

**WOODMEN HILLS
METROPOLITAN DISTRICT**

EL PASO COUNTY, COLORADO

_____, 2026

AMENDED AND RESTATED SERVICE PLAN

FOR

WOODMEN HILLS

METROPOLITAN DISTRICT

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_____, 2026

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This is a summary so you will need to be a little more descriptive - please see examples in EDARP from the last 3 years; file prefix ID

I. EXECUTIVE SUMMARY

The following is a summary of general information regarding the District provided for the convenience of the reviewers of this Amended and Restated Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Amended and Restated Service Plan.

District: Woodmen Hills Metropolitan District (the “District”).

Description: Woodmen Hills Metropolitan District is a quasi-municipal corporation and political subdivision of the State of Colorado, consisting of approximately 2,255 acres of developed land generally located south of Stapleton Drive and northwest of Highway 24, organized pursuant to and in accordance with the provisions of Title 32 of the Colorado Revised Statute. The District was organized to facilitate mostly residential development and the original Service Plan was approved by the El Paso County Board of County Commissioners on June 29th, 1995. Amendments to the original Service Plan were approved on April 24, 1997, and on March 27, 2000. Each amendment allowed for increases to financing capacity so specific public improvement projects could be undertaken as the District population grew. The District currently provides water, sanitation, street improvements, transportation and safety protection, drainage, and parks and recreation services to residents both within and without the District’s boundaries, including water and/or wastewater services to approximately 4,970 residential and 58 commercial service customer properties in El Paso County.

Are these new improvements? security, drainage, road and street improvements or they ongoing improvements for parks and O and M of existing improvements ? please be specific. REPEAT COMMENT

water, wastewater infrastructure parkland?

Proposed Improvements: The District anticipates financing public Improvements as identified in this Amended and Restated Service Plan.

Proposed Ongoing Services: The District currently provides water, sanitation, street improvements, transportation and safety protection, drainage, and parks and recreation. These services are funded by monthly fees imposed by the District as authorized in the original Service Plan. The District seeks to amend and restate its original Service Plan to increase financing capacity and bring the original Service Plan into alignment with the current El Paso County model service plan.

Infrastructure Capital Costs: Approximately \$64,690,096 in currently anticipated future infrastructure costs.

Maximum Debt Authorization: \$0.00.
Proposed Debt Mill Levy: 0.000 mills.
Proposed O & M Mill Levy: 0.000 mills.
Proposed Special Purpose Mill Levy: 0.000 mills.
Proposed Fees:

The District may fix and from time to time increase or decrease, fees, rates, tolls, penalties, or charges for services, programs, or facilities furnished by the District to properties within and without the District's boundaries, as authorized by 32-1-1001(1)(j)(I), C.R.S. These fees include, but are not limited to, water service fees, including tap, meter, and water acquisition fees, and wastewater and parks and recreational service fees.

i thought the district was going to obtain bonds in the amount up to 67million and pay back with fees? Are they revenue obligations? Add that line item below max debt authorization



II. DEFINITIONS

The following terms are specifically defined for use in this Amended and Restated Service Plan, for specific definitions of terms not listed below please also refer to the El Paso County Special District Policies, the El Paso County Land Development Code and Colorado Revised Statutes, as may be applicable.

Additional Inclusion Areas: None.

Amended and Restated Service Plan: means this Amended and Restated Service Plan for the District.

Annual Report and Disclosure Statement: means the statement of the same name required to be filed annually with the Board of County Commissioners pursuant to Resolution 06-472 as may be amended.

Assessment Rate Adjustment: Not applicable.

Board: means the Board of Directors of the District.

Board of County Commissioners: means the Board of County Commissioners of El Paso County.

Conventional Representative District: means a Title 32 special district, which is structured to allow all residents and property owners to participate in elections for the Board of Directors, as otherwise allowed by Statute.

County: means El Paso County, Colorado.

Debt: means bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy without such promise being subject to annual appropriation.

Developer Funding Agreement: means an agreement of any kind executed between a special district and a Developer as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to the special district from a Developer, where such an agreement creates an obligation of any kind which may require the special district to re-pay the Developer. The term “Developer” means any person or entity (including but not limited to corporations, venture partners, proprietorships, estates and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent (10%) of all real property located within the boundaries of the special district. The term “Developer Funding Agreement” shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by the special district to evidence the obligation to repay such Developer Funding Agreement, including the purchase of such Debt by a Developer.

District: means Woodmen Hills Metropolitan District

District Boundaries: means the boundaries of the District as described in Section III(I)(1) depicted on the map in Exhibit A.2.

External Financial Advisor: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; and (iii) is not an officer or employee of the District and has not been otherwise engaged to provide services in connection with the transaction related to the applicable Debt.

Initial District Boundaries: Not applicable..

Local Public Improvements: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, for which financing may be obtained, but which do not qualify under the definition of Regional Public Improvements. Examples would include local streets and appurtenant facilities, water and sewer lines which serve individual properties and drainage facilities that do not qualify as reimbursable under adopted drainage basin planning studies.

Material Modification: has the meaning described in Section 32-1-207, C.R.S., as it may be amended from time to time.

Maximum Combined Mill Levy: means the maximum combined *ad valorem* mill levy the District may certify against any property within the District for any purposes. The Maximum Combined Mill Levy authorized by this Amended and Restated Service Plan is 0.000 mills.

Maximum Debt Authorization: means the maximum principal amount of Debt that the District may have outstanding at any time, which under this Amended and Restated Service Plan is \$0.00.

Maximum Debt Service Mill Levy: means the maximum *ad valorem* mill levy the District may certify against any property within the District for the purpose of servicing any Debt incurred by or on behalf of the District. The Maximum Debt Service Mill Levy authorized by this Amended and Restated Service Plan is 0.000 mills.

Maximum Operational Mill Levy: means the maximum *ad valorem* mill levy the District may certify against any property within the District for the purposes providing revenues for ongoing operation, maintenance, administration or any other allowable services and activities other than the servicing of Debt. This Maximum Operational Mill Levy is exclusive of any Maximum Special Purpose Mill Levy which might be separately

Statute incorporates language please add.



Maximum Debt Mill Levy Imposition Term: The maximum term for which the applicable District may impose its Debt Service Mill Levy on any property within said

authorized. The Maximum Restated Service Plan is 0

3

Maximum Special Purposes allowed in addition to the Operational Mill Levy. Amended and Restated Se

Planning and Community District for the purpose of servicing any Debt incurred by or behalf of said District. formally charged with administering the development regulations of the County.

Public Improvements: means those improvements constituting Regional Public Improvements and Local Public Improvements collectively.

Regional Public Improvements: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, and which serve the needs of the region.

Revenue Obligations: means bonds or other obligations not subject to annual appropriation that are payable from a pledge of revenues other than *ad valorem* property taxes.

Service Plan: means the District's original Service Plan approved on June 29, 1995, as amended on April 24, 1997, and on March 27, 2000.

Special District Act: means Section 32-1-101, et seq., of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.

Underlying Land Use Approvals: means Board of County Commissioners approval of the applicable land use plans that form the basis for the need for the District and its proposed financing plan and/or services. Such approvals may be in the form of one or a combination of Sketch Plans, site-specific Planned Unit Development (PUD) plans, or subdivision plans.

III. INTRODUCTION

A. Overall Purpose and Intent.

The original Service Plan for Woodmen Hills Metropolitan District was approved by the County of El Paso, State of Colorado on June 29, 1995 (Resolution No. 95-221) as amended on April 24, 1997 (Resolution No. 97-152) and on March 27, 2000 (Resolution No. 00-016). The proponents of the District proceeded with the organization of the District, conducted a public election in accordance with the Special District Act on November 8, 1995, and established the District pursuant to Section 32-1-305, C.R.S.

The original Service Plan and subsequent amendments do not authorize the issuance of Debt, as defined in this Amended and Restated Service plan, or the imposition of a debt or an operations and maintenance mill levy. All infrastructure and operations and maintenance costs have been funded by revenue bonds issued through the District's various enterprise funds or through the imposition of fees for water, wastewater and parks and recreational services. The original Service Plan and subsequent amendments collectively set a cap on the District's bonded indebtedness of \$16,200,000. This cap is insufficient to allow for the maintenance and expansion to the District's current infrastructure that is needed to continue to provide the services.

The primary purpose of the District is to continue to finance the construction and maintenance of Public Improvements. It is intended that the District, in its discretion, will continue to provide part or all of various Public Improvements necessary to further the services currently being provided by the District. The Public Improvements will continue to be constructed for the use and benefit of all customers serviced by the District. In order to provide the Public Improvements currently contemplated and to ensure the Public Improvements are constructed in the most efficient and cost-effective manner, the Board of the District has determined it is necessary to amend and restate the District's original Service Plan.

B. Continued Need For The District.

The District is fully built out and all construction undertaken by the original developer has been completed and there are no Developer Funding Agreements in effect. The District is currently the water and/or wastewater service provider for approximately 4,970 residential and 58 commercial customers within and without the District's boundaries. The District will continue to operate, maintain, and expand its services as needed to support future service connections within the limits set forth in this Amended and Restated Service Plan.

There is a continuing need for the District because there are currently no governmental entities, located in the immediate vicinity of the District that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction installation, relocation, redevelopment, and financing of the Public Improvements needed to provide the services currently provided by the District. This is evidenced by the District being the water and/or waster service provider for several metropolitan districts within and without the District's boundaries. The District is therefore necessary in order for the Public Improvements and services to be provided in the most economic manner possible. The District will be able to construct the Public Improvements needed for the continued providing of services and produce the required revenue to fund the Public Improvements and any associated ongoing operations and maintenance costs for those Public Improvements.

It would not be in the best interests of those existing metropolitan districts in the vicinity of the District to provide or fund the Public Improvements needed to serve the District. The existing metropolitan districts have already been formed in connection with specific subdivisions or development and some instances are already relying on the District for such Public Improvements connected to water, wastewater and/or parks and recreation services. The respective service plans of these existing metropolitan districts may further prohibit or limit the ability of these existing metropolitan districts to undertake the funding of the Public Improvements within the District.

C. County Objectives In The District.

The County recognizes this District as an independent quasi-municipal entity which is duly authorized for the purposes and functions identified in this Amended and Restated Service Plan. Future County involvement in the affairs of the District will generally be limited to functions as required by the Colorado Revised Statutes, reporting and disclosure functions, determinations as to compliance with the limits as set forth in this Amended and Restated Service Plan or any conditions attached to its approval, as well as additional activities or relationships as may be stipulated in any intergovernmental agreements which may be entered in to between the District and the County in the future.

In approving this Amended and Restated Service Plan the objectives of the County include an intent to allow the applicant reasonable access to public tax-exempt financing for reasonable costs associated with the generally identified Public Improvements and to allow the applicant the ability to prudently obligate property owners for a reasonable share of the repayment costs of the Public Improvements which will benefit the properties within this District.

It is the additional objective of the County to allow for this District to continue to provide for the identified ongoing services which either cannot or will not be provided by the County and/ or other districts.

In having approved the original Service Plan and subsequent amendments this District as a Conventional Representative District, it is was and remains an objective of the County to maximize opportunities for full representative participation on the part of future eligible electors. However, because many of the critical financing decisions will be made prior to the existence of resident electors, it is the further intent of the County to accommodate and allow for reasonable and constructive ongoing notice to future property owners of the probable financial impacts associated with owning property within the District.

