#### EAGLE RISING FILING NO. 1

A PORTION OF THE EAST HALF (E 1/2) OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN. EL PASO COUNTY. COLORADO

#### KNOW ALL MEN BY THESE PRESENTS:

THAT CASAS LIMITED PARTNERSHIP #4, A COLORADO LIMITED PARTNERSHIP, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4 NE1/4) AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4, SE1/4) SECTION 29, T12S, R65W, OF THE 6th P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL DESCRIBED BY WARRANTY DEED RECORDED UNDER RECEPTION NO. 216091687 OF THE RECORDS OF EL PASO COUNTY,

THENCE NO0°24'08"W ALONG THE EAST LINE THEREOF, 1,324.07 FEET TO THE SOUTH LINE OF "PARK FOREST ESTATES FILING NO. 2" AS RECORDED IN BOOK B-2 AT PAGE 52 OF THE RECORDS OF EL PASO COUNTY, COLORADO;

THENCE N89°11'11"E ALONG THE SOUTH LINE THEREOF, 405.98 FEET;

THENCE SO0°51'58"E A DISTANCE OF 128.76 FEET;

THENCE S34°53'38"E A DISTANCE OF 165.41 FEET;

THENCE S37°00'44"E A DISTANCE OF 37.27 FEET;

THENCE S41°23'30"E A DISTANCE OF 32.71 FEET;

THENCE S42°49'51"E A DISTANCE OF 258.35 FEET;

THENCE S45°49'45"W A DISTANCE OF 314.01 FEET:

THENCE S43°27'20"E A DISTANCE OF 540.81 FEET;

THENCE S43°02'35"E A DISTANCE OF 499.61 FEET;

THENCE S33°35'45"W A DISTANCE OF 165.64 FEET;

THENCE N61°55'48"W A DISTANCE OF 467.41 FEET; THENCE S50°31'31"W A DISTANCE OF 334.09 FEET;

THENCE 334.73 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, SAID

CURVE HAVING A RADIUS OF 405.00 FEET, A CENTRAL ANGLE OF 47°21'17" THE CHORD OF 325.28 FEET WHICH BEARS S07°07'31"W;

THENCE S56°24'15"E, NON-TANGENT TO THE PREVIOUS COURSE, 474.06 FEET;

THENCE S83°20'23"W A DISTANCE OF 384.26 FEET; THENCE S07°08'16"E A DISTANCE OF 325.86 FEET;

THENCE N72°20'57"W A DISTANCE OF 437.27 FEET;

THENCE NO0°23'34"W A DISTANCE OF 298.01 FEET;

THENCE 19.87 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 100.55 FEET, A CENTRAL ANGLE OF 11"19'26" THE CHORD OF

19.84 FEET WHICH BEARS N84°30'00"W TO A POINT OF TANGENT; THENCE S89°15'17"W A DISTANCE OF 8.18 FEET TO THE EAST LINE OF "EAGLE WING

ESTATES" AS RECORDED UNDER RECEPTION NO. 204074316 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE NOO°23'00"W ALONG SAID EAST LINE, 805.83 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS A CALCULATED AREA OF 1,536,904 SQUARE FEET (35.282 ACRES, MORE OR LESS).

#### BASIS OF BEARINGS:

A PORTION OF THE NORTH-SOUTH CENTERLINE OF SECTION 29, T12S, R65W, 6<sup>TH</sup> P.M., EL PASO COUNTY, COLORADO, BEING MONUMENTED AT THE SOUTH 1/16<sup>TH</sup> QUARTER WITH A FOUND 2 1/2" ALUMINUM CAP STAMPED "S1/16 S29 - 1997 - PLS 4842" FROM WHICH THE NORTH 1/16<sup>TH</sup> QUARTER, MONUMENTED WITH A 2 1/2" ALUMINUM CAP STAMPED "RAMPART SURVEY, INC - N1/16 SEC. 29 - 2005 - PLS 26965", BEARS N00°23'34"W A DISTANCE OF 2.647.80 FEET.

ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983, BASED ON SIMULTANEOUS STATIC GLOBAL POSITIONING SYSTEM (GPS) OBSERVATIONS OF THE MONUMENTS AT THE ENDS OF THE BASIS OF BEARINGS LINE.

DATE OF OBSERVATIONS: DECEMBER 12, 2022, LENGTH OF OBSERVATIONS: 1 HOUR 42

#### ACCEPTANCE CERTIFICATE FOR TRACTS A & B:

#### EAGLE RISING OWNERS ASSOCIATION

THE DEDICATION OF TRACT A FOR THE PURPOSES SPECIFIED IN PLAT NOTE 10 IS HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE EAGLE RISING OWNERS ASSOCIATION.

THE DEDICATION OF TRACT B FOR THE PURPOSES SPECIFIED IN PLAT NOTE 20 IS HEREBY MAINTENANCE BY THE EAGLE RISING OWNERS ASSOCIATION.

APPROVAL IS GRANTED FOR THIS PLAT OF "EAGLE RISING FILING NO. 1".

BY:	STEPHEN J	. JACOBS,	JR,	AS	PRESIDENT,	EAGLE	RISING	OWNERS	ASSOCIATION

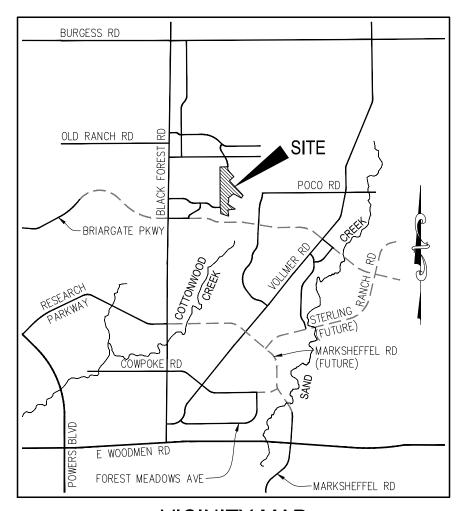
STATE OF COLORADO COUNTY OF EL PASO

ASSOCIATION

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_ 2023, A.D. BY STEPHEN J. JACOBS, JR, AS PRESIDENT, EAGLE RISING OWNERS

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: NOTARY PUBLIC:



**VICINITY MAP** N.T.S.

#### OWNERS CERTIFICATE/DEDICATION STATEMENT:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "EAGLE RISING FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION. MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

