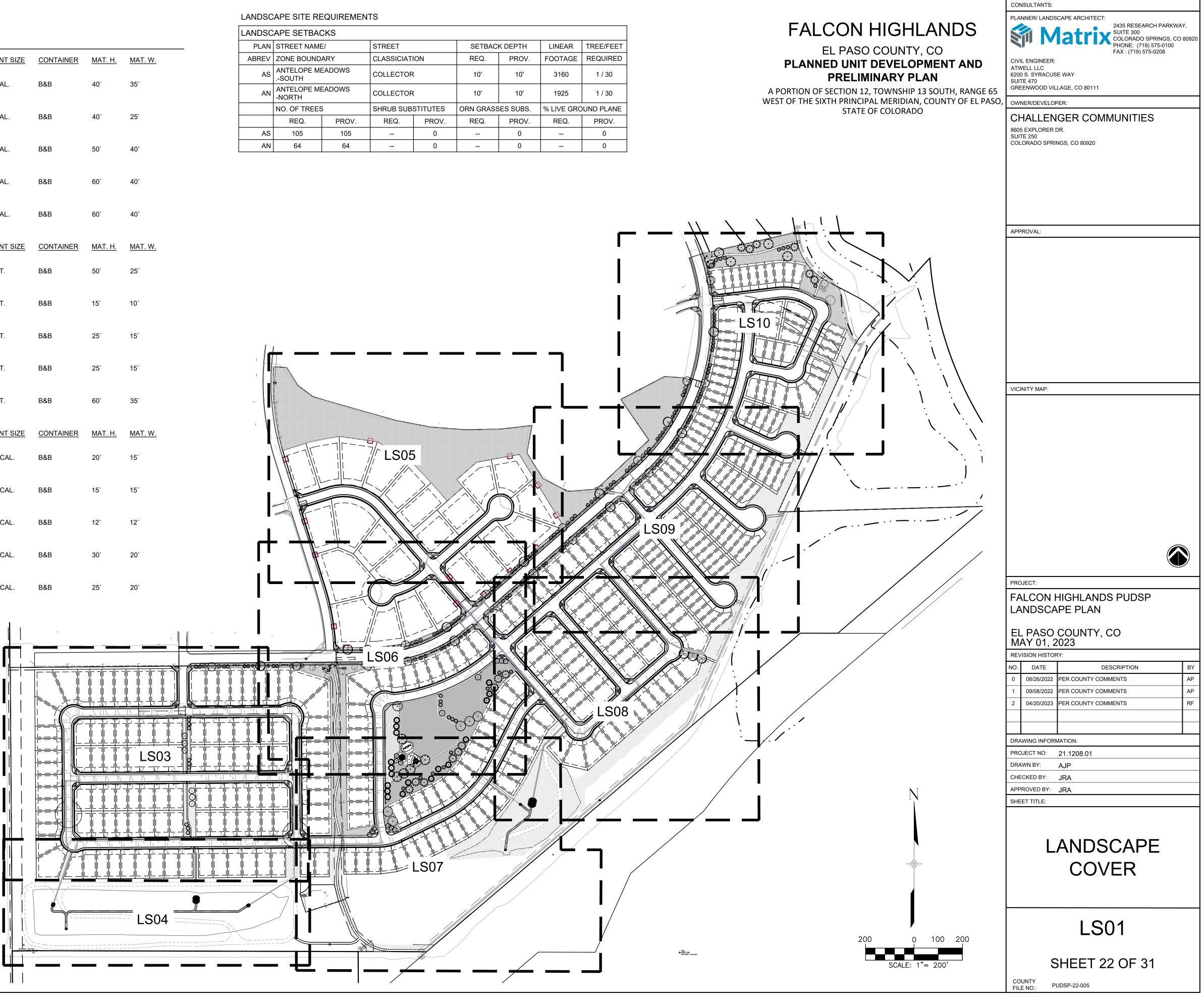


ARP CH. RDL M. RDL юв 21005234 SHEET NO. 20

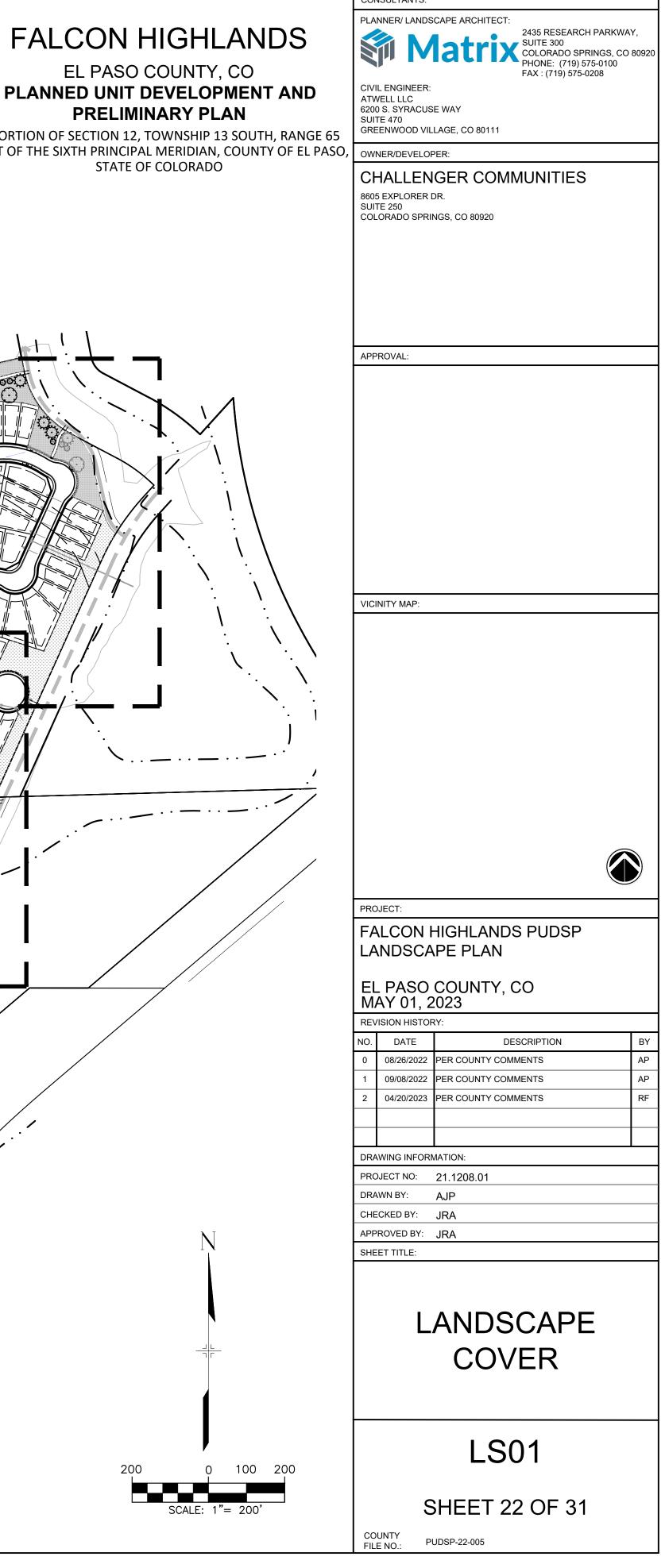


34/DWG/PLAN SETS\SITE-FINAL\21005234_PH6-PRELIM UTILITIES.DWG 5/1/2023 4:14 PM RICHARD LYON

| | CODE | <u>QTY</u> | BOTANICAL / COMMON NAME | PLANT SIZE | <u>CONTAINER</u> | <u>MAT. H.</u> | <u>MAT. V</u> |
|--|-------------|------------|--|------------|------------------|----------------|---------------|
| | AU | 16 | ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE | 2" CAL. | B&B | 40` | 35` |
| | CS | 12 | CATALPA SPECIOSA WESTERN CATALPA | 2" CAL. | B&B | 40` | 25` |
| \bigcirc | СО | 15 | CELTIS OCCIDENTALIS COMMON HACKBERRY | 2" CAL. | B&B | 50` | 40` |
| en e | QR | 9 | QUERCUS RUBRA RED OAK | 2" CAL. | B&B | 60` | 40` |
| $\overline{ \cdot }$ | ТА | 6 | TILIA AMERICANA AMERICAN LINDEN | 2" CAL. | B&B | 60` | 40` |
| EVERGREEN TREES | <u>CODE</u> | <u>QTY</u> | BOTANICAL / COMMON NAME | PLANT SIZE | CONTAINER | <u>MAT. H.</u> | <u>MAT. W</u> |
| A CONTRACT OF CONTRACT | AB | 18 | ABIES CONCOLOR WHITE FIR | 6` HT. | B&B | 50` | 25` |
| Just duck | JU | 4 | JUNIPERUS MONOSPERMA CHERRYSTONE | 6` HT. | B&B | 15` | 10` |
| | JS | 44 | JUNIPERUS SCOPULORUM ROCKY MOUNTAIN JUNIPER | 6` HT. | B&B | 25` | 15` |
| marcare - | PE | 55 | PINUS EDULIS PINON PINE | 6` HT. | B&B | 25` | 15` |
| | ΡZ | 16 | PINUS PONDEROSA PONDEROSA PINE | 6` HT. | B&B | 60` | 35` |
| ORNAMENTAL TREES | CODE | <u>QTY</u> | BOTANICAL / COMMON NAME | PLANT SIZE | CONTAINER | <u>MAT. H.</u> | <u>MAT. W</u> |
| | CA | 17 | CRATAEGUS AMBIGUA RUSSIAN HAWTHORN | 1.5" CAL. | B&B | 20` | 15` |
| | MP | 29 | MALUS X `PRAIRIFIRE` PRAIRIFIRE CRABAPPLE | 1.5" CAL. | B&B | 15` | 15` |
| | ML | 20 | MALUS X 'LOUISA' LOUISA CRABAPPLE | 1.5" CAL. | B&B | 12` | 12` |
| | PI | 5 | PRUNUS AVIUM SWEET CHERRY | 1.5" CAL. | B&B | 30` | 20` |
| < · · | MI | 9 | PRUNUS MAACKII | 1.5" CAL. | B&B | 25` | 20` |



| LANDSCAPE SETBACKS | | | | | | | | |
|--------------------|-----------------------|--------|--------------------------------|-------|-------------------|-------|---------------------|-----------|
| PLAN | STREET NAME/ | | STREET | | SETBACK DEPTH | | LINEAR | TREE/FEET |
| ABREV | ZONE BOUND | ARY | CLASSICIATION | | REQ. | PROV. | FOOTAGE | REQUIRED |
| AS | ANTELOPE MI SOUTH | EADOWS | COLLECTOR | | 10' | 10' | 3160 | 1 / 30 |
| AN | ANTELOPE MI -NORTH | EADOWS | COLLECTOR | | 10' | 10' | 1925 | 1 / 30 |
| | NO. OF TREES | | NO. OF TREES SHRUB SUBSTITUTES | | ORN GRASSES SUBS. | | % LIVE GROUND PLANE | |
| | REQ. | PROV. | REQ. | PROV. | REQ. | PROV. | REQ. | PROV. |
| AS | 105 | 105 | | 0 | | 0 | | 0 |
| AN | 64 | 64 | | 0 | | 0 | | 0 |



| GE | ENERAL NOTES | S | <u>EE</u> [| DING NOTES | |
|-----------|---|----|-------------|--|--|
| 1. | PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER'S REPRESENTATIVE FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK. | 1. | | CONTRACTOR IS RESPO OF WORK ON-SITE. | |
| 2. | READ THOROUGHLY AND BECOME FAMILIAR WITH THE DRAWINGS, NOTATIONS, DETAILS AND SPECIFICATIONS FOR THIS AND RELATED WORK PRIOR TO CONSTRUCTION. | 2. | | ALL AREAS TO BE SEED A FIRM SEED BED FOR | |
| 3. | LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICES NECESSARY TO FURNISH AND INSTALL LANDSCAPE ELEMENTS AND PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS. | | | MEDIUM. LARGE ROCKS SITE. ANY REQUIRED E CONSTRUCTED PRIOR | |
| 4. | REPORT ANY DISCREPANCIES IN THE LANDSCAPE PLANS IMMEDIATELY TO THE OWNER/ OWNER'S REPRESENTATIVE. | | | COMPACTED SOIL, INSU | |
| 5. | NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY. | 3. | | ALL SPECIFIED SEED M AND HAVE BEEN TESTE CERTIFICATION LABELS | |
| 6. | ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS. | | | DATE SHALL BE SUBMIT | |