D. Specific Purposes -Facilities and Services.

The District is authorized to provide the following Public Improvements and services, both within and without the boundaries of the District as may be necessary:

1. Water. The design, acquisition, installation and construction of a transmission and distribution system for domestic and other public or private purposes, together with all necessary and proper equipment and appurtenances incident thereto which may include, but shall not be limited to, acquisition of water rights, reporting of water rights, transmission lines, distribution mains and laterals, storage facilities, treatment facilities, land and easements, together with extensions of, and/or improvements to, said systems.

The District does not intend to join the Pikes Peak Water Authority.

2. Sanitation. The design, acquisition, installation, construction, operation and maintenance of storm and/or sanitary sewers, treatment facilities, flood and surface drainage, and all necessary or proper equipment and appurtenances incident thereto, together with all necessary,

incidental and appurtenant facilities, land and easements, and all necessary extensions of, and/or improvements to, said facilities or systems.

3. Street Improvements, Transportation and Safety Protection. The design, acquisition, installation, construction, operation, and maintenance of street and roadway improvements, including but not limited to curbs, gutters, culverts, storm sewers and other related drainage facilities, retaining walls and appurtenances, as well as sidewalks, bridges, parking facilities, railroad crossings, paving, lighting, grading, landscaping, snow removal equipment, or tunnels, sound barrier walls and/or subdivision fencing, and other street improvements, together with all necessary, incidental, and appurtenant facilities, land and easements, together with extensions of, and/or improvements to, said facilities. It is anticipated that street improvements will be dedicated upon completion to the County for perpetual ownership, operations and maintenance.

The design, acquisition, installation, construction, operation, and maintenance of traffic and safety protection facilities and services through traffic and safety controls and devices on streets and highways, environmental monitoring, and rodent and pest controls necessary for public safety, as well as other facilities and improvements including but not limited to, main entry buildings, access gates, signalization at intersections, traffic signs, railroad crossing signals, area identification signs, directional assistance, and driver information signs, together with all necessary, incidental, and appurtenant facilities, land easements, together with extensions of, and/or improvements to, said facilities. It is anticipated that safety protection improvements will be dedicated upon completion to the County for perpetual ownership, operations and maintenance.

4. Drainage. The design, acquisition installation, construction, operation, and maintenance of drainage improvements, including but not limited to, storm sewers, flood and surface drainage, gutters, culverts, and other drainage facilities such as channel realignment and creation, detention ponds, drop and check structures, and stormwater control measures, including but not limited to seeding, silt fences and temporary swales.

5. Parks and Recreation. The design, acquisition, installation, construction, operation and maintenance of public park and recreation facilities or programs including, but not limited to, swimming pools and spas, tennis courts, sports fields, gymnasiums, exercise facilities, bike paths, hiking trails, snowshoe trails, pedestrian trails, pedestrian bridges, pedestrian malls, public fountains and sculpture, art, and botanical gardens, equestrian trails and centers, picnic areas, skating areas and facilities, common area landscaping and weed control, outdoor lighting of all types, community events, and other facilities, together with all necessary, incidental and appurtenant facilities, land and easements, and all necessary extensions of, and/or improvements to, said facilities or systems.

The District shall have the authority to apply for or utilize any Conservation Trust (“Lottery”) funds. The District shall have the authority to apply for and receive any other grant funds, including, but not limited to, Great Outdoors Colorado (GOCO) discretionary grants.

6. Mosquito Control. The District shall not be authorized to provide for the eradication and control of mosquitoes, including but not limited to elimination or treatment of breeding grounds and purchase, lease, contracting or other use of equipment or supplies for mosquito

control.

7. Fire Protection. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain fire protection facilities or services, except fire hydrants if needed. The authority to plan for, design, acquire, construct, install, relocate, redevelop, or finance fire hydrants if needed and related improvements installed as part of any water system shall not be limited by this provision.

8. Television Relay and Translation. The District shall not be authorized to acquire, construct, install, relocate, redevelop, finance, operate or maintain television relay and translator facilities, including but not limited to cable television and communication facilities, fiber optic cable and related activities including evolving technologies, together with all necessary, incidental and appurtenant facilities, land and easements, and all necessary extensions of, and/or improvements to, said facilities .

9. Covenant Enforcement and Design Review. The District shall not have the power and authority to provide covenant enforcement and design review services.

10. Security Services. The District shall not have the power and authority to provide security services within the boundaries of the District, subject to the limitations set forth in § 32-1-1004(7), C.R.S., as amended. In no way is this power and authority intended to limit or supplant the responsibility and authority of local law enforcement within the boundaries of the District .

11. Solid Waste Disposal. The District shall not have the power and authority to provide for the design, acquisition, construction, completion, installation, financing, and/or operation and maintenance of solid waste disposal facilities.

E. Other Powers.

1. Amendments. The District shall have the power to amend this Amended and Restated Service Plan as needed, subject to appropriate statutory procedures as set forth in Section 32-1-207, C.R.S.;

2. Authority to Modify Implementation of Financing Plan and Public Infrastructure. Without amending this Amended and Restated Service Plan, the District may defer, forego, reschedule or restructure the financing and construction of certain improvements and facilities, to better accommodate the pace of growth, resources availability, and potential inclusions of property within the District.

F. Other Statutory Powers.

The District may exercise such powers as are expressly or impliedly granted by Colorado law, if not otherwise limited by this Amended and Restated Service Plan or its conditions of approval.

The District shall not adopt or enact an ordinance, resolution, rule or other regulation that prohibits or restricts an authorized permittee from carrying a concealed handgun in a building or specific area under the direct control or management of the District as provided in Section § 18-12-214, C.R.S.

G. Eminent Domain.

The District may exercise the power of eminent domain or dominant eminent domain only as necessary to further the clear public purposes of the District.

The power of eminent domain and/or dominant eminent domain shall be limited to the acquisition of property that the District intends to own, control or maintain by the District or other governmental entity and is for the material use or benefit of the general public. The term “material use or benefit for the general public” shall not include the acquisition of property for the furtherance of an economic development plan, nor shall it include as a purpose an intent to convey such property or to make such property available to a private entity for economic development purposes. The phrase “furtherance of an economic development plan” does not include condemnation of property to facilitate public infrastructure that is necessary for future development.

H. Intergovernmental Agreements (IGAs).

The District is authorized to enter into IGAs to the extent permissible by law. As of the date of approval of this Amended and Restated Service Plan, the following IGAs have been entered into:

- Agreement between Falcon Properties and Investments and Woodmen Hills Associates, Inc., and Paint Brush Hills Metropolitan District, dated February 25, 1988.
- Agreement for Providing Wastewater Service to Land Located Outside the Boundaries of the Woodmen Hills Metropolitan District, between the District and Falcon Vista LLC, dated March 30, 1999.
- Agreement for Providing Wastewater Service to Land Located Outside the Boundaries of the Woodmen Hills Metropolitan District, between the District and Falcon Vista LLC, dated January 21, 2001.
- Agreement for Providing Wastewater Service to Land Located Outside the Boundaries of the Woodmen Hills Metropolitan District, Falcon School District 49, between the District and Falcon School District 49, dated June 10, 2002.
- Intergovernmental Agreement (Woodmen Hills - Falcon Highlands), between the District and Falcon Highlands Metropolitan District, dated April 17, 2003, as amended by the First Addendum to the Intergovernmental Agreement (Woodmen Hills-Falcon Highlands), dated August 25, 2011.
- Inclusion Agreement (Woodmen Hills Metropolitan District/Houtchens), between the District and Vernie Houtchens, Gary L. Nanninga, John Lendenmann, Arletta Wilmore, Robert Wilmore, Benjamin Wilmore, and Arla Wilmore, and Millennium Development LLC, dated September 18, 2003.
- Metropolitan Districts Intergovernmental Agreement (Woodmen Hills/ Meridian Ranch), between the District and Meridian Ranch Metropolitan District, dated March

- 17, 2004, as modified by the Addendum to the Intergovernmental Agreement (Woodmen Hills-Meridian Ranch/Pond and Channel), dated October 18, 2007.
- Intergovernmental Agreement (Meridian Service and Woodmen Hills Re Wheeling), between the District and Meridian Service Metropolitan District, dated August 8, 2007.
 - McLaughlin Road Sewer Lift Station Intergovernmental Agreement, between the District and Meridian Service Metropolitan District, dated September 21, 2009, as amended by the Addendum to McLaughlin Road Sewer Lift Station Intergovernmental Agreement, dated September 29, 2011.
 - Intergovernmental Agreement for the Provision of Wastewater Treatment Services, between the District and Paint Brush Hills Metropolitan District, dated June 3, 2011.
 - Intergovernmental Agreement Regarding Wastewater Treatment Services, between the District and 4-Way Ranch Metropolitan District No. 1, dated October 15, 2014.
 - Intergovernmental Agreement for Emergency Water Interconnection System, between the District and Falcon Highlands Metropolitan District, dated November 29, 2018.
 - Intergovernmental Agreement (Woodmen Hills – Falcon Highlands), Water/Landscape Operations, between the District and Falcon Highlands Metropolitan District, dated May 13, 2019, as amended by the Amendment to the Intergovernmental Agreement (Woodmen Hills – Falcon Highlands), Water/Landscape Operations, dated December 20, 2022.
 - Intergovernmental Agreement By and Between Woodmen Hills Metropolitan District and Falcon Highlands Metropolitan District (Water Operations and Maintenance Services, between the District and Falcon Highlands Metropolitan District, dated March 27, 2023.
 - Intergovernmental Agreement Regarding Water and Wastewater Improvements Cost Sharing, dated April 22, 2025.
 - Intergovernmental Agreement By and Between Woodmen Hills Metropolitan District and the Falcon Area Water and Wastewater Authority, dated January 1, 2025.
 - Intergovernmental Agreement Regarding Water and Water Improvements Cost Sharing between Woodmen Hills Metropolitan District and Falcon Area Water and Wastewater Authority, dated April 12, 2025.
 - Intergovernmental Agreement By and Between Woodmen Hills Metropolitan District and the Falcon Area Water and Wastewater Authority (Water and Wastewater Operation and Maintenance Services, dated June 13, 2025.

I. Description of Boundaries and Service Area.

1. District Boundaries. A vicinity map showing the general location of the District is included as Exhibit A.1. A boundary map of the District is included at Exhibit A.2.

2. Additional Inclusion Areas. Additional inclusion areas are anticipated. The District shall be authorized to include territory in accordance with applicable provisions of the Special District Act.

Notwithstanding the foregoing, the District is prohibited from including additional

property within the District's boundaries if the property is within the corporate limits of the City of Colorado Springs without express prior consent of the City of Colorado Springs City Council.

Notwithstanding the foregoing, the District is prohibited from including additional property within the Districts' boundaries if the property is within the corporate limits of the Town of Monument without express prior consent of the Town of Monument Board of Trustees.

3. Extraterritorial Service Areas. The District is currently providing services to areas outside of the District Boundaries. These areas are depicted at Exhibit A.3.

4. Analysis Of Alternatives. There are currently no other governmental entities, including the County, nearby cities or towns, located in the immediate vicinity of the districts that consider it desirable, feasible, or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and operations and maintenance of the Public Improvements and related services currently provided by the District. This is evidenced by the District being the water and/or waster service provider for several metropolitan districts within and without the District's boundaries. In addition, the District Boundaries are not within boundaries of the City of Colorado Springs or any other municipality as would be necessary to facilitate annexation and provision of municipal services.