PARTNERSHIP, HAS EXECUTED THIS INSTRUMENT THIS, 2023, A.D.	DAY OF
BY:	
STEPHEN J. JACOBS, JR, AS GENERAL PARTNER, CASAS LIM COLORADO LIMITED PARTNERSHIP	ITED PARTNERSHIP #4, A
STATE OF COLORADO )	
) SS COUNTY OF EL PASO )	
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE	
OF, 2023, A.D. BY STEPHEN J. JACOBS, JR LIMITED PARTNERSHIP #4, A COLORADO LIMITED PARTNERSH	
WITNESS BY HAND AND OFFICIAL SEAL:	This note is not needed.
MY COMMISSION EXPIRES:	

THE AFOREMENTIONED CASAS LIMITED PARTNERSHIP #4 A COLORADO LIMITED

#### ACCEPTANCE CERTIFICATE FOR TRACT B:

NOTARY PUBLIC:

#### MYPAD INC., A COLORADO CORPORATION

THE DEDICATION OF TRACT B FOR THE PURPOSES SPECIFIED IN PLAT NOTE 20 IS HEREBY ACCEPTED FOR OWNERSHIP BY MYPAD INC., AND MAINTENANCE BY THE EAGLE RISING

OWNERS ASSOCIATION. APPROVAL IS GRANTED FOR THIS PLAT OF "EAGLE RISING FILING NO. 1".

BY: STEPHEN J. JACOBS, JR, AS PRESIDENT, MYPAD INC., A COLORADO CORPORATION

STATE OF COLORADO COUNTY OF EL PASO

ACKNOWLEDGED BEFORE ME THIS	_ DAY OF
2023, A.D. BY STEPHEN J. JACOBS, JR, A	S PRESIDENT, MYPAD INC., A COLORADO
CORPORATION	

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: NOTARY PUBLIC: \_\_\_\_\_

The following lots have been found to be impacted by geologic hazards. Mitigation measures and a map of the hazard area can be found in the report (Title of Report, generally from the Preliminary Plan file) by (author of the report) (date of report) in file (name of file and file number) available at the El Paso County Planning and Community Development Department: Downslope Creep: (name lots or location of area) Rockfall Source:(name lots or location of area) Rockfall Runout Zone:(name lots or location of area) Potentially Seasonally High Groundwater:(name lots or location of area) Other Hazard:

Depict these areas of geologic hazard and designate them as no-build on the plat. Some of these areas are depicted; however, other areas are not.

#### **GENERAL PLAT NOTES:**

- 1. THE PROPERTY LIES WITHIN ZONE X, AREA OF MINIMAL FLOOD HAZARD (FIRM PANEL NO. 08041C0527G, EFFECTIVE DATE DECEMBER 7, 2018.) DRAINAGE CONCERNS WERE IDENTIFIED IN THE MASTER DEVELOPMENT DRAINAGE PLAN / PRELIMINARY DRAINAGE REPORT BY MONUMENT VALLEY ENGINEERS, INC., DATED JANUARY 10, 2023. SAID STUDY FOUND THAT 100 YEAR WATER SURFACE ELEVATIONS EXTEND INTO SOME OF THE LOTS PLATTED HEREBY. FOR LOTS AFFECTED BY THE STUDIED FLOODPLAIN AREA ALL STRUCTURES SHALL BE AT LEAST 1 FOOT ABOVE THE BASE FLOODPLAIN ELEVATION.
- 2. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY M&S CIVIL CONSULTANTS, INC FOR EITHER OWNERSHIP OR EASEMENTS OF RECORD. FOR THE EASEMENTS OF RECORD SHOWN HEREON, M&S CIVIL CONSULTANTS RELIED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY LEGACY TITLE GROUP AS AGENT FOR STEWART TITLE COMPANY WITH AN EFFECTIVE DATE OF JUNE 14, 2022 AT 8:00 A.M., COMMITMENT NO. 1705644, REVISION NUMBER C2.
- 3. UNLESS SHOWN OTHERWISE, ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A TEN (10) FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL FRONT LOT LINES WITH A FIFTEEN (15) FOOT WIDE PUBLIC IMPROVEMENT AND DRAINAGE EASEMENT, REAR LOT LINES ARE HEREBY PLATTED WITH A TEN (10) FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT. LOTS 1, 2, 3, 4, 5, 9, AND 10 ARE PLATTED WITH A THIRTY (30') WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT (AS SHOWN ON SHEET 2). THE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNER.
- 4. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 5. THE ARTICLES OF INCORPORATION FOR THE EAGLE RISING OWNERS ASSOCIATION DOCUMENTS ARE FILED UNDER INSTRUMENT NO. 20181706832 OF THE OFFICE OF SECRETARY OF STATE.
- CO When the Property is Subject to Existing or Proposed Covenants: OW All property within this subdivision is subject to a Declaration of Covenants as (C) recorded at Reception No. \_\_\_, of the records of the El Paso County Clerk and Recorder.
- 7. NO LOT, OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 8. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND UNITED STATES POSTAL SERVICES REGULATIONS.
- 9. THE NUMBER OF SINGLE-FAMILY RESIDENTIAL LOTS HEREBY PLATTED: 10 THE NUMBER OF TRACTS HEREBY PLATTED: 2
- 10. TRACT A (EAGLE WING VIEW, PRIVATE ROAD) SHALL BE OWNED AND MAINTAINED BY THE EAGLE RISING OWNERS ASSOCIATION, THEREFORE EL PASO COUNTY SHALL NOT BEAR ANY RESPONSIBILITY OF THE MAINTENANCE OF THIS PRIVATE TRACT. TRACT IS MORE OR LESS COINCIDENTAL WITH THE ACCESS EASEMENT GRANTED IN PERMANENT EASEMENT AGREEMENT RECORDED UNDER RECEPTION NO. 220120887 OF THE EL PASO COUNTY RECORDS. TRACT A WILL NOT BE MAINTAINED BY EL PASO COUNTY.
- 11. PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN RESOLUTION NO. 20-043 OF THE BOARD OF COUNTY COMMISSIONERS, AS RECORDED AT REC. NO. 220200116 OF THE EL PASO COUNTY RECORDS.
- 12. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN/FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; NATURAL FEATURES

#### Previous comment unresolved: provide the Soil and Geology Conditions note:

- Geologic Hazard Note-Final Plat: (to be customized based upon the individual circumstances) In Areas of High Groundwater: Due to high groundwater in the area, all foundations shall incorporate an underground drainage system.