| 7. | QUANTITIES OF MATERIALS SHOWN IN PLANT SCHEDULE TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE LANDSCAPE PLAN. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES IN PLANT SCHEDULE. | 4. | | SEEDING SHALL OCCUP DURING THE FALL (SEP | |
| 8. | CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. UTILITIES HAVE BEEN SHOWN ON PLAN FOR ROUGH LOCATION OF SERVICES. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING "CALL BEFORE YOU DIG" AT (800) 922-1987 OR 811. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES. | | | PROJECT SCHEDULE D SITE CONDITIONS (I.E. F PRACTICES SHALL BE II | |
| 9. | REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES. | 5. | | SEEDING CONDUCTED | |
| 10. | STORAGE OF ANY MATERIALS, BUILDINGS, VEHICLES OR EQUIPMENT, FENCING AND WARNING SIGNS SHALL BE MAINTAINED THROUGHOUT THE SITE WORK AND CONSTRUCTION PERIODS BY THE CONTRACTOR. | | | SLOPE OF THE SEEDEE REFER TO MANUFACTU FROM THE SEED MIX TA | |
| 11. | CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL. FOR GRADING SEE CIVIL ENGINEER DRAWINGS. | | A. | | |
| 12. | A 3' DIAMETER CLEAR SPACE SPACE SHALL BE MAINTAINED AROUND ALL FIRE HYDRANTS. | | | EQUIPMENT SHALL E PROPER SEED DISTR | |
| | | | В. | SLOPES GREATER T | |
| <u>TF</u> | REE PLANTING NOTES | | | MECHANICAL SPREA SEED INTO THE SOIL | |
| 1. | ALL TREE LOCATIONS ARE APPROXIMATE; ADJUST AS NECESSARY TO AVOID CONFLICTS. OBTAIN OWNER'S REPRESENTATIVE'S | | C. | BROADCAST SEEDIN | |
| | APPROVAL OF LOCATIONS PRIOR TO PLANTING TREES. | | C. | ALTERNATIVE METH | |
| 2. | ALL PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY IN ALL APPLICABLE RESPECTS WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE COLORADO NURSERY ACT OF 1965 - TITLE 35, ARTICLE 25, CRS 1974 (SEE LANDSCAPE THE NURSERY ACT). | 8. | | FINE GRADE SEED TO E GRADING. SEED AREAS DURING WINDY WEATHI | |
| 3. | OWNER AND OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REJECT AT ANY TIME OR PLACE PRIOR TO FINAL ACCEPTANCE OF WORK, ANY AND ALL PLANTS WHICH, IN THEIR OPINION, FAIL TO MEET THE REQUIREMENTS OF THE SPECIFICATIONS. | 9. | | WEED-FREE NATIVE HA BELOW TO CONTROL E | |
| 4. | AT THE COMPLETION OF PLANTING OPERATIONS ALL PLANTS SHALL BE INSPECTED BY THE OWNER AND OWNER'S REPRESENTATIVE. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER. ANY PLANT NOT IN HEALTHY CONDITION DURING THE WARRANTY PERIOD SHALL BE | | | STRAW, OR HYDRO-MU PER SEED MIX TYPE AM | |
| | REPLACED AS PER THE ORIGINAL SPECIFICATIONS, AT NO CHARGE TO THE OWNER. | | Α. | HYRDO-MULCHING: | |
| 5. | PLANTING BEDS RECEIVING MULCH ARE TO BE FREE OF WEEDS AND GRASS. WOOD MULCH IS TO BE SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. POROUS WEED BARRIER FABRIC. SHALL BE INSTALLED WHERE NOTED IN THE DETAILS. | | | MULCH SEEDED ARI AND THE MANUFAC | |
| 6. | ALL PLANT MATERIALS SHALL HAVE BACKFILL CAREFULLY PLACED AROUND BASE AND SIDES OF BALL TO TWO-THIRDS (2/3) DEPTH OF BALL, THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ALL WIRE, BURLAP FASTENERS AND LOOSE BURLAP AROUND BASE OF TRUNK SHALL BE REMOVED AT THIS TIME. REMAINDER OF PIT SHALL THEN BE BACKFILLED, ALLOWING FOR DEPTH OF MULCH, SAUCER AND SETTLEMENT OF BACKFILL. BACKFILL SHALL THEN BE THOROUGHLY WATERED AGAIN. | | В. | STRAW CRIMPING: A INTO THE SOIL TO A INCHES. | |
| 7. | LANDSCAPE CONTRACTOR TO REMOVE TREE STAKES, TREE WRAP, AND ALL DEAD WOOD ON TREES AND SHRUBS ONE YEAR | | C. | ALTERNATIVE METH | |
| | AFTER PROVISIONAL ACCEPTANCE. | | D. | EROSION CONTROL | |
| 8. | ALL WORK ON TREES TO REMAIN, INCLUDING CROWN AND ROOT PRUNING SHALL BE PERFORMED BY A TREE SERVICE LICENSED FORESTER. | 10 | | IF A WATER HOOK-UP IS ESTABLISHMENT. GENE | |
| 9. | THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL AUTOMATIC IRRIGATION SYSTEMS ARE OPERATIONAL AND ACCEPTED. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANT'S HEALTHY CONDITION BASED ON SEASONAL CONSIDERATIONS. | | | APRIL-OCTOBER GROW IRRIGATION IS PROHIBI | |