5. Material Modifications/Service Plan Amendment. Material modifications of this Amended and Restated Service Plan shall, at a minimum, trigger the need for prior approval of the Board of County Commissioners at an advertised public hearing and may require a need for a complete re-submittal of an amended service plan along with a hearing before the County's Planning Commission. For the purpose of this Amended and Restated Service Plan the following changes shall be considered material modifications:

- a. Any change in the basic services provided by the District, including the addition of any types of services not authorized by this Amended and Restated Service Plan.
- b. Any other matter which is now, or may in the future, be described as a material modification by the Special District Act.
- c. Imposition of a mill levy in excess of any of the Maximum Mill Levies as authorized in this approved Service Plan.
- d. Issuance of Debt in excess of the Maximum Debt Authorization authorized in this Service Plan.
- e. Issuance of any Debt with a maturity period of greater than thirty (30) years, from the date of issuance of such Debt.
- f. Creation of any sub-districts as contemplated in the Special District Act.
- g. Inclusion into the District of any property over five (5) miles from the

combined area of the District Boundaries unless explicitly contemplated in this Amended and Restated Service Plan.

IV. DEVELOPMENT ANALYSIS

A. Existing Developed Conditions.

There are approximately 3,304 residential and 41 commercial properties within the District's boundaries and the District provides water, and/or wastewater, and/or parks and recreational services to approximately 4,970 residential and 58 commercial customers within and without its boundaries.

so the debt authorization is zero but revenue obligation is 67million ? to be paid with fees

correct

B. Total Development At Full Buildout.

The District is fully built out and there are no Developer Funding Agreements in effect.

C. Development Phasing And Absorption.

The Districts has assessed a 0.000 mill levy totaling \$0.00 on assessed property within the District from 1995-2026. The District is fully build out and there is no developer and no future phasing or absorption anticipated.

D. Status of Underlying Land Use Approvals.

All land use approvals have been completed and approved by El Paso County.

V. INFRASTRUCTURE SUMMARY

Attached as Exhibit B is summary of the estimated costs of Public Improvements which are anticipated to be required within the District. A general description of the categories of Public Improvements is included in Section III.D. of this Amended and Restated Service Plan. The total costs of the Public Improvement is estimated to be approximately \$64,690,096, in year 2024 dollars. It is estimated that the District will be authorized to finance approximately one hundred percent (100%) of this estimated amount through the imposition of fees. The cost estimates are preliminary in nature and are presented with the best information available at the time of the submission

All Public Improvements will be designed and constructed in accordance with the standards of the governmental entity to which such Public Improvements will be dedicated (including, with respect to storm sewer and drainage facilities, the applicable National Pollutant Discharge Elimination System standards), and otherwise in accordance with applicable El Paso County standards. The composition of specific Public Improvements will be determined in connection with applicable future land use and development approvals required by El Paso County rules and regulations.

VI. FINANCIAL PLAN SUMMARY.

A. Financial Plan Assumptions and Revenue-Based Debt Capacity Model.

Attached at Exhibit C is a summary of development assumptions, projected assessed valuation, description of revenue sources (including applicable fees) and expenses, and an overall revenue-based debt capacity model associated with projected future development. The model demonstrates that the District is capable of providing sufficient and economic service, and that the District has or will have the financial ability to discharge the District's indebtedness on a reasonable basis. The financial model attached as Exhibit C is an example of the manner in which the District may finance the Public Improvements. The specific structure for financing the Public Improvements shall be determined in the discretion of the Board of Directors of the District, subject to the limitations set forth in this Amended and Restated Service Plan.

B. Maximum Authorized Debt.

The District is authorized to issue Debt up to \$0.00.

Revenue obligations will be 64 million correct

C. Maximum Mill Levies.

1. Maximum Debt Service Mill Levy. The Maximum Debt Service Mill Levy shall be zero (0) Mills. All Debt issued by the District must be issued in compliance with the requirements of Section 32-1-1101, C.R.S. and all other requirements of State law.

2. Maximum Operational Mill Levy. The Maximum Operational Mill Levy Cap shall be zero (0) Mills.

3. Maximum Special Purpose Mill Levy Cap. The Maximum Special Purpose Mill Levy is zero (0) Mills.

4. Maximum Combined Mill Levy. The Maximum Combined Mill Levy is zero (0) Mills.

D. Maximum Maturity Period For Debt.

The period of maturity for issuance of any Debt (but not including Developer Funding Agreements) shall be limited to no more than thirty (30) years without express, prior approval of the Board of County Commissioners. However, the District is specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or restructured Debt is no greater than 30 years from the date of the issuance thereof.

E. Developer Funding Agreements.

There are no Developers which intend to enter into Developer Funding Agreements with the District and there are currently no Developer Funding Agreements in effect.

Developer Funding Agreements may allow for the earning of simple interest thereon, but under no circumstances shall any such agreement permit the compounding of interest. The Developer Funding Agreements may permit an interest rate that does not exceed the prime interest rate plus two points thereon.

The maximum term for repayment of a Developer Funding Agreement shall be twenty (20) years from the date the District becomes obligated to repay the Developer Funding Agreement under the associated contractual obligation. For the purpose of this provision, Developer Funding Agreements are considered repaid once the obligations are fully paid in cash or when converted to bonded indebtedness of the District (including privately placed bonds). Any extension of such term is considered a material modification and must be approved by the Board of County Commissioners.

Required disclosure notices shall clearly identify the potential for the District to enter into obligations associated with Developer Funding Agreements.

F. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the District shall obtain the certification of an External Financial Advisor substantially as follows: We are [I am] an External Financial Advisor within the meaning of the District's Amended and Restated Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

G. Revenue Obligations. The District shall also be permitted to issue Revenue Obligations in such amount as the District may determine. Amounts issued as Revenue Obligations are not subject to the Maximum Debt Authorization.

this is where the 64 million comes in correct...add that cost

VII. OVERLAPPING TAXING ENTITIES, NEIGHBORING JURISDICTIONS.

A. Overlapping Taxing Entities.

H. Maximum Debt Mill Levy Imposition Term. The Districts shall not impose a Debt Service Mill Levy for the repayment of any and all Debt on a single property developed for residential purposes which exceeds forty (40) years after the year of the initial imposition of such Debt Service Mill Levy unless a majority of the Board of Directors of the District imposing the Debt Service Mill Levy are residents of such District and have voted in favor of issuing Debt with a term which requires or contemplates the imposition of a Debt Service Mill Levy for a longer period of time than the limitation contained herein.

are

Upper Black Squirrel Creek Ground Water District

1.082

(i realize no mills mean this will not be an issue but its standard language)

Woodmen Hills Metropolitan District	0.000
El Paso County Conservation District	0.000
Total Existing Mill Levy:	71.988

The total mill levy including the District mill levy is 71.988 mills.

There are no anticipated impacts to these entities.

B. Neighboring Jurisdictions.

The following additional taxing and or service providing entities include territory within three (3) miles of the District Boundaries.

4-Way Commercial Metro District	Grandview Reserve Metro District Nos. 1-4
4-Way Ranch Metro District Nos. 1 & 2	Latigo Creek Metro District
Academy School District #20	Meadow Lake Metro District Nos. 1-3
Banning Lewis Ranch Metro District Nos. 1-10	Meridian Ranch Metro 2018 Subdistrict
Banning Lewis Ranch Regional Metro District Nos. 1 & 2	Meridian Ranch Metro District
Bent Grass Metro District	Meridian Service Metro District
Black Forest Fire Protection District	MW Retail Bid
Bobcat Meadows Metro District	North Meadow Metro District Nos. 1-5
Central Colorado Conservation District	Paint Brush Hills MD - Subdistrict A
City of Colorado Springs	Paint Brush Hills Metro District
Eagleview Metro District	Peyton Fire Protection District
El Paso County	Peyton School District #23
El Paso County Conservation District	Pikes Peak Library District
El Paso County PID #2	Saddlehorn Ranch Metro District Nos. 1-3
El Paso County PID #3	Southeastern Colo Water Conservancy District
El Paso County School District #49	Sterling Ranch Metro District Nos. 1-5
Falcon Field Metro District	The Ranch Metro District Nos. 1-4
Falcon Fire Protection District	The Retreat Metro District Nos. 1 & 2
Falcon Highlands Metro District	Upper Blk Squirrel Crk Ground Water District
Freestyle Metro District Nos. 2 & 4	Woodmen Heights Metro District Nos. 1-3
	Woodmen Road Metro District

Other than the existing intergovernmental agreements with entities provided in Article III, Section H, here are no anticipated relationships or impacts to these listed entities.

VIII. DISSOLUTION

A. Dissolution. Upon an independent determination of the Board of County Commissioners that the purposes for which the District was created have been accomplished, the District agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes. In no event shall dissolution occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as

required pursuant to State statutes.

B. Administrative Dissolution. The District shall be subject to administrative dissolution by the Division of Local Government as set forth in Section 32-1-710, C.R.S.

IX. COMPLIANCE

A. An Annual Report and Disclosure Form, in substantially the form attached as Exhibit D, will be required and submitted as described in Section 32-1-207(3)(d), C.R.S., and as further articulated by Board of County Commissioners Resolution No. Resolution 06-472, as may be amended.

B. Material modifications of this Amended and Restated Service Plan shall be subject to the provisions contained in Section 32-1-207, C.R.S., relating to approvals and notices thereof.

X. MISCELLANEOUS.

The following is additional information to further explain the functions of the District:

A. Special District Act.

The contemplated municipal services are under the jurisdiction of the Special District Act and not the Public Utilities Commission.

B. Disclosure to Prospective Purchasers.

After approval of this Amended and Restated Service Plan, the Board of Directors of the District shall prepare a notice acceptable to the Planning and Community Development Department Staff informing all purchasers of property within the District of the District's existence, purpose and debt, taxing, and other revenue-raising powers and limitations. Such notice obligation shall be deemed satisfied by recording the notice with this Service Plan and each final plat of the District, or by such other means as the Planning and Community Development Department approves. Such notice shall be modified to address the potential for future Debt issuance which may be required to meet the obligations associated with loans incurred by the District. In conjunction with subsequent plat recordings, Planning and Community Development Department staff is authorized to administratively approve updates of the disclosure form to reflect current information.

C. Local Improvements.

Prior to the financing of Local Public Improvements, and if required by County policy uniformly applied, agreements shall be in place to prevent a loss of sales tax revenue from sales of construction materials which would otherwise accrue to the County.

D. Service Plan not a Contract.

The grant of authority contained in this Amended and Restated Service Plan does not constitute the agreement or binding commitment of the District enforceable by third parties to undertake the activities described, or to undertake such activities exactly as described.

E. Land Use and Development Approvals.

Approval of this Amended and Restated Service Plan does not imply approval of the development of a specific area within the projects, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Amended and Restated Service Plan or any of the exhibits attached thereto. All such land use and development approvals shall be processed and obtained in accordance with applicable El Paso County rules, regulations and policies.

XI. CONCLUSION

It is submitted that this Amended and Restated Service Plan for the District establishes that:

A. There is sufficient existing and projected need for organized service in the area to be serviced by the District.

B. The existing service in the area to be served by the District is inadequate for present and projected needs.

C. The District is capable of providing economical and sufficient service to the projects.

D. The area to be included in the District does have, and will have, the financial ability to discharge indebtedness on a reasonable basis.

E. Adequate service is not, and will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis.

F. The facility and service standards of the District are compatible with the facility and service standards of the County.

