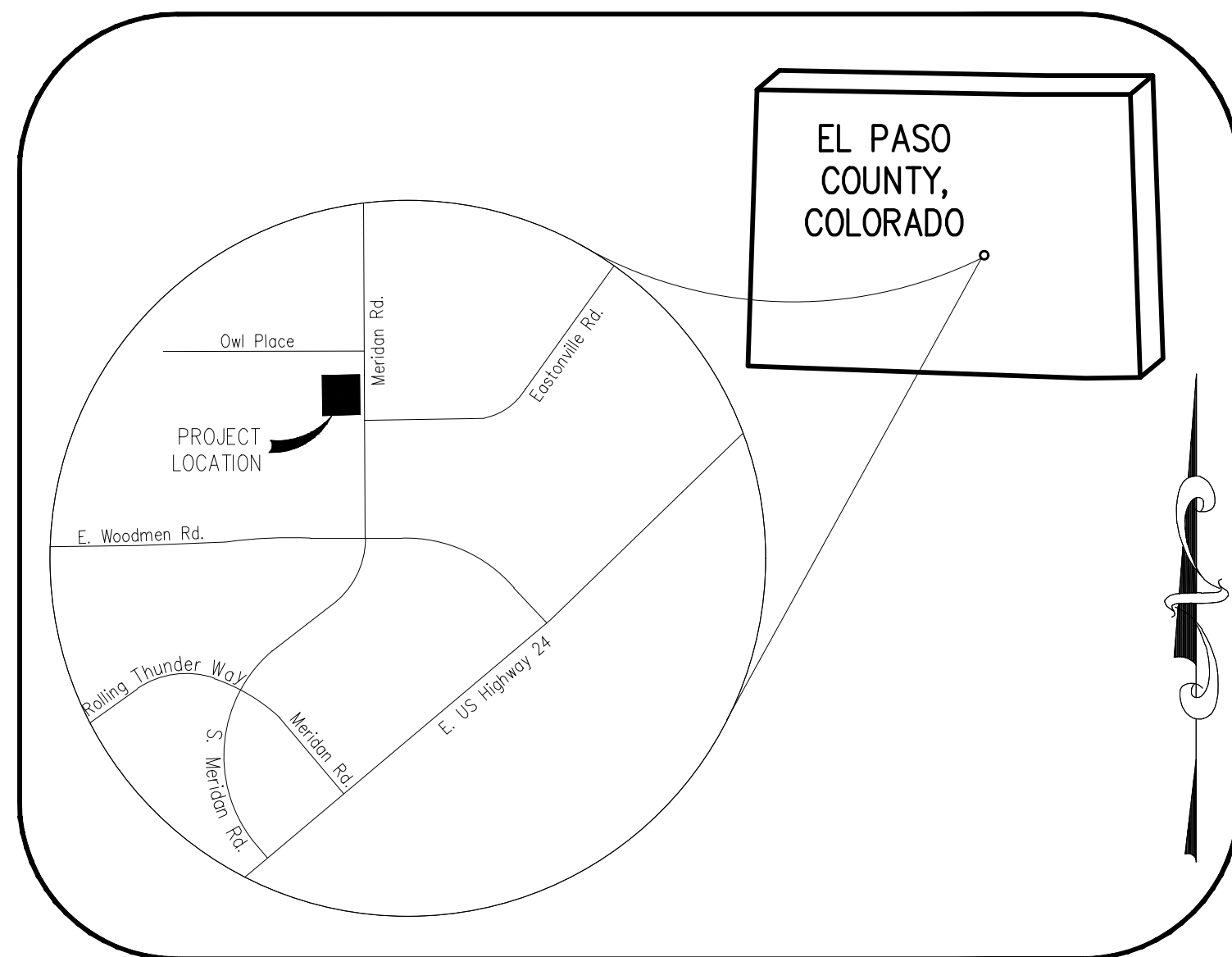


SITE DEVELOPMENT PLANS FOR MURPHY USA (NTI) ASO COUNTY, COLO MERIDIAN PARK DRIVE (MURPHY



Vicinity Map

NOT TO SCALE

PLAN INDEX:

SHEET INDEX	
SHEET NUMBER	SHEET TITLE
1	COVER SHEET
2	SITE PLAN
3	SITE DETAILS

SITE PLAN		
GENERAL DEVELOPMENT DATA		
SITE ADDRESS	7825 MERIDIAN PARK DRIVE, FALCON, CO 80831	
JURISDICTION	EL PASO COUNTY, COLORADO	
TAX SCHEDULE NUMBER	530T001015	
COUNTY FILE NUMBER	PPR-24-004	
SITE AREA/TOTAL ACREAGE	48,273 SF / 1.11 ACRES	
DEVELOPMENT SCHEDULE	FALL 2025	
REQUIRED SETBACKS	BUILDING	LANDSCAPE
	FRONT (NORTH): 0'	FRONT (NORTH): 0'
	REAR (SOUTH): 25'	REAR (SOUTH): 10'
	SIDE (EAST): 25'	SIDE (EAST): 25'
	SIDE (WEST): 25'	SIDE (WEST): 10'
TOTAL GROSS BUILDING SQUARE FOOTAGE	2,824 SF	
TOTAL LOT AREA	48,273 SF	
LOT AREA COVERAGE	5.89%	
LOCATION OF NO-BUILD AREAS	NO GRADING OR IMPROVEMENTS WILL BE OCCURRING IN ANY FLOOD PLAINS OR DRAINAGE AREAS	
EXISTING DEVELOPMENT DATA		
ZONING DISTRICT	CS (COMMERCIAL)	
EXISTING LAND USE	SINGLE FAMILY RESIDENTIAL	
DRAINAGE BASIN	FALCON DBPS	
PROPOSED DEVELOPMENT DATA		
PROPOSED LAND USE	CONVENIENCE STORE, FUEL STATION	
FUELING PUMPS	6	
PROPOSED CANOPY HEIGHT	18'-9"	
PROPOSED BUILDING HEIGHT	18'-6"	
MAXIMUM ALLOWABLE BUILDING HEIGHT	45'	

PARKING INFORMATION: MURPHY OIL						
DESCRIPTION	BUILDING AREA (S.F.)	REQUIRED:				
		RATIO	SPACES			
RETAIL, GENERAL	2,824	1/250	REGULAR	UNDER CANOPY	ACCESSIBLE	TOTAL
			11	N/A	1	12
STALL DIMENSIONS:		PROVIDED:				
9'x18' (MIN.)		SPACES				
	1/217	REGULAR	UNDER CANOPY	ACCESSIBLE	TOTAL	
		12	12*	1	13	
NO. OF FUEL ISLANDS: 6			*NOT INCLUDED IN TOTAL COUNT			
NO. OF VEHICLE FUELING POINTS: 12						

PRE-CONSTRUCTION IMPERVIOUS SITE RATIO (ISR)		
AREA	SQUARE FEET	%
IMPERVIOUS (ROOF AND PAVING)	2,412.20	5.00
LANDSCAPE AREA	45,831.80	95.00
GROSS SITE	48,244.00	100

POST-CONSTRUCTION IMPERVIOUS SITE RATIO (ISR)		
AREA	SQUARE FEET	%
IMPERVIOUS (ROOF AND PAVING)	30,598.09	63.42
LANDSCAPE AREA	17,645.91	36.58
GROSS SITE	48,244.00	100

RESOURCE LIST:

PLANNING & ZONING EL PASO COUNTY PLANNING 2880 INTERNATIONAL CIRCLE, SUITE 110 COLORADO SPRINGS, CO 80910 CONTACT: (719) 520-6300	CODE ENFORCEMENT EL PASO COUNTY 2880 INTERNATIONAL CIRCLE, SUITE 110 COLORADO SPRINGS, CO 80910 CONTACT: (719) 520-6300	OWNER MURPHY OIL USA, INC. 200 PEACH STREET EL DORADO, AR 71730 PM: GRANT DENNIS (870) 315-3430
STORMWATER EL PASO COUNTY DEPT. PUBLIC WORKS 3275 AKERS DR., COLORADO SPRINGS, CO 80922 CONTACT: (719) 520-6460	HEALTH DEPARTMENT EL PASO COUNTY PUBLIC HEALTH 1675 W. GARDEN OF THE GODS RD., SUITE 2044 COLORADO SPRINGS, CO 80907 (719) 578-3199	CIVIL ENGINEER GALLOWAY & COMPANY, INC. 1155 KELLY JOHNSON BLVD., SUITE 305 COLORADO SPRINGS, CO 80920 CONTACT: KYLE GOODWIN (719) 900-7227
ELECTRIC MOUNTAIN VIEW ELECTRIC ASSOCIATION 11140 E. WOODMEN RD. FALCON, CO 80831 CONTACT: GINA PERRY (800) 388-9881	FIRE FALCON FIRE PROTECTION DISTRICT 7030 OLD MERIDIAN ROAD FALCON, CO 80831 CONTACT: TRENT HARMIG (719) 495-4050	GEOTECHNICAL UNITED CONSULTING 625 HOLCOMB BRIDGE RD. NORCROSS, GA 30071 CONTACT: CHRIS ROBERDS (770) 209-0029
SEWER & WATER WOODMEN HILLS METRO DISTRICT 8046 EASTONVILLE ROAD FALCON, CO 80831 CONTACT: CODY RITTER (719) 495-2500	LANDSCAPE GALLOWAY & COMPANY, INC. 1155 KELLY JOHNSON BLVD., SUITE 305 COLORADO SPRINGS, CO 80920 CONTACT: JON ROMERO (719) 308-2532	BUILDING CANOPY MANUFACTURER FREY MOSS STRUCTURES 1801 ROCKDALE INDUSTRIAL BLVD. CONYERS, GEORGIA 30012 CONTACT: JENNIFER GOODMAN (770) 483-7543 EXT. 151
	TANK AND PRODUCT PIPING GALLOWAY & COMPANY, INC. 5500 GREENWOOD PLAZA BLVD SUITE 200 GREENWOOD VILLAGE, CO 80111 CONTACT: DAVE JONES (303) 962-8506	BUILDING/CANOPY DESIGN GREENBERG FARROW 3 EXECUTIVE DRIVE, SUITE 150 SOMERSET, NJ 08873 CONTACT: CHRIS CERBO (732) 537-0832

GENERAL NOTES:

1. THE OWNER AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT COMPLIED WITH, SHALL BE ENFORCEABLE AND DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCHER WILL FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
2. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH CURRENT AMERICANS WITH DISABILITIES ACT (ADA) LAWS AND ACCESSIBILITY STANDARDS AND HAVE Laid OUT THE PLAT AND ASSOCIATED GRADING AND CONSTRUCTION PLANS SO THAT ALL SITE ELEMENTS MEET THE APPLICABLE ADA DESIGN STANDARDS AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAT AND ASSOCIATED CONSTRUCTION DOCUMENTS BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR ORDINANCES ENACTED OR BROUGHT INTO BEING WITH RESPECT TO SUCH LAWS. IT IS THE RESPONSIBILITY OF THE DEVELOPER/HOME BUILDER TO ENSURE ADA ACCESSIBILITY DURING CONSTRUCTION OF THE PRIVATE SIDEWALKS.

LEGAL DESCRIPTION:

LOT 1, OWL MARKETPLACE FILING NO. 1, LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

OWNER'S STATEMENT

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH THE REQUIREMENTS OF THE DEVELOPMENT PLAN.

GRANT DENNIS
MURPHY OIL USA, INC.

DATE _____

Approved
By: Justin Kilgore, AICP
Planning Division Manager
Date: 06/23/2026



El Paso County Planning & Community Development

MEGGAN HERINGTON
EXECUTIVE DIRECTOR

DATE _____

Galloway

1155 Kelly Johnson Blvd., Suite 305
Colorado Springs, CO 80920
719.900.7220
GallowayUS.com

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MURPHY OIL USA, INC.

MURPHY
USA 

SITE DEVELOPMENT PLAN
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004

7825 MERIDIAN PARK DRIVE
EL PASO COUNTY, COLORADO

#	Date	Issue / Description	Init.
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Project No:	MOC000099
Drawn By:	ASA, BLB
Checked By:	KG, CMWJ
Date:	5/15/2025

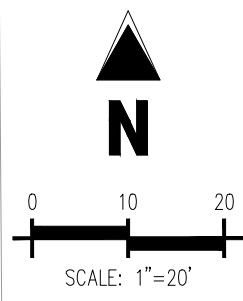
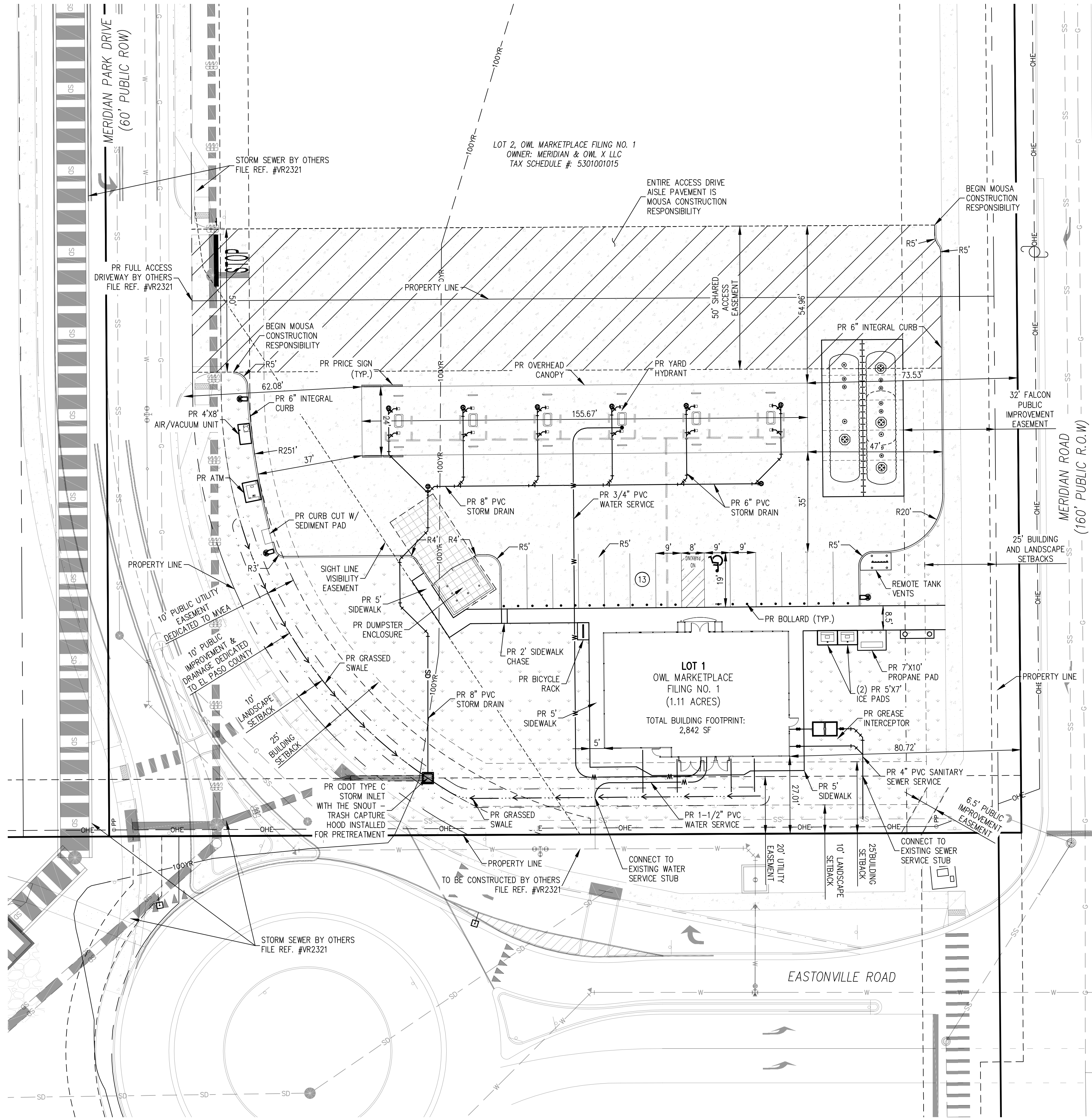
COVER SHEET

PCD FILE #: PPR244

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Sheet 1 of 3

15/05/2025 10:00 AM C:\Users\blb\OneDrive\Documents\Projects\2025\20250515\20250515_PCD_Filing_Plan_Site_Development_Plan.dwg Plot Size: 11x17 inches



BUILDING SETBACKS:			
NORTH:	BUILDING=0'	LANDSCAPE=0'	
WEST:	BUILDING=25'	LANDSCAPE=10'	
SOUTH:	BUILDING=25'	LANDSCAPE=10'	
EAST:	BUILDING=25'	LANDSCAPE=25'	

ZONING: CS (COMMERCIAL)	
-------------------------	--

EXISTING	
---	5460 --- EXISTING MAJOR CONTOUR
---	52 --- EXISTING MINOR CONTOUR
---	SD --- EXISTING STORM SEWER (LESS THAN 12" Ø)
---	SS --- EXISTING SANITARY SEWER
---	W --- EXISTING WATER
---	UE --- EXISTING UNDERGROUND ELECTRIC
---	OHE --- EXISTING OVERHEAD ELECTRIC
---	FO --- EXISTING FIBER OPTIC
---	G --- EXISTING GAS
---	100YR --- EXISTING 100-YEAR FLOODPLAIN
✱	EXISTING STREET LIGHT
⊞	EXISTING TRANSFORMER
⊞	EXISTING ELECTRIC METER
⊞	EXISTING ELECTRIC BOX
⊞	EXISTING FIBER OPTIC BOX
⊞	EXISTING GAS METER
⊞	EXISTING SANITARY SEWER MANHOLE
⊞	EXISTING WATER VALVE
⊞	EXISTING STORM INLET
⊞	EXISTING FIRE HYDRANT
⊞	EXISTING SIGN
•	EXISTING BOLLARD
⊞	EXISTING TREE
⊞	EXISTING TREE

PROPOSED	
---	BOUNDARY LINE
⊞	BUILDING CONTROL POINT
---	CONCRETE PAVING
---	REINFORCED CONCRETE PAVING
---	ASPHALT PAVING
---	PROPOSED ADA PATH
---	PROPOSED LANDSCAPE AREAS (SEE LANDSCAPE PLANS)
---	SD --- PROPOSED STORM SEWER (LESS THAN 12" Ø)
---	SS --- PROPOSED SANITARY SEWER SERVICE
---	W --- PROPOSED WATER SERVICE

Galloway

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MURPHY OIL USA, INC.

MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004

MURPHY OIL USA

200 PEACH STREET
EL DORADO, AR 71730

SITE DEVELOPMENT PLAN
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004

7825 MERIDIAN PARK DRIVE
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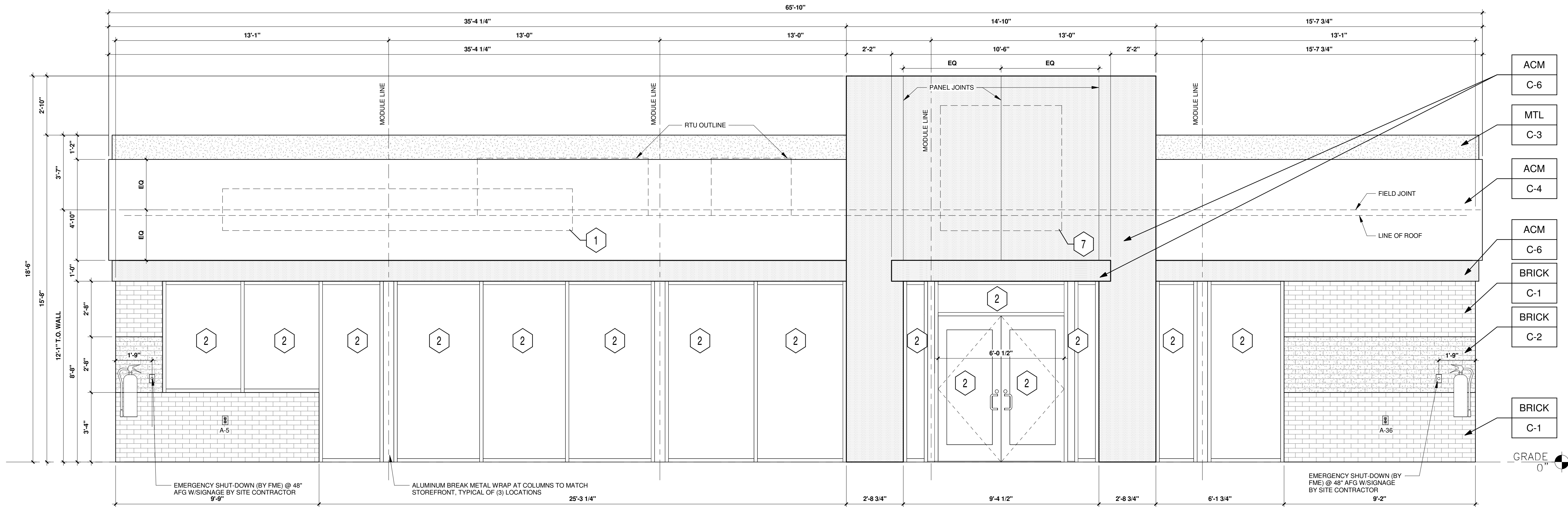
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PCD FILE #: PPR244

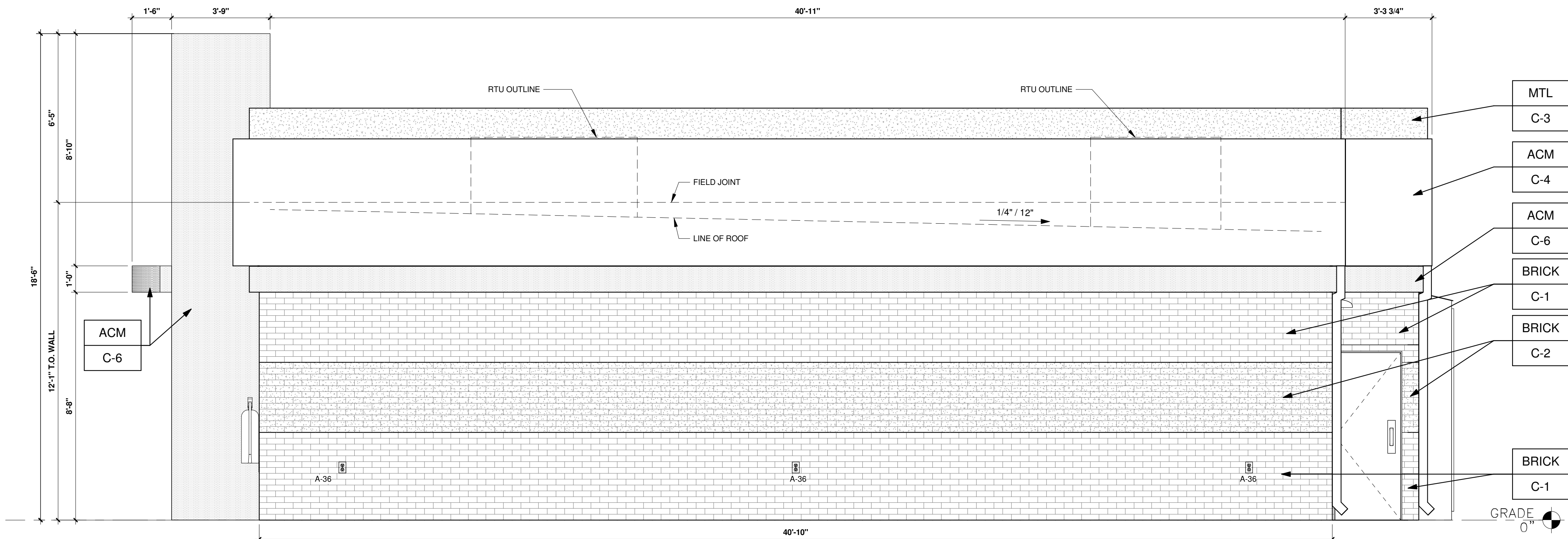
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Sheet 2 of 3