13. WASTE WATER TREATMENT WILL BE PROVIDED VIA INDIVIDUAL ON-SITE SEPTIC SYSTEMS, DESIGNED, PERMITTED, CONSTRUCTED AND OPERATED PER THE EL PASO COUNTY PUBLIC HEALTH DEPARTMENT AND THE COLORADO STATE HEALTH DEPARTMENT'S CODES AND REGULATIONS. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. THE EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT MAY REQUIRE AN ENGINEER DESIGNED SYSTEM PRIOR TO PERMIT APPROVAL. THESE SYSTEMS MAY COST MORE TO DESIGN, INSTALL, AND MAINTAIN.

- 14. WATER SERVICES FOR ALL LOTS IS PROVIDED BY THE PARK FOREST WATER DISTRICT, SUBJECT TO THE DISTRICT'S RULES, REGULATIONS AND SPECIFICATIONS.
- 15. DEVELOPER AND LOT OWNERS SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE. COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT.
- 16. INDIVIDUAL LOT OWNERS ACKNOWLEDGE ACCEPTANCE OF OFF-SITE HISTORIC STORMWATER FLOWS AND EAGLE RISING NO. 1 DEVELOPED FLOWS. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. ALL PROPERTY OWNERS SHALL MAINTAIN THE PORTION OF DRAINAGE EASEMENTS WITH THEIR PROPERTIES. STRUCTURES. FENCES. MATERIALS, OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS. NO STRUCTURE OR FENCES ARE PERMITTED WITHIN THE AREAS DESIGNATED "FLOODPLAIN" OR "NO-BUILD".
- 17. DRIVEWAYS LOCATIONS WILL REQUIRE BLACK FOREST FIRE PROTECTION DISTRICT APPROVAL.
- 18. THE PROPERTY OWNERS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS HERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTAL, THE FEE OBLIGATION, IF NOT PAID AT TIME OF FINAL PLAT RECORDING SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE THE SALE OF THE PROPERTY.
- 19. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 20. TRACT B LAND AND WELL SHALL BE OWNED BY MYPAD, INC., AND OR ASSIGNS. THE WELL ON TRACT B SHALL BE EQUIPPED, OPERATED, MAINTAINED, AND REPLACED BY THE EAGLE RISING OWNERS ASSOCIATION IN ACCORDANCE WITH INCLUSION AGREEMENT RECORDED OCTOBER 4, 2013 UNDER RECEPTION NO. 213125555 AND RE-RECORDED SEPTEMBER 16, 2014 UNDER RECEPTION NO. 214084282, AND DISTRICT COURT WATER DIVISION No. 2, COLORADO CASE NUMBER 2014CW3010 RECORDED NOVEMBER 13, 2015 UNDER RECEPTION NO. 215123578 OBLIGATE PARK FOREST WATER DISTRICT TO PROVIDE THE WATER SUPPLY FOR "STOCK WATERING, COMMON AREA LANDSCAPE IRRIGATION, HOBBY USE AND IRRIGATION OF COMMUNITY GARDENS". ACCESS GRANTED TO MYPAD, INC. AND THE EAGLE RISING OWNERS ASSOCIATION WILL BE GRANTED BY IQ INVESTORS, LLC BY SEPARATE EASEMENT AGREEMENT.
- 21. ELECTRIC SERVICE PROVIDED BY MOUNTAIN VIEW ELECTRIC.
- 22. NATURAL GAS SERVICE PROVIDED BY BLACK HILLS ENERGY.
- 23. FIBER-OPTIC TELECOM SERVICE PROVIDED BY CENTURY LINK.
- 24. LOT OWNERS ARE ADVISED THAT SEVERAL AREAS ON THIS FILING CONTAIN GEOLOGIC HAZARDS INCLUDING STANDING WATER, WET AREAS, SEASONALLY HIGH WATER AND WET AREAS, AND POTENTIALLY UNSTABLE SLOPES. LOCATION OF THESE CONSTRAINTS ARE REFERENCED IN THE ENTECH ENGINEERING REPORT No. 221458, DATED JANUARY 9, 2023. LOT OWNERS AND HOMEBUILDERS SHOULD CONSULT THIS REPORT, WHICH IS ON FILE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT AND ONLINE VIA EDARP. NOTE "NO BUILD LINES" ON LOTS 7 AND 8.
- 25. THE DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE PREBLE'S MEADOW JUMPING MOUSE AS A LISTED THREATENED SPECIES.
- 26. ENUMERATIONS APPROVAL RECORDED AT \_\_\_\_

#### esolved: Add missing Notes

o driveway shall be established unless an access permit has been granted by El Paso County.

ividual lot purchasers are responsible for constructing driveways, including necessary ainage culverts along Eagle Wing Drive per Land Development Code Section 6.3.3.C.2 and 3.3.C.3. Due to their length or grade some of the driveways will need to be specifically oproved by the Black Forest Fire Protection District.

n engineered site plan prepared by a Colorado Professional Engineer and conforming to EPC and Development Code and Engineering Criteria Manual standards, and consistent with the ans and recommendations in the Final Drainage Report and the Soil, Geology, Geologic azard Study on file, shall be provided to EPC PCD and approved prior to the issuance of a building permit for each lot. If an additional drainage easement is necessary it shall be submitt for review with the engineered site plan and shall be recorded with the Clerk and Recorder prior to the issuance of a building permit.

No basements or inhabitable below-grade areas are allowed unless groundwater monitoring nrough the annual seasonal fluctuations) before construction demonstrates that below-grade eas can maintain 3-5 feet between the bottom of the foundation and the groundwater, or site grading indicates that it will mitigate the depth to groundwater."

resolved: Lots that require special studies for development or that sent significant constraints and/or hazards to development shall

ear notation. List ALL lots that have hazards or restrictions in notes

STEVE SCHLEIKER, EL PASO COUNTY CLERK AND RECORDER

#### **SUMMARY:**

→ Wot needed now.

— Not ne

DRAINAGE FEES:

BRIDGE FEES:

SCHOOL FEES:

PARK FEES:

33.623 ACRES 95.30% 10 LOTS 1.318 ACRES 3.73% 2 TRACTS RIGHT-OF-WAY 0.341 ACRES <u>0.97%</u> 35.282 ACRES TOTAL 100.00%

SURVEYORS CERTIFICATE

VERNON P. TAYLOR

COLORADO PLS NO. 25966.