G. The proposal is in substantial compliance with the with applicable elements of the El Paso County Master Plan, including but not limited to Your El Paso Master Plan (2021), the El Paso County Water Master Plan (2018), the El Paso County Parks Master Plan (2013), the El Paso County Major Transportation Corridors Plan, and with these Special District Policies.

H. The District is in the best interests of the area to be served.

EXHIBIT A-1
VICINITY MAP

EXHIBIT A-1

VICINITY MAP

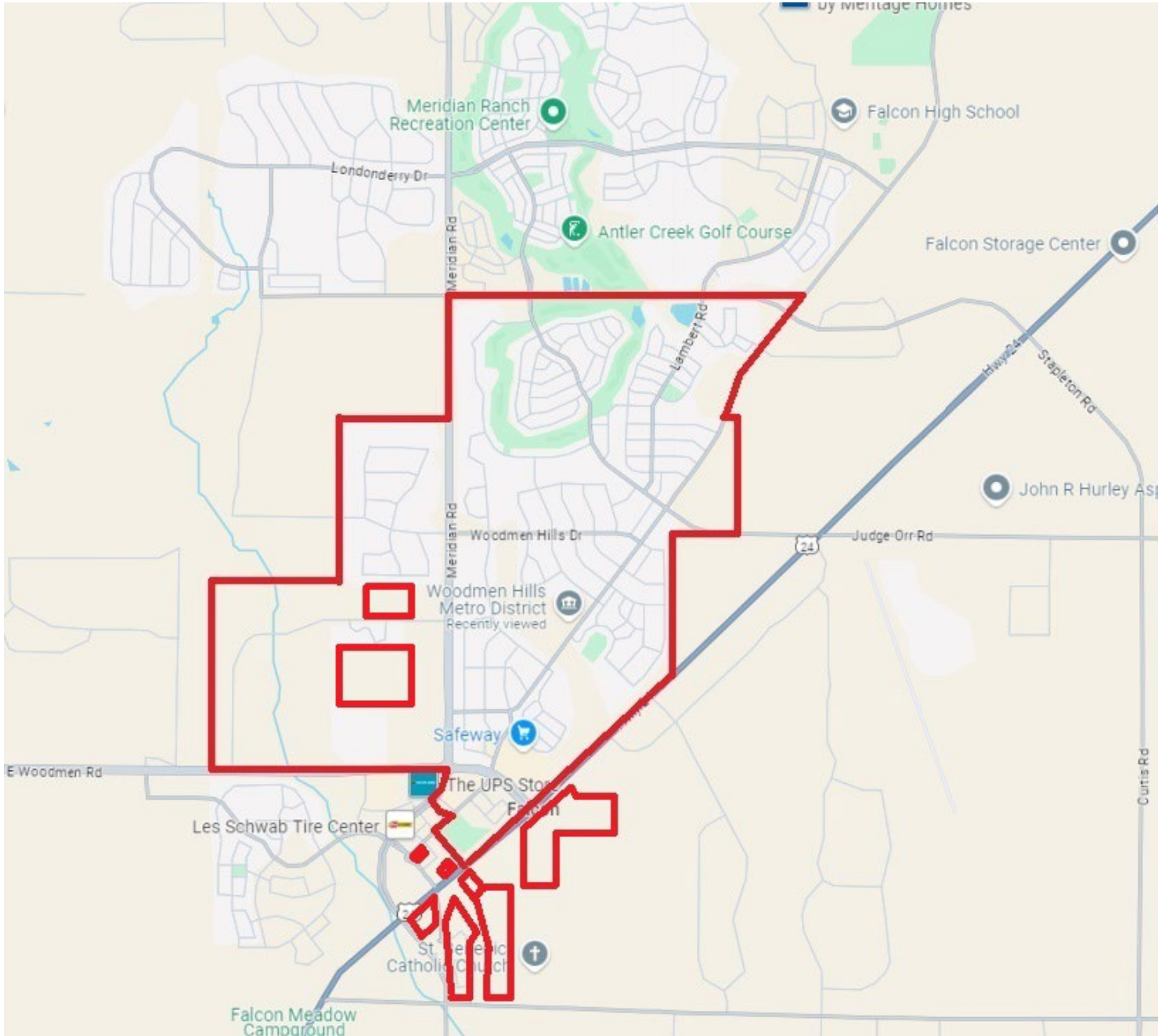
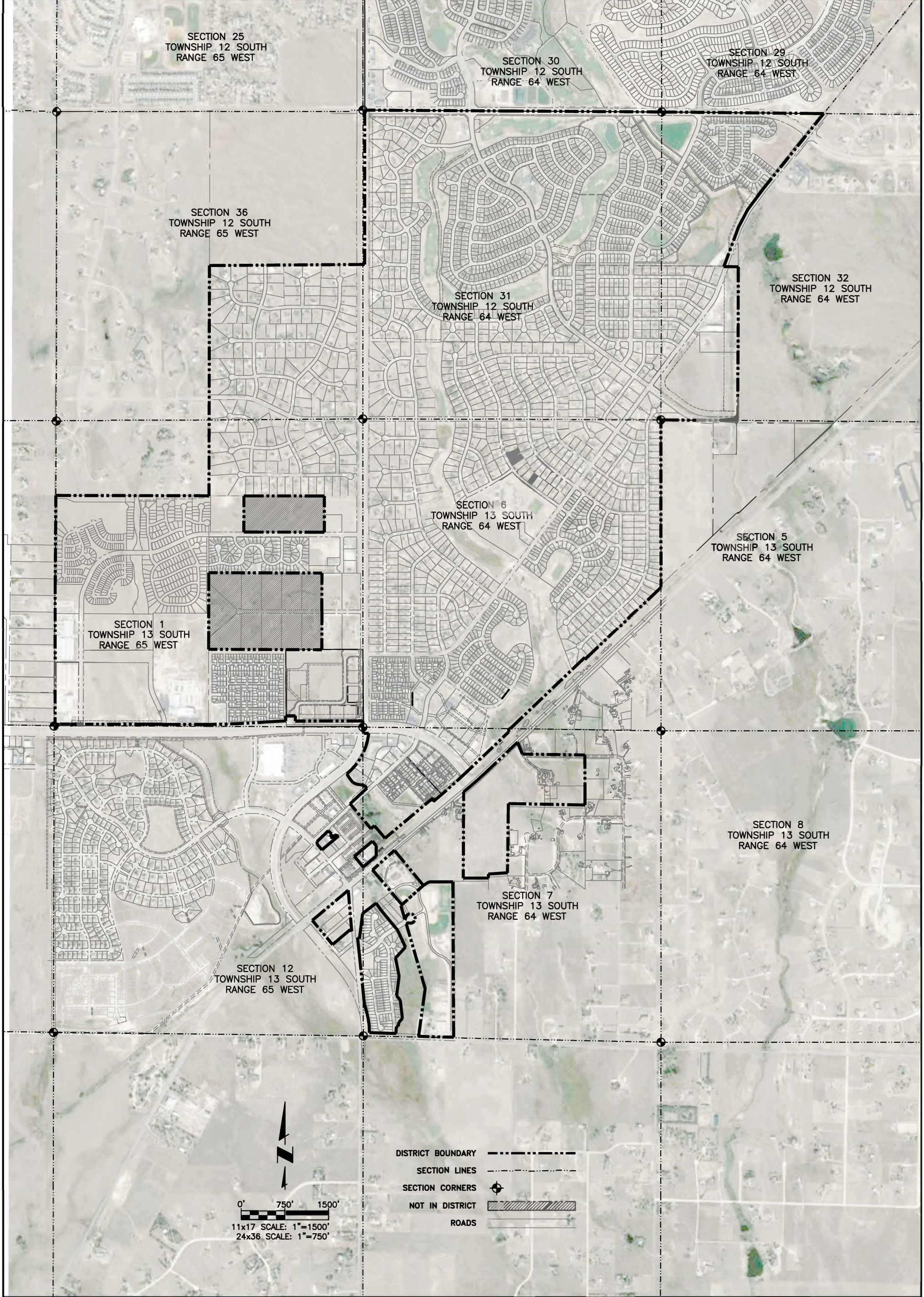


EXHIBIT A-2
BOUNDARY MAP



SHEET 1 OF 1

Check: JPM

Drawn: RMM

Design: RMM

Date: 12/18/24

Proj #: 112.01

REVISIONS				
NO.	DESCRIPTION	BY	APP.	DATE
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WOODMEN HILLS METROPOLITAN DISTRICT

WOODMEN HILLS BOUNDARY MAP



Colorado Springs, CO
 5540 Tech Center Dr., Suite 100
 Colorado Springs, CO 80919
 Phone: 719.227.0072
www.respec.com

EXHIBIT A-3

INFRASTRUCTURE MAPS

WOODMEN HILLS

METROPOLITAN DISTRICT



OVERALL WATER FIELDSET (DISTRICT)

LEGEND

2" WATERLINE	
4" WATERLINE	
6" WATERLINE	
8" WATERLINE	
10" WATERLINE	
12" WATERLINE	
16" WATERLINE	
18" WATERLINE	
FIRE HYDRANT	
VALVE	
BLOW-OFF VALVE	
WELL	
2" RAW WATERLINE	
3" RAW WATERLINE	
4" RAW WATERLINE	
6" RAW WATERLINE	
8" RAW WATERLINE	
12" RAW WATERLINE	