- MAINTAIN THE PLANT'S HEALTHY CONDITION BASED ON SEASONAL CONSIDERATIONS 10. ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS THAT CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESICCANT TO LEAVES BEFORE
- TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESICCANT AFTER PLANTING TO REDUCE TRANSPIRATION. 11. AFTER PLANTING IS COMPLETED, REPAIR INJURIES TO ALL PLANTS AS REQUIRED. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. CENTRAL LEADERS SHALL NOT BE REMOVED.

SEED MIX SCHEDUI E

| SEED MIX SCHEDULE | | | | | | | | |
|--------------------|----------------------|--|---|--------------------|--|--|--|--|
| MIX NAME | SUPPLIER | SPECIES | APPLICATION RATE | APPLICATION METHOD | | | | |
| NATIVE PRAIRIE MIX | PAWNEE BUTTE SEED | BLUE GRAMA BUFFALOGRASS SIDEOATS GRAMA WESTERN WHEATGRASS GREEN NEEDLEGRASS SAND DROPSEED | FALOGRASS EOATS GRAMA PER SUPPLIER STERN WHEATGRASS RECOMMENDATION EEN NEEDLEGRASS | | | | | |
| LOW GROW NATIVE | PAWNEE BUTTE SEED | ARIZONA FESCUE SANDBERG BLUEGRASS ROCKY MOUNTAIN FESCUE | PER SUPPLIER RECOMMENDATION | BROADCAST | | | | |

PONSIBLE FOR MAINTAINING EXISTING EROSION CONTROL MEASURES DURING THE DURATION

EDED SHALL BE TILLED AS SPECIFIED AND THEN HARROWED, RAKED OR ROLLED TO PRODUCE R PLANTING. IMPORTED TOPSOIL MAY BE REQUIRED TO PROVIDE AN ACCEPTABLE PLANTING CKS (1 INCH DIAMETER) AND DEBRIS THAT MAY IMPEDE SEEDING SHALL BE CLEARED FROM THE EROSION CONTROL FEATURES (E.G., WATER BARS, BERMS, BASINS, TURNOUTS) SHALL BE R TO SEEDING. SITES THAT ARE NOT ADEQUATELY PREPARED PRIOR TO SEEDING (E.G., SUFFICIENT TOPSOIL, ROCKY, ERODED SURFACE, ETC.) SHALL BE REJECTED.

MIXES SHALL CONSIST OF CERTIFIED SEED VARIETIES THAT ARE FREE OF NOXIOUS WEEDS TED FOR PURITY AND GERMINATION WITHIN SIX MONTHS OF THE PLANTING DATE. LS WHICH INDICATE THE SPECIES, PURITY, GERMINATION, WEED CONTENT, ORIGIN, AND TEST ITTED FOR ALL SEED MATERIALS.

UR DEPENDING ON THE PROJECT SCHEDULE, IT IS PREFERABLE THAT SEEDING OCCUR PTEMBER-NOVEMBER) OR SPRING (MARCH-MAY) TO MAXIMIZE PLANTING SUCCESS. IF THE DOES NOT COINCIDE WITH THE PREFERRED SEEDING PERIODS, OR IF THERE ARE UNSUITABLE . FROZEN GROUND), THEN SOIL STABILIZATION AND/OR STORM WATER BEST MANAGEMENT IMPLEMENTED TO STABILIZE THE AREA UNTIL THE NEXT APPROPRIATE SEEDING DATE. ANY D OUTSIDE THE PREFERRED MONTHS SHALL BE APPROVED BY THE OWNER.

RILL SEEDING OR BROADCAST SEEDING SHALL BE USED. AS OUTLINED BELOW, THE SIZE AND ED AREA SHALL DETERMINE WHICH SEEDING METHOD(S) IS APPROPRIATE AND ACCEPTABLE. FURER'S SPECIFICATIONS FOR ADJUSTING SEEDING RATES FOR APPLICATIONS DIFFERING TABLE.

N 3:1 - SEED SHALL BE PLANTED USING A RANGELAND DRILL. SEEDING SHALL BE SING BI-DIRECTIONAL DRILLING AND FOLLOWING THE SLOPE CONTOUR. THE DRILL BE CALIBRATED EACH DAY OR WHENEVER THERE IS A CHANGE IN THE SEED MIX TO ENSURE TRIBUTION AND RATE.

THAN 3:1 OR AREAS LESS THAN 0.10 ACRE - SEED SHALL BE BROADCAST BY HAND OR EADER. BROADCAST SEEDED AREAS SHALL BE RAKED OR HARROWED TO INCORPORATE THE DIL AT A DEPTH NOT EXCEEDING 0.75 INCHES.

ING SHALL BE AVOIDED WHEN WIND SPEED EXCEEDS 15 MILES PER HOUR.

HODS TO BE REVIEWED AND APPROVED BY OWNER OR LANDSCAPE ARCHITECT. ELIMINATE IRREGULARITIES ON THE SURFACE. ROLL OR PERFORM ADDITIONAL FINE AS BY MEANS OF APPROVED BROADCAST OR HYDRAULIC-TYPE SPREADERS. DO NOT SEED HFR

HAY, WEED-FREE STRAW, OR VIRGIN WOOD FIBER HYDRO-MULCH SHALL BE USED PER NOTES EROSION AND PROMOTE SEED GERMINATION AND PLANT ESTABLISHMENT. NATIVE HAY, IULCH SHALL BE APPLIED PER SEED SUPPLIER'S RECOMMENDATIONS FOR OPTIMAL GROWTH AND SLOPE.

ALL IRRIGATED SEEDING SHALL BE HYDRO MULCHED. ORGANIC TACKIFIER SHALL BE USED. REAS WITHIN 24 HOURS OF SEEDING. HYDRO-MULCH SHALL BE APPLIED USING A COLOR DYE CTURER'S RECOMMENDED RATE OF AN ORGANIC TACKIFIER.

