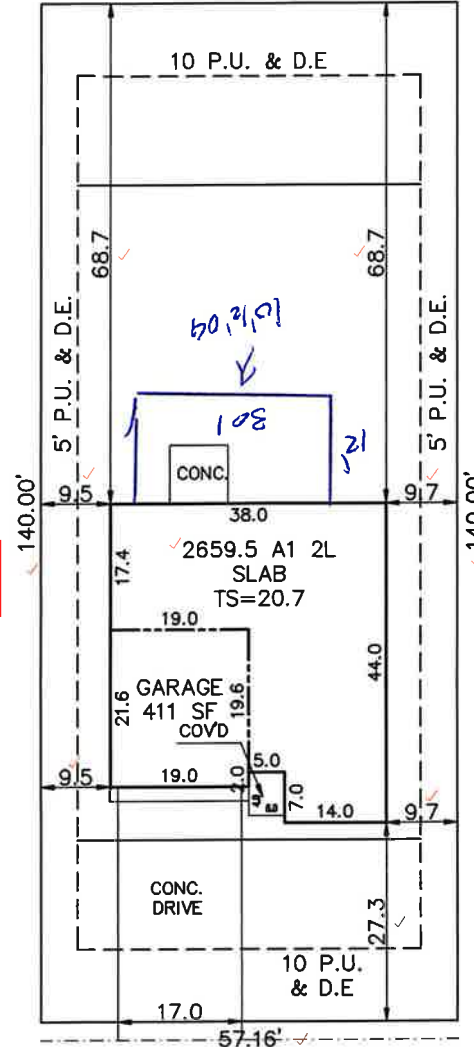


 Released for Permit 03/26/2019 10:30:29 AM brent ENUMERATION ADD26543 PLAT: 14262 ZONE: RS-5000 APPROVED Plan Review 09/03/2026 1:34:56 PM dsdchambers EPC Planning & Community Development Department LOT 27  It is the owner's responsibility to coordinate with easement holders to avoid impact to utilities that may be located in the easements.  ANY APPROVAL GIVEN BY EL PASO COUNTY DOES NOT OBLVATE THE NEED TO COMPLY WITH APPLICABLE FEDERAL, STATE, OR LOCAL LAWS AND/OR REGULATION Planning & Community Development Department approval is contingent upon compliance with all applicable notes on the recorded plat. An access permit must be granted by the Planning & Community Development Department prior to the establishment of any driveway onto a County road. Division of blockage of any drainage way is not permitted without approval of the Planning & Community Development Department	2169.5 A ELEVATION AVERAGE FINISH GRADE = (AFG) AFG = (20.0) (4) = 20.0 BUILDING HEIGHT = 20.3 + (SLAB - AFG) = BUILDING HEIGHT = 20.3 + (20.7 - 20.0) = 21.0 APPROVED Plan Review 03/26/2019 12:47:51 PM dsdchambers EPC Planning & Community Development Department APPROVED BESQCP 03/26/2019 13:38:11 PM dsdchambers EPC Planning & Community Development Department  LOT 27	LOT 29												
ZONING RS-5000 ✓ SCHEDULE No. 5233302036 ✓														
WARNING! 1. LOCATE UNDERGROUND UTILITIES PRIOR TO EXCAVATION. 2. THIS PLOT PLAN SHOWS IMPROVEMENTS AT GRADE ONLY. SEE FOUNDATION PLANS FOR STRUCTURAL INFORMATION	SITE DATA LOT SQ. FT. = 8002 ✓ HOUSE SQ. FT. = 1609 ✓ COVERAGE = 20.1% ✓ BLDG. HEIGHT = 21.0 ✓	SCALE: ...1"=20' DRAWN BY: TAP PLAT 14262 RS-5000												
PLOT PLAN														
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> ASPEN LAND CONSULTANTS, LLC 5019 RUSHFORD PLACE COLORADO SPRINGS, COLORADO 80923 PHONE 719-264-8118 FAX 719-264-8139 (IN FEET) 1 inch = 20 ft.  </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> LEGAL DESCRIPTION LOT 28 ✓ BRANDING IRON AT STERLING RANCH FILING No.1 ✓ COLORADO SPRINGS, EL PASO COUNTY, COLORADO </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> ADDRESS 8288 WHITE FISH WAY ✓ </td> </tr> <tr> <td style="width: 33%; padding: 5px;"> PREPARED FOR CHALLENGER HOMES </td> <td style="width: 33%; padding: 5px;"> TITLE CO. FILE NO. B11-28 </td> <td style="width: 33%; padding: 5px;"> DATE 03-19-19 </td> </tr> </table>			ASPEN LAND CONSULTANTS, LLC 5019 RUSHFORD PLACE COLORADO SPRINGS, COLORADO 80923 PHONE 719-264-8118 FAX 719-264-8139 (IN FEET) 1 inch = 20 ft. 			LEGAL DESCRIPTION LOT 28 ✓ BRANDING IRON AT STERLING RANCH FILING No.1 ✓ COLORADO SPRINGS, EL PASO COUNTY, COLORADO			ADDRESS 8288 WHITE FISH WAY ✓			PREPARED FOR CHALLENGER HOMES	TITLE CO. FILE NO. B11-28	DATE 03-19-19
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