ALL SIGNAGES UNDER A SEPARATE PERMIT



1 NORTH ELEVATION
3/8" = 1'-0"



2 WEST ELEVATION
3/8" = 1'-0"

KEYED NOTES:

- ROUTED LETTER LOGO SIGNAGE BY FMS
- CLEAR ANODIZED ALUMINUM STOREFRONT SYSTEM KAWNEER, YKK OR EQUAL C-7
- EXTERIOR LIGHTING, REFER TO LIGHTING PLAN SHEET EL2
- 4" x 4" PAINTED METAL DOWNSPOUTS C-3
- DOORS (EXTERIOR SIDE) AND DOOR FRAMES PAINTED C-3
- OPEN
- MURPHY STAR LOGO SIGNAGE BY SIGN CONTRACTOR

EXTERIOR FINISHES:

ACM	ACM (3MM THICKNESS)	BY FMS
BRICK	THIN BRICK	BY FMS
MTL	20 GA. SHEET METAL (UNLESS NOTED OTHERWISE)	BY FMS

EXTERIOR PAINT/COLORS:

C-1	THIN BRICK VENEER - LIGHT SANDSTONE VELOUR BY ENDICOTT (WIRE CUT FINISH) WITH ENDURA MAX PREBLEND GREY COLOR GROUT	BY FMS
C-2	THIN BRICK VENEER - IVORY BLEND VELOUR BY ENDICOTT (WIRE CUT FINISH) WITH ENDURA MAX PREBLEND GREY COLOR GROUT	BY FMS
C-3	'DORMER BROWN' SW #7521	BY FMS
C-4	REYNOBOND #4 NATURAL BRUSHED ALUMINUM BY ARCONIC	BY FMS
C-5	OPEN	
C-6	'PROGRAM RED' BY ALPOLIC	BY FMS
C-7	CLEAR ANODIZED ALUMINUM STOREFRONT	BY FMS



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ISSUE RECORD

DATE	REV.	DESCRIPTION
12/28/2023		ENTITLEMENT SET

PROFESSIONAL SEAL

PROFESSIONAL IN CHARGE

SCOTT LOIKTS

PROJECT MANAGER

RASHMIKA PATEL

QUALITY CONTROL

CHRIS CERBO

DRAWN BY

SS

PROJECT NAME

**MURPHY
USA**

**MURPHY OIL
CONVENIENCE
STORE**

**MERIDIAN RD &
EASTONVILLE RD,
FALCON
COLORADO 80831**

**FREY MOSS
STRUCTURE**

1801 Rockdale Industrial Blvd.
Conyers, Georgia 30012
Voice: (800) 366-6385
Fax: (770) 463-6037

FMS JOB NUMBER
GXXMXXXXX
FMS MODEL NUMBER
XXXXXX

**PROJECT NUMBER
20230059.5**

SHEET TITLE

**ARCHITECTURAL
ELEVATIONS
(BUILDING)**

SHEET NUMBER

01

**PROTO V3.1 03/01/2023
2800 SQ. FT. BUILDING**



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FMS JOB NUMBER
GXXMXXXXXX
FMS MODEL NUMBER
XXXXXX

PROJECT NUMBER
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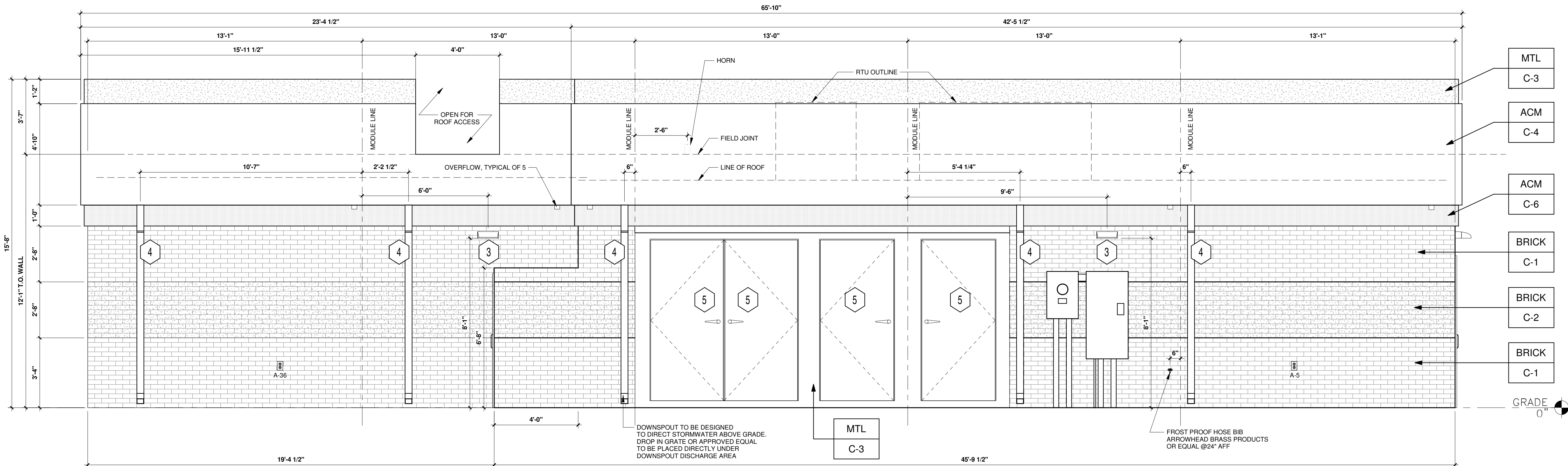
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ARCHITECTURAL
ELEVATIONS
(BUILDING)

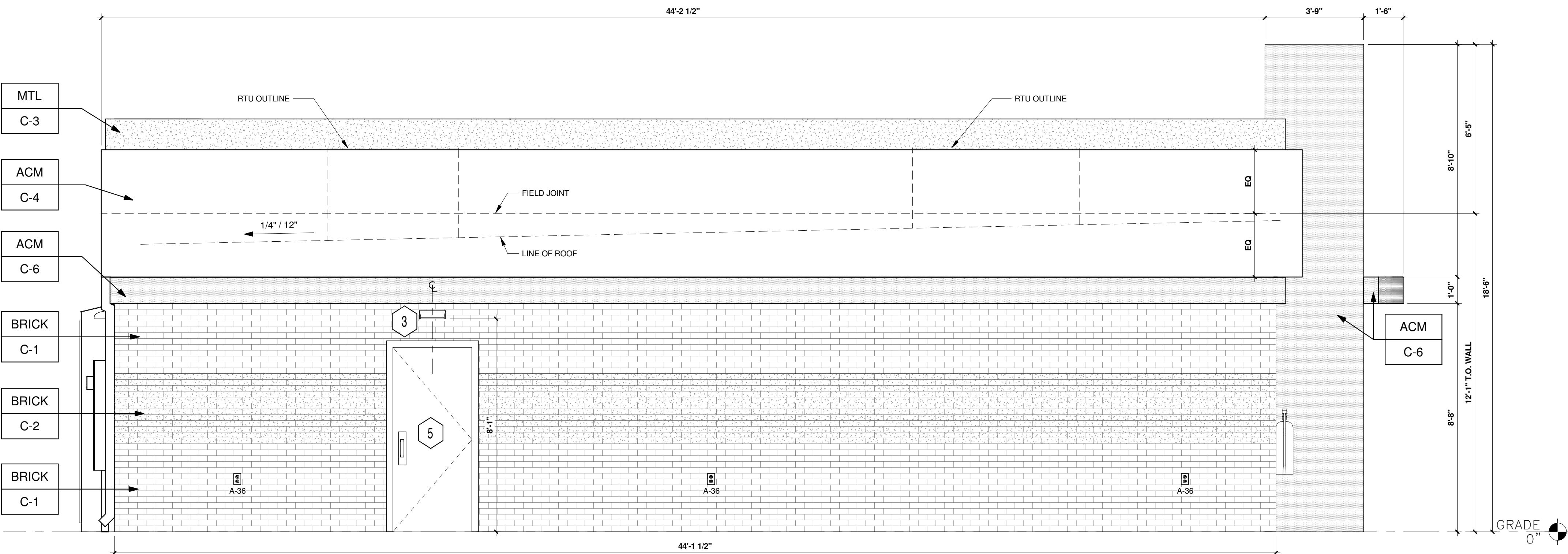
SHEET NUMBER

02

PROTO V3.1 **03/01/2023**
2800 SQ. FT. BUILDING



3 SOUTH ELEVATION - EASTONVILLE ROAD
3/8" = 1'-0"



4 EAST ELEVATION - MERIDIAN ROAD
3/8" = 1'-0"

KEYED NOTES:

- ROUTED LETTER LOGO SIGNAGE BY FMS
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PROJECT NUMBER
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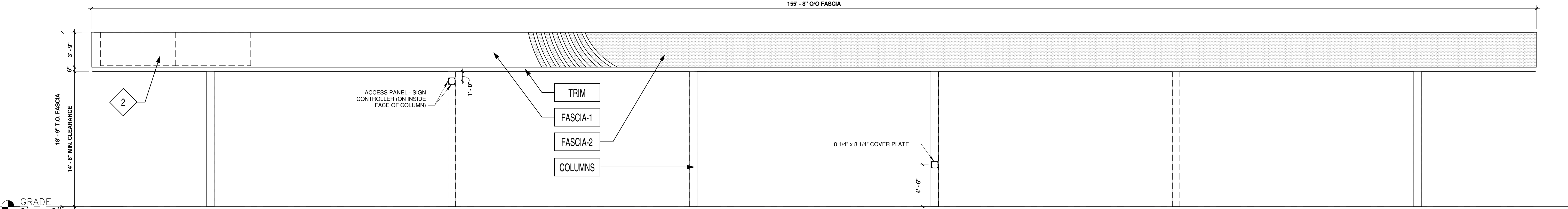
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**ARCHITECTURAL
ELEVATIONS
(CANOPY)**

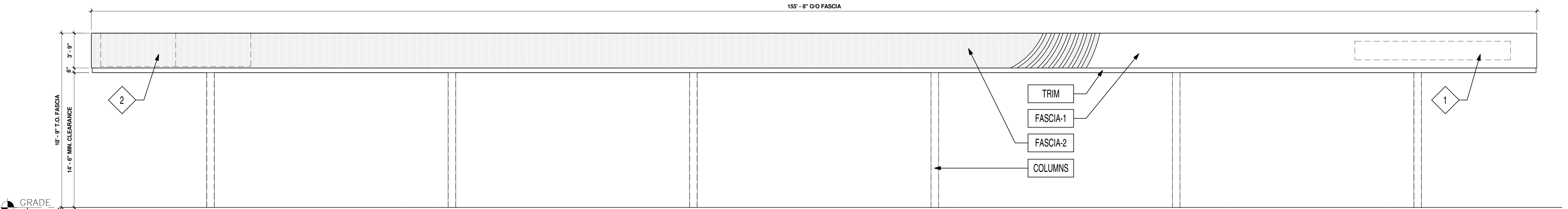
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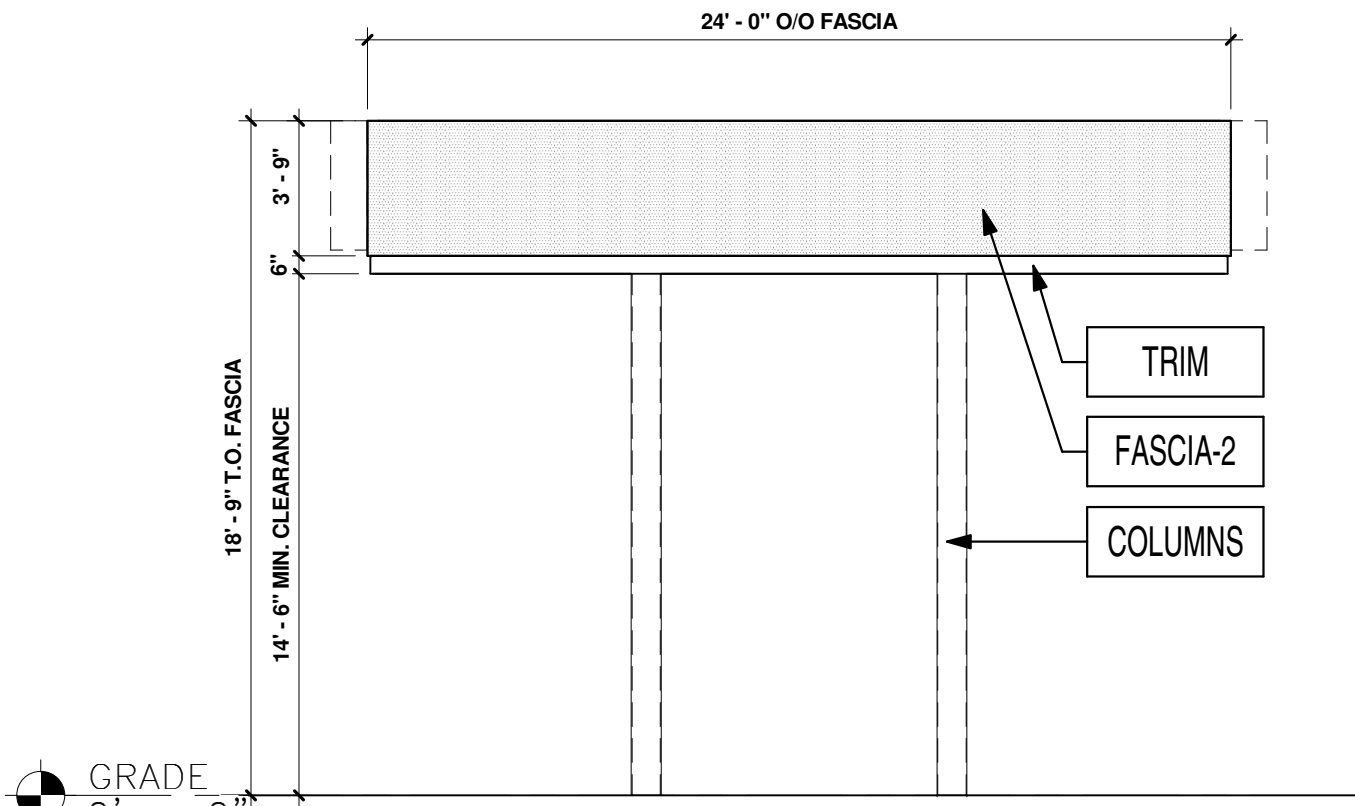
PROTO V6.1 03/01/2023



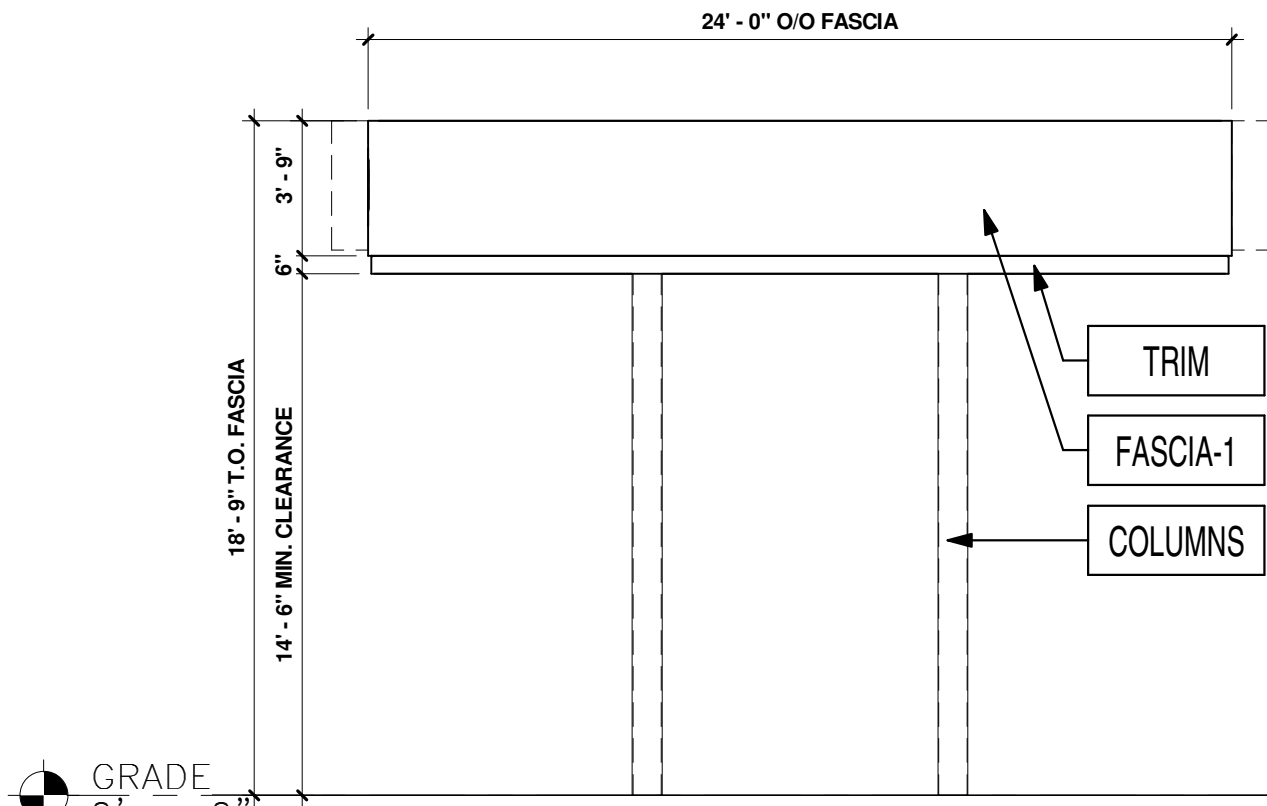
1 NORTH ELEVATION
3/16" = 1'-0"



2 SOUTH ELEVATION - EASTONVILLE ROAD
3/16" = 1'-0"



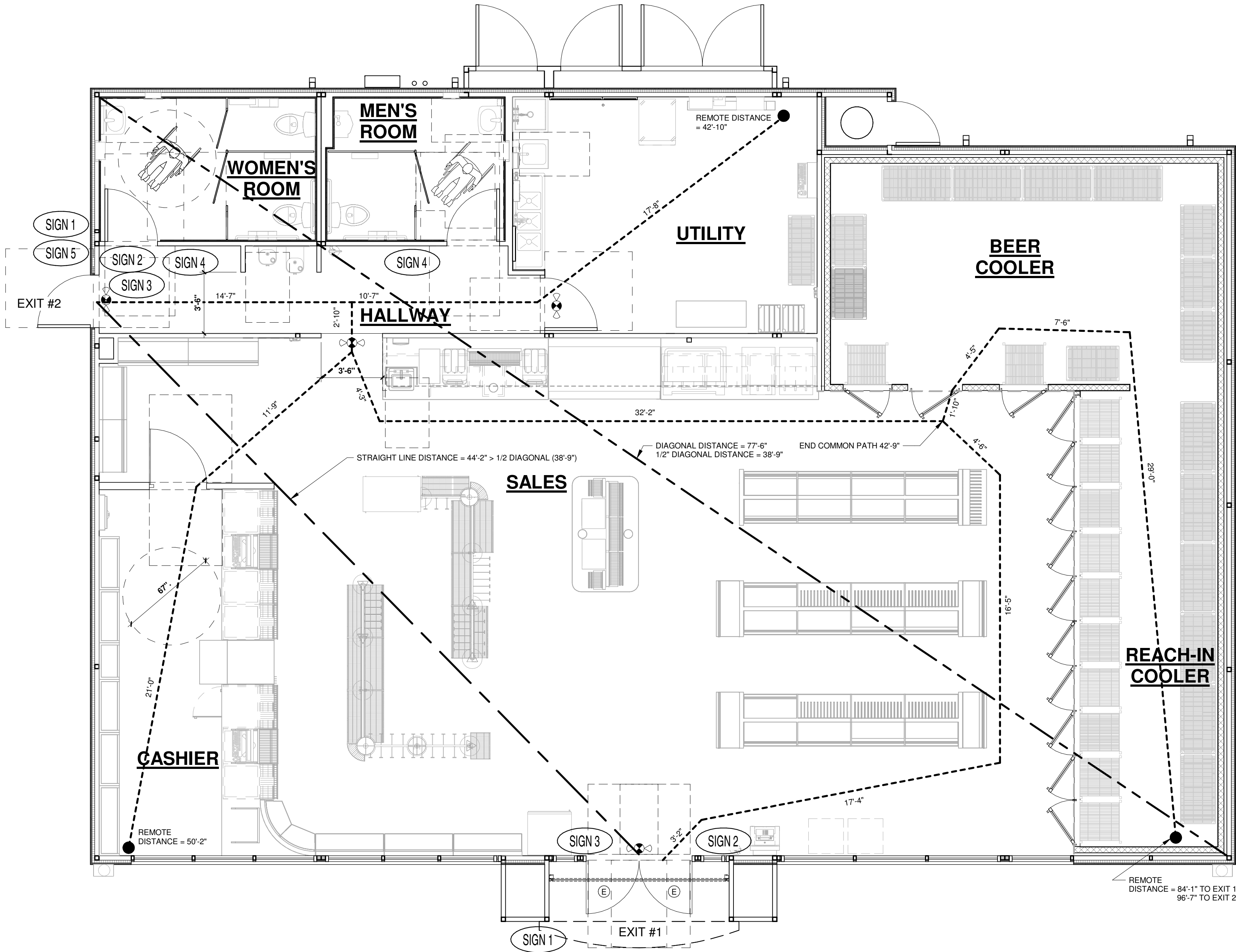
3 WEST ELEVATION
3/16" = 1'-0"



