

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Church at Bent Grass Meadows</u>	
2. LAND USE ACTION		<u>Preliminary</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		A PORTION OF SECTION 01 (SE 1/4 OF NE 1/4) AND A PORTION OF LOT 1 SECTION 01, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>See legal description above.</u>
4. TOTAL ACERAGE	<u>8.339</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
PLAT MAPS ENCLOSED		SDP Plans enclosed with overall report.	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO			
If yes, describe the previous action <u>PREVIOUS/REVISED FILING</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>Portion of</u> <u>Section 1, (SE 1/4 OF NE 1/4)</u> SECTION <u>1</u> TOWNSHIP <u>13</u> ☐ N ☒ S RANGE <u>65</u> ☐ E ☒ W 39338			
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat ☐ YES ☒ NO If not, scaled hand -drawn sketch Y ☐ NO			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE <u>Various</u>	
HOUSEHOLD USE # _____ of units _____ GPD <u>0.00</u> AF		☒ EXISTING ☐ DEVELOPED ☐ NEW WELLS	
INDOOR USE <u>39,338</u> SF <u>3,934</u> GPD <u>4.406</u> AF		WELLS SPRING WELL PERMIT NUMBERS <u>Multiple existing wells in the</u> <u>District's portfolio</u>	
IRRIGATION <u>11,192</u> SF <u>564</u> GPD <u>0.632</u> AF		☐ Alluvial ☐ Upper Arapahoe ☐ Upper Dawson ☐ Lower Arapahoe ☐ Lower Dawson ☐ Laramie Fox Hills ☐ Denver ☐ Dakota ☐ Other	
OTHER ** _____ AC <u>340</u> GPD <u>0.38</u> AF		☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT	
TOTAL _____ <u>4,838</u> GPD * <u>5.419</u> AF *		NAME <u>Woodmen Hills Metropolitan District</u>	
* Values based on 8.4.7(B)(7)(d) of the EPC Land Development Code.		LETTER OF COMMITMENT FOR SERVICE ☒ YES N <u>Numerous Additional determinations</u> <u>and other water rights</u>	
** Estimates for landscaping based on trees/shrubs in Site Development Plan.			
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
☐ SEPTIC TANK/LEACH FIELD		☒ CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
☐ LAGOON		☐ VAULT - LOCATION SEWAGE HAULED TO:	
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)		☐ OTHER:	