

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Church at Bent Grass Meadows</u>	
2. LAND USE ACTION		<u>Preliminary</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		A PORTION OF SECTION 01 (SE 1/4 OF NE 1/4) AND A PORTION OF LOT 1 SECTION 01, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>See legal description above.</u>
4. TOTAL ACERAGE	<u>8.339</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
PLAT MAPS ENCLOSED		<u>SDP Plans enclosed with overall report.</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action		<u>PREVIOUS/REVISED FILING</u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>Portion of Section 1, (SE 1/4 OF NE 1/4)</u>		SECTION	<u>1</u>
		TOWNSHIP	<u>13</u>
		<input type="checkbox"/> N	<input checked="" type="checkbox"/> <u>RANGE 65</u>
		<input type="checkbox"/> E	<input checked="" type="checkbox"/> W
		39338	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If not, scaled hand -drawn sketch <input type="checkbox"/> Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE <u>Various</u>	
HOUSEHOLD USE # _____ of units _____ GPD <u>0.00</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u>Multiple existing wells in the District's portfolio</u>		
INDOOR USE <u>39,338</u> SF <u>3,934</u> GPD <u>4.406</u> AF	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other		
IRRIGATION <u>20,000</u> SF <u>1,008</u> GPD <u>1.129</u> AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u>		
OTHER _____ AC _____ GPD _____ AF	WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u>		
TOTAL _____ <u>4,942</u> GPD* _____ <u>5.536</u> AF*	LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
* Values based on 8.4.7(B)(7)(d) of the EPC Land Development Code. Assumptions made for landscaping based on areas in Site Development Plan.			
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	