ALL NON-IRRIGATED OR TEMPORARILY IRRIGATED TO BE NATIVE HAY OR STRAW CRIMPED A DEPTH OF AT LEAST 3 INCHES, AND SHALL PROTRUDE ABOVE THE GROUND AT LEAST 3

HODS TO BE REVIEWED AND APPROVED BY OWNER OR LANDSCAPE ARCHITECT. L BLANKETS ARE TO BE APPLIED ON SLOPES 3:1 AND GREATER

IS AVAILABLE A SPRINKLER SYSTEM MAY BE USED TO PROMOTE RAPID PLANT NERALLY, WATERING AT 0.75-1.0 INCHES/WEEK IS RECOMMENDED DURING THE WING SEASON DEPENDING ON NATURAL RAINFALL. THE USE OF WATER TRUCKS FOR IRRIGATION IS PROHIBITED DUE TO TRAFFIC IMPACTS ON THE SEEDED AREAS AND TYPICAL POOR WATER DISTRIBUTION OBSERVED WITH THIS TYPE OF WATERING.

11. APPROVAL OF SEEDED TURF AREAS SHALL BE BASED UPON THE SEED PRODUCERS GUARANTEED SEEDING GERMINATION RATE FOR A ONE SQUARE FOOT AREA. IF GUARANTEED GERMINATION RATE IS NOT ACHIEVED, THE CONTRACTOR SHALL OVERSEED UNTIL THE GERMINATION RATE IS ACHIEVED. REVEGETATION SHALL HAVE AT LEAST 3 NATIVE GRASS SEEDLINGS/SQUARE FOOT AND NO BARE AREAS EXCEEDING ONE SQUARE METER AFTER THE SECOND GROWING SEASON. FOR DRILL SEEDED AREAS, PLANTING ROWS SHALL BE NOTICEABLE BY THE END OF THE FIRST FULL GROWING SEASON. IF A PARTIAL OR TOTAL SEEDING FAILURE IS APPARENT AFTER THE SECOND GROWING SEASON, POORLY VEGETATED AREAS SHALL BE RESEEDED IN THE SAME MANNER DESCRIBED ABOVE. APPROPRIATE SITE PREPARATION PRACTICES SHALL BE USED TO CREATE A SUITABLE SEEDBED FOR PLANTING. BUT ANY ESTABLISHED NATIVE VEGETATION SHALL BE UNDISTURBED TO THE EXTENT POSSIBLE. AREAS THAT ERODE BEFORE GERMINATION AND ESTABLISHMENT CAN OCCUR SHALL BE REPAIRED AND IMMEDIATELY RESEEDED DURING THE SAME SEASON.

12. ALL BARE AREAS TO BE RESEEDED WITH PROPER REMOVAL OF WEEDS. ALL NATIVE SEED AREAS ARE TO MEET STANDARD LOCAL JURISDICTION REQUIREMENTS FOR GERMINATION AND ESTABLISHMENT.

| F | FA |
|---|----|
| • | - |

| DO NOT CUT LEADER. PRUNE |
|----------------------------|
| DAMAGED OR DEAD WOOD PRIOR |
| TO PLANTING |

USE 16 GA. USE 16 GA. WIRE (CAL-TIE OR EQUIV.) PLACED THROUGH GROMMETS OF WEB STRAPS TO SECURE TREE

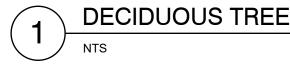
ORANGE FLUORESCENT FLAGGING -ON WIRE FOR SAFETY

STEEL POSTS. GUY TREE TO PLUMB -POSITION. SECURE GUYS TO TRUNK AT 1/2- 2/3 THE TREE HEIGHT PLACE POSTS AND WIRES SO THAT THEY DO NOT RUB AGAINST BRANCHES

1'-0" LONG X 4" DIA. ADG CORRUGATED -FLEXIBLE PIPE (WEED WHACKER GUARD). SPLIT ONE SIDE END-TO-END AND PLACE AROUND BASE OF TREE TRUNK

REMOVE ALL BURLAP AND WIRE -BASKET FROM ROOTBALL

* NOTE: ALL TREE PLANTINGS TO HAVE A 36" DIAMETER TREE RING WITH WOOD MULCH



| DO NOT CUT LEADER. PRUNE — DAMAGED OR DEAD WOOD PRIOR TO PLANTING | |
|---|-----|
| GUY WIRES TO BE UNIFORMLY | *** |
| MATCH TOP OF ROOT FLARE | |
| SOLID GREEN "T" POSTS TO — EXTEND NO MORE THAN 6" ABOVE GRADE. 3 PER TREE | |
| REMOVE ALL BURLAP AND WIRE | |

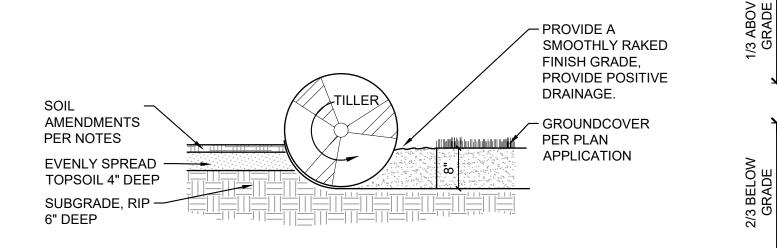
UNDISTURBED ·

SUBGRADE

* NOTE: ALL TREE PLANTINGS TO HAVE A 36" DIAMETER TREE RING WITH WOOD MULCH



MS-STD-LS-05





1. TOPSOIL TO CONSIST OF DARK, LIGHT LOAM SOIL FREE OF ROCKS, ROOTS, AND FOREIGN MATERIALS.

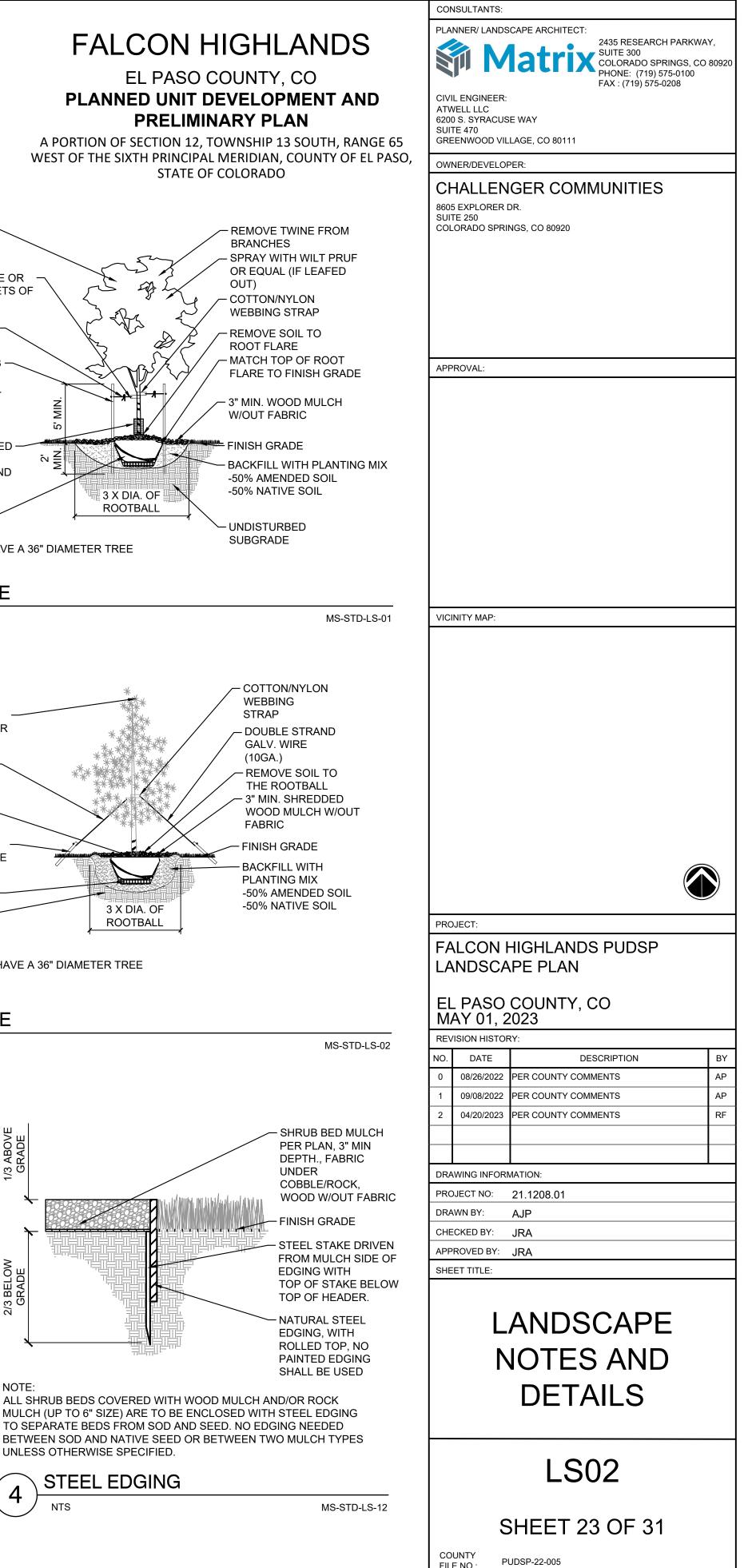
- 2. COMPOST TO BE TYPE I CONSISTING OF OF 1-YEAR OLD ORGANIC MATERIAL AND SHOULD
- NOT INCLUDE CHICKEN MANURE 3. FROZEN MATERIALS OR MATERIALS GREATER THAN 1" DIA. SHOULD BE REMOVED.