4 EAST ELEVATION - MERIDIAN ROAD
3/16" = 1'-0"

KEYED NOTES		FINISH SCHEDULE	
1	MURPHY LOGO SIGN	FASCIA-1	ACM (ALUMINUM COMPOSITE MATERIAL) ACM FASCIA "BRUSHED ALUMINUM" FURNISHED & INSTALLED BY FMS
		FASCIA-2	ACM (ALUMINUM COMPOSITE MATERIAL) ACM FASCIA "PROGRAM RED" FURNISHED & INSTALLED BY FMS
2	CANOPY PRICE SIGNS	TRIM	20 GA. SHEET METAL 6" HT PRE-FINISHED METAL ACCENT BAND "PURE WHITE" SW #7005 FURNISHED & INSTALLED BY FMS
		COLUMNS	SEE STRUCTURAL DRAWINGS PAINTED "DORMER BROWN" SW #7521 FURNISHED & INSTALLED BY FMS

EXIT REQUIREMENTS: (NUMBER AND ARRANGEMENT OF EXITS)			GENERAL NOTES	ACCESSIBILITY SIGNS (FURNISHED AND INSTALLED BY GC):	ACCESSIBILITY NOTES:
TRAVEL DISTANCE	COMMON PATH OF TRAVEL		1. MEANS OF EGRESS SHALL BE ILLUMINATED WITH AT LEAST ONE-FOOT CANDLE AT THE FLOOR LEVEL (WALKING SURFACE). REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.	SIGN 1 INTERNATIONAL SYMBOL OF ACCESSIBILITY	1. ACCESS TO THESE FACILITIES SHALL BE PROVIDED AT PRIMARY ENTRANCES.
ALLOWABLE TRAVEL DISTANCE WITHOUT SPRINKLER: 200 FT. (TABLE 1017.2)	REQUIRED COMMON PATH OF TRAVEL DISTANCE WITHOUT SPRINKLER	ACTUAL COMMON PATH OF TRAVEL DISTANCE			
MAXIMUM PROVIDED TRAVEL DISTANCE: 96'-7"	75'-0"	42'-9"			
MINIMUM NO. OF EXITS	ARRANGEMENT MEANS OF EGRESS		LEGEND:	SIGN 3 TACTILE EXIT SIGN - SHALL COMPLY WITH SECTION 703.3 ICC/ANSI 117.1 2017	2. THE SLOPE OF PUBLIC WALKS SHALL NOT EXCEED MAX. - GROSS SLOPE OF 2%.
REQUIRED: 1 PROVIDED: 2	REQUIRED DISTANCE BETWEEN EXIT DOORS	ACTUAL STRAIGHT LINE DISTANCE BETWEEN EXITS EXIT #1 TO #2 = 52'-6"	----- = ROUTE FROM THE MOST REMOTE LOCATION IN ROOM OR SPACE TO NEAREST EXIT	SIGN 4 RESTROOM SIGNAGE	3. WALKING SURFACE SLOPING GREATER THAN 2% SHALL BE SLIP RESISTANT.
	DISTANCE BETWEEN EXITS SHALL BE EQUAL OR NOT LESS THAN 1/2 OF THE LENGTH OF THE MAXIMUM OVERALL DIAGONAL DIMENSION OF THE BUILDING OR AREA TO BE SERVED - MEASURED IN A STRAIGHT LINE BETWEEN EXIT DOORS OR EXIT ACCESS DOORWAYS (SECTION 1007.1.1)	ACTUAL STRAIGHT LINE ACROSS PUBLIC AREA: DIAGONAL AT PUBLIC AREA = 77'-6" 1/2" DIAGONAL = 38'-9"	--- -- = DIAGONAL DISTANCE OF THE BUILDING AREA	SIGN 5 EMPLOYEES ONLY	4. PROVIDE A 60"x60" MIN. LANDING ON STRIKE SIDE OF DOOR W/ 44" MIN. WIDTH IN DIRECTION OF TRAVEL.
		CONCLUSION: 52'-6" (STRAIGHT DISTANCE) IS GREATER THAN 38'-9" (1/2 DIAGONAL DISTANCE) MEETS CODE	--- -- = STRAIGHT LINE DISTANCE BETWEEN EXISTS	NOTES: INSPECTOR MAY REQUIRE ADDITIONAL EXIT SIGNS AT THE TIME OF FINAL INSPECTION.	5. WALKS SHALL EXTEND 24" TO THE SIDE OF THE STRIKE EDGE OF A DOOR OR GATE THAT SWINGS TOWARD THE WALK.
			● = MOST REMOTE POINT WITHIN THIS AREA		6. THE SLOPE OF RAMPS SHALL NOT EXCEED 1'-0" IN 12'-0" U.N.O.
			⊕ = ILLUMINATED EXIT SIGN AND EMERGENCY LIGHT COMBO. REFER TO ELECTRICAL PLAN FOR MORE INFO.		7. RAMP'S SHALL HAVE A NON-SLIP SURFACE.
			ⓔ = EXIT DISCHARGE LIGHT. REFER TO ELECTRICAL PLAN FOR MORE INFO.		8. RAMPS SHALL BE 48" WIDE MIN.



1 EGRESS/ACCESSIBILITY FLOOR PLAN
1/4" = 1'-0"

GF

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ISSUE RECORD

DATE	REV.	DESCRIPTION
05/27/2025		PERMIT SUBMISSION SET

PROFESSIONAL SEAL

STATE OF COLORADO

SCOTT LOIKTS

ARCHITECT

PROFESSIONAL IN CHARGE

SCOTT LOIKTS

PROJECT MANAGER

JAVIER COHEN

QUALITY CONTROL

CHRIS CERBO

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FMS JOB NUMBER
G25MU00062

FMS MODEL NUMBER
XXXXXX

PROJECT NUMBER
20230059.5

SHEET TITLE

EGRESS/ACCESSIBILITY FLOOR PLAN

SHEET NUMBER

A2

PROTO V4.0 06/28/2024
2800 SQ. FT. BUILDING

Autodesk Revit / Murphy Oil - 05/27/2025/059.5 - Egress/Accessibility & Accessibility/059.5 - 05/27/2025



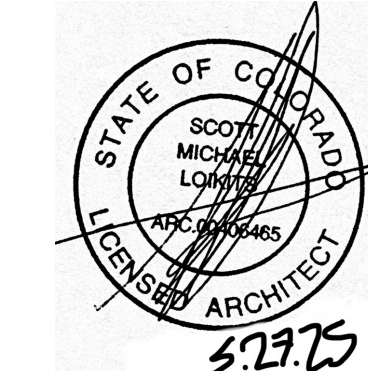
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05/27/2025	PERMIT SUBMISSION SET	

PROFESSIONAL SEAL



PROJECT MANAGER

JAVIER COHEN

QUALITY CONTROL

CHRIS CERBO

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PROJECT NAME

MURPHY USA

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G25MU00062

FMS MODEL NUMBER
XXXXXX

PROJECT NUMBER
20230059.5

SHEET TITLE

FLOOR PLAN

SHEET NUMBER

E3

PROTO V4.0 06/28/2024
2800 SQ. FT. BUILDING

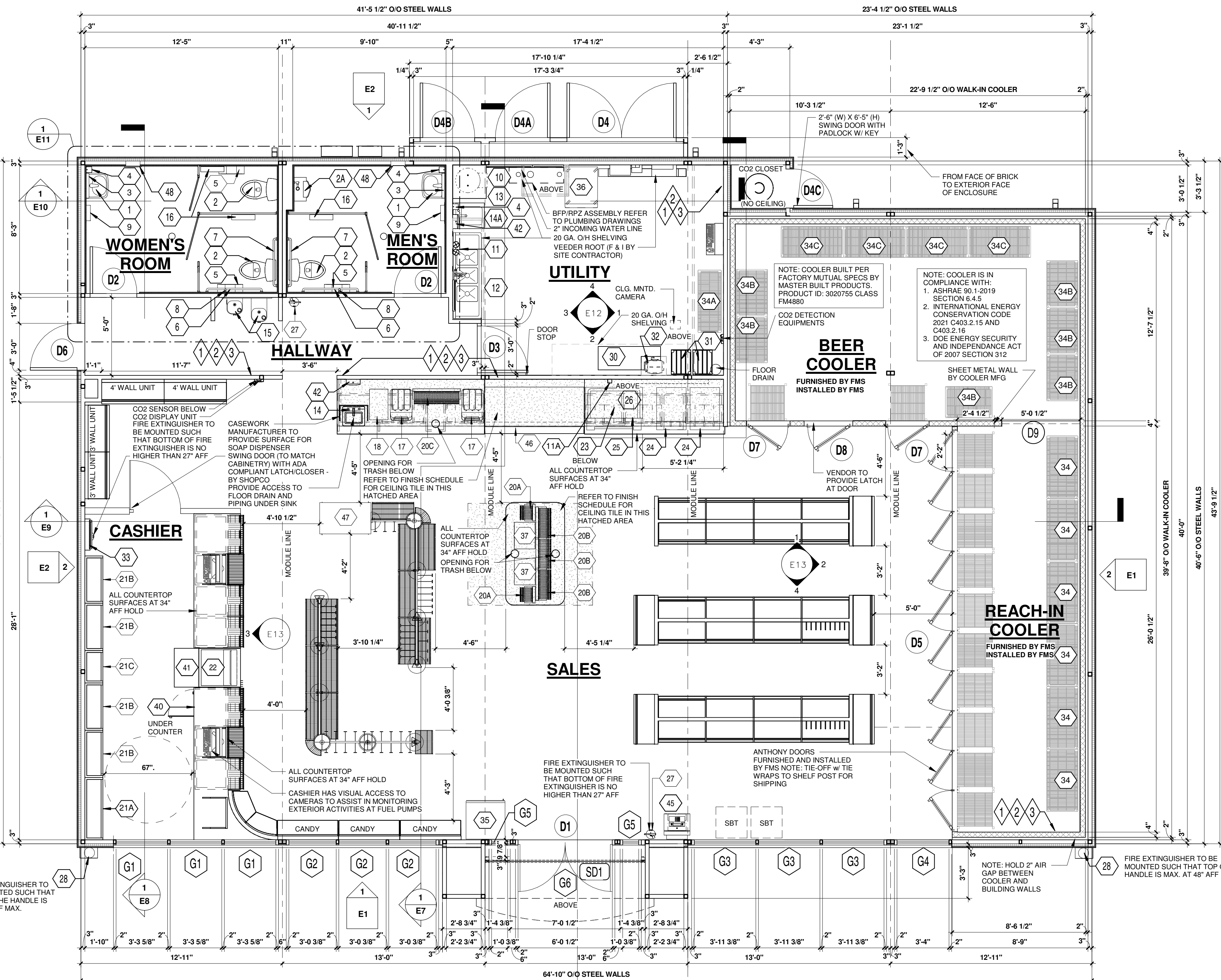
NOTES

- ALL PULL DIMENSIONS ARE TAKEN FROM OUTSIDE OF THE STEEL BASE FRAME OF THE BUILDING.
- CASHIER COUNTERS, P.O.S. RACKS AND COFFEE COUNTERS TO BE FURNISHED AND INSTALLED BY CABINET SUPPLIER.
- D1 DOORS TO REMAIN UNLOCKED WHEN THE BUILDING IS OCCUPIED. OWNER TO PROVIDE SIGNAGE ON SITE
- TOILETS, URINALS, HAND SINKS, 3 COMPARTMENT SINKS, MOP SINK, PREP SINKS AND PERMANENT COUNTERS/CABINETS MUST BE SEALED TO FLOORS AND WALLS WITH A SILICONE CAULK SEALANT.
- ACM BOTTOM TRIM TO BE CUT BACK AT DOOR THRESHOLD AND STOREFRONT FRAMING SILLS THAT MEET SITE CONCRETE SURFACES SO THAT THE SITE CONCRETE SURFACES MAY BE POURED BELOW THRESHOLD AND STOREFRONT WINDOW SILLS.

- STATE LABEL LOCATION
- MFG. DATA PLATE LOCATION
- 3RD PARTY INSPECTION LABEL LOCATIONS

CO2 ALARM AND VENTING; FINAL LOCATIONS BY CO2 VENDOR

- CO2 SENTRY - AIRGAS -
AIR GAS TO SUPPLY AND INSTALL VENT/EXHAUST LINE FROM BIB RACK AREA TO CO2 CLOSET, AEROSPHERE CO2 MONITOR, PRIMARY: MODEL RVL01-17, SECONDARY: MODEL RVL02-17 SOFT DRINK VENDOR TO MANIFOLD ALL THE SOFT DRINK BIBS VENTS/EXHAUST TOGETHER AND ICEE VENDOR WILL MANIFOLD ICEE BIBS VENT/EXHAUST AND TEE INTO THE SOFT DRINK VENDORS LINE. ALL VENT/EXHAUST LINES TO BE SECURELY ATTACHED AND AT CO2 CLOSET LINES TO BE TURNED DOWN TO PREVENT WATER FROM ENTERING LINES.



FLOOR PLAN

1/4" = 1'-0"

ROOM FINISH SCHEDULE			
ROOM	FLOORING	INTERIOR WALLS	CEILING
CASHIER	DALTILE "BARITONE BROWN" #CH24 24" X 24" SQ. SATIN FINISH W/ 1/4" GROUT #185 NEW TAUPE BY CUSTOM BUILDING PRODUCTS WITH JOHNSONITE 4" RUBBER COVE BASE #69 STERLING SILVER	20 GA. STEEL PRE-FINISHED SMOOTH WHITE ACRYLIC PANELS	USG - RADAR #2310 (CLASS-A FIRE RATED) IN SUSPENDED CEILING (FLAME SPREAD INDEX-25, SMOKE DEVELOPED-50)
RESTROOMS (WOMEN'S, MEN'S)	MARAZZI COLOR BODY PORCELAIN RIFLESSI DE LEGNO, USJN, 12"x24" WALNUT TILE W/ LATICRETE SPECTRALOCK GROUT #66 CHESTNUT BROWN	DALTILE MODEL 'CS21 UMBER SQUARE MATTE' 12" X 12" PORCELAIN TILE EPOXY GROUT TO UNDERSIDE OF CEILING - #185 NEW TAUPE	WHITE ACRYLIC PANELS 20 GA. STEEL PRE-FINISHED SMOOTH (BY OTHERS) (FLAME SPREAD INDEX-0, SMOKE DEVELOPED-85)
HALLWAY	DALTILE "BARITONE BROWN" #CH24 24" X 24" SQ. SATIN FINISH W/ 1/4" GROUT #185 NEW TAUPE BY CUSTOM BUILDING PRODUCTS WITH JOHNSONITE 4" RUBBER COVE BASE #69 STERLING SILVER	20 GA. STEEL PRE-FINISHED SMOOTH WHITE ACRYLIC PANEL	USG - RADAR #2310 (CLASS-A FIRE RATED) IN SUSPENDED CEILING (FLAME SPREAD INDEX-25, SMOKE DEVELOPED-50)
UTILITY	SW-ARMORSEAL 1000 HS (B67 A 2001 AND B67 V 2002) DARK GREY SEALER CONCRETE (OR EQUAL) WITH JOHNSONITE 4" RUBBER COVE BASE #69 STERLING SILVER	20 GA. STEEL PRE-FINISHED EMBOSSED WHITE ACRYLIC PANELS	SHEETROCK BRAND CLIMAPLUS LAY-IN CEILING PANEL VINYL #3270 IN DONN BRAND CE SUSPENDED CEILING 2' X 4' LAY-IN CEILING TILE W/WHITE GRID (FLAME SPREAD INDEX-25, SMOKE DEVELOPED-50)
SALES	DALTILE "BARITONE BROWN" #CH24 24" X 24" SQ. SATIN FINISH W/ 1/4" GROUT #185 NEW TAUPE BY CUSTOM BUILDING PRODUCTS WITH JOHNSONITE 4" RUBBER COVE BASE #69 STERLING SILVER	20 GA. STEEL PRE-FINISHED SMOOTH WHITE ACRYLIC PANEL	USG - RADAR #2310 (CLASS-A FIRE RATED) IN SUSPENDED CEILING (FLAME SPREAD INDEX-25, SMOKE DEVELOPED-50)
BEER COOLER	DALTILE "BARITONE BROWN" #CH24 24" X 24" SQ. SATIN FINISH W/ GROUT #185 NEW TAUPE BY CUSTOM BUILDING PRODUCTS WITH JOHNSONITE 4" RUBBER COVE BASE, COLOR: BLACK.	20 GA. STEEL PRE-FINISHED EMBOSSED WHITE ACRYLIC PANELS. (BY COOLER MANUFACTURER) (FLAME SPREAD INDEX-0, SMOKE DEVELOPED-85)	WHITE ACRYLIC PANELS 20 GA. STEEL PRE-FINISHED EMBOSSED (BY COOLER MANUFACTURER) (FLAME SPREAD INDEX-0, SMOKE DEVELOPED-85)
REACH-IN COOLER	SW-ARMORSEAL 1000 HS (B67 A 2001 AND B67 V 2002) DARK GREY SEALER CONCRETE WITH JOHNSONITE 4" RUBBER COVE BASE, COLOR: BLACK.	20 GA. STEEL PRE-FINISHED EMBOSSED WHITE ACRYLIC PANELS. (BY COOLER MANUFACTURER) (FLAME SPREAD INDEX-0, SMOKE DEVELOPED-85)	WHITE ACRYLIC PANELS 20 GA. STEEL PRE-FINISHED EMBOSSED (BY COOLER MANUFACTURER) (FLAME SPREAD INDEX-0, SMOKE DEVELOPED-85)

NOTE: THE CEILING GRID/TILES ARE TO BE INSTALLED PER ASTM C635, C636 AND E589 IN ACCORDANCE WITH THE SEISMIC DESIGN CATEGORY LISTED ON DWG S1.

DOOR SCHEDULE				
MARK	SIZE		DESCRIPTION	QTY.
	WIDTH	HEIGHT		
D1	3'-0"	7'-0"	3070 INSULATED WIDE STILE ALUMINUM CLEAR ANODIZED FINISH WITH GRAY TINTED 1" SAFETY GLASS AND 10" HIGH BOTTOM RAIL. 4" X 1 3/4" ALUMINUM CLEAR ANODIZED FINISH DOOR FRAME w/ ROUND PUSH BAR (INTERIOR) AND PULL HANDLE (EXTERIOR). ADAMS RITE #1850-A-505 LOCK w/ BEST T-SERIES DEADBOLT 873 EXTERIOR w/ ADAMS RITE 4089 EXIT INDICATOR 80-0180-14 INTERIOR AND 4015 THRESHOLD BOLT. AND 4016 HEADER BOLT THREE-POINT DEADBOLT LOCKING SYSTEM OR EQUAL INTERIOR. PEMKO #229A HALF SADDLE ALUMINUM THRESHOLD 1/2" X 36" X 5". 1 1/2 PAIR 4 1/2" X 4 1/2" B.B. BUTT HINGES w/ N.R.P., PUSH SIDE MOUNT CLOSURE. LCN #4021 & 4020-18 DROP PLATE (CLEAR FINISH), DOOR SWEEP @ BOTTOM, PAINT INTERIOR WHITE TO MATCH, & EXTERIOR TO MATCH (STORE FRONT GLASS DOOR WITH (G2) GLASS ABOVE DOOR) W/ WIND CHAINS. BOTTOM RAIL OF DOOR TO BE 10" HIGH; U=0.74; SHGC=0.28; V=0.37. BY KAWNEER OR EQUAL	1 SET (1) RH (1) LH
D2	3'-0"	7'-0"	3070 SOLID WOOD DOOR W/ FRAME - PAINT GRADE - PUSH/PULL. 1 1/2 PAIR 4 1/2" X 4 1/2" B.B. PRIMED BUTT HINGES w/ N.R.P., 10"x2"-8" STAINLESS STEEL KICK PLATE ON BOTH SIDES, LCN #4021 PUSH SIDE MOUNT CLOSURE, FULL LENGTH ASTRAGAL, PAINTED SW SEMI-GLOSS WHITE ON BOTH SIDES.	2 (1) RH (1) LH
D3	3'-0"	7'-0"	3070 SOLID WOOD DOOR W/ FRAME - PAINT GRADE - KEYPAD LOCKSET SIMPLEX 5000 MODEL 5021-XS-WL-26D-41, 1 1/2 PAIR 4 1/2" X 4 1/2" B.B. PRIMED BUTT HINGES w/ N.R.P., 10"x2"-8" STAINLESS STEEL KICK PLATE ON BOTH SIDES, PAINTED SW SEMI-GLOSS WHITE ON BOTH SIDES. PROVIDE ADA COMPLIANT LEVEL HANDLE ON BOH SIDE OF DOOR.	(1) RH
D4	3'-6"	8'-0"	(3680) 1 3/4" HOLLOW METAL DOORS - BEST LOCK #8377 CS TUBULAR DEADBOLT (ON ACTIVE LEAF ONLY) SLIDE BOLT @ BOTTOM (INACTIVE LEAF ONLY), SPRING LOADED BARREL BOLT @ TOP & BOTTOM (ON INACTIVE LEAF) (2) - 6" CONTINUOUS 1 1/2" X 1 1/2" STAINLESS STEEL HINGES (ONE PER DOOR), WIND CHAINS, PAINT INTERIOR AND EXTERIOR TO MATCH EXTERIOR, FULL LENGTH ASTRAGAL. EXTERIOR GRADE WEATHER SWEEP TO SEAL DOOR GAP TO THRESHOLD. PROVIDE PEMKO 3151CN OR 321CN DOOR SWEEP OR EQUAL TO ACCOMMODATE DOOR WIDTH.	1 SET (1) RH (1) LH
D4A/D4B	3'-6"	8'-0"	(3680) 1 3/4" HOLLOW METAL DOOR, SEE D4 ABOVE FOR SPECIFICATIONS & HARDWARE W/ WIND CHAINS. EXTERIOR GRADE WEATHER SWEEP TO SEAL DOOR GAP TO THRESHOLD. PROVIDE PEMKO 3151CN OR 321CN DOOR SWEEP OR EQUAL TO ACCOMMODATE DOOR WIDTH.	(1) LH
D4C	2'-6"	6'-0"	(2650) 1 3/4" HOLLOW METAL DOOR, SEE D4 ABOVE FOR SPECIFICATIONS & HARDWARE W/ WIND CHAINS. EXTERIOR GRADE WEATHER SWEEP TO SEAL DOOR GAP TO THRESHOLD. PROVIDE PEMKO 3151CN OR 321CN DOOR SWEEP OR EQUAL TO ACCOMMODATE DOOR WIDTH.	
D5	2'-6"	6'-7 1/2"	CDS DOORS (BLACK), DOORS 5, 7 & 8 MUST MATCH. FURNISHED & INSTALLED BY FMS.	(8) RH (1) LH
D6	3'-0"	7'-0"	3070 INSULATED METAL DOOR w/ FRAME - CONCEALED PANIC DEVICE 'ABLCH-TA1R-M110-A7-B2-630 FIVE POINT' BY SECURITECH (OR EQUAL), 1 1/2 PAIR 4 1/2" X 4 1/2" B.B. PRIMED BUTT HINGES w/ N.R.P., LCN #1461 CLEAR FINISH, PUSH SIDE MOUNT CLOSER, OFFSET ALUMINUM THRESHOLD, DOOR SWEEP @ BOTTOM, PAINT INTERIOR WHITE TO MATCH, & EXTERIOR TO MATCH. MODEL: H-SERIES FLUSH SINGLE DOOR W/ FRAME BY STEELCRAFT.	(1) LH
D7	2'-6"	6'-7 1/2"	CDS DOORS (BLACK), DOORS 5, 7 & 8 MUST MATCH. FURNISHED & INSTALLED BY FMS.	2 (1) RH (1) LH
D8	3'-0"	7'-0"	CDS DOORS (BLACK), DOORS 5, 7 & 8 MUST MATCH. FURNISHED & INSTALLED BY FMS.	(1) LH
D9	5'-0"	9'-0"	PLASTIC COOLER STRIP CURTAIN BY EQUIPMENT INSTALLER	

NOTE : ALL CYLINDERS TO BE BEST LOCK CYLINDERS.

