

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

|  |  |   |  |
|--|--|---|--|
| 1. NAME OF DEVELOPMENT AS PROPOSED   |  | <u>Porcelain Pines Subdivision</u>  |  |
| 2. LAND USE ACTION   |  | <u>Minor Subdivision</u>  |  |
| 3. NAME OF EXISTING PARCEL AS RECORDED   |  | <u>Nampa Road</u>   |  |
| SUBDIVISION  | <u>See Above</u>   | FILING  | <u>N/A</u>   |
| BLOCK  | <u>N/A</u>   | Lot   | <u>N/A</u>   |
| 4. TOTAL ACERAGE   | <u>35.16</u>   | 5. NUMBER OF LOTS PROPOSED  | <u>3</u>   |
|  |  | PLAT MAPS ENCLOSED  | <input checked="" type="checkbox"/>  |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)   |  |   |  |
| A. Was parcel recorded with county prior to June 1, 1972?  |  | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO   |
| B. Has the parcel ever been part of a division of land action since June 1, 1972?  |  | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO   |
| If yes, describe the previous action   |  |   |  |
| 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)   |  |   |  |
| <u>SE1/4 and NE1/4</u> OF  |  | NW <u>1/4</u> SECTION 22  | TOWNSHIP <u>13 South</u>   |
|  |  | <input type="checkbox"/> N  | <input checked="" type="checkbox"/> S  |
|  |  | RANGE <u>68</u>   | <input type="checkbox"/> E <input checked="" type="checkbox"/> W                 |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA   |  |   |  |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.   |  |   |  |
| Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO                      |  |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year  |  | 10. WATER SUPPLY SOURCE <span style="color: red;">Colorado Springs Utilities</span> |  |
| HOUSEHOLD USE <sup>1</sup>   | <u>3</u> of units <u>0.260</u> AF/SFE/YR <u>0.780</u> AF   | <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED     | <input type="checkbox"/> NEW WELLS   |
| COMMERCIAL USE   | <u>0</u> SF <u>-</u> GPD <u>-</u> AF                       | WELLS SPRING  | Proposed Aquifers - (Check One)  |
| IRRIGATION <sup>2</sup>  | <u>0.0566</u> AF/1000SF <u>1,971</u> GPD <u>2.207</u> AF   | WELL PERMIT NUMBERS   | <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe        |
| ANIMAL WATERING <sup>3</sup>   | <u>6</u> Horses <u>0.011</u> AF/Horse/Year <u>0.066</u> AF |   | <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe    |
|  | GPD _____ AF _____   |   | <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills |
| TOTAL  | <u>2,726</u> GPD <u>3.05</u> AF *                          |   | <input type="checkbox"/> Denver <input type="checkbox"/> Dakota                  |
|  |  |   | <input type="checkbox"/> Other   |
| 1) Per 8.4.7 (B)(7)(d) of the EPC Land Development Code  |  | <input checked="" type="checkbox"/> MUNICIPAL                                       | WATER COURT DECREE CASE NUMBERS  |
| 2) Per 8.4.7 (B)(7)(d) of the EPC Land Development Code, assuming 13,000 ft <sup>2</sup> of irrigatable land per residence   |  | <input type="checkbox"/> ASSOCIATION  |  |
| 3) Assuming two (2) horses per lot   |  | <input type="checkbox"/> COMPANY  |  |
|  |  | <input type="checkbox"/> DISTRICT   |  |
|  |  | NAME: <u>N/A</u>  |  |
|  |  | LETTER OF COMMITMENT FOR SERVICE  |  |
|  |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                 |  |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <span style="float: right;">If yes, please forward with this form. (This may be required before our review is completed)</span> |  |   |  |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM   |  |   |  |
| <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD  |  | <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____                      |  |
| <input type="checkbox"/> LAGOON  |  | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____                   |  |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)   |  | <input type="checkbox"/> OTHER: _____   |  |