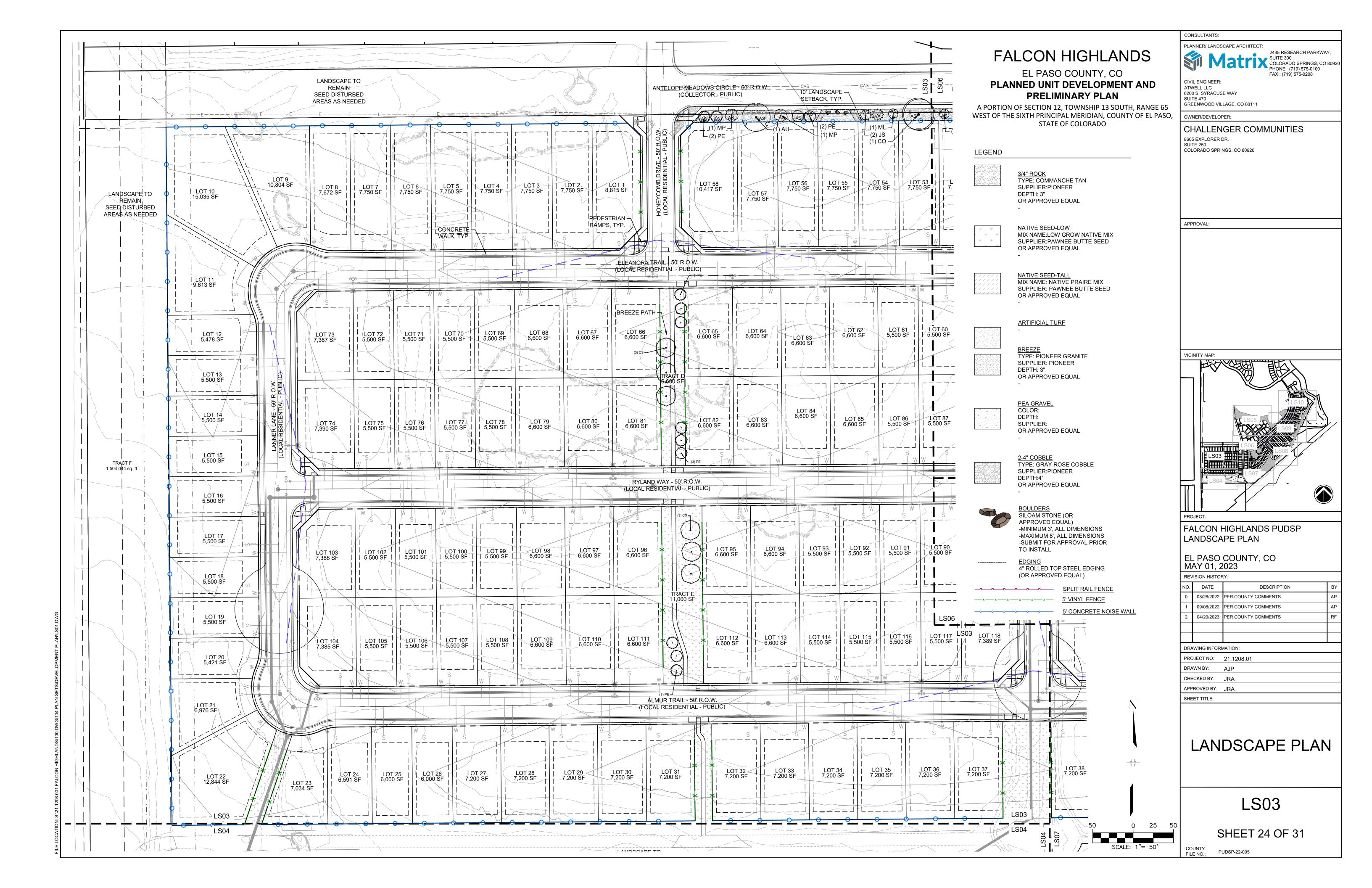
NOTE: UNLESS OTHERWISE SPECIFIED.