EQUIPMENT SCHEDULE			
WT	ITEM	DESCRIPTION	FURNISH
1	LAVATORY - ADA COMPLIANT	LAVATORY - AMERICAN STANDARD DECLYN 19" x 17" WALL MOUNTED OR EQUAL W/ NO BACK-SPLASH	FMP
2	WATER CLOSET - ADA COMPLIANT	WATER CLOSET - ZURN #26915-FS-SENSOR ACTIVATED, CENTERSET ON DRAIN W/ 0.5 GPM AERATOR W/ ASSE 1070 APPROVED MIXING VALVE - SLOAN #MX-135-A	FMP
2A	URINAL	URINAL - ZURN #25755-L ADA DESIGNED WITH ZURN LOW FLOW FLUSH VALVE (0.5 GPF) MODEL # ZTR2020-EVLS-14" X 14" LONG LIFE BATTERIES	FMP
3	MIRROR	#B-1556 18" X 36" FRAMELESS (OR EQUAL) 40" AFF TO BOTTOM OF REFLECTIVE SURFACE	FMS
4	SOAP DISPENSER	GP 52057	OWNER
5	TOILET TISSUE DISPENSER	TSN #57370013 TSB TISSUE DISPENSER, 9" ROLL	FMS
6	42" GRAB BAR	1 1/2" ROUND GRAB BAR, 34" A.F.F. TO CENTER OF BAR	FMS
7	36" GRAB BAR	1 1/2" ROUND GRAB BAR, 34" A.F.F. TO CENTER OF BAR	FMS
8	18" GRAB BAR	1 1/2" ROUND GRAB BAR	FMS
9	ELECTRIC HAND DRYER	XLERATOR MODEL # XL-BW, THERMOSET RESIN W/ ADA RECESS KIT	FMS
10	SERVICE MOP SINK	FIAT #MSB2424 ON FLOOR MOP SINK W/ FIAT #30AA SERVICE SINK FAUCET @ 38" AFF	FMP
11	WATER FILTERS	3M WATER FILTRATION SYSTEM AQUAPURE DP290	FMP
11A	ECO3ICE	ECO3ICE - ANTIMICROBIAL ICE PROTECTION. MODEL NO ECO3ICE X4. APPROXIMATELY 3.8 L X 3.8" X 8.0" H/4". 100-240V, 50/60 HZ FOR PROVIDED 24V, 1.25A TRANSFORMER (INTEGRATED INTO POWER CORD), 3/8" OD PUSH/PULL WATER LINE CONNECTION. TO BE INSTALLED IN THE WATER SUPPLY LINE BETWEEN FILTRATION SYSTEM AND ICE MACHINE.	EQUIPMENT INSTALLER
12	3-COMP SINK	ELKAY SSP - #3C10X14-2-16X, 66" GREENWORLD W/ ZURN, #Z800X-AF-PR1, PRE-RINSE HOSE ASSEMBLY	FMP
13	WATER HEATER	RHEEM #E20-12-G 20 GALLON, 240V SINGLE PHASE, 12000 WATTS WITH THERM-APL-T-5, 2.1 GALLON EXPANSION TANK, 98% MAXIMUM RECOVERY EFFICIENCY	FMP
14	HANK SINK	ADVANCED TABCO D1-1-35 DROP-IN SINK WITH ASSE 1070 APPROVED MIXING VALVE - SLOAN #MX-135-A @ BEVERAGE COUNTER WITH ADA COMPLIANT HANDLES	OWNER
14A	HAND SINK	@ UTILITY ROOM WITH SPLASH MOUNT GOOSENECK FAUCET & BASKET TYPE DRAIN	FMP
15	DRINKING FOUNTAIN	ADA WALL MOUNTED DRINKING FOUNTAINS - SEE PLUMBING DRAWINGS	FMP
16	PURSE SHELF	GAMCO MS SHELF MODEL NO. MS-18 OR EQUAL, 18" L X 4" W X 1 1/4" H WITH COAT HOOK BELOW (SEE INTERIOR RESTROOM ELEVATION)	FMS
17	COFFEE BREWER	BUNN FAST CUP, BEAN-TO-CUP BTC FAST CUP	EQUIPMENT INSTALLER
18	CAPPUCCINO MACHINE	CURTIS G3 PRIMO CAPPUCCINO DISPENSING SYSTEM MODEL PCGT3 (3 STATION DISPENSER) 14 1/4" W X 23 63" D X 34.75" H 120/60HZ 1800W/15 AMP NEMA 5-15P, 1/4" FLARE WATER INLET	EQUIPMENT INSTALLER
20A	COUNTER TOP MERCHANDISER	12" COUNTER TOP MERCHANDISER	EQUIPMENT INSTALLER
20B	COUNTER TOP MERCHANDISER	24" COUNTER TOP MERCHANDISER	EQUIPMENT INSTALLER
20C	COUNTER TOP MERCHANDISER	36" COUNTER TOP MERCHANDISER	EQUIPMENT INSTALLER
21A	48" CIGARETTE RACK	(11) 4" PACK PUSHER SHELVES, (1) ENHANCED LIT HEADER (2) BLACKOUT DOORS	EQUIPMENT INSTALLER
21B	36-38" CIGARETTE RACK	(6) 3" STORAGE SHELVES, (1) 3" ENHANCED LIT HEADER, (2) 18" BLACKOUT DOORS	EQUIPMENT INSTALLER
21C	25" E-CIG RACK	(10) 2" SOLID TOP PUSHER SHELVES, (1) 2" ENHANCED LIT HEADER	EQUIPMENT INSTALLER
22	OPEN AIR COOLER	BEVERAGE AIR OPEN AIR CURTAIN MERCHANDISER MODEL BZ13-1-B WITH PRICE TAG MODELING, 4 SHELVES 115/60/1, 1/2 HP 15 AMP DEDICATED OUTLET 30" W X 32 3/4" D X 54 3/8" H	EQUIPMENT INSTALLER
23	CARBONATOR	MCCANN E-SERIES CARBONATOR, E400397, 115V 60HZ, 180-OUNCE SS TANK IN CABINET BELOW	EQUIPMENT INSTALLER
24	ICEE MACHINE	VIPER ELITE HIGH INPUT 3B ICEE MACHINE, 22.75" W X 32.5" D X 37 1/4" H, 115V/60HZ, 30A, SINGLE PHASE, NEMA 5-30P MOLDED PLUG CONNECTION, INCLUDE WITH BUCK BOOST TRANSFORMER ACCESSORY	EQUIPMENT INSTALLER
25	LANCER TWIN POUR MACHINE	LANCER TWIN POUR MACHINE W/ ICE MACHINE ADAPTER 39.375" H X 44" W X 31" D	EQUIPMENT INSTALLER
26	ICE MACHINE	HOSHIZAKI KM-520MA (AIR COOLED) REMOTE TOP MOUNT ICE MACHINE 115V / 60HZ / 1, 10.6AMP	EQUIPMENT INSTALLER
27	FIRE EXTINGUISHER	WALL HUNG FIRE EXTINGUISHER #10 CLASS ABC WITH UL RATING 4A-60BC. LOCATION TO BE CONFIRMED IN FIELD WITH LOCAL FIRE INSPECTOR.	OWNER
28	FIRE EXTINGUISHER	WALL HUNG FIRE EXTINGUISHER IN CABINET, ANSUL C20 #429017	OWNER
29	LANCER TWIN POUR BIB RACK	5 STACKED INCLINED - 48"D X 18"D X 78"H	EQUIPMENT INSTALLER
31	ICEE BIB RACK	3 STACKED X ONE (1) BOX WIDE INCLINED 15" W X 19" D X 12" H EACH	EQUIPMENT INSTALLER
32	WATER BOOSTER	MCCANN'S WATER BOOSTER, 115V 60HZ, 2-GALLON SS TANK, 3/8" INLET/OUTLET FITTINGS, MODEL #16-2171, 14.5" W X 14.00" D X 9.5" H	EQUIPMENT INSTALLER
33	PERMIT CASE	ACCO BRANDS USA QUARTET CLASSIC ENCLOSED CORK BULLETIN BOARD 36" X 24" ITEM #920108	OWNER
34	FOCUS WIRE SHELVING	METRO SUPER ELECTRA SHELF 24" D X 48" W X 78" H	EQUIPMENT INSTALLER
34A	FOCUS WIRE SHELVING	METRO SUPER ELECTRA SHELF 18" D X 48" W X 72" H	EQUIPMENT INSTALLER
34B	FOCUS WIRE SHELVING	TECHNIBILT COOLER SHELF 24" D X 36" W X 78" H	EQUIPMENT INSTALLER
34C	FOCUS WIRE SHELVING	TECHNIBILT COOLER SHELF 24" D X 48" W X 78" H	EQUIPMENT INSTALLER
35	UPRIGHT FREEZER	TRUE GDM - 26F	EQUIPMENT INSTALLER
36	REFRIGERATOR	TURBO AIR MODEL #M3F24-2-N, SERVING DOOR-2, 21.7 CU.FT., 1/2 HP, 4.4 AMPS, 28 3/4" L X 30 3/4" D X 78" H	EQUIPMENT INSTALLER
37	MICROWAVE	SHARP R-21 LVF, R-21 LTF MEDIUM DUTY COMMERCIAL MICROWAVE OVENS	EQUIPMENT INSTALLER
40	SAFE	TIDEL - SERIES 4 - TUBE VEND, 22" W X 18"-6"D X 30 3/4" H	EQUIPMENT INSTALLER
41	LOTTERY UNIT	SCHAFER SYSTEM INC. 35-36 GAME ALL-IN-ONE UNIT, 27 5/8" W X 23" D X 32" H WITH LIGHTS PLUG INTO EXISTING RECEPT IN SALES COUNTER	EQUIPMENT INSTALLER
42	PAPER TOWEL DISPENSER	GP PRO UNIVERSAL PUSH-PADDOLE, MODEL #999592	OWNER
45	ATM	MONIMAX, 5000 CE/ 5300 XP	EQUIPMENT INSTALLER
46	SANDWICH CASE	JSI 6" GRAB-N-GO, MODEL # MP-PROD-MD036-80-001	EQUIPMENT INSTALLER
47	GLASS DOOR MERCHANDISER	SLIDE DOOR FAST LANE PASS-THRU REFRIGERATOR BY TRUE MANUFACTURING CO. INC., MODEL: GDM-3SCP-54-HC-LD, 39 1/2" W X 24 1/8" D X 54 1/8" H	EQUIPMENT INSTALLER
48	PAPER TOWEL DISPENSER / WASTE RECEPTACLE	BOBRICK #B-369 RECESSED PAPER TOWEL DISPENSER AND WASTE RECEPTACLE	FMS

SECURITY DOOR SCHEDULE				
MARK	SIZE		DESCRIPTION	QTY.
	WIDTH	HEIGHT		
SD1	10'-3"	9'-1 1/2"	- MODEL EX60' BY WHEATBELT WITH PUSH-PULL MANUAL SYSTEM AND W/ SURFACE MOUNTED GUIDE RAILS AND CLEAR ANODIZED ALUMINUM SLATS SHUTTER TO REMAIN LOCKED IN OPEN POSITION DURING HOURS OF OPERATION - 12" SQUARE BOX (WHITE)	1

GLASS SCHEDULE				ALL GLASS SUPPLIED AND INSTALLED BY FMS			
	QTY.	MARK	SIZE		DESCRIPTION	QTY.	
			WIDTH	HEIGHT			
DOOR FRAME w/ ROUND PUSH BAR (INTERIOR) AND OLD BOLT, AND 4016 HEADER BOLT THREE-POINT MOUNT CLOSURE - LCN #4021 & 4020-18 DROP CHAINS, BOTTOM RAIL OF DOOR TO BE 10" HIGH;	1 SET (1) RH (1) LH		3'-3 5/8"	5'-0"	1" TEMPERED, INSULATED GLASS W/2"x4" CLEAR ANODIZED ALUMINUM SASH STOREFRONT SYSTEM TRIFAB 451T BY KAWNEER GUARDIAN (OLDCASTLE) SOLARBAN 60 ON SOLARGRAY LOW E U=0.27, SHGC=0.25, V=0.35 (OR EQUAL)	3	
LCN #4021 PUSH SIDE MOUNT CLOSURE,	2 (1) RH (1) LH			3'-0 3/8"		5'-0"	3
3" STAINLESS STEEL KICK PLATE ON BOTH SIDES,	(1) RH			3'-11 3/8"		5'-0"	3
BOLT @ TOP & BOTTOM (ON INACTIVE LEAF) PRIOR GRADE WEATHER SWEEP TO SEAL	1 SET (1) RH (1) LH			3'-4"		5'-0"	1
	(1) LH			1'-0 3/8"		8'-4"	2
	(1) LH			6'-0 1/2"		1'-4"	1
TT HINGES w/ N.R.P. - LCN #1461 CLEAR FINISH, E DOOR W/ FRAME BY STEELCRAFT.	2 (1) RH (1) LH						
	(1) LH						



www.greenbergfarrow.com
251 West 30th Street
10th Floor
New York, New York 10001
t. 917.689.2729

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ISSUE RECORD	
DATE	REV. DESCRIPTION
06/27/2025	PERMIT SUBMISSION SET

BIA
STRUCTURAL ENGINEERS
BAKER, INGRAM & ASSOCIATES

2 White Horse Pike Haddon Heights, NJ 08035 856.310.1491
www.bakeringram.com

PROFESSIONAL SEAL



PROFESSIONAL IN CHARGE
M. YOUNG

PROJECT MANAGER
M. YOUNG

QUALITY CONTROL
B. McGLADE

DRAWN BY
D. MAHONEY

PROJECT NAME

MURPHY USA

MURPHY OIL CONVENIENCE STORE

7825 MERIDIAN PARK DRIVE,
FALCON
COLORADO 80831

FREY MOSS
STRUCTURE

1801 Rockdale Industrial Blvd.
Conyers, Georgia 30012
Voice: (800) 366-6385
Fax: (770) 483-6037

FMS JOB NUMBER
G25MUD0062
FMS MODEL NUMBER
XXXXXX

PROJECT NUMBER
20230059.5

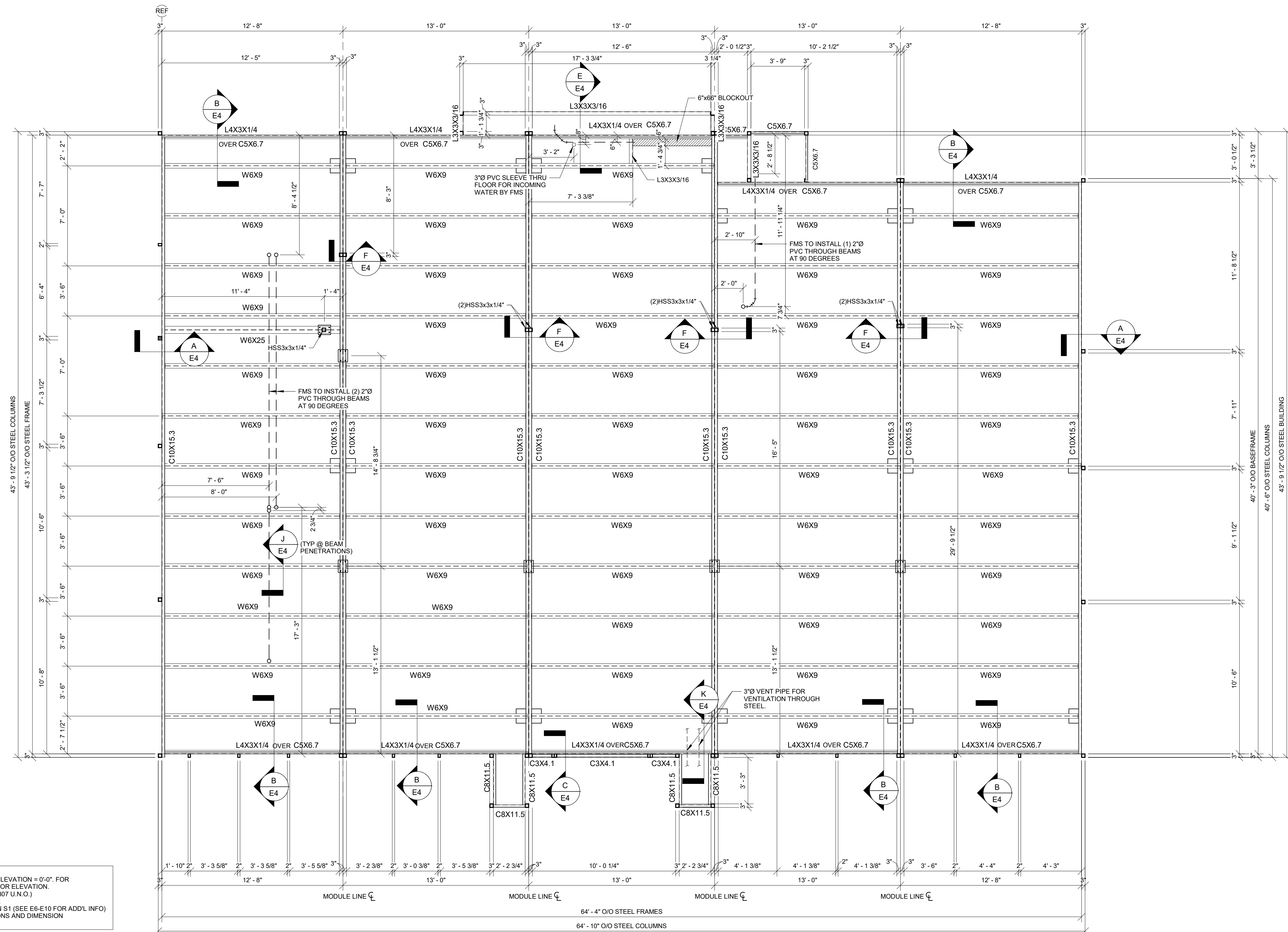
SHEET TITLE

FLOOR FRAMING PLAN

SHEET NUMBER

E4

PROTO V4.0 06/28/2024
2800 SQ. FT. BUILDING





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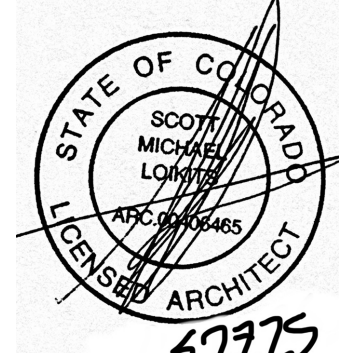
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ISSUE RECORD

DATE	REV.	DESCRIPTION
05/27/2025		PERMIT SUBMISSION SET

PROFESSIONAL SEAL



PROFESSIONAL IN CHARGE

SCOTT LOMITS

PROJECT MANAGER

JAVIER COHEN

QUALITY CONTROL

CHRIS CERBO

DRAWN BY

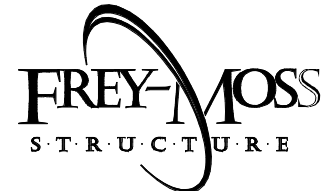
ST

PROJECT NAME

**MURPHY
USA**

**MURPHY OIL
CONVENIENCE
STORE**

7825 MERIDIAN PARK DRIVE,
FALCON
COLORADO 80831



1801 Rockdale Industrial Blvd.
Conyers, Georgia 30012
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PROJECT NUMBER

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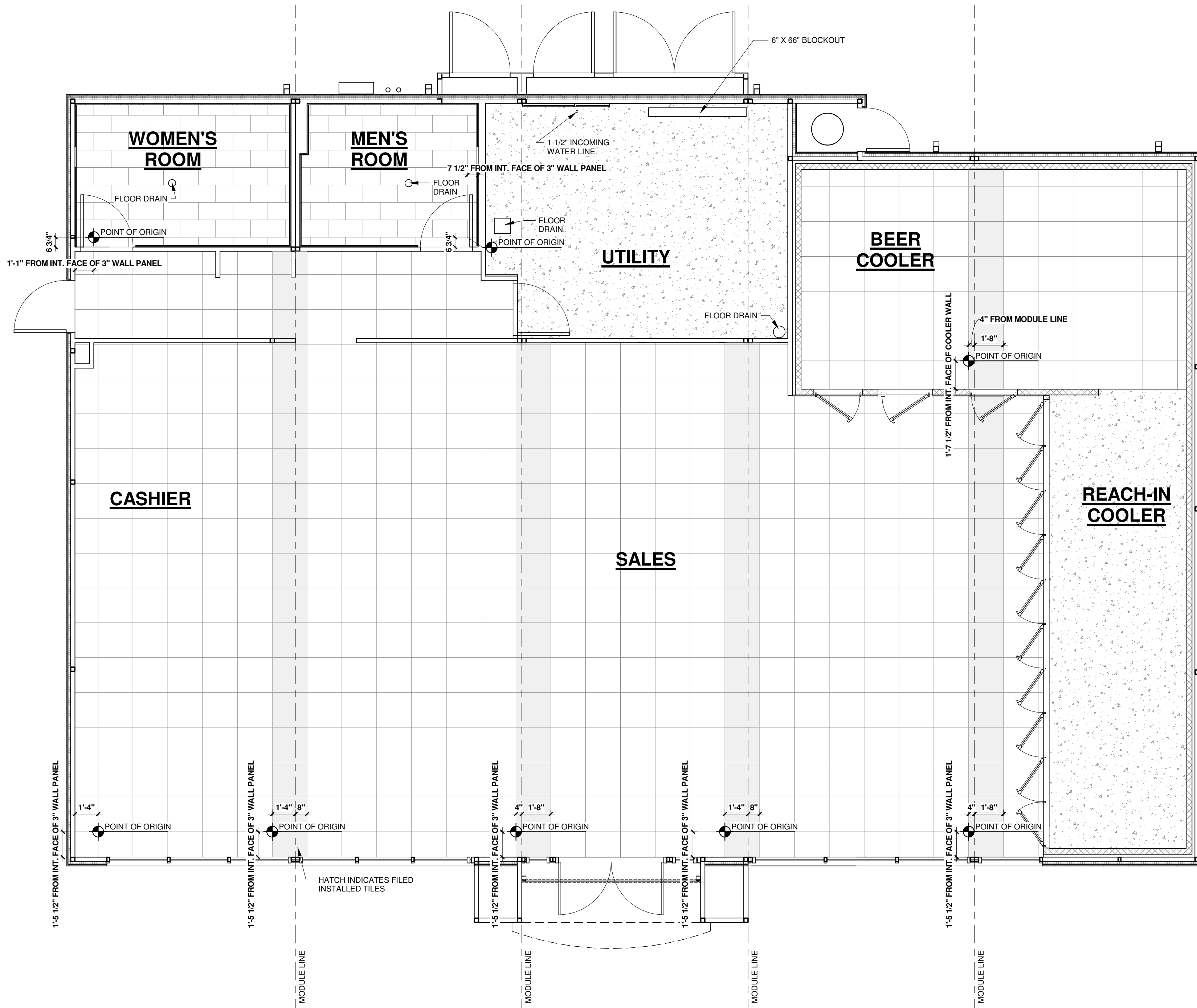
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**FLOOR FINISH
PLAN**

SHEET NUMBER

E14

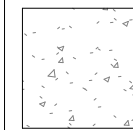
PROTO V4.0 06/28/2024
2800 SQ. FT. BUILDING



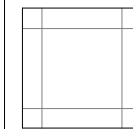
1 FINISH FLOOR PLAN

1/4" = 1'-0"

FINISH MATERIAL LEGEND



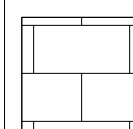
COOLER - SW-ARMORSEAL 1000 HS (B67 A 2001 AND B67 V 2002)
DARK GREY SEALER CONCRETE - FLOOR FINISH BY FMS
WITH JOHNSONITE 4" RUBBER COVE BASE, COLOR: BLACK.