M&S CIVIL CONSULTANTS, INC.

Parks and (Note is duplicative of #25)

AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIR, BOARD OF COUNTY COMMISSIONERS

CLERK AND RECORDER:

STATE OF COLORADO

COUNTY OF EL PASO )

EL PASO COUNTY, COLORADO.

Add a signature line for the PCD Director

FOR AND ON BEHALF OF

CERTIFICATION SHOWN HEREON.

OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE

OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS

THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT

SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL

IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS

UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR "EAGLE RISING FILING NO. 1" WAS APPROVED FOR FILING BY THE

CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO

THE PUBLIC FOR STREETS AND EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS

PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE

REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL,

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT

AND DULY RECORDED UNDER RECEPTION NO. \_\_\_\_\_\_ OF THE RECORDS OF

O'CLOCK \_\_\_.M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, A.D.,

THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL

EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE

SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT. MAY ANY ACTION BASED

2023, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED

WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS

— Parks and

See comment etter also.

RISING FILING NO. 1 NO. 43-043 PREPARED: 06/30/2022 REVISED: 08/28/2023

FIL. NO. SF-22-25



PHONE: 719.955.5485

212 N. WAHSATCH AVE., STE 30.

COLORADO SPRINGS, CO 80903

CIVIL CONSULTANTS, INC.

SHEET 1 OF 6

ot imperviousness shall be limited to 10 percent to meet water quality requirements.

LOTS 4, 5, 6, & 10 SCALE: 1" = 50'

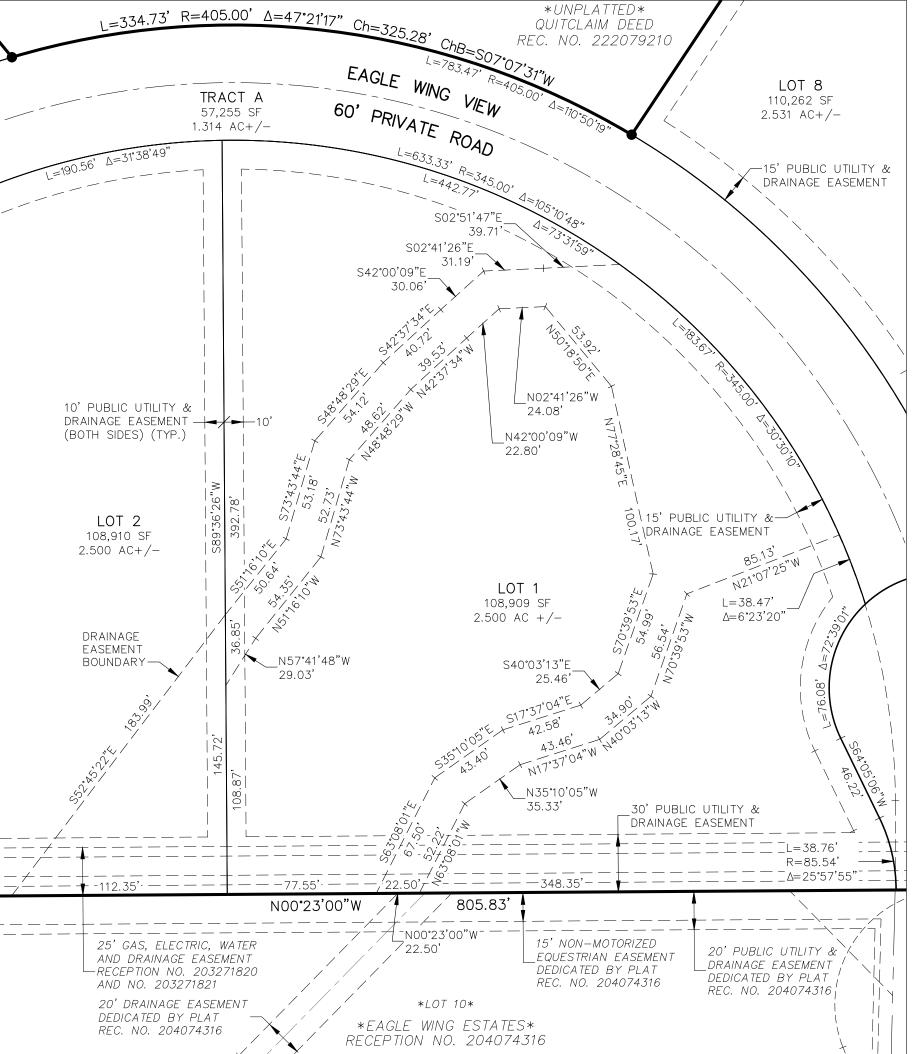
RADIAL BEARING ADDRESS CHORD CHORD BEARING SET No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE FOUND MONUMENT AS LABELED, FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE BOUNDARY LINE ----- PROPERTY LINE ----- RIGHT OF WAY LINE ----- CENTERLINE — — — — — EASEMENT LINE ---- - ADJACENT SUBDIVISION LINE ——— — — ADJACENT PROPERTY LINE ----- EXISTING RIGHT OF WAY LINE ----- EXISTING CENTERLINE — — — — — EXISTING EASEMENT ----- SECTION/QUARTER SECTION LINE -----FLDWY----- FEMA FIRM FLOODWAY - ----- 100YR ---- STUDIED 100 YEAR WATER SURFACE ELEVATION 6635 FEMA FIRM BASE FLOOD ELEVATION (BFE)
FEMA FIRM BASE FLOOD ELEVATION LINE \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*"
ARE NOT A PART OF THIS SUBDIVISION

SQUARE FEET

LEGEND:

Scale in Feet

NOTE: ACCESS EASEMENT (REC. NO. 220120887) MORE OR LESS COINCIDENTAL WITH TRACT A (PRIVATE ROAD)



#### DRAINAGE EASEMENT DETAIL LOTS 1 & 2

SCALE: 1" = 50'