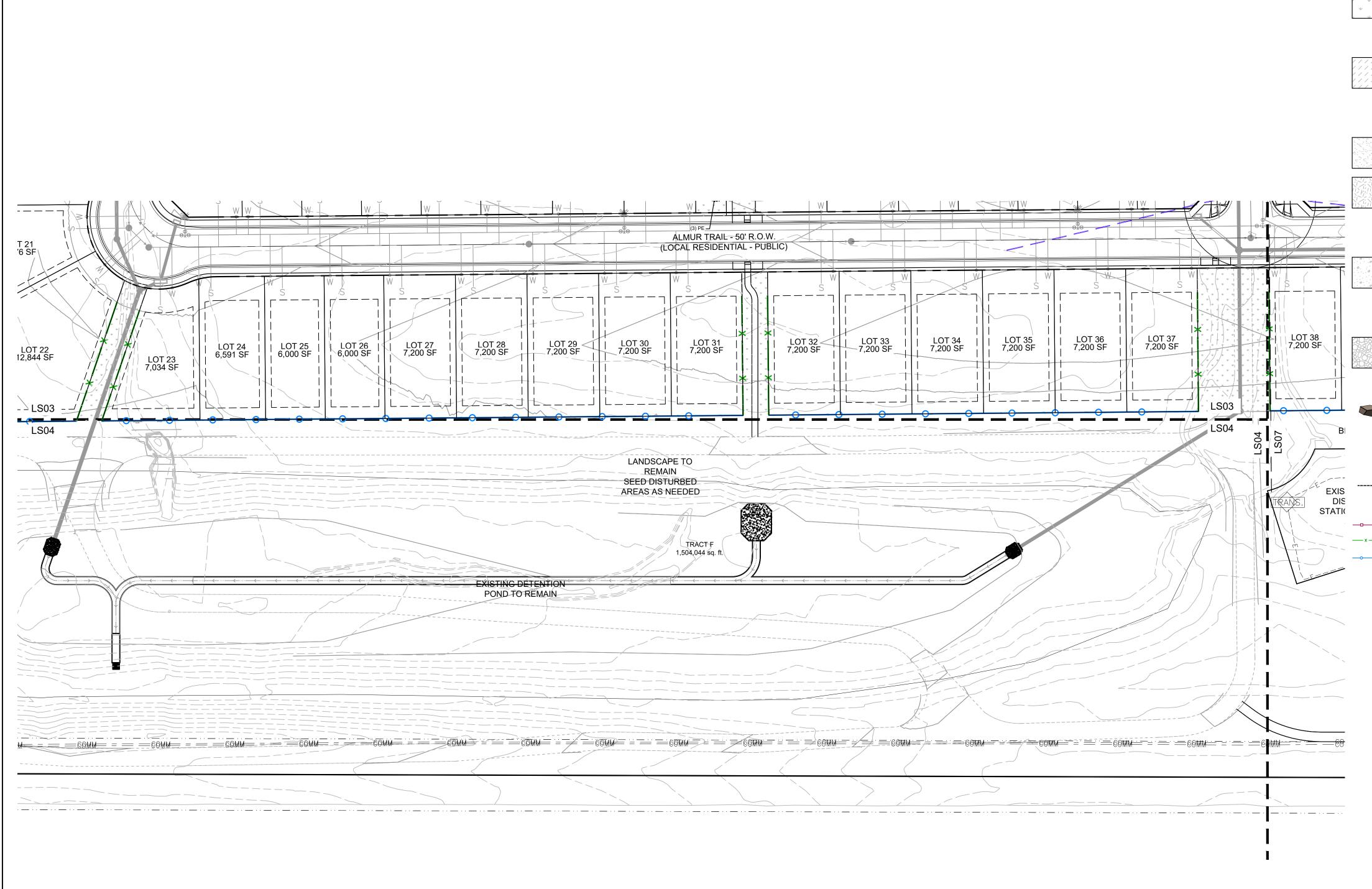
NTS

SOIL PREP FOR ALL AREAS 3

NTS







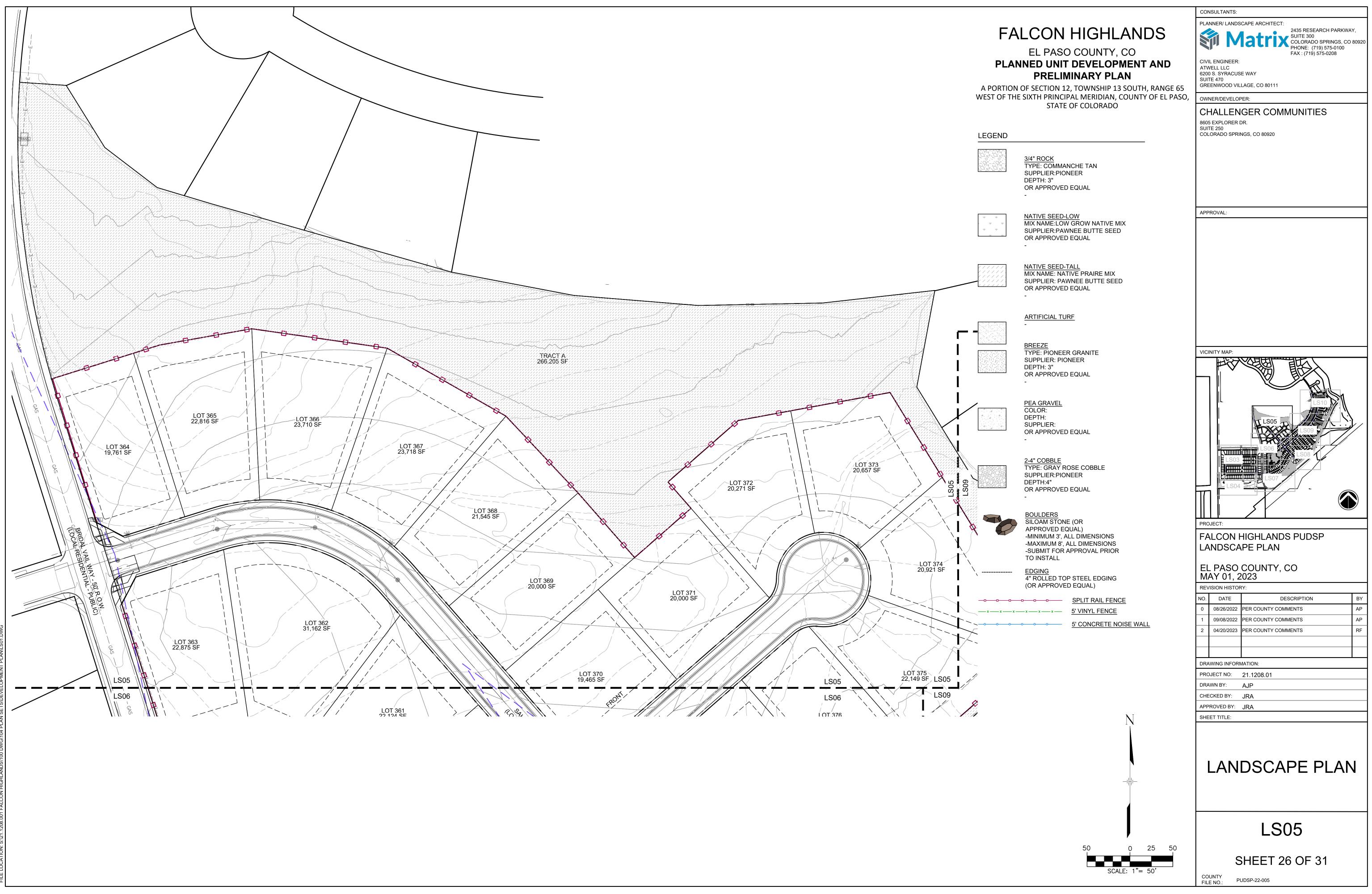
CONSULTANTS: PLANNER/ LANDSCAPE ARCHITECT: 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 2 EL PASO COUNTY, CO FAX : (719) 575-0208 CIVIL ENGINEER: PRELIMINARY PLAN ATWELL LLC 6200 S. SYRACUSE WAY SUITE 470 GREENWOOD VILLAGE, CO 80111 STATE OF COLORADO OWNER/DEVELOPER: CHALLENGER COMMUNITIES 8605 EXPLORER DR. SUITE 250 COLORADO SPRINGS, CO 80920 3/4" ROCK TYPE: COMMANCHE TAN SUPPLIER:PIONEER DEPTH: 3" OR APPROVED EQUAL NATIVE SEED-LOW MIX NAME:LOW GROW NATIVE MIX APPROVAL: SUPPLIER:PAWNEE BUTTE SEED OR APPROVED EQUAL NATIVE SEED-TALL MIX NAME: NATIVE PRAIRE MIX SUPPLIER: PAWNEE BUTTE SEED OR APPROVED EQUAL ARTIFICIAL TURF <u>BREEZE</u> TYPE: PIONEER GRANITE SUPPLIER: PIONEER VICINITY MAP: DEPTH: 3" OR APPROVED EQUAL PEA GRAVEL COLOR: DEPTH: SUPPLIER: OR APPROVED EQUAL <u>2-4" COBBLE</u> TYPE: GRAY ROSE COBBLE SUPPLIER:PIONEER DEPTH:4" OR APPROVED EQUAL BOULDERS SILOAM STONE (OR APPROVED EQUAL) -MINIMUM 3', ALL DIMENSIONS PROJECT: -MAXIMUM 8', ALL DIMENSIONS -SUBMIT FOR APPROVAL PRIOR FALCON HIGHLANDS PUDSP LANDSCAPE PLAN TO INSTALL EDGING 4" ROLLED TOP STEEL EDGING EL PASO COUNTY, CO MAY 01, 2023 (OR APPROVED EQUAL) **REVISION HISTORY:** NO. DATE DESCRIPTION 0 08/26/2022 PER COUNTY COMMENTS 5' CONCRETE NOISE WALL 09/08/2022 PER COUNTY COMMENTS 04/20/2023 PER COUNTY COMMENTS DRAWING INFORMATION: PROJECT NO: 21.1208.01 DRAWN BY: AJP CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: LANDSCAPE PLAN LS04 25 SHEET 25 OF 31 SCALE: 1"= 50' COUNTY FILE NO.: PUDSP-22-005