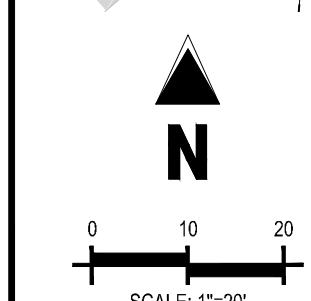
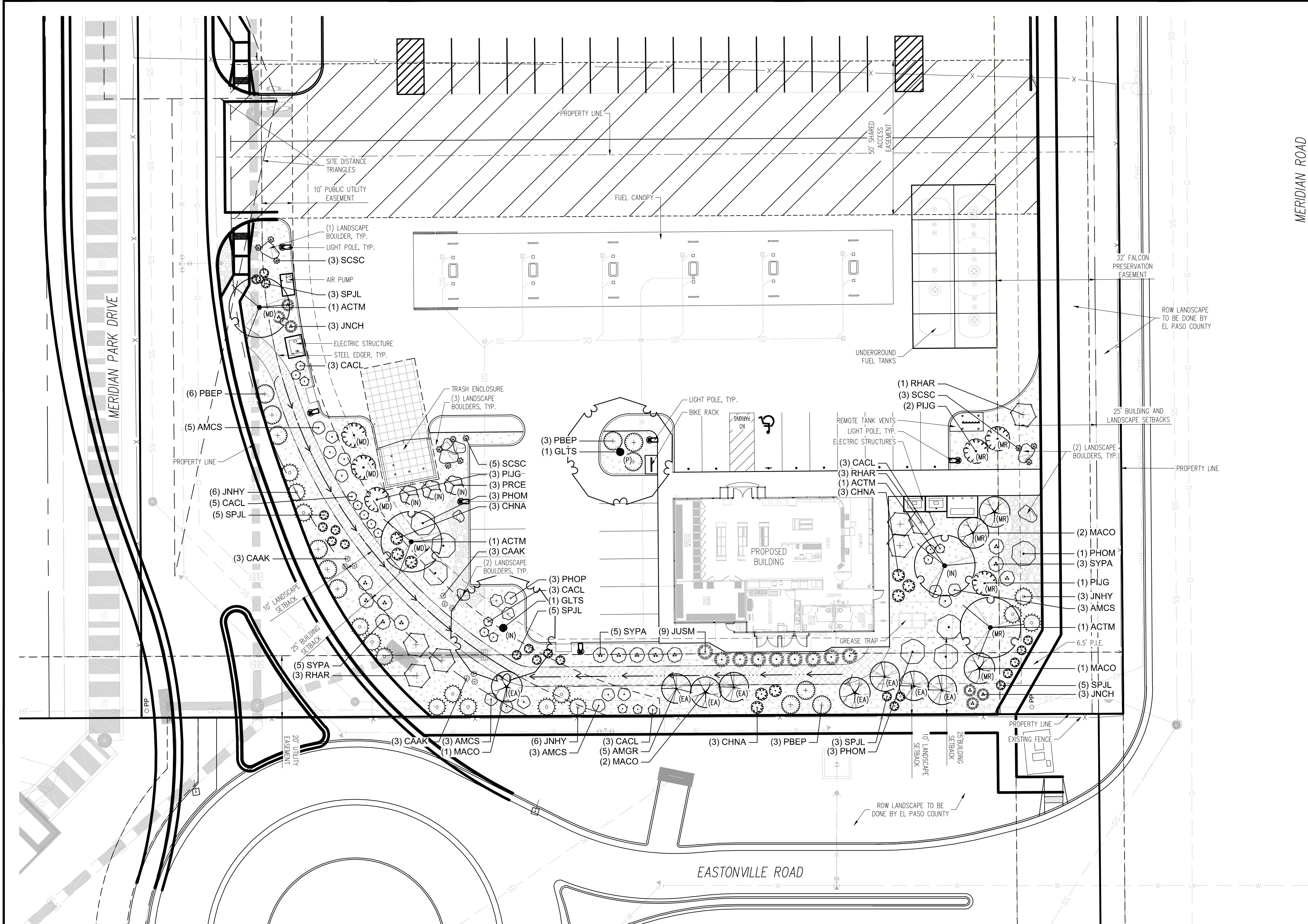
SALES / CASHIER / BEER COOLER - DALTILE "BARITONE BROWN" #CH24
24" X 24" SQ. SATIN FINISH W/ 1/4" GROUT #185 NEW TAUPE BY CUSTOM
BUILDING PRODUCTS WITH JOHNSONITE 4" RUBBER COVE BASE #69
STERLING SILVER IN SALES/CASHIER AND BLACK COLOR IN BEER COOLER



UTILITY - SW-ARMORSEAL 1000 HS (B67 A 2001 AND B67 V 2002) DARK
GREY SEALER CONCRETE (OR EQUAL) W JOHNSONITE 4" RUBBER COVE
BASE #69 STERLING SILVER FLOOR FINISH AND COVE BASE BY FMS



RESTROOMS: DALTILE "WALNUT CREEK" SD15 6" X 36" W/ 3/16" LATI CRETE
SPECTRALOCK GROUT #68 CHESTNUT BROWN PROVIDE COVE BASE -
SCHLUTER DILEX ERK OR EQUAL

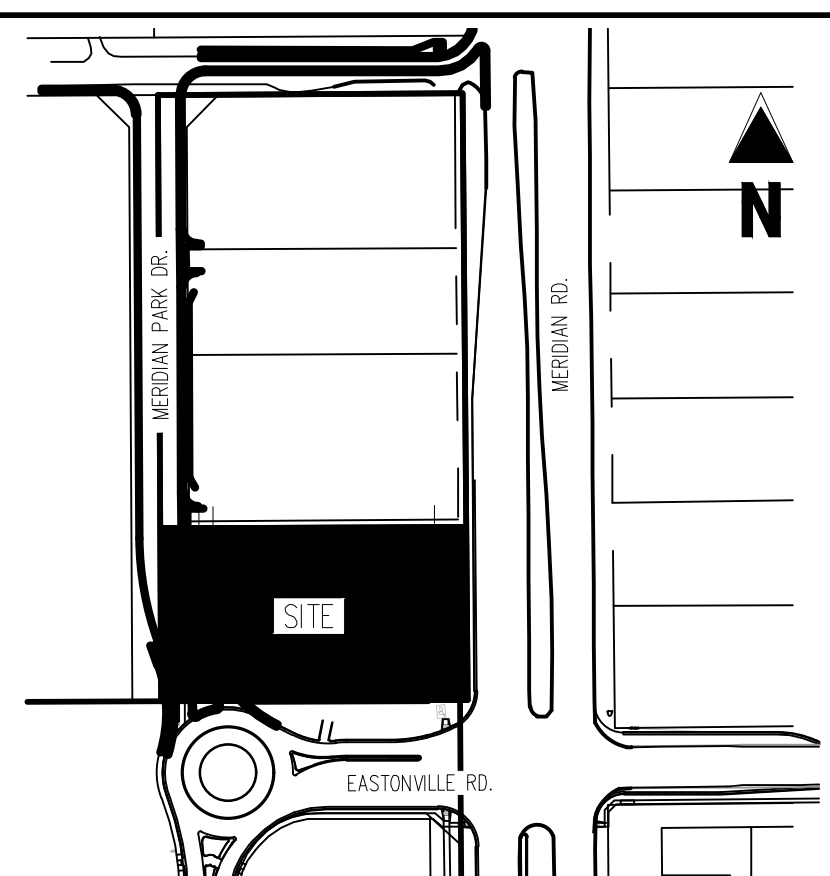


LANDSCAPE REQUIREMENTS

CODE SECTION	CATEGORY	FORMULA	CALCULATION	REQUIRED	PROVIDED	ABBREVIATION DENOTED ON PLAN
6.2.2 (B) (1)	ROADWAY LANDSCAPING (MERIDIAN RD, MINOR ARTERIAL)	20' LANDSCAPE SETBACK; 1 TREE / 25 LF	182 LF / 25	7 TREES	7 TREES*, 0 SHRUB SUBSTITUTES	(MR)
6.2.2 (B) (1)	ROADWAY LANDSCAPING (MERIDIAN PARK DR, NON-ARTERIAL)	10' LANDSCAPE SETBACK; 1 TREE / 30 LF	158 LF / 30	5 TREES	5 TREES; 0 SHRUB SUBSTITUTES	(MD)
6.2.2 (B) (1)	ROADWAY LANDSCAPING (EASTONVILLE RD, NON-ARTERIAL)	10' LANDSCAPE SETBACK; 1 TREE / 30 LF	184 LF / 30	8 TREES	8 TREES; 0 SHRUB SUBSTITUTES	(EA)
6.2.2 (C) (1)	PARKING LOT LANDSCAPING	1 TREE / 15 PARKING SPACES	21 PARKING SPACES / 15	1 TREES	1 TREES	(P)
6.2.2 (C) (5)	PARKING LOT SCREENING	2/3 OF PARKING LOT SCREENED	55 LF x 0.66	36 LF	43 LF	NA
6.2.2 (E) (2)	MINIMUM LANDSCAPE AREA	5% OF LOT TO BE LANDSCAPED	46,042 SF** x 0.05	2,302 SF	12,216 SF	NA
6.2.2 (E) (2)	MINIMUM LANDSCAPE AREA	1 TREE / 500 SF	2,302 SF / 500	5 TREES	5 TREES; 0 SHRUB SUBSTITUTES	(IN)
6.2.2 (F) (2)	REQUIRED LIVE GROUND COVER	75% OF REQUIRED LANDSCAPE AREAS TO BE LIVING GROUND COVER	2,302 SF x 0.75	1,727 SF	1,832 SF (80%)	NA

* TREES LOCATED OUTSIDE SETBACK DUE TO EASEMENT CONFLICT
** TOTAL LOT AREA DOES NOT INCLUDE BUILDING FOOTPRINT

VICINITY MAP



PROPERTY INFO:
ADDRESS: 7440 MERIDIAN PARK DR.
ZONING: CS
LOT SIZE: 1.11 ACRES
PARCEL NUMBER: 5301001015

PLANT LEGEND

SYMBOL	CODE	QTY	COMMON NAME	BOTANICAL NAME
DECIDUOUS TREES				
	GLTS	2	SHADEMASTER HONEY LOCUST	GLEDTISIA TRIACANTHOS INERMIS 'SHADEM
EVERGREEN TREES				
	PIJG	6	JEANGENIE COLORADO BLUE SPRUCE	PICEA PUNGENS 'MONEVA' PPAF
ORNAMENTAL TREES				
	ACTM	4	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANN' TM
	AMGR	5	AUTUMN BRILLIANCE APPLE SERVICEBERRY	AMELANCHIER X GRANDIFLORA 'AUTUMN BF
	MACO	6	CORALBURST CRABAPPLE	MALUS X 'CORALCOLE' TM
	PRCE	3	CRIMSON POINTE FLOWERING PLUM	PRUNUS X CERASIFERA 'CRIPOIZAM'
UPRIGHT JUNIPERS				
	JUSM	9	MEDORA JUNIPER	JUNIPERUS SCOPULORUM 'MEDORA'
DECIDUOUS SHRUBS				
	AMCS	14	LEADPLANT	AMORPHA CANESCENS
	CACL	17	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS 'BLUE MIST
	CHNA	9	RABBITBRUSH	CHRYSOTHAMNUS NAUSEOSUS
	PHOP	3	LITTLE DEVIL DWARF NINEBARK	PHYSOCARPUS OPULIFOLIUS 'DONNA MAY' T
	PHOM	7	DIABOLO NINEBARK	PHYSOCARPUS OPULIFOLIUS 'MONLO' TM
	PBEP	12	PAWNEE BUTTES SAND CHERRY	PRUNUS BESSEYI 'P011S' TM
	RHAR	7	GRO-LOW FRAGRANT SUMAC	RHUS AROMATICA 'GRO-LOW'
	SPJL	21	LITTLE PRINCESS JAPANESE SPIREA	SPIRAEA JAPONICA 'LITTLE PRINCESS'
	SYPA	13	MISS KIM KOREAN LILAC	SYRINGA PATULA 'MISS KIM'
EVERGREEN SHRUBS				
	JNCH	6	ARMSTRONG JUNIPER	JUNIPERUS CHINENSIS 'ARMSTRONGII'
	JNHY	15	CREEPING JUNIPER	JUNIPERUS HORIZONTALIS 'YOUNGSTOWN'
ORNAMENTAL GRASSES				
	CAAK	9	KARL FOERSTER FEATHER REED GRASS	CALAMAGROSTIS X ACUTIFLORA 'KARL FOE'
	SCSC	11	LITTLE BLUESTEM	SCHIZACHYRIUM SCOPARIUM
MULCH				
	RMULCH2	617 SF	2"-4" ROCK COBBLE	2"-4" ARKANSAS TAN ROCK COBBLE
	RMULCH1	10,200 SF	3/4" ROCK MULCH	3/4" GOLDEN SUNSET ROCK MULCH
SOD/SEED				
	SEED1	1,661 SF	LOW GROW NATIVE SEED	LOW GROW NATIVE SEED

CAUTION - NOTICE TO CONTRACTOR

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POT-HOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



PRELIMINARY
NOT FOR BIDDING
NOT FOR CONSTRUCTION

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MURPHY OIL USA, INC.
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004
MURPHY OIL USA
200 PEACH STREET
EL DORADO, AR 71730

SITE DEVELOPMENT PLAN
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004
7825 MERIDIAN PARK DRIVE
EL PASO COUNTY, COLORADO

#	Date	Issue / Description	Init.
1			
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Project No: MOC000099
Drawn By: TR
Checked By: JS
Date: FEBRUARY 9, 2024

PLANNING & ZONING EL PASO COUNTY PLANNING 2880 INTERNATIONAL CIRCLE, SUITE 110 COLORADO SPRINGS, CO 80910 CONTACT: (XXX) XXX-XXX	CODE ENFORCEMENT EL PASO COUNTY 2880 INTERNATIONAL CIRCLE, SUITE 110 COLORADO SPRINGS, CO 80910 CONTACT: (719) 520-6300	OWNER MURPHY OIL USA, INC. 200 PEACH STREET EL DORADO, AR 71730 PM: GRANT DENNIS (870) 315-3430
STORMWATER EL PASO COUNTY DEPT. PUBLIC WORKS 3275 AKERS DR., COLORADO SPRINGS, CO 80922 CONTACT: (719) 520-6460	HEALTH DEPARTMENT EL PASO COUNTY PUBLIC HEALTH 1675 W. GARDEN OF THE GODS RD., SUITE 2044 COLORADO SPRINGS, CO 80907 (719) 578-3199	CIVIL ENGINEER GALLOWAY & COMPANY, INC. 1155 KELLY JOHNSON BLVD., SUITE 305 COLORADO SPRINGS, CO 80920 CONTACT: KYLE GOODWIN (719) 900-7227
ELECTRIC MOUNTAIN VIEW ELECTRIC ASSOCIATION 11140 E. WOODMEN RD. FALCON, CO 80831 CONTACT: GINA PERRY (800) 388-9881	FIRE FALCON FIRE PROTECTION DISTRICT 7030 OLD MERIDIAN ROAD FALCON, CO 80831 CONTACT: TRENT HARWIG (719) 495-4050 EMAIL: THARWIG@FALCONFIREPD.ORG	GEOTECHNICAL UNITED CONSULTING 625 HOLCOMB BRIDGE RD. NORCROSS, GA 30071 CONTACT: CHRIS ROBERDS (770) 209-0029 EMAIL: CROBERDS@UNITEDCONSULTING.COM
SEWER & WATER WOODMEN HILLS METRO DISTRICT 8046 EASTONVILLE ROAD FALCON, CO 80831 CONTACT: CODY RITTER (719) 495-2500	LANDSCAPE GALLOWAY & COMPANY, INC. 1155 KELLY JOHNSON BLVD., SUITE 305 COLORADO SPRINGS, CO 80920 CONTACT: JON ROMERO (719) 308-2532	BUILDING CANOPY MANUFACTURER FREY MOSS STRUCTURES 1801 ROCKDALE INDUSTRIAL BLVD. CONYERS, GEORGIA 30012 CONTACT: JENNIFER GOODMAN (770) 483-7543 EXT. 151
INTERNET CABLE COMPANY NAME ADDRESS ADDRESS CONTACT: (XXX) XXX-XXX	TANK AND PRODUCT PIPING GALLOWAY & COMPANY, INC. 5500 GREENWOOD PLAZA BLVD SUITE 200 GREENWOOD VILLAGE, CO 80111 CONTACT: DAVE JONES (303) 962-8506	BUILDING/CANOPY DESIGN GREENBERG FARRROW 3 EXECUTIVE DRIVE, SUITE 150 SOMERSET, NJ 08873 CONTACT: CHRIS CERBO (732) 537-0832

1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A QUALIFIED IRRIGATION CONTRACTOR.
2. THE IRRIGATION SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE WATER SOURCE IF APPLICABLE.
3. ALL NON-TURF/SEED PLANTED AREAS WILL BE DRIP IRRIGATED. TURF SO/D/SEED SHALL RECEIVE POP-UP SPRAY IRRIGATION FOR HEAD TO HEAD COVERAGE.
4. ALL PLANTS SHOWING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND SMART MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

1. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL TREES, SHRUBS, PERENNIALS, SO, SEEDED AREAS, AND IRRIGATION SYSTEMS FOR A PERIOD OF ONE YEAR FROM THE DATE OF THE OWNER'S ACCEPTANCE. THE CONTRACTOR SHALL REPLACE, AT HIS OWN EXPENSE, ANY PLANTS WHICH DIE IN THAT TIME, OR REPAIR ANY PORTIONS OF THE IRRIGATION SYSTEM WHICH OPERATE IMPROPERLY.
2. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A NEAT, CLEAN, AND HEALTHY CONDITION FOR A PERIOD OF 90 DAYS. THIS SHALL INCLUDE PROPER PRUNING, MOWING AND AERATION OF LAWNS; WEEDING, REPLACEMENT OF MULCH, REMOVAL OF LITTER, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. IRRIGATION SHALL BE MAINTAINED IN PROPER WORKING ORDER. SCHEDULED WATERING SHALL BE USED TO MAXIMIZE WATER CONSERVATION. IF SITE OPERATIONS DURING WINTER, TO AVOID FREEZING DAMAGE ON PLANTINGS, THE 90 DAYS SHALL BEGIN AFTER ACCEPTANCE OF THE WORK.
3. DURING THE LANDSCAPE MAINTENANCE PERIOD, THE LANDSCAPE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES IN ALL LANDSCAPE AREAS AT THE MINIMUM SLOPE SPECIFIED IN THE GEOTECHNICAL REPORT. LANDSCAPE AREAS WHICH SETTLE AND CAUSE THE POTENTIAL FOR PONDING SHALL BE REPAIRED TO ELIMINATE PONDING POTENTIAL AND BLEND IN WITH THE SURROUNDING GRADES. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER. LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF OWNER AND/OR THEIR ASSOCIANS.

1. THE LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT, AND ANY OTHER PUBLIC OR PRIVATE AGENCY NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION.
2. THIS DRAWING IS A PART OF A COMPLETE SET OF BID DOCUMENTS, SPECIFICATIONS, ADDITIONAL DRAWINGS, AND EXHIBITS. UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ALL LOCATIONS OF UTILITIES ON SITE, AND REVIEWING ALL RELATED DOCUMENTS.
3. THE LOCATION OF THE ALL UNDERGROUND UTILITIES ARE LOCATED ON THE ENGINEERING DRAWINGS FOR THIS PROJECT. THE MOST CURRENT REVISION IS HERE IN MADE PART OF THIS DOCUMENT. UNDERGROUND UTILITIES EXIST THROUGHOUT THIS SITE AND MUST BE LOCATED PRIOR TO ANY CONSTRUCTION ACTIVITY. WHERE UNDERGROUND UTILITIES EXIST, FIELD ADJUSTMENT MAY BE NECESSARY AND MUST BE APPROVED BY A REPRESENTATIVE OF THE OWNER. NEITHER THE OWNER NOR THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL, AND UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED WITHOUT REFERENCE TO THE ABOVE MENTIONED DOCUMENTS.