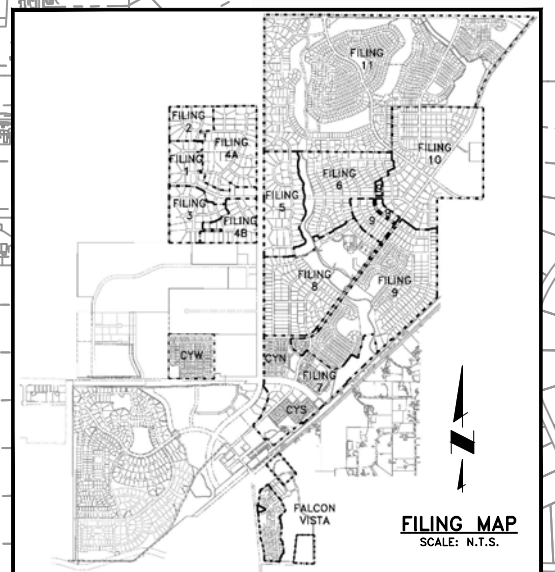
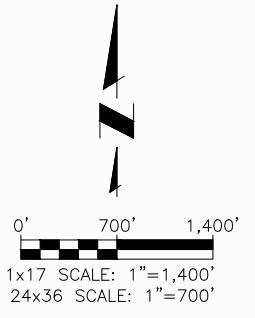
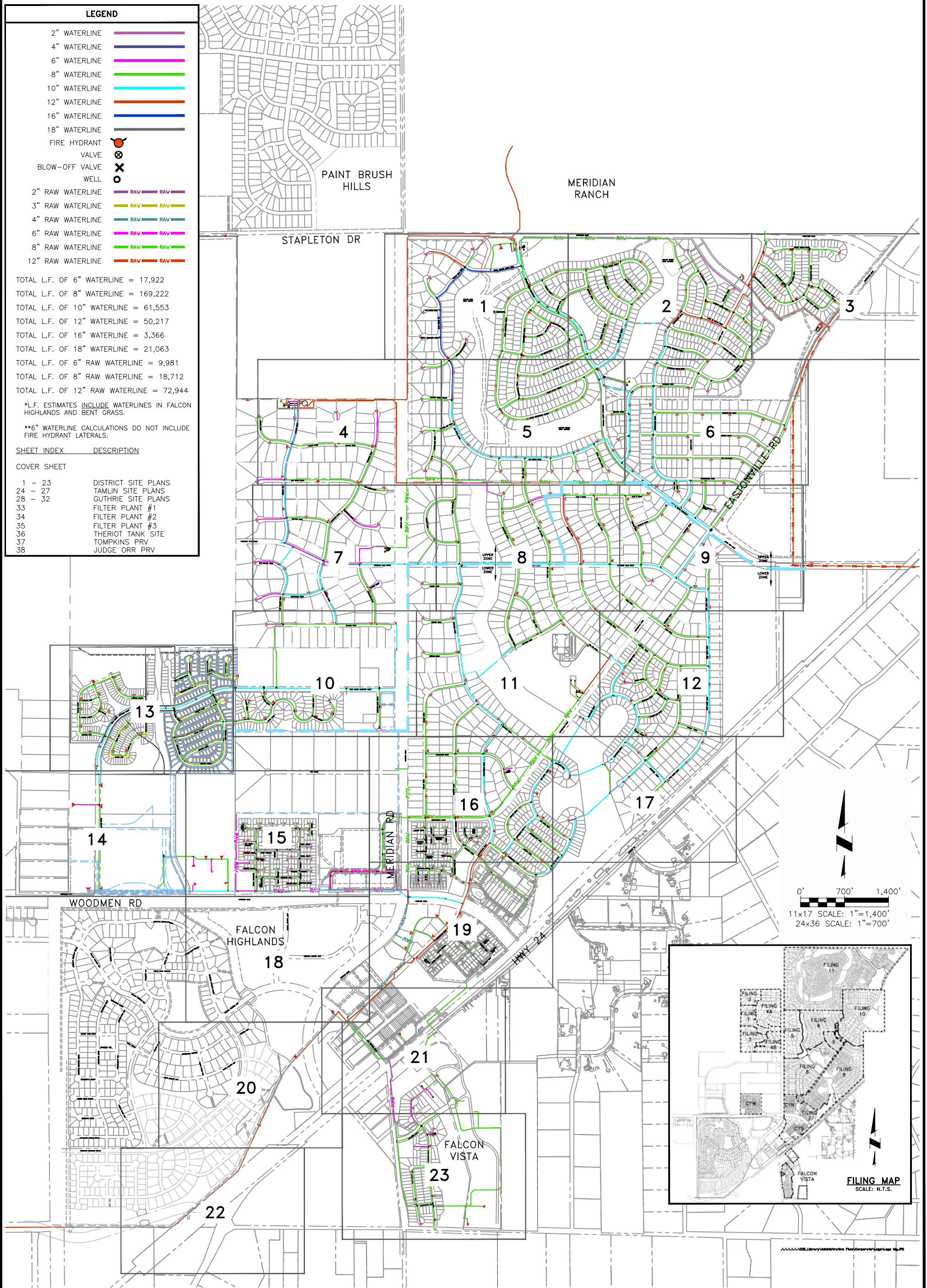
TOTAL L.F. OF 6" WATERLINE = 17,922
 TOTAL L.F. OF 8" WATERLINE = 169,222
 TOTAL L.F. OF 10" WATERLINE = 61,553
 TOTAL L.F. OF 12" WATERLINE = 50,217
 TOTAL L.F. OF 16" WATERLINE = 3,366
 TOTAL L.F. OF 18" WATERLINE = 21,063
 TOTAL L.F. OF 6" RAW WATERLINE = 9,981
 TOTAL L.F. OF 8" RAW WATERLINE = 18,712
 TOTAL L.F. OF 12" RAW WATERLINE = 72,944

*L.F. ESTIMATES INCLUDE WATERLINES IN FALCON HIGHLANDS AND BENT GRASS.

**6" WATERLINE CALCULATIONS DO NOT INCLUDE FIRE HYDRANT LATERALS.

SHEET INDEX

COVER SHEET	DESCRIPTION
1 - 23	DISTRICT SITE PLANS
24 - 27	TAMLIN SITE PLANS
28 - 32	GUTHRIE SITE PLANS
33	FILTER PLANT #1
34	FILTER PLANT #2
35	FILTER PLANT #3
36	THERIOT TANK SITE
37	TOMPKINS PRV
38	JUDGE ORR PRV



WOODMEN HILLS

METROPOLITAN DISTRICT



OVERALL WATER FIELDSET (TAMLIN)

LEGEND

- 2" WATERLINE
- 4" WATERLINE
- 6" WATERLINE
- 8" WATERLINE
- 10" WATERLINE
- 12" WATERLINE
- 16" WATERLINE
- 18" WATERLINE
- FIRE HYDRANT
- VALVE
- BLOW-OFF VALVE
- WELL
- 2" RAW WATERLINE
- 3" RAW WATERLINE
- 4" RAW WATERLINE
- 6" RAW WATERLINE
- 8" RAW WATERLINE
- 12" RAW WATERLINE

TOTAL L.F. OF 6" WATERLINE = 435,044
 TOTAL L.F. OF 8" WATERLINE = 169,222
 TOTAL L.F. OF 10" WATERLINE = 61,553
 TOTAL L.F. OF 12" WATERLINE = 50,217
 TOTAL L.F. OF 16" WATERLINE = 3,366
 TOTAL L.F. OF 18" WATERLINE = 21,063
 TOTAL L.F. OF 6" RAW WATERLINE = 9,981
 TOTAL L.F. OF 8" RAW WATERLINE = 18,712
 TOTAL L.F. OF 12" RAW WATERLINE = 72,944

L.F. ESTIMATES INCLUDE WATERLINES IN FALCON HIGHLANDS AND BENT GRASS.

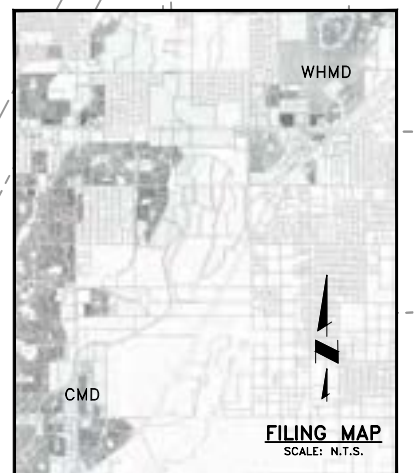
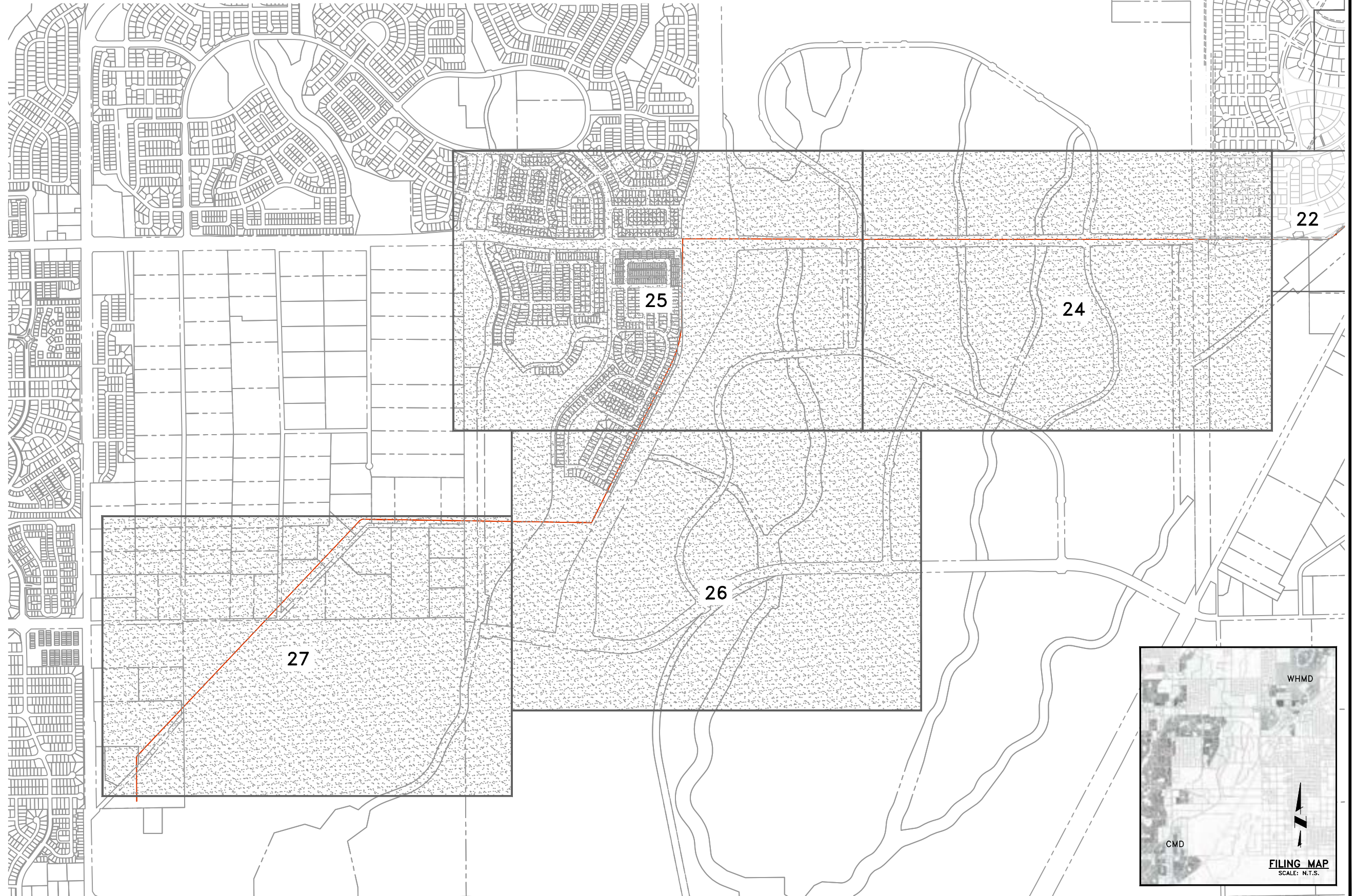
SHEET INDEX DESCRIPTION

COVER SHEET	DESCRIPTION
1 - 23	DISTRICT SITE PLANS
24 - 27	TAMLIN SITE PLANS
28 - 32	GUTHRIE SITE PLANS
33	FILTER PLANT #1
34	FILTER PLANT #2
35	FILTER PLANT #3
36	THERIOT TANK SITE
37	TOMPKINS PRV
38	JUDGE ORR PRV



0' 700' 1,400'
 11x17 SCALE: 1"=1,400'
 24x36 SCALE: 1"=700'