EAGLE RISING FILING NO. 1 FINAL PLAT JOB NO. 43-043

DATE PREPARED: 06/30/2022 DATE REVISED: 08/28/2023

COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

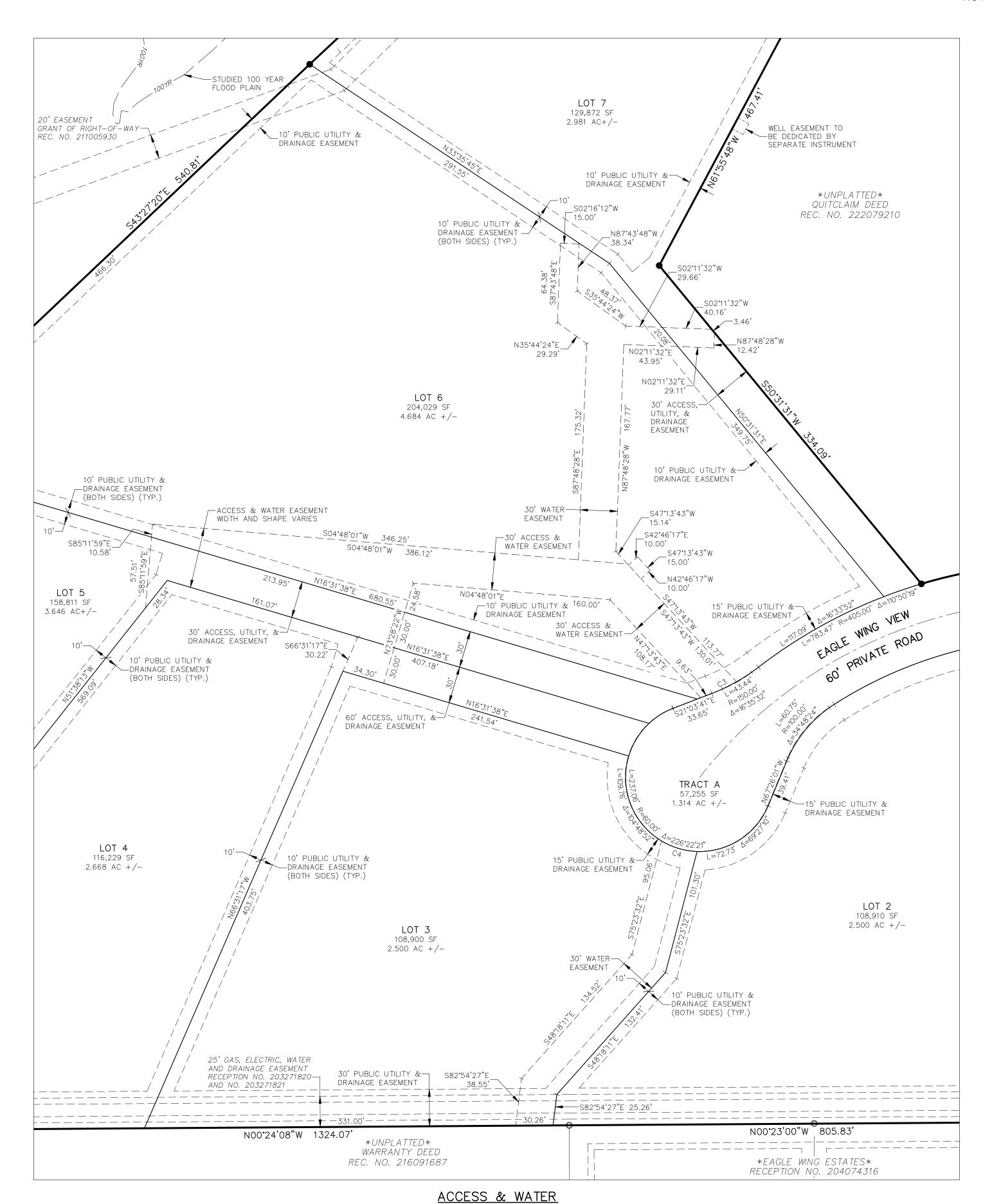
PCD FIL. NO. SF-22-25

CIVIL CONSULTANTS, INC. SHEET 4 OF 6

## EAGLE RISING FILING NO. 1

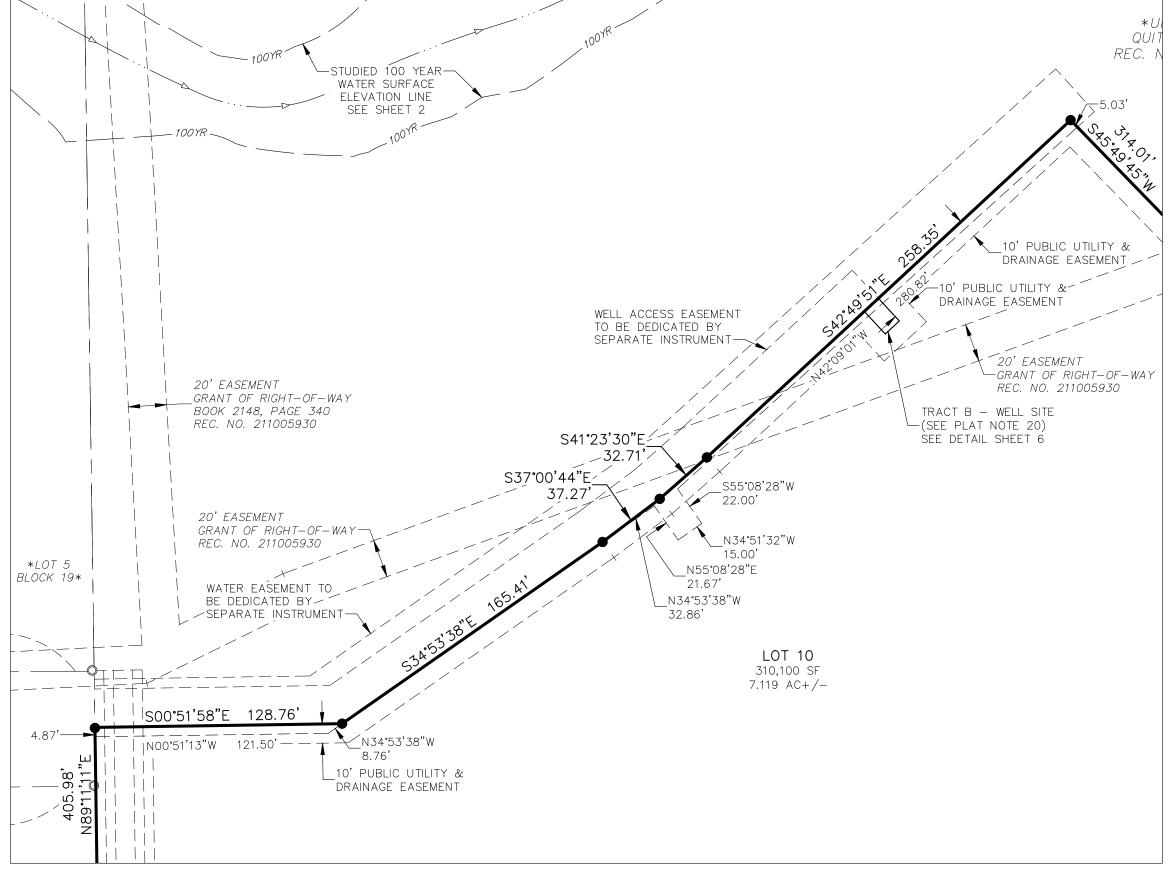
A PORTION OF THE EAST HALF (E 1/2) OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO WATER EASEMENTS DETAILS