1. ALL WORK SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES, STANDARDS, AND SPECIFICATIONS.
2. LANDSCAPE DESIGN IS DIAGRAMMATIC IN NATURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN TAKEOFFS AND QUANTITY CALCULATIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE LANDSCAPE LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN SHALL TAKE PRECEDENCE AND NOTIFY THE LANDSCAPE ARCHITECT OF THESE DISCREPANCIES. MINOR ADJUSTMENTS TO THE LANDSCAPE MATERIAL AND LOCATIONS MAY BE PROPOSED FOR CITY CONSIDERATION AT THE CONSTRUCTION DOCUMENT STAGE TO RESPOND TO MARKET AND FIELD CONDITIONS. HOWEVER, THERE SHALL BE NO REDUCTION IN THE NUMBER AND SIZE OF MATERIALS.
3. CONTRACTOR SHALL MAKE HIMSELF AWARE OF THE LOCATIONS OF EXISTING AND PROPOSED UTILITIES, AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE UTILITIES AND/OR ANY INJURY TO ANY PERSON. THIS DRAWING IS PART OF A COMPLETE SET OF CONTRACT DOCUMENTS. UNDER NO CIRCUMSTANCES SHOULD THIS PLAN BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ALL LOCATIONS OF UTILITIES ON SITE AND REVIEW ALL RELATED PLANS AND DOCUMENTS.
4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT.
5. THE CONTRACTOR SHALL TAKE EXTREME CARE NOT TO DAMAGE ANY EXISTING PLANTS INDICATED AS "TO REMAIN." ANY SUCH PLANTS DAMAGED BY THE CONTRACTOR SHALL BE REPLACED WITH THE SAME SPECIES, SIZE, AND QUANTITY AT THE CONTRACTOR'S OWN EXPENSE, AND AS ACCEPTABLE TO THE OWNER. REFER TO THE TREE PROTECTION NOTES ON THE PLANS (AS APPLICABLE).
6. LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. IF SITE CONDITIONS OR PLANT AVAILABILITY REQUIRE CHANGES TO THE PLAN, THEN AN APPROVAL WILL BE OBTAINED FROM THE CITY. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
7. ALL CONSTRUCTION DEBRIS AND MATERIAL SHALL BE REMOVED AND CLEANED UP PRIOR TO INSTALLATION OF TOPSOIL, TREES, SHRUBS, AND TURF.
8. FOR ALL INFORMATION ON SURFACE MATERIAL OF WALKS, DRIVES, AND PARKING LOTS, SEE THE SITE PLAN. SEE PHOTOGRAPHIC PLAN FOR FREE STANDING LIGHTING INFORMATION.
9. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT ONE WEEK PRIOR TO BEGINNING CONSTRUCTION.
10. WINTER WATERING SHALL BE AT THE EXPENSE OF THE CONTRACTOR UNTIL SUCH TIME AS FINAL ACCEPTANCE IS RECEIVED.
11. ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL, BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE CONTRACTORS HANDBOOK PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTORS ASSOCIATION.
12. LANDSCAPE AND IRRIGATION WORK SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.

FINISH GRADING AND SOIL PREPARATION

13. CONTRACTOR SHALL CONSTRUCT AND MAINTAIN FINISH GRADES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL. SHOULD ANY SUCH AREAS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER.
14. AFTER FINISH GRADES HAVE BEEN ESTABLISHED, IT IS RECOMMENDED THAT THE CONTRACTOR SHALL HAVE SOIL SAMPLES TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY FOR THE FOLLOWING: GENERAL SOIL FERTILITY, PH, ORGANIC MATTER CONTENT, SALT (EC), LIME, SODIUM ADSORPTION RATIO (SAR) AND BORON CONTENT. EACH SAMPLE SUBMITTED SHALL CONTAIN NO LESS THAN ONE QUART OF SOIL. CONTRACTOR SHALL ALSO SUBMIT THE PROJECTS PLANT LIST TO THE LABORATORY ALONG WITH THE SOIL SAMPLES. THE SOIL REPORT PRODUCED BY THE LABORATORY SHALL CONTAIN RECOMMENDATIONS FOR THE FOLLOWING (AS APPROPRIATE): GENERAL SOIL PREPARATION AND SOIL MIXES, PRE-PLANT FERTILIZER APPLICATIONS, AND ANY OTHER SOIL RELATED ISSUES. THE REPORT SHALL ALSO PROVIDE A FERTILIZER PROGRAM FOR THE ESTABLISHMENT PERIOD AND FOR LONG-TERM MAINTENANCE.
15. THE CONTRACTOR SHALL RECOMMEND INSTALLATION OF SOIL AMENDMENTS AND FERTILIZERS PER THE SOILS REPORT FOR THE SITE OWNER/OWNER'S REPRESENTATIVE CONSIDERATION.
16. AT A MINIMUM, ALL TOPSOIL SHALL BE AMENDED WITH NITROGEN STABILIZED ORGANIC AMENDMENT COMPOST AT A RATE OF 5.0 CUBIC YARDS AND AMMONIUM PHOSPHATE 16-20-20 AT A RATE OF 15 POUNDS PER THOUSAND SQUARE FEET OF LANDSCAPE AREA. COMPOST SHALL BE MECHANICALLY INTEGRATED INTO THE TOP 6" OF SOIL BY MEANS OF ROTOTILLAGE AFTER CROSS-BRIPPING. GROUND COVER & PERENNIAL BED AREAS SHALL BE AMENDED AT A RATE OF 8 CUBIC FEET PER THOUSAND SQUARE FEET OF NITROGEN STABILIZED ORGANIC AMENDMENT AND 10 LBS. OF 12-12-12 FERTILIZER PER CU. YD. ROTOTILLED TO A DEPTH OF 8". NO MANURE OR ANIMAL-BASED PRODUCTS SHALL BE USED FOR ORGANIC AMENDMENTS.

17. ALL DEADWOOD TREES SHALL HAVE FULL, WELL-SHAPED HEADS ALL EVERGREENS SHALL BE UNSHEARED AND FULL TO THE GROUND, UNLESS OTHERWISE SPECIFIED. TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED OR REMOVED. PRUNE ALL DAMAGED TREES AFTER PLANTING.
18. ALL PLANTS WITHIN A SPECIES SHALL HAVE SIMILAR SIZE, AND SHALL BE OF A FORM TYPICAL FOR THE SPECIES. ANY PLANT DEEMED UNACCEPTABLE BY THE LANDSCAPE ARCHITECT SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTABLE PLANT OF LIKE TYPE AND SIZE AT THE CONTRACTOR'S OWN EXPENSE. ANY PLANTS APPEARING TO BE UNHEALTHY, EVEN IF DETERMINED TO STILL BE ALIVE, SHALL NOT BE ACCEPTED. THE LANDSCAPE ARCHITECT SHALL BE THE SOLE JUDGE AS TO THE ACCEPTABILITY OF ANY PLANT MATERIAL.
19. ALL TREES SHALL BE CUYED AND WOOD STAKED AS PER DETAILS. NO "T-STAKES" SHALL BE USED FOR TREES.
20. ALL PLANT MATERIALS SHALL BE TRUE TO TYPE, SIZE, SPECIES, QUALITY, AND FREE OF INJURY, BROKEN ROOT BALLS, PESTS, AND DISEASES, AS WELL AS CONFORM TO THE MINIMUM REQUIREMENTS DESCRIBED IN THE "AMERICAN STANDARD FOR NURSERY STOCK". FOLLOW GREENCO TREE PLANTING RECOMMENDATIONS FOR MINIMUM QUALITY REQUIREMENTS FOR TREES.
21. ALL TREE AND SHRUB BED LOCATIONS ARE TO BE STAKED OUT ON SITE FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
22. ALL TREES PLANTED ADJACENT TO PUBLIC AND/OR PEDESTRIAN WALKWAYS SHALL BE PRUNED CLEAR OF ALL BRANCHES BETWEEN GROUND AND A HEIGHT OF EIGHT (8) FEET FOR THAT PORTION OF THE PLAN LOCATED OVER THE SIDEWALK AND/OR ROAD.
23. ALL PLANT MATERIAL SHALL NOT BE PLANTED PRIOR TO INSTALLATION OF TOPSOIL.
24. ALL PLANT BEDS SHALL BE CONTAINED WITH EDDER. STEEL EDDER IS NOT REQUIRED ALONG CURBS, WALKS OR BUILDING FOUNDATIONS. ALL EDDING SHALL OVERLAP AT JOINTS A MINIMUM OF 6-INCHES, AND SHALL BE FASTENED WITH A MINIMUM OF 4 PINS PER EACH 10 FOOT SECTION. THE TOP OF ALL EDDING MATERIAL SHALL BE A ROLLED TOP AND 1/2 INCH ABOVE THE FINISHED GRADE OF ADJACENT LAWN OR MULCH AREAS. COLOR: GREEN.
25. THE DEVELOPER, HIS SUCCESSOR, OR ASSIGNEE SHALL BE RESPONSIBLE FOR ESTABLISHING AND CONTINUING A REGULAR PROGRAM OF MAINTENANCE FOR ALL LANDSCAPED AREAS. SEE LANDSCAPE GUARANTEE AND MAINTENANCE NOTE.
26. A 3-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF ALL FIRE HYDRANTS.
27. LANDSCAPE CONTRACTOR TO SUBMIT SAMPLES OF MISCELLANEOUS LANDSCAPING MATERIALS TO THE LANDSCAPE ARCHITECTS AND OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION. I.E.: MULCH, EDDER, LANDSCAPE FABRIC, ETC.

28. AFTER ALL PLANTING IS COMPLETE, THE CONTRACTOR SHALL INSTALL A MINIMUM 4" THICK LAYER OF MULCH AS SPECIFIED IN THE PLANTING LEGEND. INSTALL A 4" THICK RING OF DOUBLE SHREDED CEDAR BARK MULCH AROUND ALL PLANT MATERIAL IN ROCK MULCH BEDS WHERE LANDSCAPING IS SHOWN ON THE PLANS. WOOD MULCH RING SIZE SHALL BE THE CONTAINER SIZE OF THE SHRUBS, PERENNIALS, AND ORNAMENTAL GRASSES. TREE RING SIZE SHALL BE GREEN INDUSTRIES OF COLORADO INDUSTRY STANDARD WIDTH.

29. ALL MULCH SHALL BE HARVESTED IN A SUSTAINABLE MANNER FROM A LOCAL SOURCE.

30. INSTALL DETECTED PRO-5 WEED BARRIER FABRIC UNDER ALL ROCK MULCH SHRUB BEDS SPECIFIED ON THE PLANS ONLY. NO LANDSCAPE FABRIC SHALL BE USED IN WOOD MULCH AREAS. NO PLASTIC WEED BARRIERS SHALL BE SPECIFIED.

31. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.

32. ALL PLANTING AREAS WITH LESS THAN A 4:1 GRADIENT SHALL RECEIVE A LAYER OF MULCH, TYPE AND DEPTH PER PLANS. SLOPE#1 CUBIC FOOT SAMPLE OF MULCH (ONE SAMPLE PER TYPE) TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION. THE MULCH SHALL BE SPREAD EVENLY THROUGHOUT ALL PLANTING AREAS EXCEPT SLOPE#1 OR STEEPER, OR AS OTHERWISE DENOTED ON THE PLANS. ABSOLUTELY NO EXPOSED GROUND SHALL REMAIN IN AREAS TO RECEIVE MULCH AFTER MULCH HAS BEEN INSTALLED.

33. ALL PLANTING AREAS ON SLOPES OVER 4:1 SHALL RECEIVE COCONUT FIBER EROSION CONTROL NETTING FROM ROLLS. NETTING SHALL BE #C-125, AS MANUFACTURED BY NORTH AMERICAN GREEN (OR EQUAL). INSTALL AND STAKE PER MANUFACTURER'S SPECIFICATIONS. SEE ALSO THE CIVIL ENGINEER'S EROSION CONTROL PLAN.

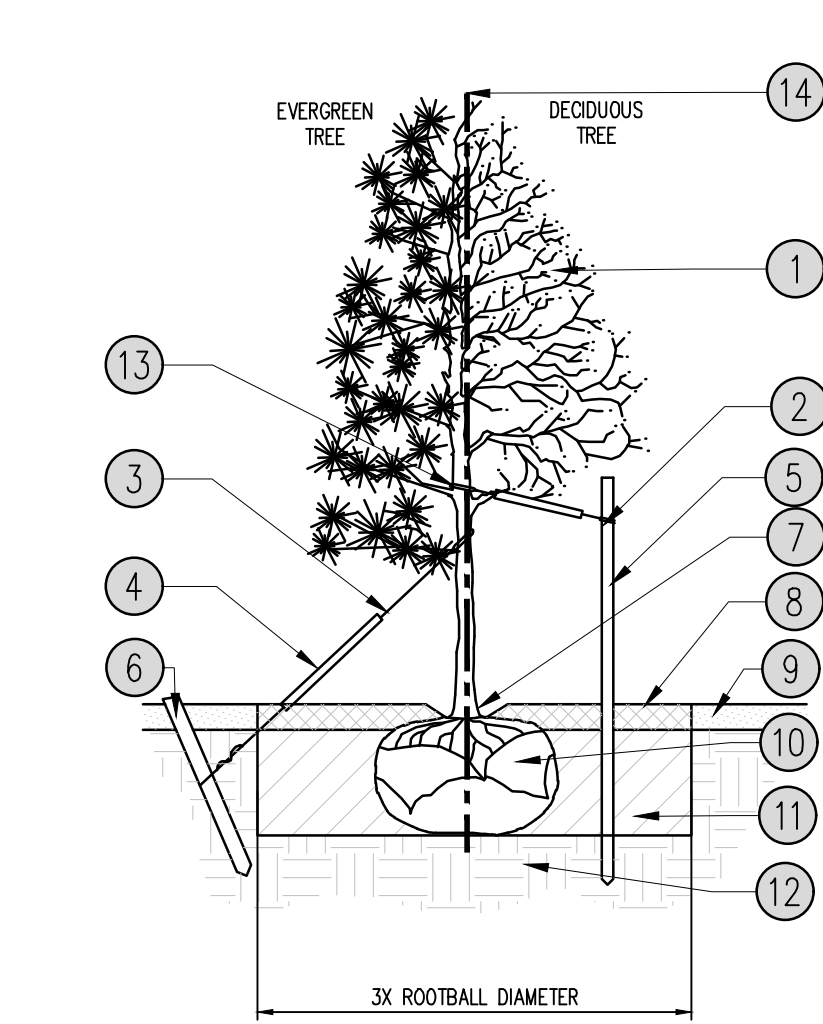
SYMBOL	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT.	CAL / SIZE	HT. X SPD.	WATER USE
<u>DECIDUOUS TREES</u>								
	GLTS	2	SHADEMASTER HONEY LOCUST	GLEDTISIA TRIACANTHOS INERMIS 'SHADEMASTER'	B&B	2" CAL	50' X35'	LOW
<u>EVERGREEN TREES</u>								
	PLUG	6	JEANGENIE COLORADO BLUE SPRUCE	PICEA PUNGENS 'MONEVA' PPAF	B&B	6" HT	15' X8'	LOW
<u>ORNAMENTAL TREES</u>								
	ACTM	4	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANY' TM	B&B	1.5" CAL	25' X20'	MODERATE
	AMGR	5	AUTUMN BRILLIANCE APPLE SERVICEBERRY	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	B&B	1.5" CAL	20' X10'	MODERATE
	MACO	6	CORALBURST CRABAPPLE	MALUS X 'CORALCOLE' TM	B&B	1.5" CAL	12' X10'	LOW
	PRCE	3	CRIMSON POINTE FLOWERING PLUM	PRUNUS X CERASIFERA 'CRPOIZAM'	B&B	1.5" CAL	25' X6'	HIGH
SYMBOL	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT.	HT. X SPD.	WATER USE	LIGHT REQ.
<u>UPRIGHT JUNIPERS</u>								
	JUSM	9	MEDORA JUNIPER	JUNIPERUS SCOPELORUM 'MEDORA'	#5 CONT.	10' X5'	VERY LOW	SUN
<u>DECIDUOUS SHRUBS</u>								
	AMCS	14	LEADPLANT	AMORPHA CANESCENS	#5 CONT.	4' X4'	VERY LOW	SUN/PART SHADE
	CACL	17	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	#5 CONT.	3' X3'	VERY LOW	SUN
	CHNA	9	RABBITBRUSH	CHRYSOETHAMNUS NAUSEOSUS	#5 CONT.	4' X4'	VERY LOW	SUN
	PHOP	3	LITTLE DEVIL DWARF NINEBARK	PHYSCARPUS OPULIFOLIUS 'DONNA MAY' TM	#5 CONT.	4' X4'	LOW	SUN
	PHOM	7	DIABOLO NINEBARK	PHYSCARPUS OPULIFOLIUS 'MONLO' TM	#5 CONT.	8' X8'	LOW	SUN
	PBEP	12	PAWNEE BUTTES SAND CHERRY	PRUNUS BESSEYI 'P0115' TM	#5 CONT.	1.5' X6"	VERY LOW	SUN
	RHOL	7	GRO-LOW FRAGRANT SUMAC	RHUS AROMATICA 'GRO-LOW'	#5 CONT.	3' X8"	LOW	SUN
	SPRL	21	LITTLE PRINCESS JAPANESE SPIREA	SPIRAEA JAPONICA 'LITTLE PRINCESS'	#5 CONT.	2' X3'	LOW	SUN/PART SHADE
	SYPA	13	MISS KIM KOREAN LILAC	SYRINGA PATULA 'MISS KIM'	#5 CONT.	5' X5"	VERY LOW	SUN/PART SHADE

	JNCH	6	ARMSTRONG JUNIPER	JUNIPERUS CHINENSIS 'ARMSTRONGII'	#5 CONT.	4'X4'	VERY LOW	SUN
	JNHY	15	CREEPING JUNIPER	JUNIPERUS HORIZONTALIS 'YOUNGSTOWN'	#5 CONT.	1.5'X6'	VERY LOW	SUN/PART SHADE

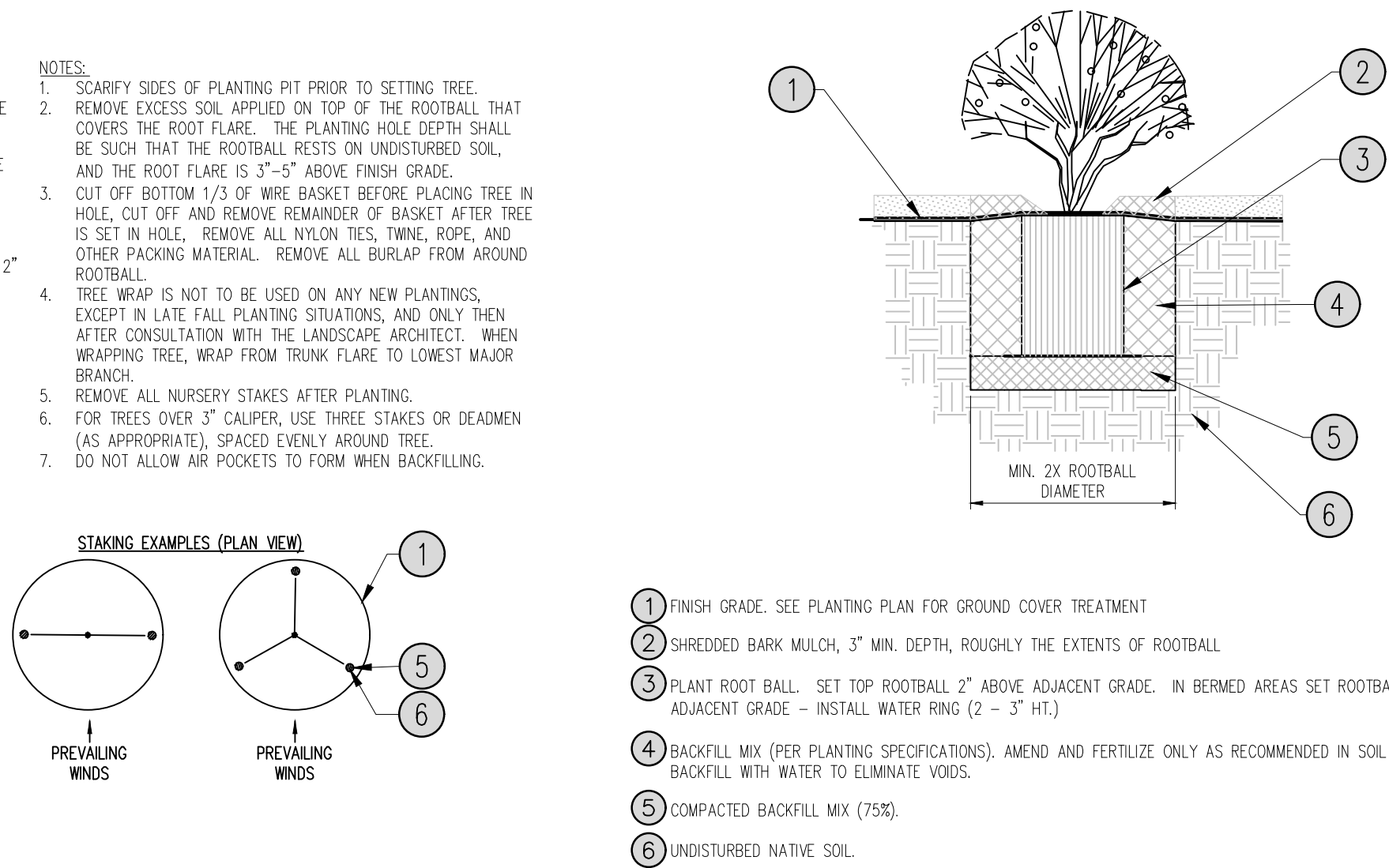
	CAAK	9	KARL FOERSTER FEATHER REED GRASS	CALAMAGROSTIS X ACUTIFLORA KARL FOERSTER*	#1 CONT.	5'X2'	LOW	SUN
	SCSC	11	LITTLE BLUESTEM	SCHIZACHYRIUM SCOPARIUM	#1 CONT.	3'X2'	VERY LOW	SUN

MULCH					
	RMULCH2	617 SF	2'-4" ROCK COBBLE	2'-4" ARKANSAS TAN ROCK COBBLE	MULCH
	RMULCH1	10,200 SF	3/4" ROCK MULCH	3/4" GOLDEN SUNSET ROCK MULCH	MULCH
SOD/SEED					
	SEED1	1,661 SF	LOW GROW NATIVE SEED	LOW GROW NATIVE SEED	SEED

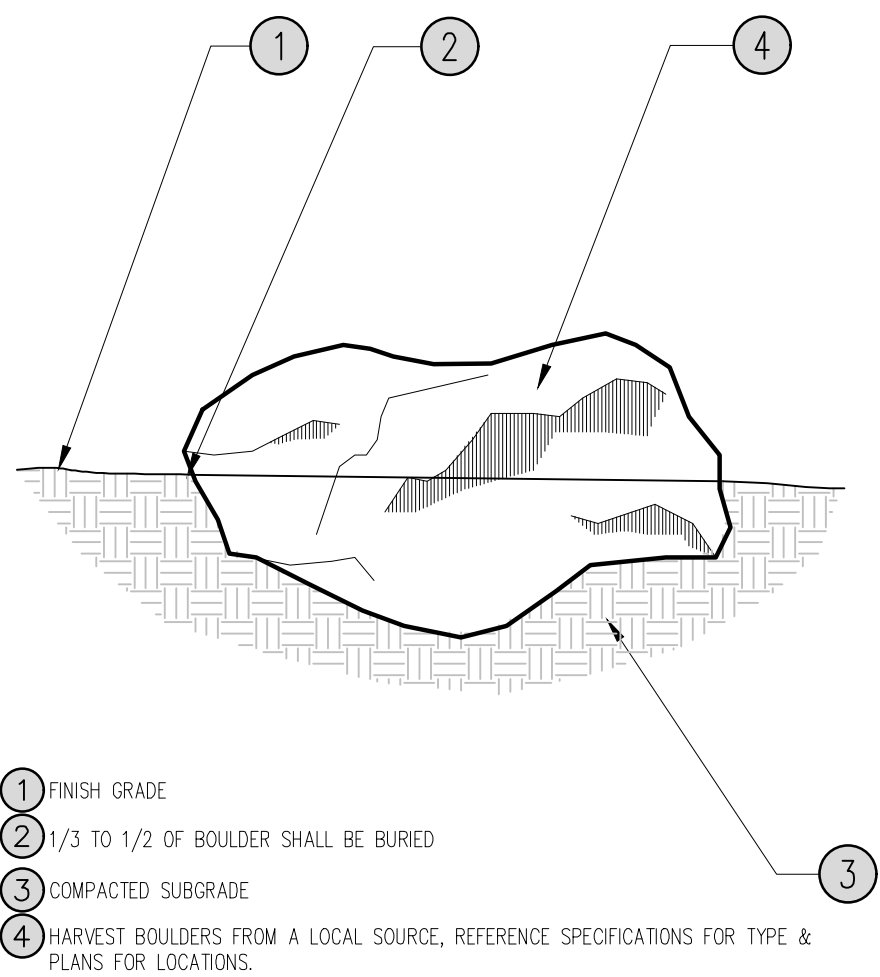
SYMBOL	DESCRIPTION	QTY
	STEEL EDGER	532 LF
	2-3' SILOAM STONE BQ I/LDR	8



