## FORM NO. GWS-76 05/2011

## WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 821, Denver, CO 80203

	Main (303) 866-3581 <u>dwr.colorado.gov</u>						
	Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."						
NAME OF DEVELOPMENT AS PROPOSED:     Southern Colorado Rail Park							
2. LAND USE ACTION: Sketch Plan Approval							
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: Edw. C. Levy Co. , FILING (UNIT) , BLOCK , LOT							
4. TOTAL ACREAGE: 3,108 5. NUMBER OF LOTS PROPOSED 30 PLAT MAP ENCLOSED? X YES or C							
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.							
A. Was parcel recorded with county prior to June 1, 1972? ⊠ YES or □ NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO							
If yes, describe the previous action:							
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.							
1/4 of the1/4, Section <u>13</u> , Township <u>16</u> □ N or ☑ S, Range <u>66</u> □ E or ☑ W  Principal Meridian (choose only one): ☑ Sixth □ New Mexico □ Ute □ Costilla							
must be <b>meters</b> , Datum must be <b>NAD83</b> , Unit must be set to <b>true N</b> ,  Zone 12 or  Zone 15					Easting:		
8. PLAT – Location of all wells on property must be plotted and permit numbers provided.							
Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO							
9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE							
USE		WATER REQUIREMENTS			□NEW WELLS -		
	SE#of units	Gallons per Day	Acre-Feet per Year 723.5	☐ EXISTING ☐ DEVELOPED WELL SPRING WELL PERMIT NUMBERS	PROPOSED AQUIFERS – (CHECK ONE)		
HOUSEHOLD US					☐ ALLUVIAL	☐ UPPER ARAPAHOE	
COMMERCIAL USE # of S. F 5,645,607					☐ UPPER DAWSON	☐ LOWER ARAPAHOE	
					☐ LOWER DAWSON	☐ LARAMIE FOX HILLS	
IDDIOATION #	•				☐ DENVER	☐ DAKOTA	
IRRIGATION # of acres					OTHER:		
STOCK WATER!	NG# of bead						
STOCK WATERING # of head				☐ ASSOCIATION	WATER COURT DECREE CASE		
OTHER:			<del></del>	COMPANY	NUMBERS:		
IOTAL				☐ DISTRICT NAME City of Fountain			
				LETTER OF COMMITMENT FOR	- [		
				SERVICE YES or NO			
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM							
☐ SEPTIC TANK/LEACH FIELD				☐ CENTRAL SYSTEM			
П 14000М			DISTRICT NAME: Fountain Sanitation District				
LAGOON				☐ VAULT  LOCATION SEWAGE HAULED TO:			
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)				OTHER:			