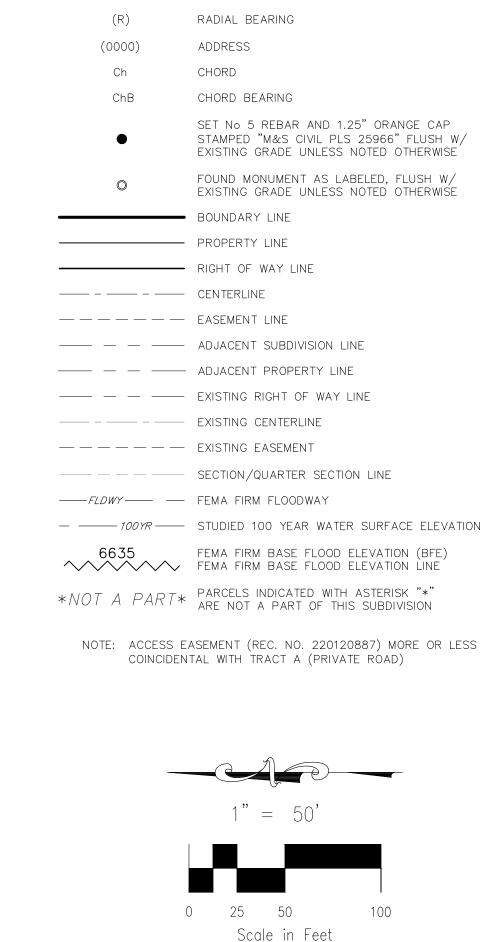
DRAINAGE EASEMENTS (SEE SHEET 4) AND NO-BUILD LINES (SEE SHEET 6) NOT SHOWN FOR CLARITY



**EASEMENT DETAILS** 

LOTS 3, 5, 6, & 7 SCALE: 1" = 50'



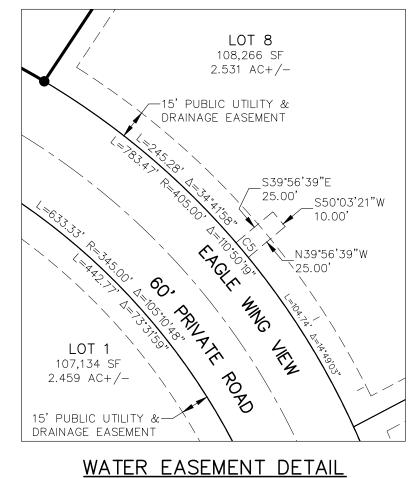


SQUARE FEET

LEGEND:



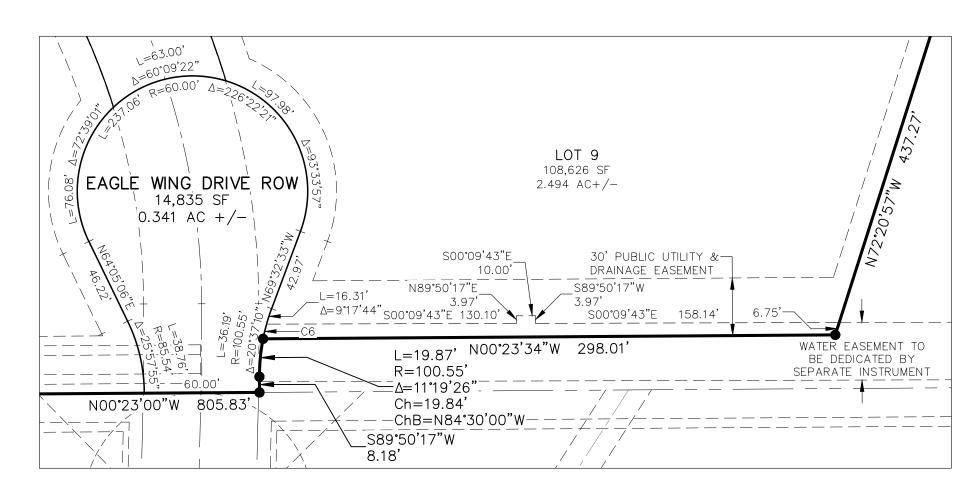
SCALE: 1" = 50'



EASEMENT CURVE TABLE										
CHORD BEARING										
N25°16'48"W										
S16°30'17"W										
N50°03'21"E										
S76°36'04"E										
,										

LOT 8

SCALE: 1" = 50'



WATER EASEMENT DETAIL LOT 9 SCALE: 1" = 50'

EAGLE RISING FILING NO. 1 FINAL PLAT JOB NO. 43-043 DATE PREPARED: 06/30/2022 DATE REVISED: 08/28/2023

PHONE: 719.955.5485

COLORADO SPRINGS, CO 80903

PCD FIL. NO. SF-22-25

CIVIL CONSULTANTS, INC. SHEET 5 OF 6

### LEGEND: SQUARE FEET RADIAL BEARING (0000) Ch CHORD ChB SET No 5 REBAR AND 1.25" ORANGE CAP

# CHORD BEARING

STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE FOUND MONUMENT AS LABELED, FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE

BOUNDARY LINE ----- PROPERTY LINE ----- CENTERLINE — — — — — EASEMENT LINE

— — — — — EXISTING EASEMENT

---- - ADJACENT SUBDIVISION LINE ----- ADJACENT PROPERTY LINE ----- ---- EXISTING RIGHT OF WAY LINE ----- EXISTING CENTERLINE