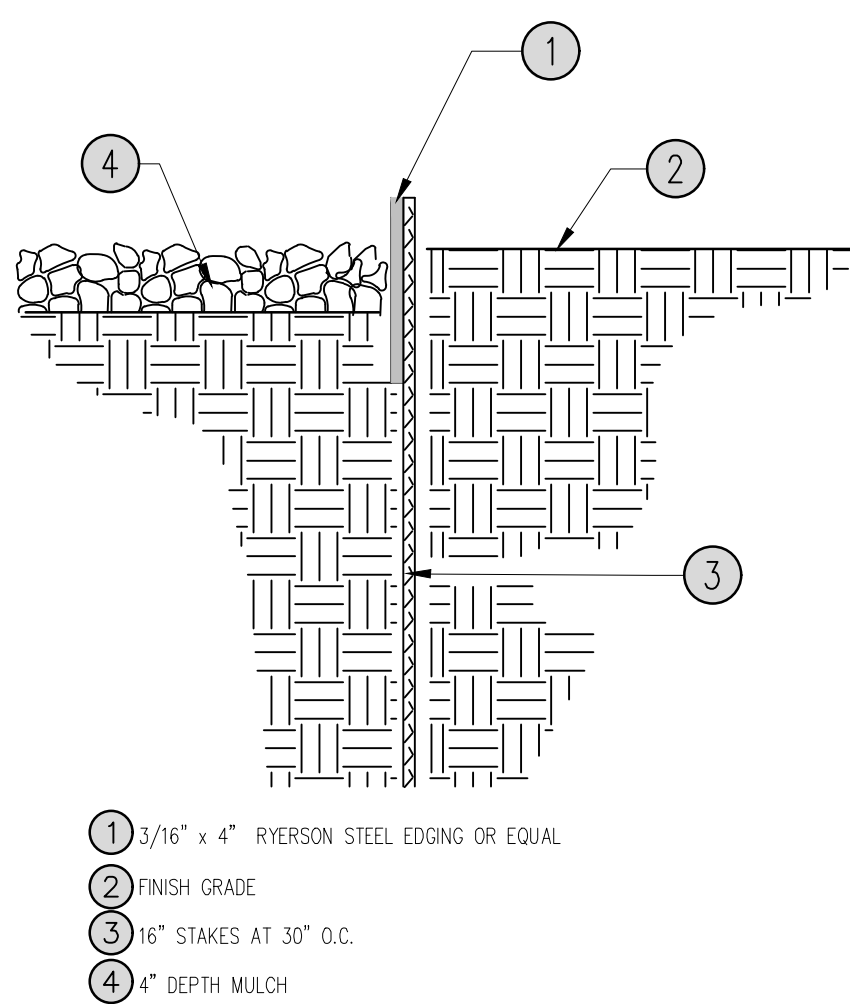
1 TREE PLANTING
N.T.S.



2 SHRUB/PERENNIAL PLANTING
N.T.S.



3 LANDSCAPE BOULDER
N.T.S.



4 STEEL EDGE
N.T.S.

PRELIMINARY
NOT FOR BIDDING
NOT FOR CONSTRUCTION

MURPHY OIL USA, INC.

200 PEACH STREET
EL DORADO, AR 71730

MURPHY
USA 

SITE DEVELOPMENT PLAN
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004

7825 MERIDIAN PARK DRIVE
EL PASO COUNTY, COLORADO

[illegible]

LANDSCAPE NOTES & DETAILS

LP-2

PRELIMINARY
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NOT FOR CONSTRUCTION

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MURPHY OIL USA, INC.
200 PEACH STREET
EL DORADO, AR 71730

SITE DEVELOPMENT PLAN
MURPHY OIL USA #7968
PCD FILING NO. PPR-24-004

7825 MERIDIAN PARK DRIVE
EL PASO COUNTY, COLORADO

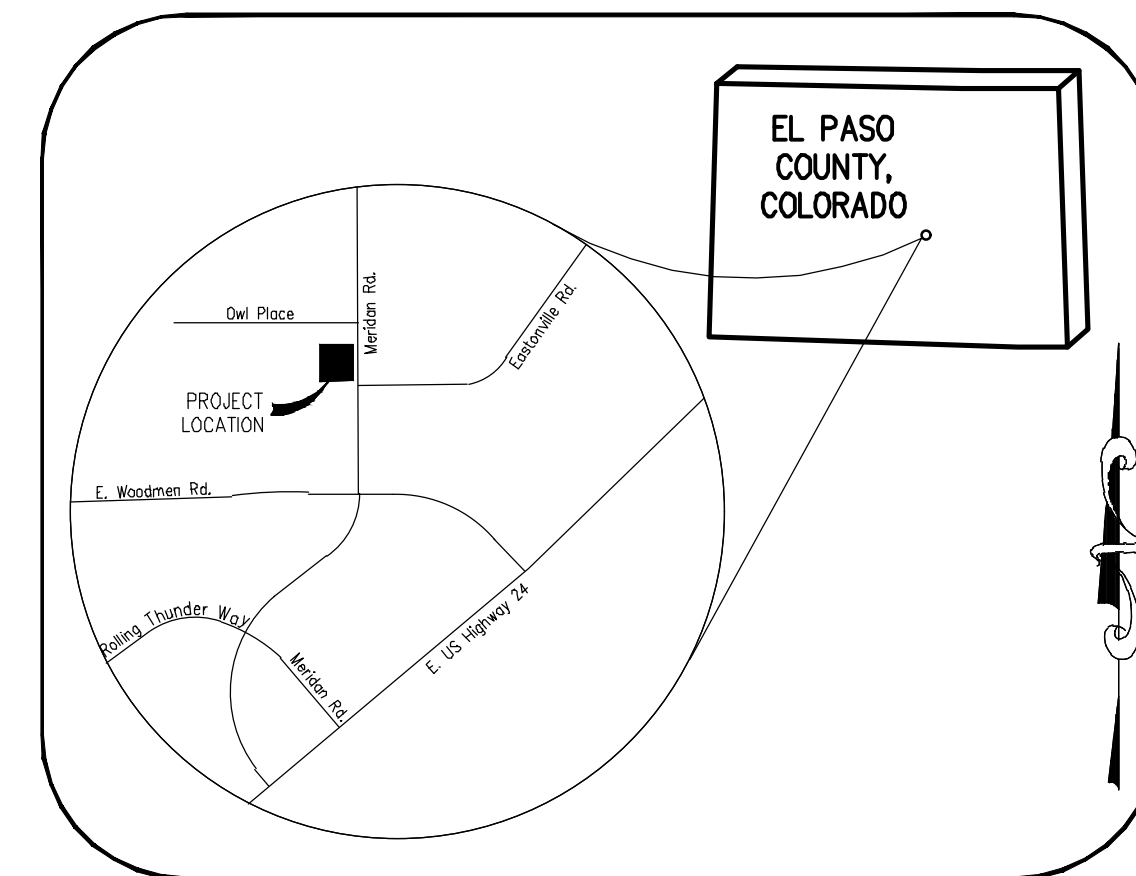
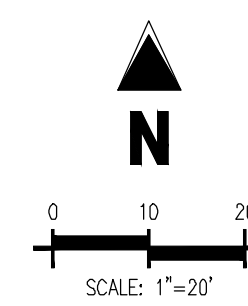
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Project No:	Moc901028
Drawn By:	JMG
Checked By:	JMG
Date:	02/09/2024

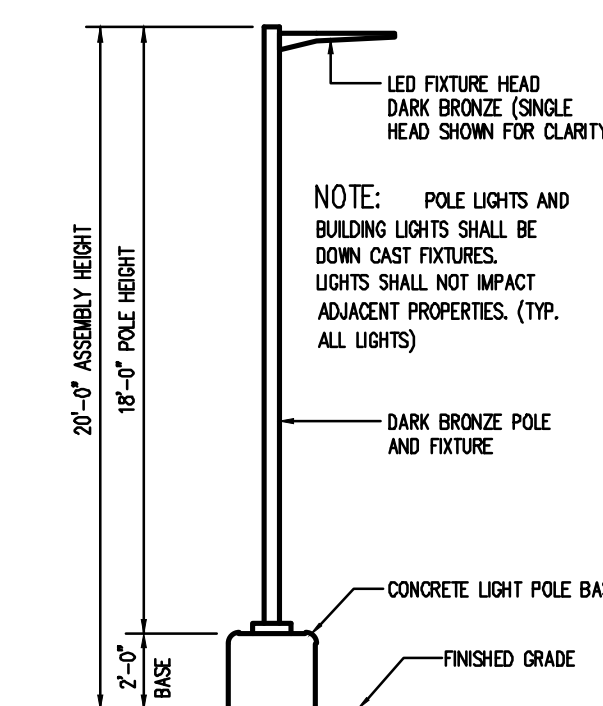
PHOTOMETRIC SITE PLAN

L1.0

Sheet 1 of 2



Vicinity Map

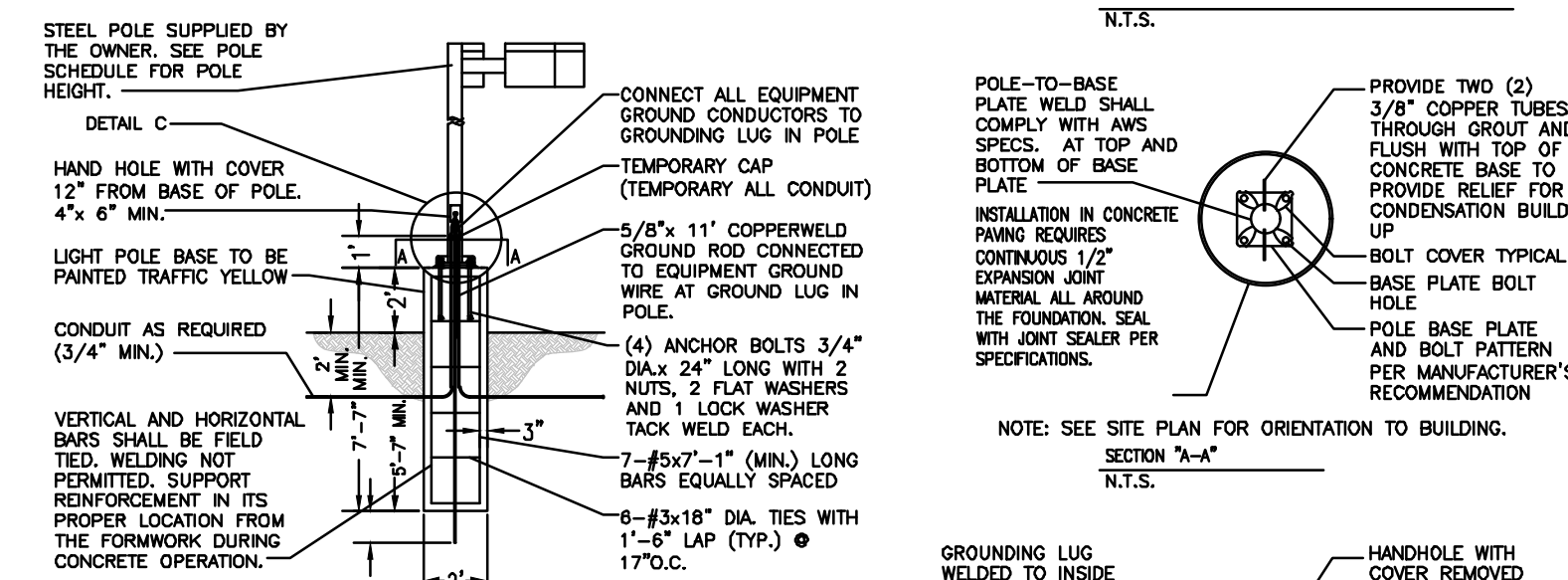


2 AREA LIGHT DETAIL
SCALE: NOT TO SCALE

POLE SCHEDULE

MOUNTING CONFIG	SYMBOL	QTY	POLE HEIGHT	MODEL NUMBER	DESCRIPTION
S & S1		6	18'-0"	4SQB3-S11G-18-S-BRZ-4BC	LSI LIGHTING, STEEL SQUARE POLE, BOLT-ON ARM MOUNT, BRONZE

NOTES: ALL AREA SITE LIGHT FIXTURES AND POLES TO BE MOUNTED ON CONCRETE BASE PER DETAIL, THIS SHEET
POLES RATED TO 130 MPH WIND VELOCITY



5 IN
TYPICAL LIGHT POLE BASE DETAIL

LUMINAIRE SCHEDULE

MOUNTING HORN	SYMBOL	QTY	ASSEMBLY HEIGHT	POLE HEIGHT	LUMENS	TOTAL WATTS	MODEL NUMBER	DESCRIPTION
S		5	20'-0"	18'-0"	18904	135	SLM-18L-SIL-FT-UNV-50-70-BRZ	LS1 LIGHTING, SLICE HEAD LED SERIES AREA LIGHT, 18,000 LUMENS PACKAGE, 5000K CRI, SINGLE HEAD FLAT LENS FIXTURE, FORWARD THROW
SI		1	20'-0"	18'-0"	18904	135	SLM-18L-SIL-FT-UNV-50-70-BRZ-IL	LS1 LIGHTING, SLICE HEAD LED SERIES AREA LIGHT, 18,000 LUMENS PACKAGE, 5000K CRI, SINGLE HEAD FLAT LENS FIXTURE, FORWARD THROW WITH INTERNAL LOUVER
C		14	15'-0"	N/A	9364	60	ORUS-SC-LED-VLW-50-UE-WHT	LS1 LIGHTING, LEGACY SERIES, VLW DRIVER, FLAT LENS CANOPY FIXTURE
H-BB		2	8'-3"	N/A	4124	30	XMM 3 LED 04L 50 UE BRZ	LS1 LIGHTING, MIRADEX (XMM) WALL MOUNT LUMINAIRE, 5000K CCT, 4000 LUMEN PACKAGE, BRONZE COLOR, H-BB WITH BATTERY BACK-UP
		1		N/A			XMM 3 LED 04L 50 UE BRZ CWBB	
M		2	8'-8"	N/A	2333	22	LC6DL022LUMINDUO135WFT66XWHAZ.FM	LS1 LIGHTING, LODGE DOWN LIGHT LUMINAIRE, 3500K CCT, 2500 LUMENS, WIDE FLOOD HAZE, SPIN-TO-USE/DO NOT WASH REFLECTOR, WHITE OR EQUIVALENT

NOTES: ALL AREA SITE LIGHT FIXTURES AND POLES TO BE MOUNTED ON CONCRETE BASE PER DETAIL, THIS SHEET
ALL ANCHOR BOLTS TO BE ORIENTED IN THE SAME DIRECTION (SQUARE) AT INSTALLATION PER MANUFACTURER'S SPECIFICATIONS.
ALL PROPOSED FIXTURES ARE FULL CUT-OFF FIXTURES

CALCULATION SUMMARY

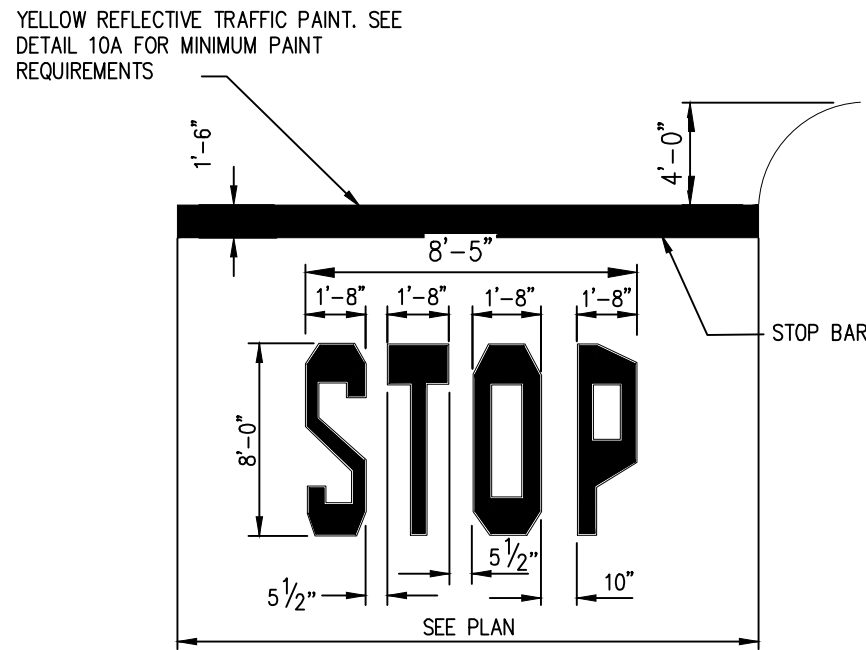
LABEL	UNITS	AVG	MAX	MIN	AVG/MIN	MAX/MIN
CANOPY	FC	15.92	20.0	12.4	1.98 to 1	1.61 to
CANOPY INFLUENCE AREA	FC	7.62	12.2	4.0	1.91 to 1	3.05 to
PARKING	FC	5.13	8.7	2.6	1.97 to 1	3.35 to
DRIVES	FC	3.37	8.4	0.7	4.81 to 1	12.0 to
LIFE SAFETY PATH	FC	4.61	9.8	1.2	3.84 to 1	8.17 to

CONTRACTOR TO ENSURE THE LIGHT POLE AND HANDICAP PARKING SIGN ARE AT LEAST 2' FROM THE BACK OF CURB TO PREVENT VEHICLES FROM STRIKING THE LIGHT POLE OR HANDICAP PARKING SIGN. PROPOSED LIGHT POLE BASES SHOWN AT A MINIMUM OF 2'-6" FROM BACK OF CURB TO CENTER OF POLE/BASE. ENGINEER TO VERIFY PROPOSED LOCATIONS FOR ANY CONFLICTS OR MISPLACEMENTS. REPORT TO LIGHTING DESIGNER ANY DISCREPANCIES OR CONFLICTS.

PHOTOMETRIC SITE PLAN

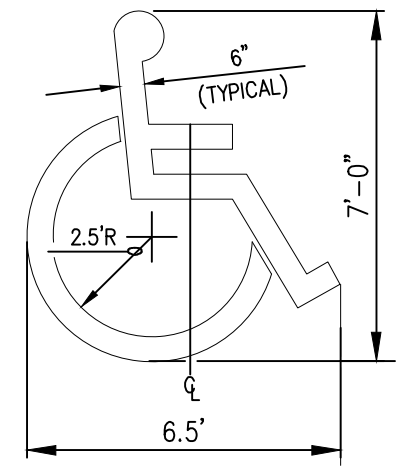
GENERAL DEVELOPMENT DATA

SITE ADDRESS	7825 MERIDIAN PARK DRIVE, FALCON, CO 8083
JURISDICTION	EL PASO COUNTY, COLORADO
TAX SCHEDULE NUMBER	5301001015
COUNTY FILE NUMBER	PPR-24-004
SITE AREA/TOTAL ACREAGE	48,273 SF / 1.11 ACRES
ZONING	CS (COMMERCIAL)



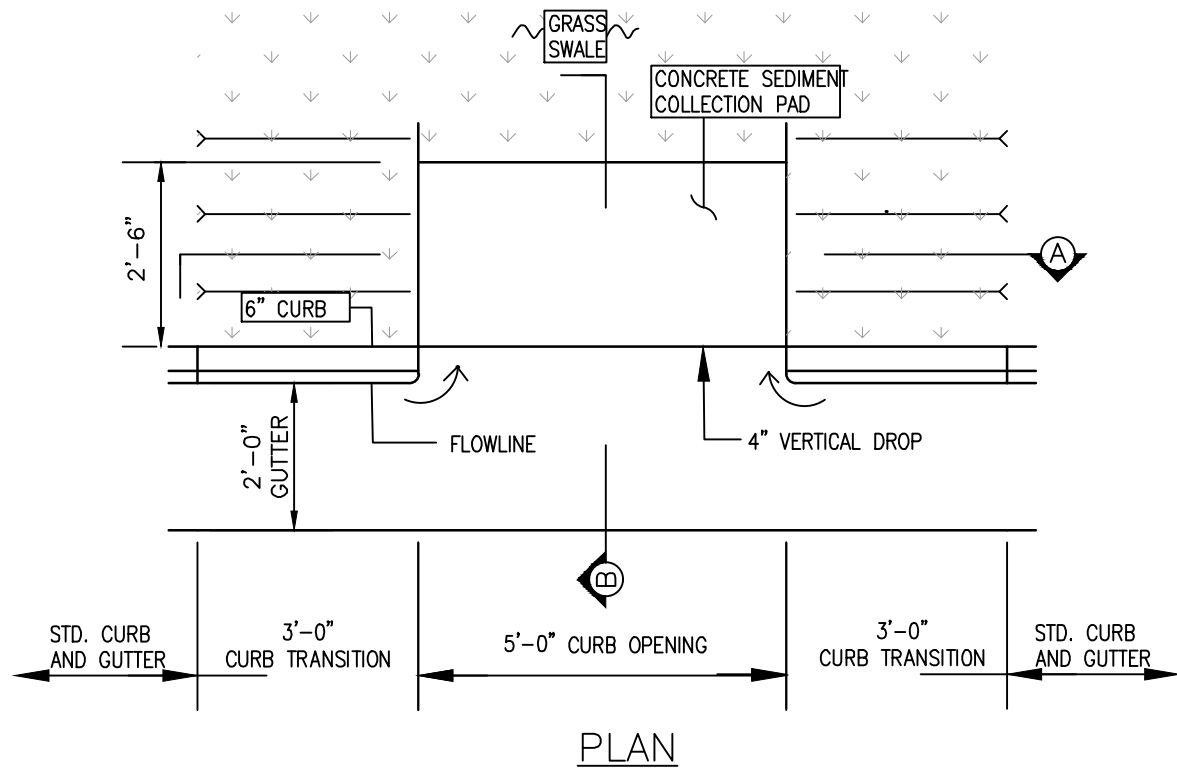
YELLOW REFLECTIVE TRAFFIC PAINT. SEE DETAIL 10A FOR MINIMUM PAINT REQUIREMENTS

STOP BAR
N.T.S.