\\s022.library\shelton\p\Plan\Corporate\Map\Map-04

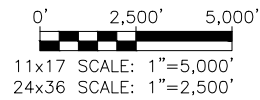
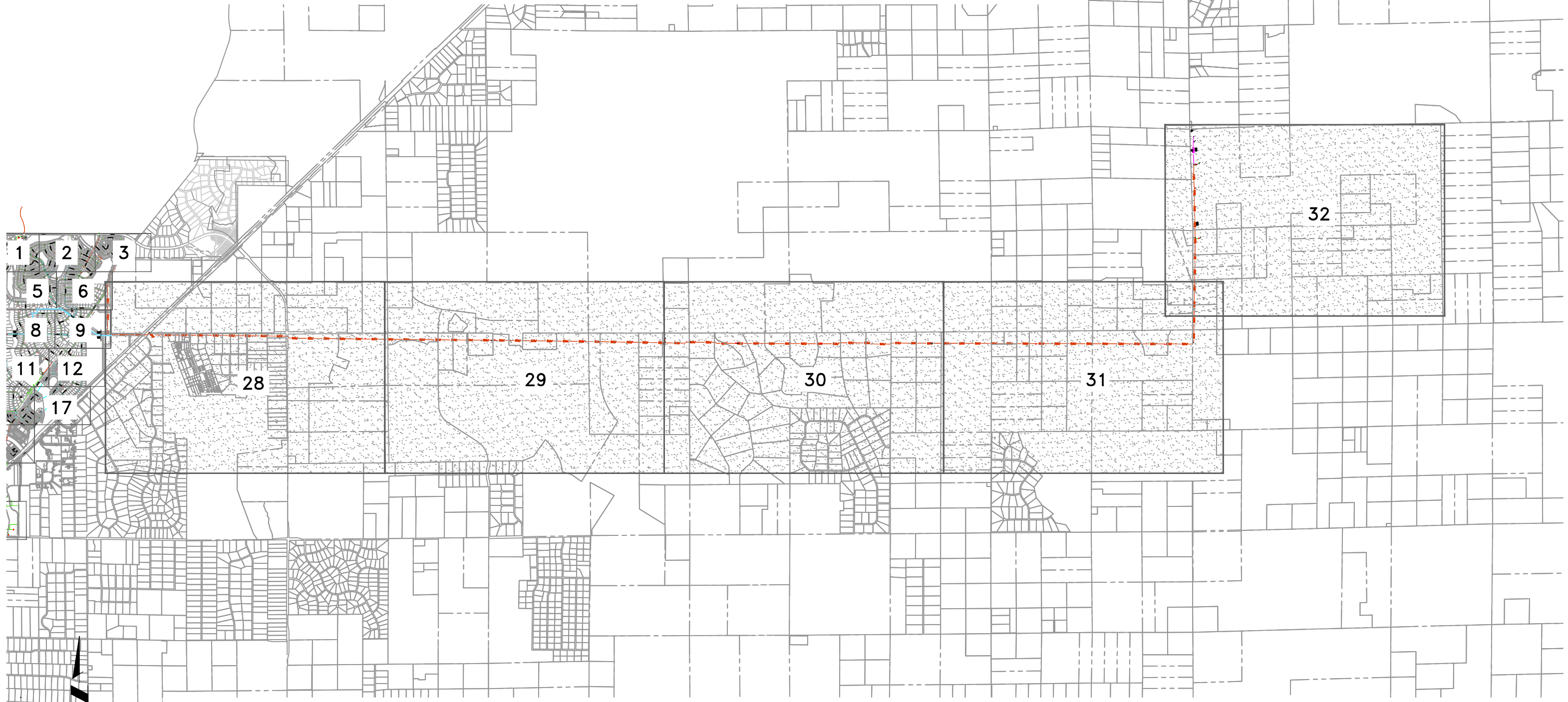


WOODMEN HILLS

METROPOLITAN DISTRICT



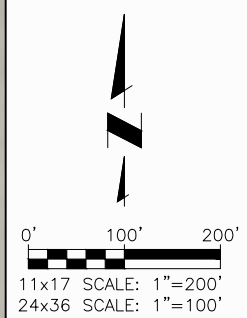
OVERALL WATER FIELDSET (GUTHRIE)



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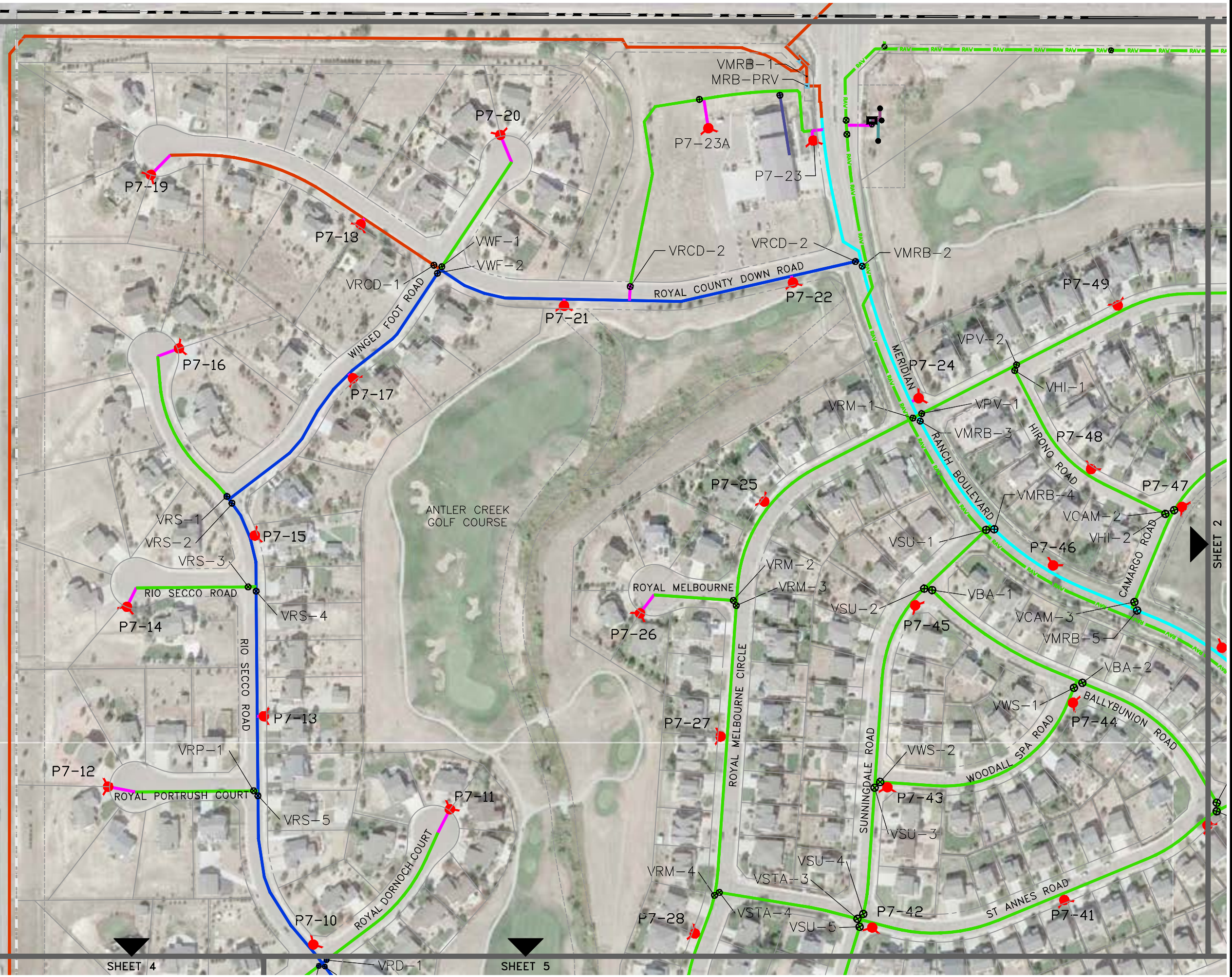
LEGEND

2" WATERLINE		16" WATERLINE		2" RAW WATERLINE		TOTAL L.F. OF 6" WATERLINE = 435,044	TOTAL L.F. OF 6" RAW WATERLINE = 9,981	SHEET INDEX	DESCRIPTION	SHEET INDEX	DESCRIPTION
4" WATERLINE		18" WATERLINE		3" RAW WATERLINE		TOTAL L.F. OF 8" WATERLINE = 169,222	TOTAL L.F. OF 8" RAW WATERLINE = 18,712				
6" WATERLINE		FIRE HYDRANT		4" RAW WATERLINE		TOTAL L.F. OF 10" WATERLINE = 61,553	TOTAL L.F. OF 12" RAW WATERLINE = 72,944	1 - 23	DISTRICT SITE PLANS	34	FILTER PLANT #2
8" WATERLINE		VALVE		6" RAW WATERLINE		TOTAL L.F. OF 12" WATERLINE = 50,217		24 - 27	TAMLIN SITE PLANS	35	FILTER PLANT #3
10" WATERLINE		BLOW-OFF VALVE		8" RAW WATERLINE		TOTAL L.F. OF 16" WATERLINE = 3,366		28 - 32	GUTHRIE SITE PLANS	36	THERIOT TANK SITE
12" WATERLINE		WELL		12" RAW WATERLINE		TOTAL L.F. OF 18" WATERLINE = 21,063		33	FILTER PLANT #1	37	TOMPKINS PRV
										38	JUDGE ORR PRV



11x17 SCALE: 1"=200'
 24x36 SCALE: 1"=100'

NOTE:
 1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)



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JDS-HYDRO CONSULTANTS, INC.
 5540 TECH CENTER DR, SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072

DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS.

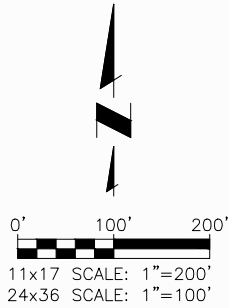
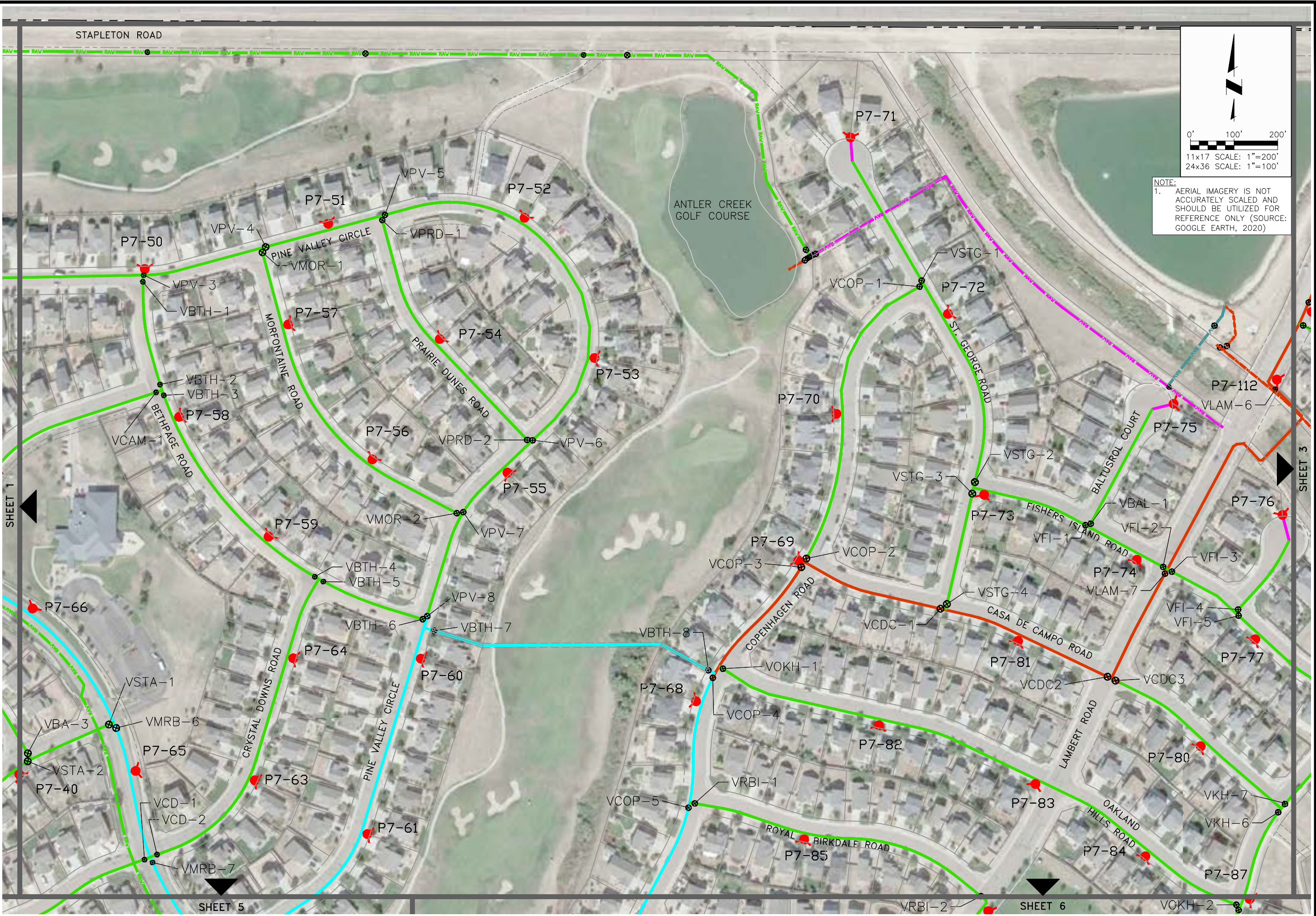
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WATER SYSTEM
 SITE PLAN