----- SECTION/QUARTER SECTION LINE -----FLDWY----- FEMA FIRM FLOODWAY - ----- 100YR ---- STUDIED 100 YEAR WATER SURFACE ELEVATION

6635 FEMA FIRM BASE FLOOD ELEVATION (BFE)
FEMA FIRM BASE FLOOD ELEVATION LINE \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*"
ARE NOT A PART OF THIS SUBDIVISION

NOTE: ACCESS EASEMENT (REC. NO. 220120887) MORE OR LESS COINCIDENTAL WITH TRACT A (PRIVATE ROAD)

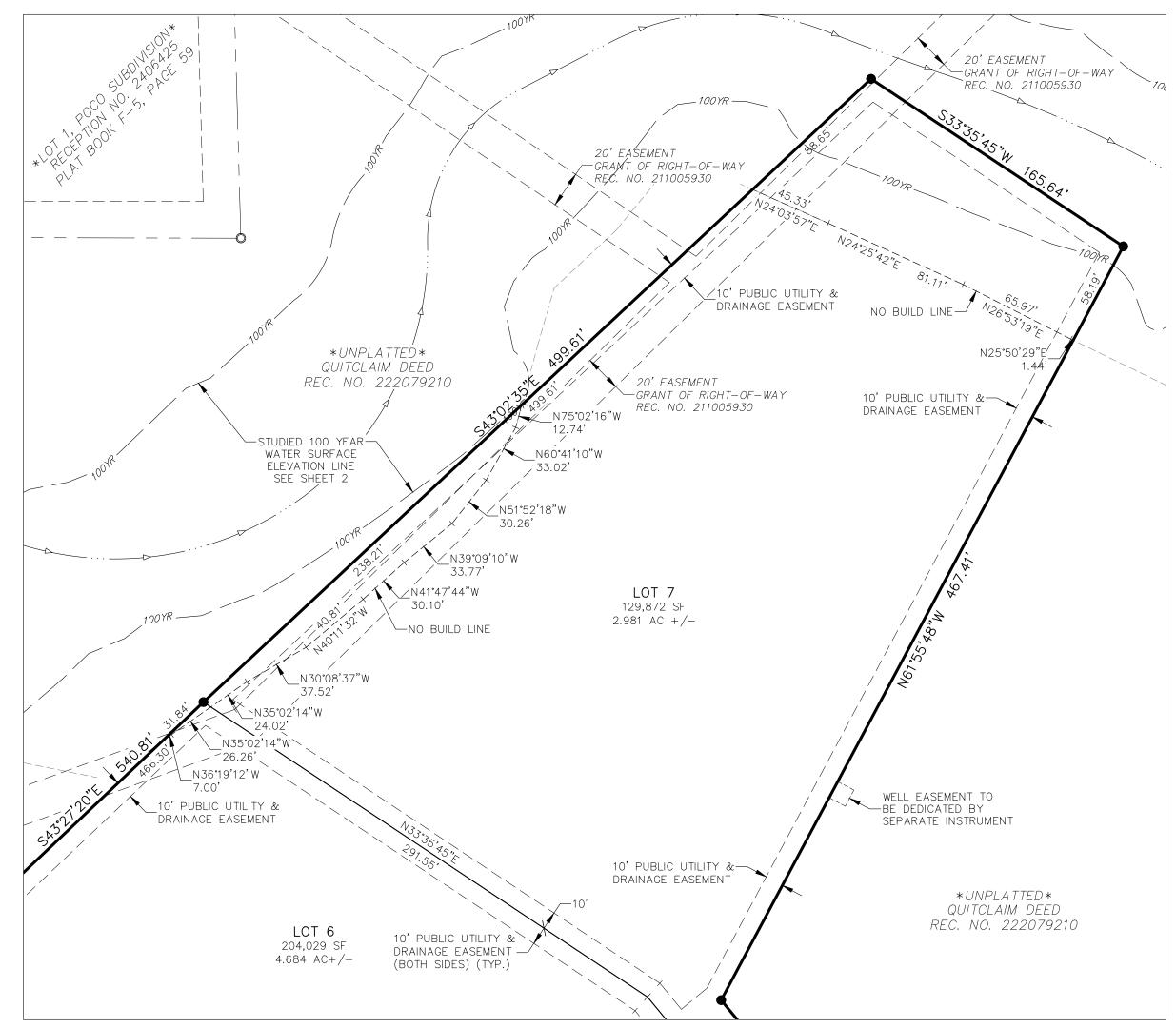
## EAGLE RISING FILING NO. 1

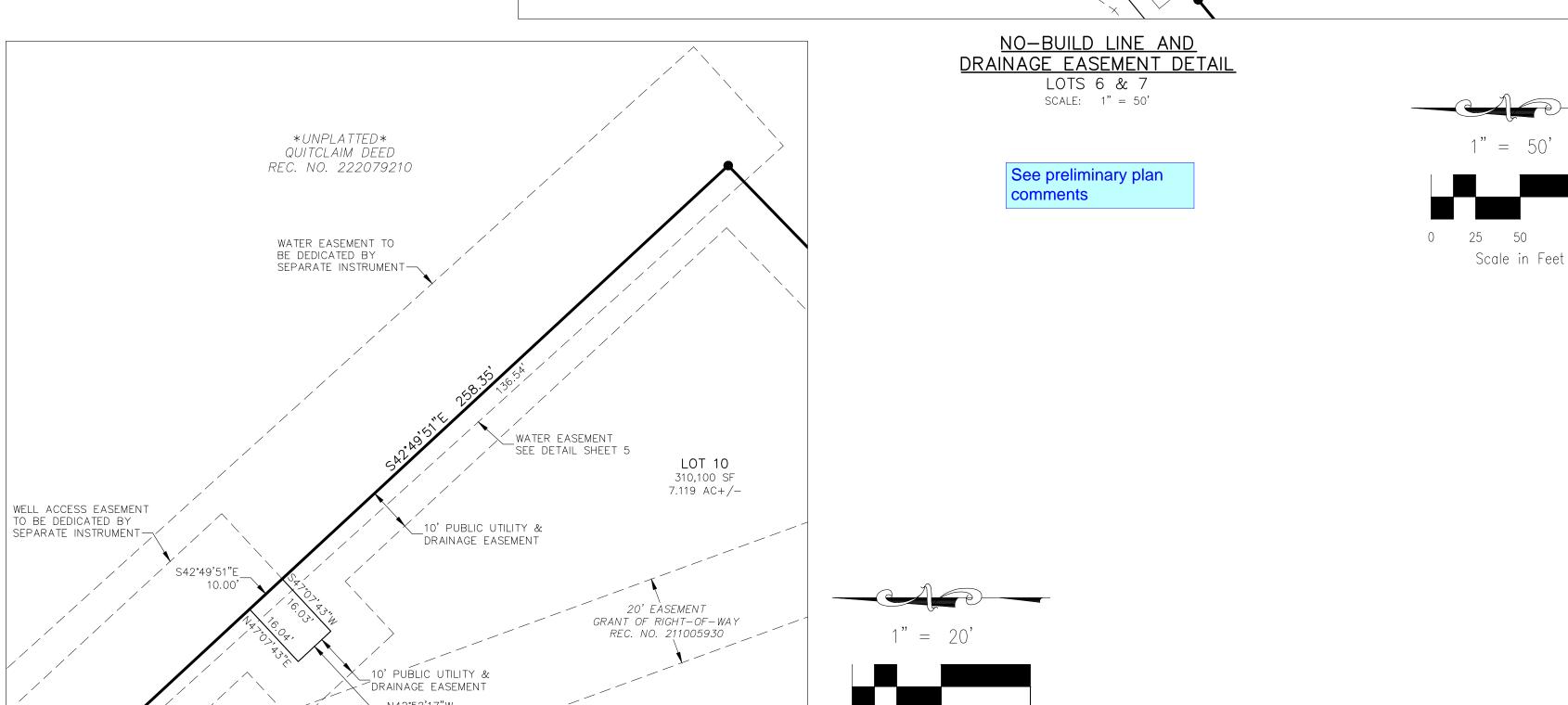
A PORTION OF THE EAST HALF (E 1/2) OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

