

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
CRAIG DOSSEY, EXECUTIVE DIRECTOR

February 14, 2019

Mountain Fox Garage Doors RHOC  
12610 Crump Road  
Colorado Springs, CO 80908

**RE: Mountain Fox Garage Doors RHOC; AL1830**  
**Parcel No.: 62120-02-004**

This is to inform you that the above referenced request for special use approval for a rural home occupation as a contractor's equipment yard located at 12610 Crump Road has been **approved** by the Planning and Community Development Director as of February 11, 2019. This approval is subject to the following conditions and notations:

**CONDITIONS OF APPROVAL**

1. Approval is limited to the contractor's equipment yard, as discussed and depicted in the applicant's letter of intent and site plan drawings.
2. Property owner shall apply for and receive approval of a residential site plan for the rural home occupation.

**NOTATIONS**

1. Special use approval includes conditions of approval and the accompanying site plan and elevation drawings. No substantial expansion, enlargement, intensification or modification shall be allowed except upon reevaluation and public hearing as specified in the El Paso County Land Development Code.
2. The Board of County Commissioners may consider revocation and/or suspension if zoning regulations and/or special use conditions/standards are being violated, preceded by notice and public hearing.
3. If the special use is discontinued or abandoned for two (2) years or longer, the special use shall be deemed abandoned and of no further force and effect.

4. Rural home occupations approved as an administrative special use shall expire 5 years from the date of approval. The special use may be renewed following the same procedure as the original application.

Should you have any questions, please contact the planner at (719) 520-6447.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Dossey". The signature is written in a cursive, flowing style.

Craig Dossey, Executive Director  
El Paso County Planning and Community Development Department  
File: AL1830