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FIELD SET

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COLORADO SPRINGS, COLORADO 80919
(719) 227-0072

WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN

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SHEET 6

JDS-HYDRO CONSULTANTS, INC.
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 (719) 227-0072

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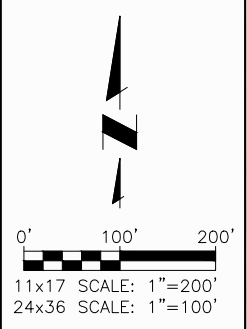
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WATER SYSTEM
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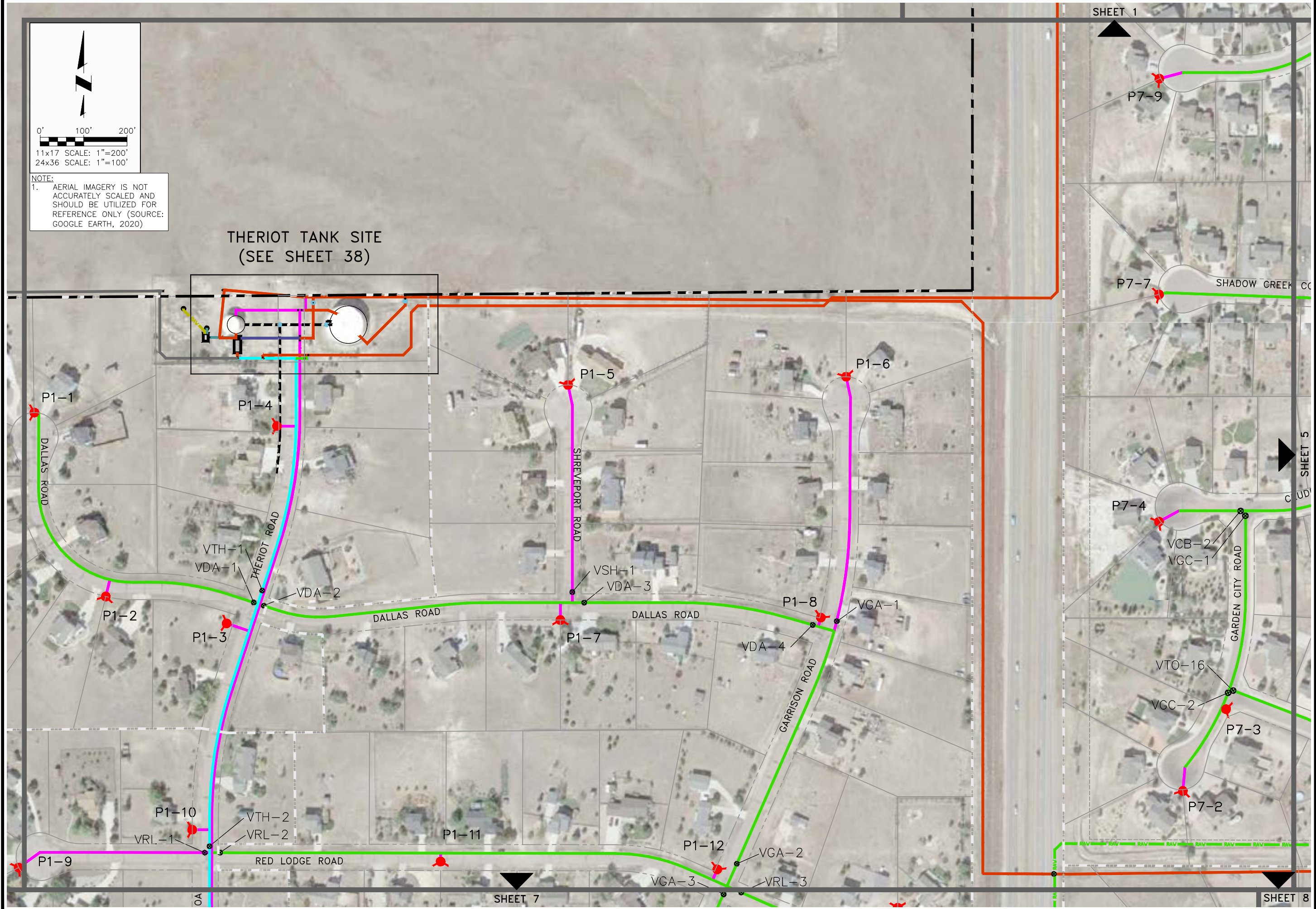
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NOTE:
 1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)

THERIOT TANK SITE
 (SEE SHEET 38)



JDS-HYDRO CONSULTANTS, INC.
 5540 TECH CENTER DR. SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072

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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WATER SYSTEM
 SITE PLAN

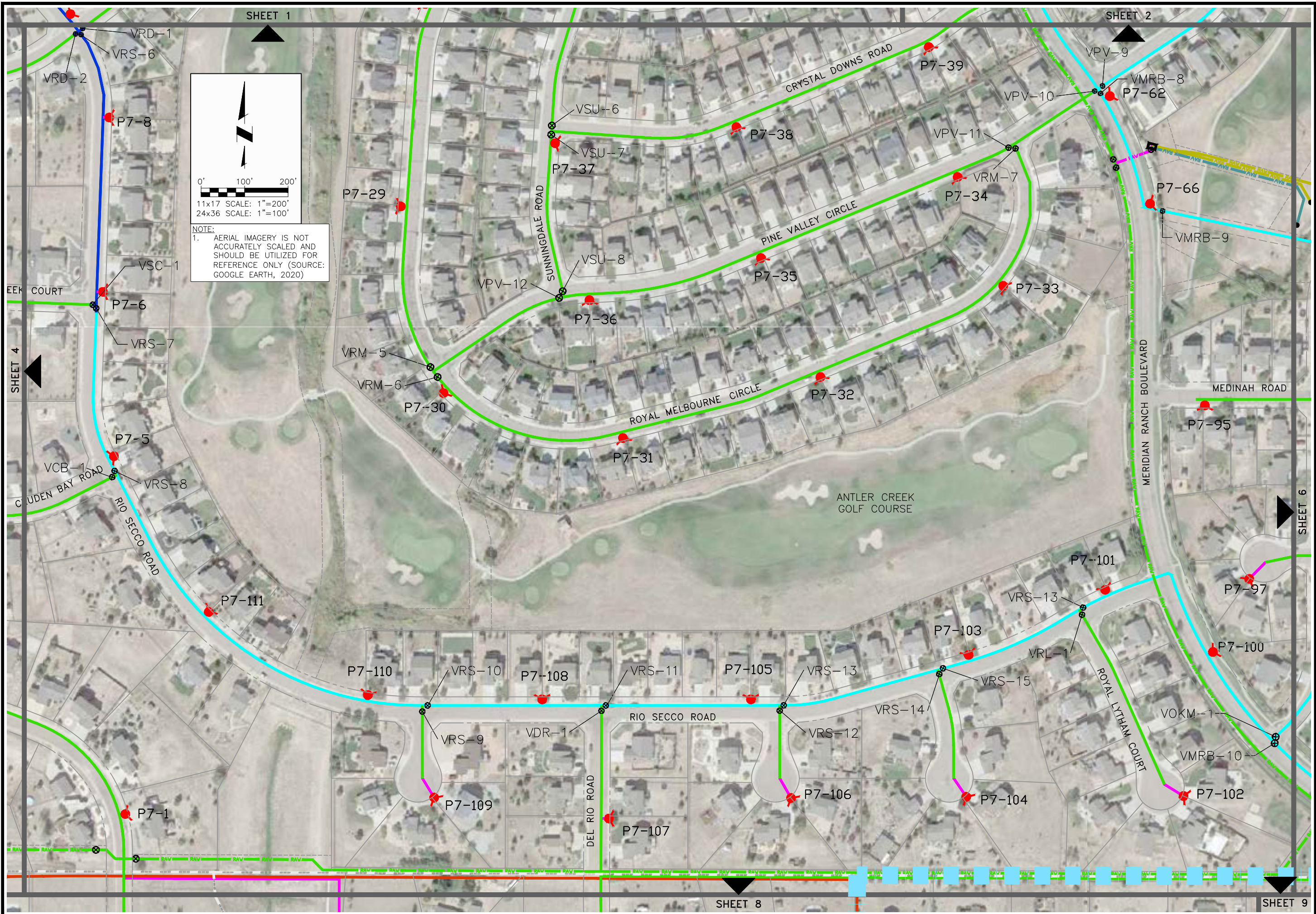
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SHEET 1

11x17 SCALE: 1"=200'
24x36 SCALE: 1"=100'

NOTE:
1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)