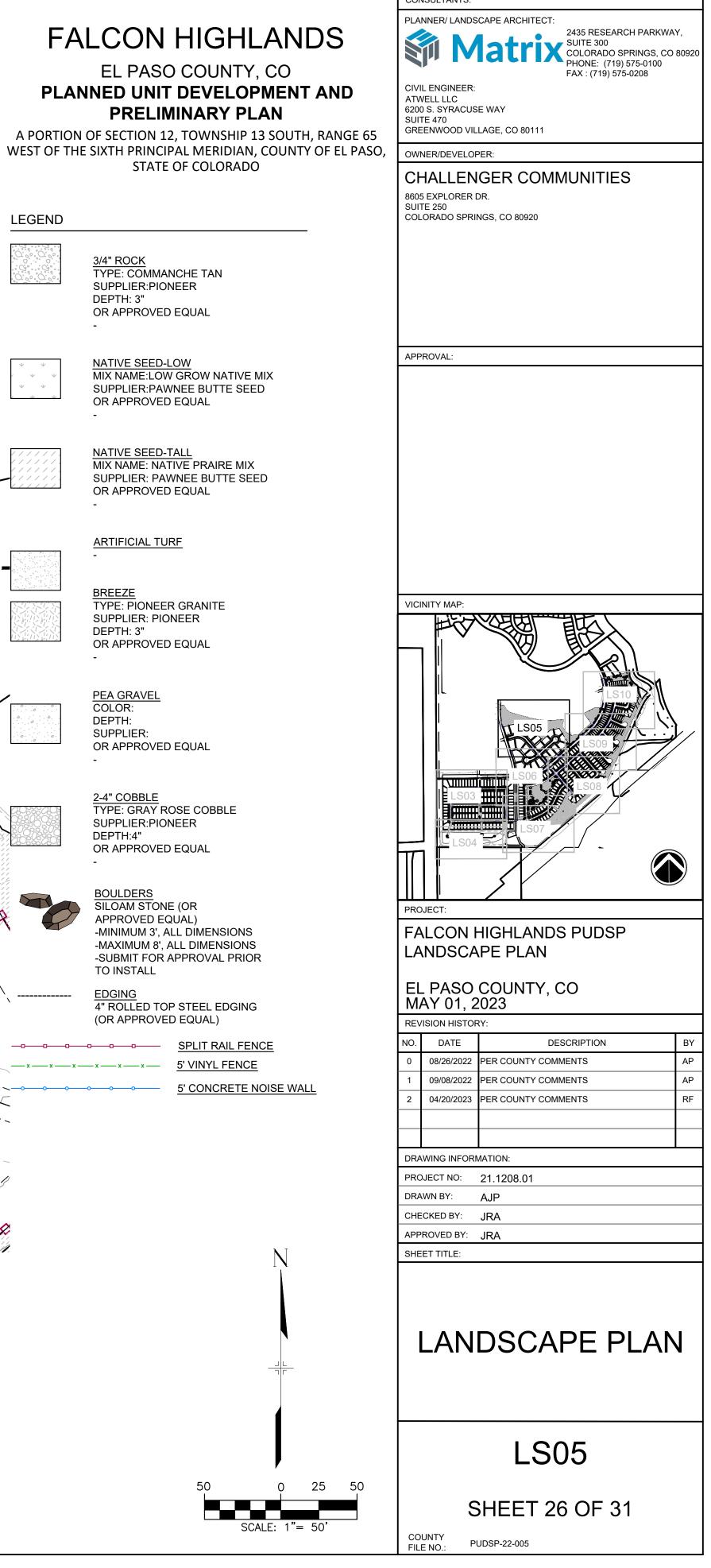
FALCON HIGHLANDS PLANNED UNIT DEVELOPMENT AND A PORTION OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, LEGEND _____ <u>SPLIT RAIL FENCE</u> ____x ____x ____ x ____ x ____ <u>5' VINYL FENCE</u>