## NO-BUILD LINES / DRAINAGE EASEMENTS

## TRACT B DETAILS

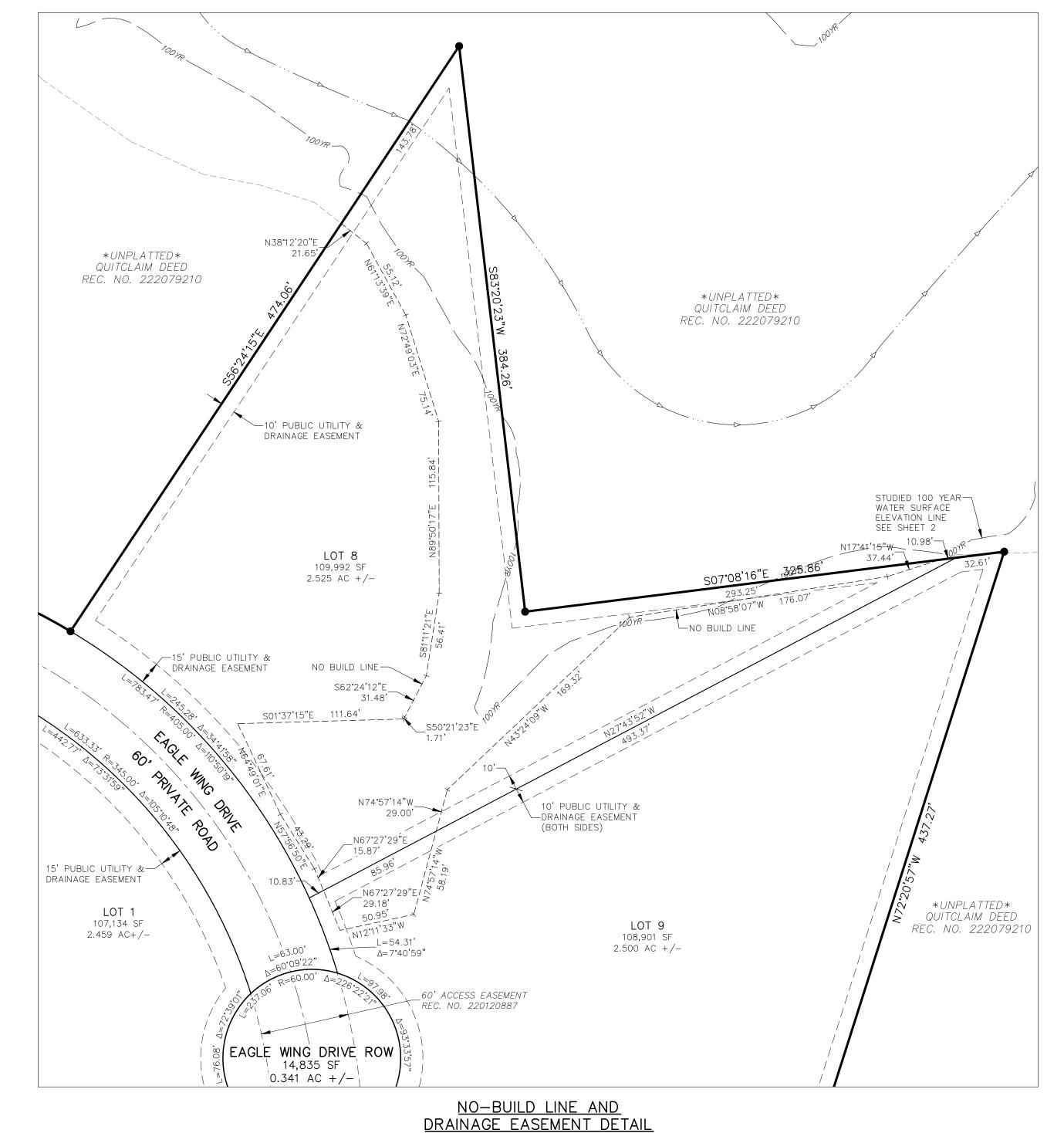
DRAINAGE EASEMENTS (SEE SHEET 4) AND WATER EASEMENTS (SEE SHEET 5) NOT SHOWN FOR CLARITY





TRACT B DETAIL WELL PARCEL - 160 SF SCALE: 1" = 20'

Scale in Feet



LOTS 8 & 9 SCALE: 1" = 50'

> EAGLE RISING FILING NO. 1 FINAL PLAT JOB NO. 43-043 DATE PREPARED: 06/30/2022 DATE REVISED: 08/28/2023

212 N. WAHSATCH AVE., STE 305 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

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SHEET 6 OF 6 CIVIL CONSULTANTS, INC.