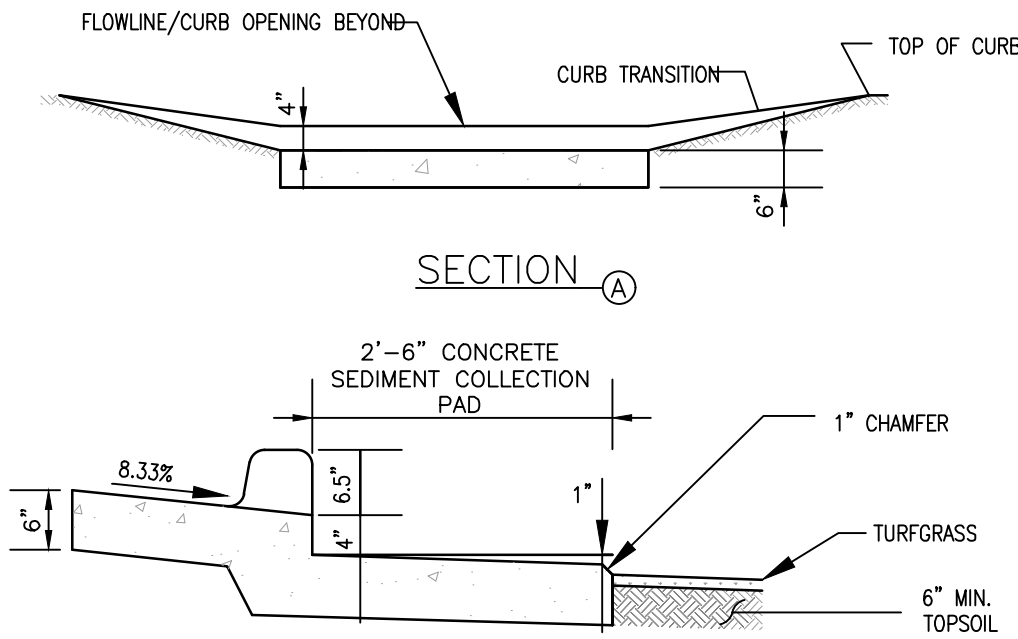


- NOTES:
1. LOCATE AT EDGE OF PARKING SPACE UNLESS ACCOMPANIED BY "VAN" LETTERING.
 2. COLOR PER ADA REQUIREMENTS

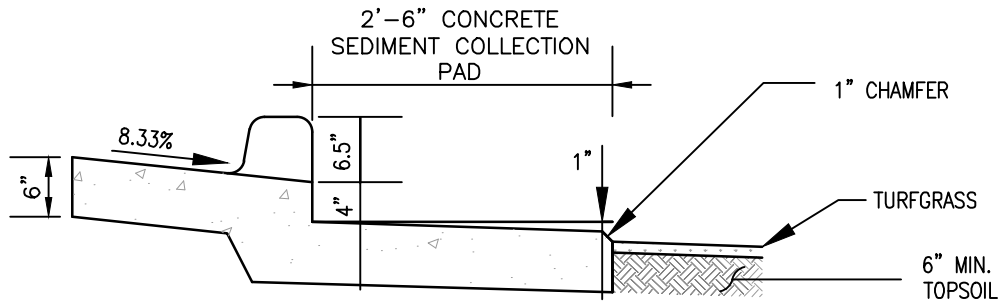
ACCESSIBLE PARKING SYMBOL
N.T.S.



PLAN

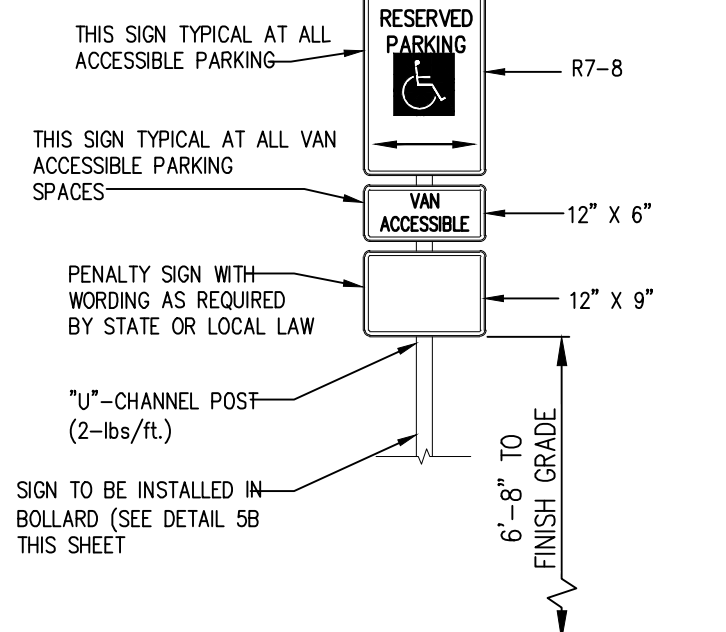


SECTION A



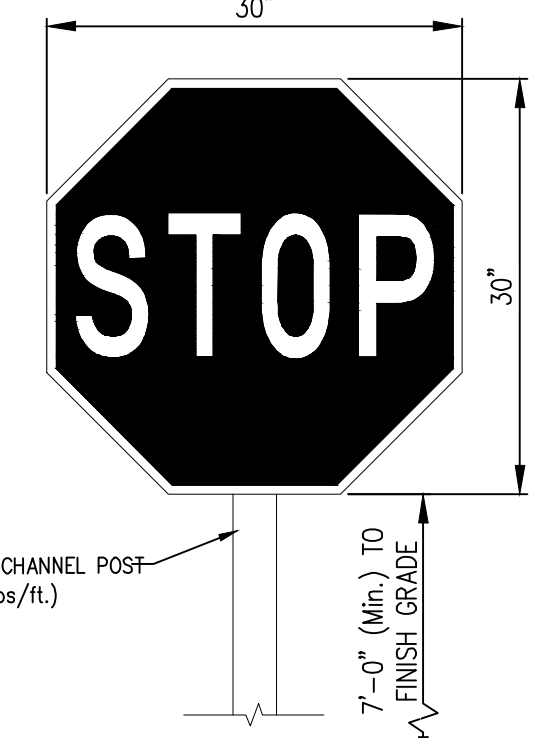
SECTION B

CURB CUT WITH SEDIMENT PAD
N.T.S.



- NOTE:
1. SIGN TO BE INSTALLED IN BOLLARD (SEE DETAIL 5B THIS SHEET)

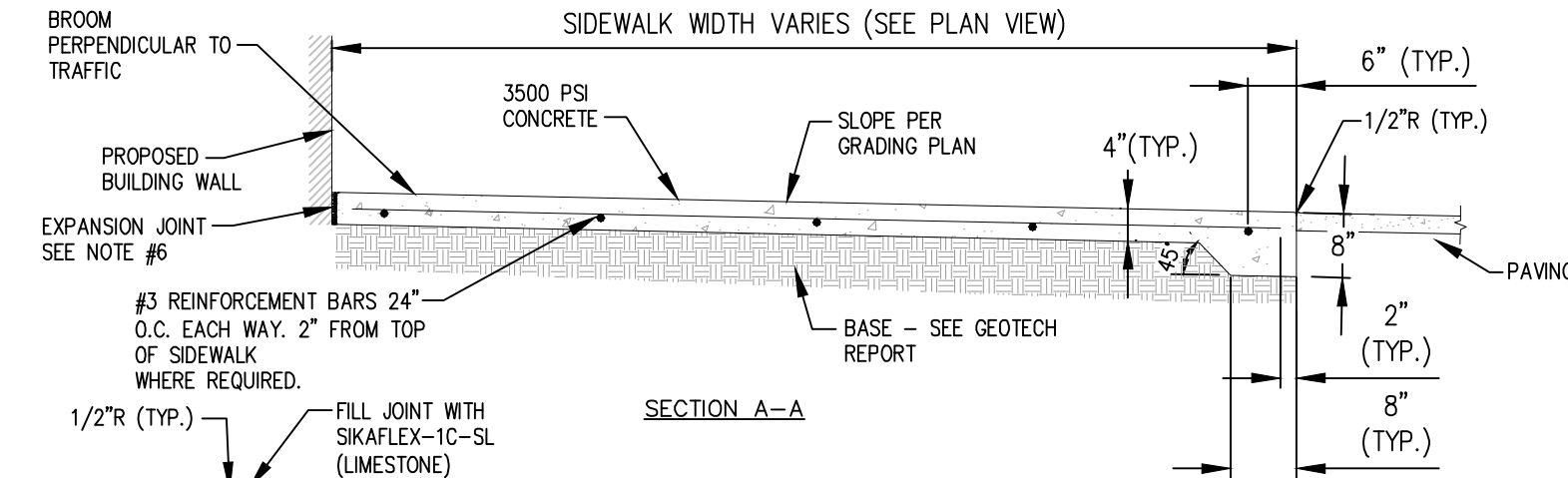
ACCESSIBLE PARKING SIGN
N.T.S.



STOP SIGN
N.T.S.

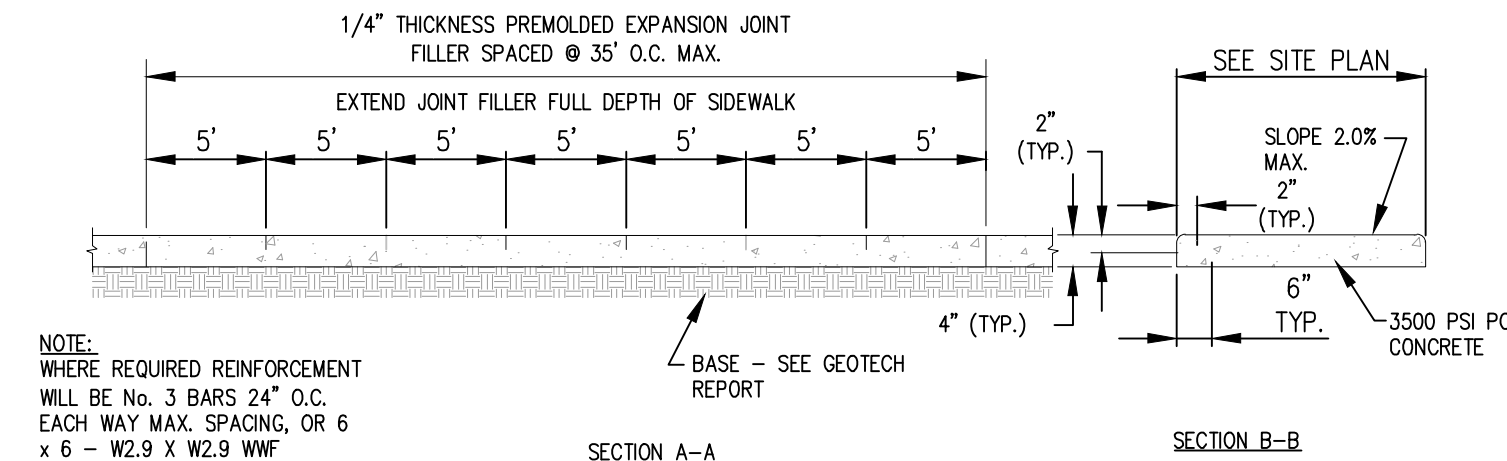
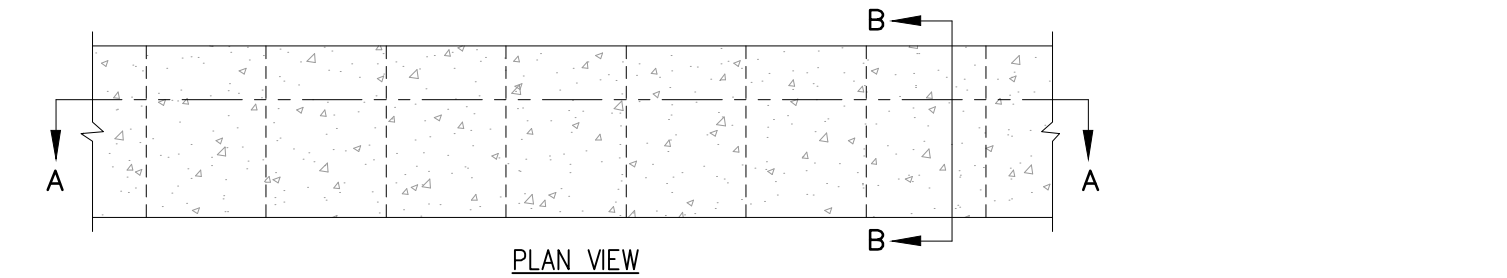
- NOTE:
1. SIGN TO BE INSTALLED IN BOLLARD (SEE DETAIL 5B THIS SHEET)

STOP SIGN
N.T.S.

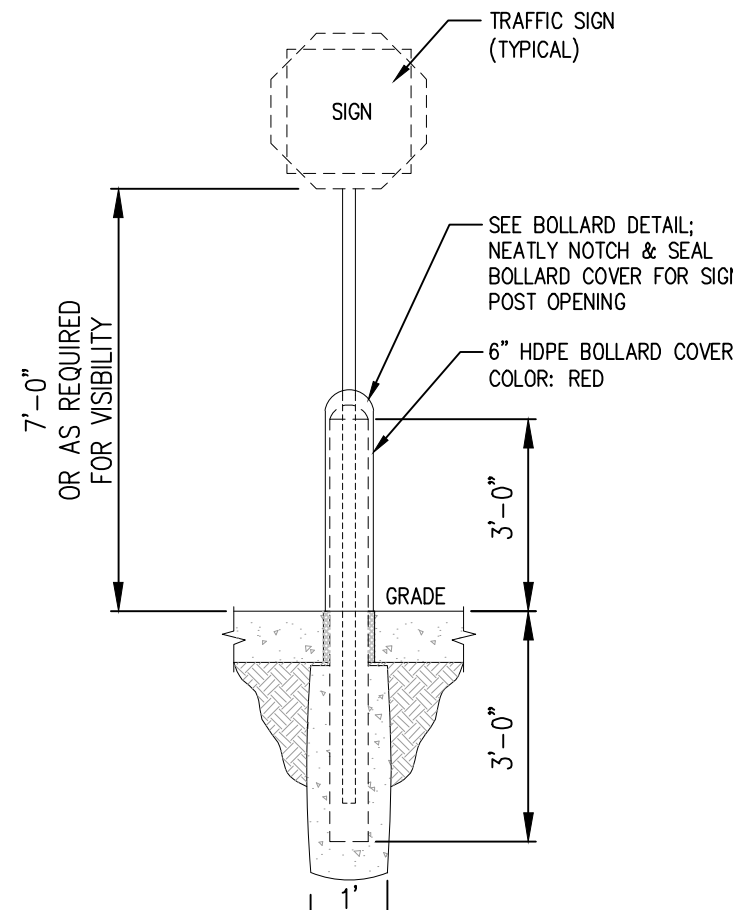


- NOTE:
1. REINFORCEMENT SHALL BE NO.3 BARS, 24" O.C. EACH WAY OR 6 X 6 - W1.4 X W1.4 WWF. REINFORCEMENT SHALL BE PLACED 2" FROM TOP OF SIDEWALK WHERE REQUIRED.
 2. CONCRETE SHALL BE 3,500 PSI.
 3. CONTRACTION JOINTS SHALL BE PLACED A MAXIMUM OF 5' O.C.
 4. TOOLED JOINTS SHALL BE PLACED IN FRESH CONCRETE WITH A MINIMUM DEPTH OF 1/4 OF THE TOTAL DEPTH OF SIDEWALK. TOOLED JOINT SHALL ALSO HAVE A MINIMUM 1/2" RADIUS ON EXPOSED EDGES.
 5. FULL DEPTH EXPANSION JOINTS SHALL BE PLACED A MAXIMUM OF 35' O.C. PREMOULDED JOINT FILLER SHALL BE INSTALLED AT ALL EXPANSION JOINTS. EXTEND JOINT FILLERS FULL WIDTH AND DEPTH OF JOINT, AND NOT LESS THAN 1/2" OR MORE THAN 1" BELOW FINISHED SURFACE. JOINT SEALANT SHALL BE PLACED ABOVE JOINT FILLER IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 6. A FULL DEPTH EXPANSION JOINT SHALL BE PLACED WHERE THE SIDEWALK ABUTS THE BUILDING. PREMOULDED JOINT FILLER SHALL BE INSTALLED AT FULL DEPTH OF JOINT, AND NOT LESS THAN 1/2" OR MORE THAN 1" BELOW FINISHED SURFACE. JOINT SEALANT SHALL BE PLACED ABOVE JOINT FILLER IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

CONCRETE SIDEWALK AT BUILDING (FLUSH TRANSITION)
N.T.S.



CONCRETE SIDEWALK
N.T.S.



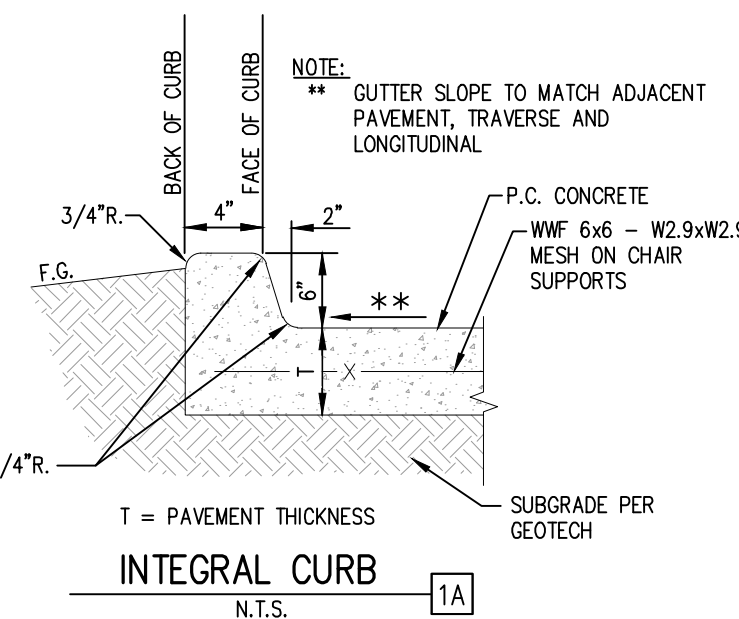
- NOTE:
1. ALL TRAFFIC SIGNS TO BE INSTALLED IN BOLLARD.

SIGN IN BOLLARD
N.T.S.

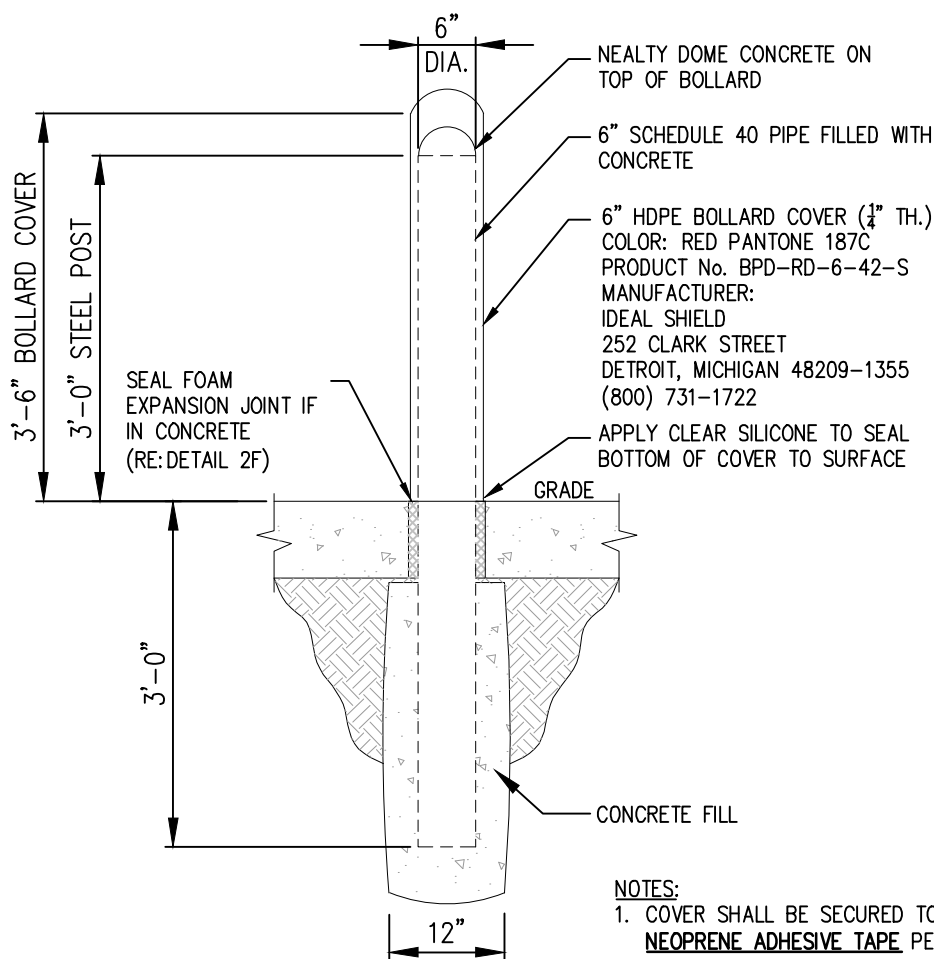


- NOTES:
1. ALL LETTERS TO BE CAPITAL.
 2. LETTER HEIGHT 12" MIN. AND STROKE WIDTH OF 2" MIN.

"NO PARKING" ON PAVEMENT
9X



INTEGRAL CURB
N.T.S.



- NOTES:
1. COVER SHALL BE SECURED TO POST WITH NEOPRENE ADHESIVE TAPE PER MANUFACTURER'S RECOMMENDATIONS.

STEEL BOLLARD WITH COVER
N.T.S.

Galloway

1155 Kelly Johnson Blvd., Suite 305
Colorado Springs, CO 80920
719.900.7220
GallowayUS.com

PRELIMINARY
NOT FOR BIDDING
NOT FOR CONSTRUCTION

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MURPHY OIL USA, INC.
200 PEACH STREET
EL DORADO, AR 71730
MURPHY OIL USA

PARKING LOT PLAN
MURPHY OIL USA #7968
PCD FILING NO. XXXXX
7825 MERIDIAN PARK DRIVE
EL PASO COUNTY, COLORADO

#	Date	Issue / Description	Init.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

Project No:	MOC000099
Drawn By:	ASA
Checked By:	KG
Date:	5/17/2024

SITE DETAILS

PCD FILE #: PPR244

P2.2

Sheet 2 of 2