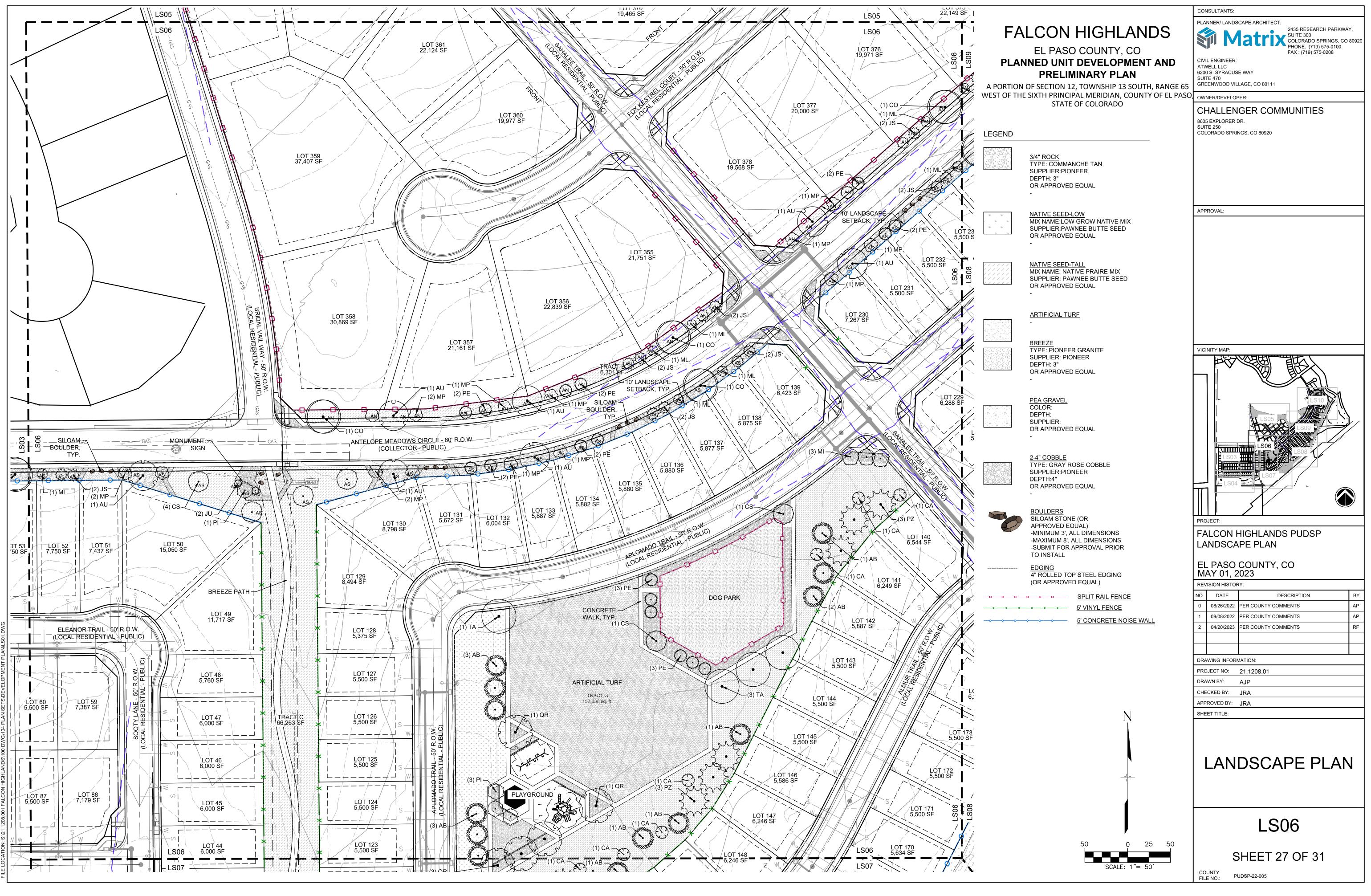


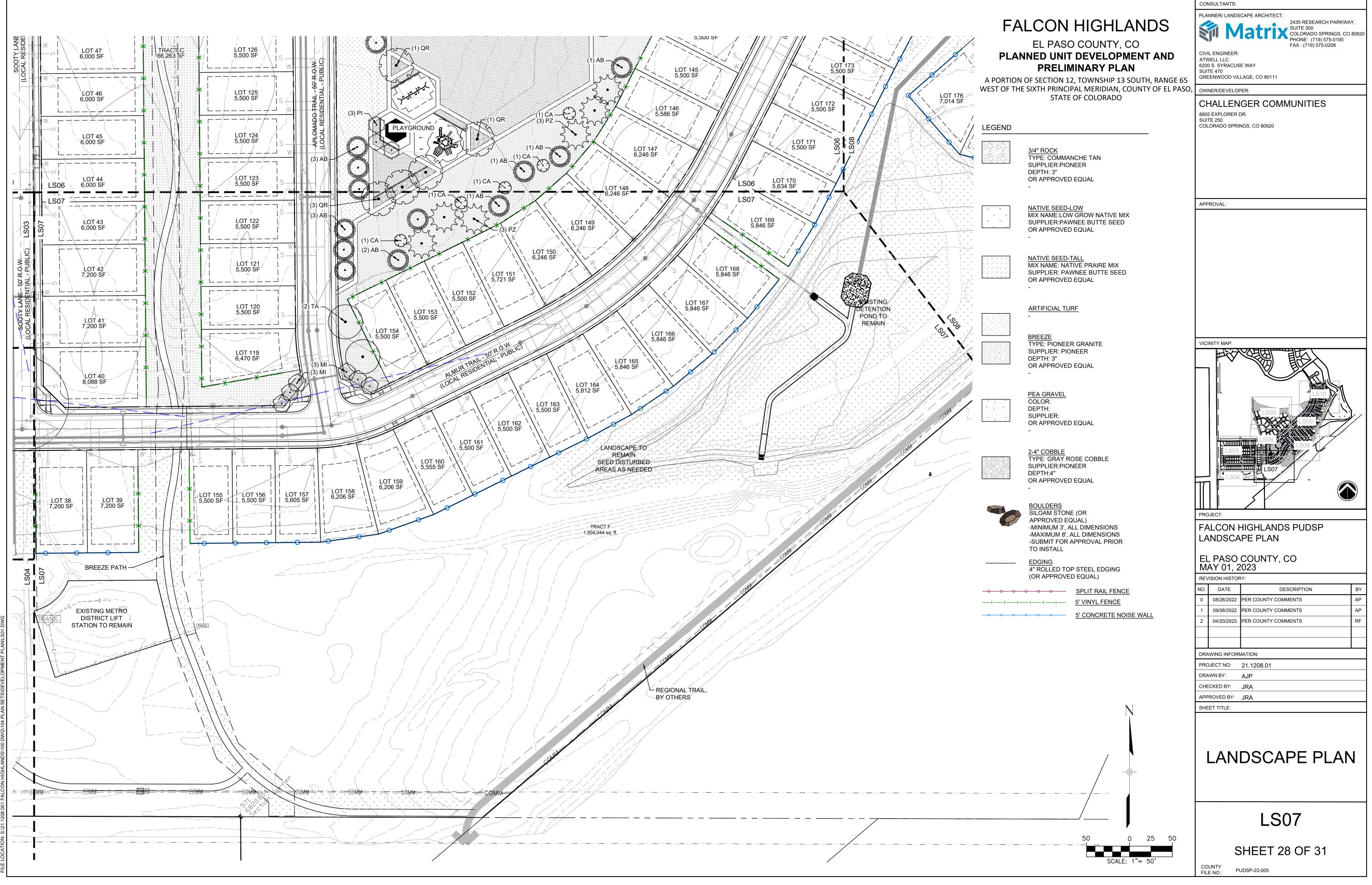


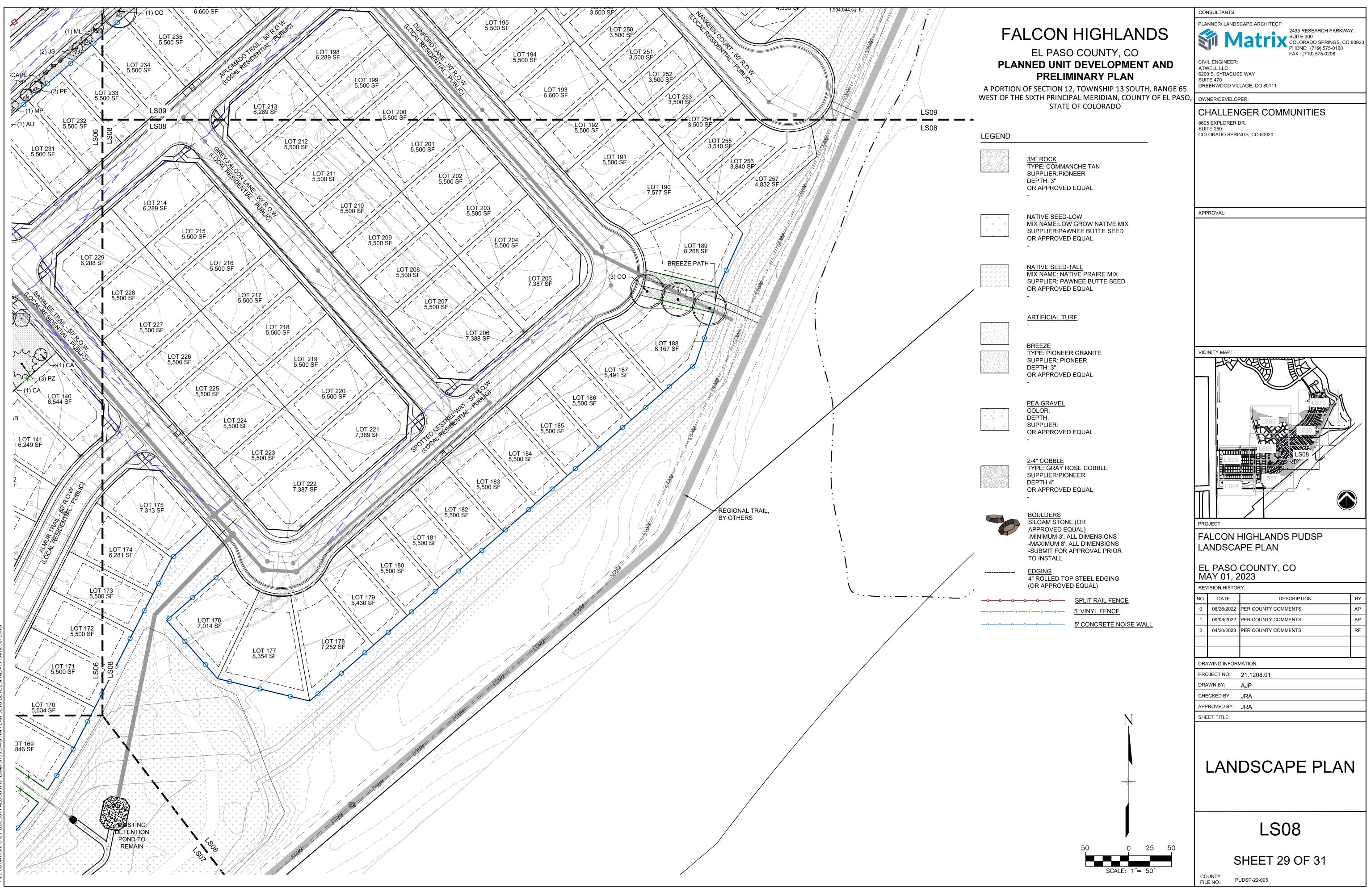












CATION: S:\21.1208.001 FALCON HIGHLANDS\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DW