SHEET 2

SHEET 4

SHEET 6

SHEET 8

SHEET 9

WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN

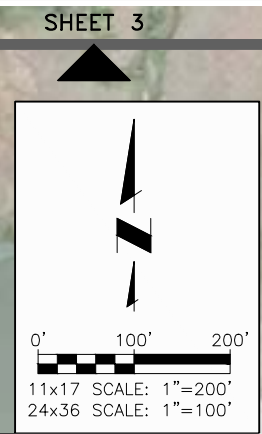
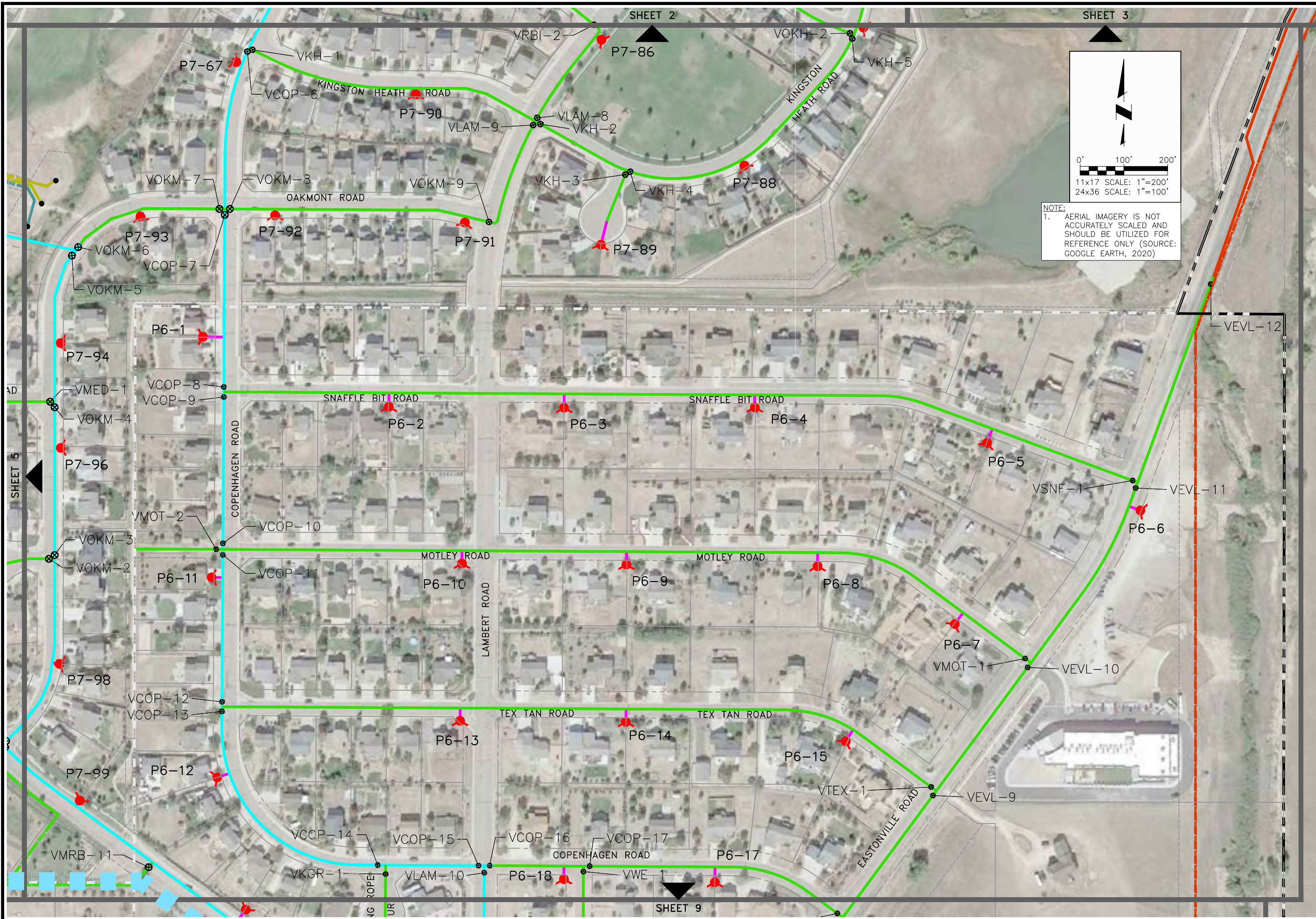
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JDS-HYDRO CONSULTANTS, INC.
 5540 TECH CENTER DR, SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072
DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS.

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NOTE:
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JDS-HYDRO CONSULTANTS, INC.
5540 TECH CENTER DR, SUITE 100
COLORADO SPRINGS, COLORADO 80919
(719) 227-0072

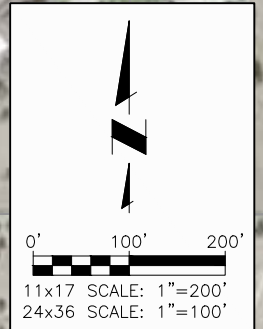
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN

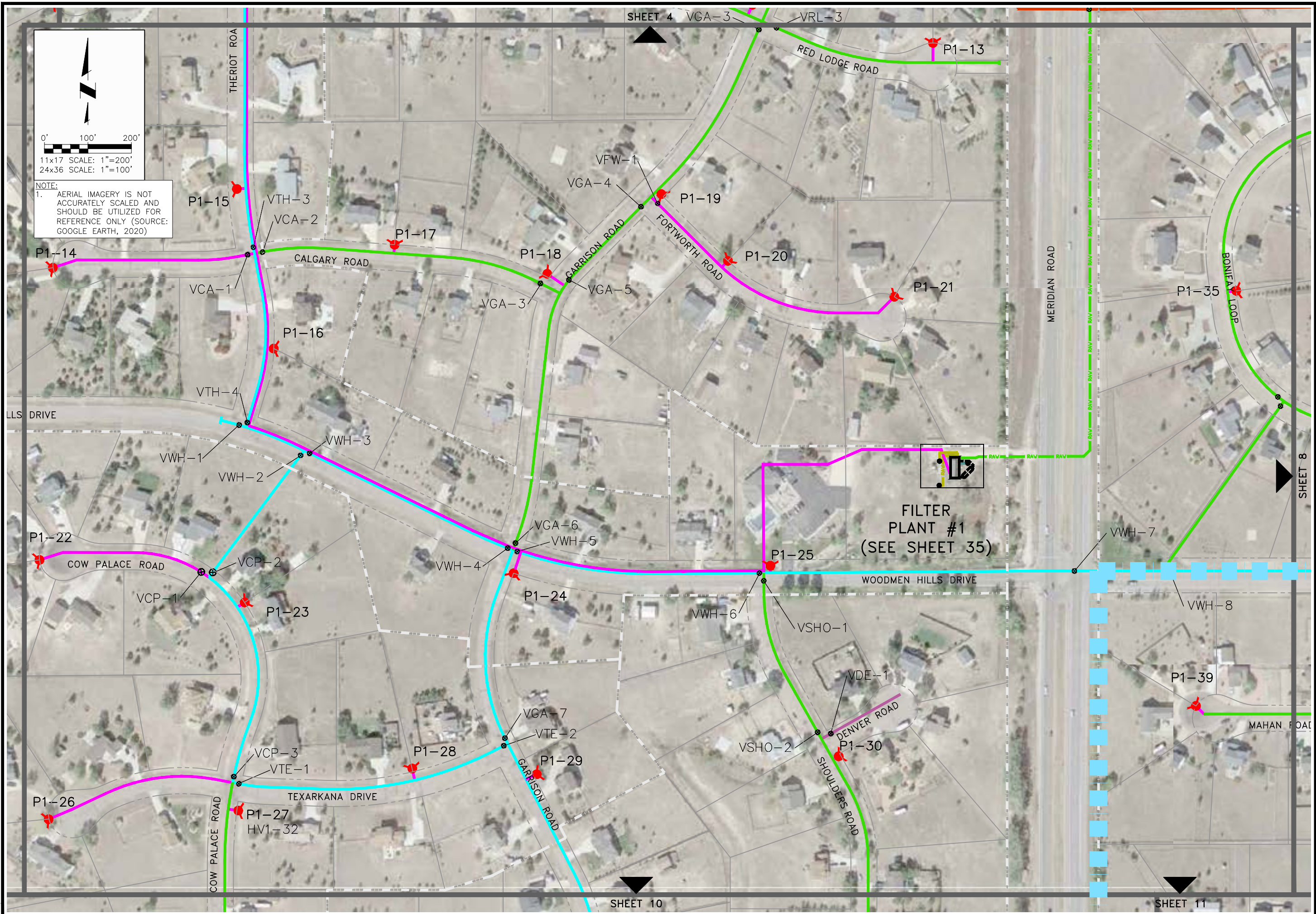
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Date:	05/25/2023
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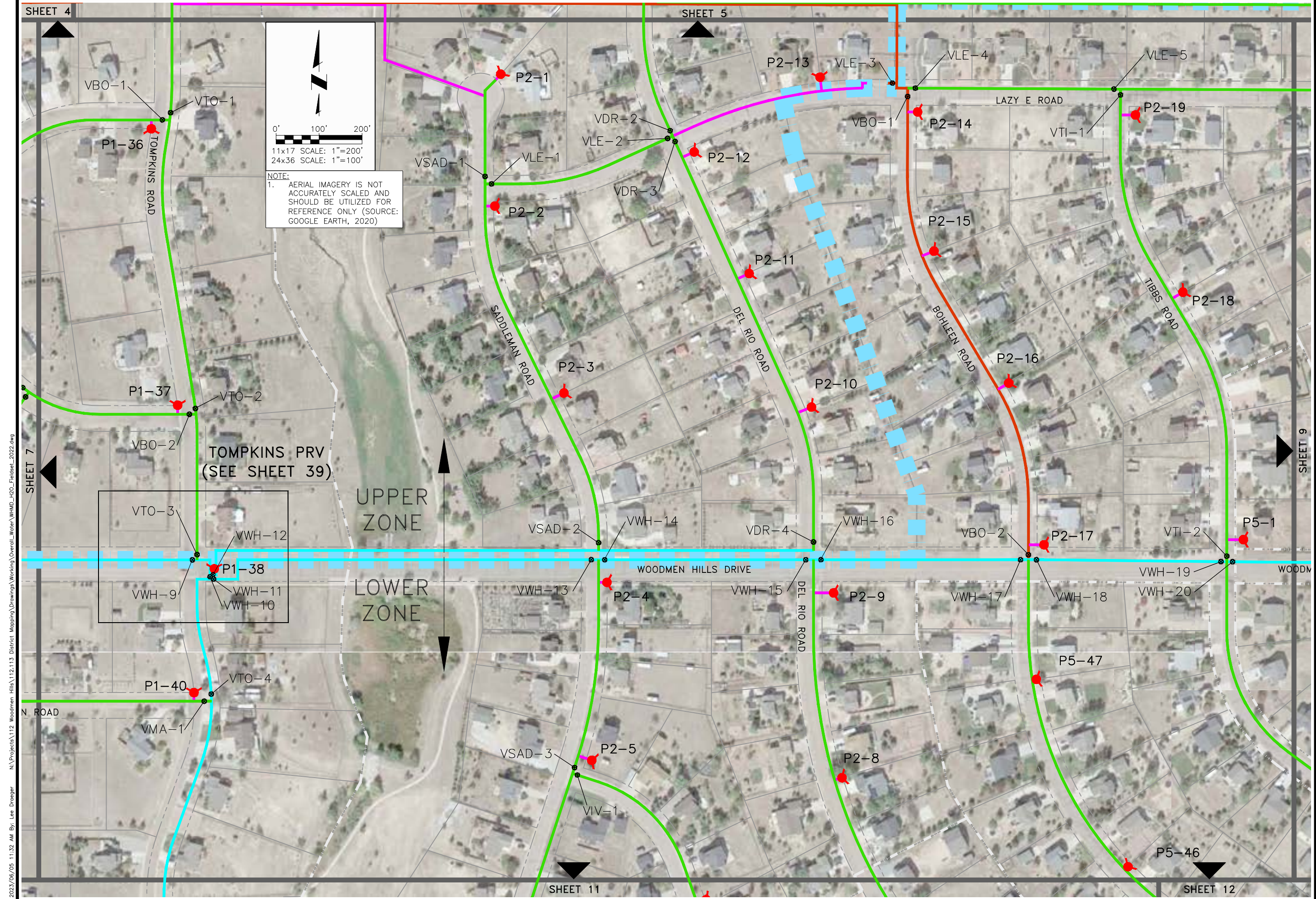
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN

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Project No.: 112.113
Date: 05/25/2023
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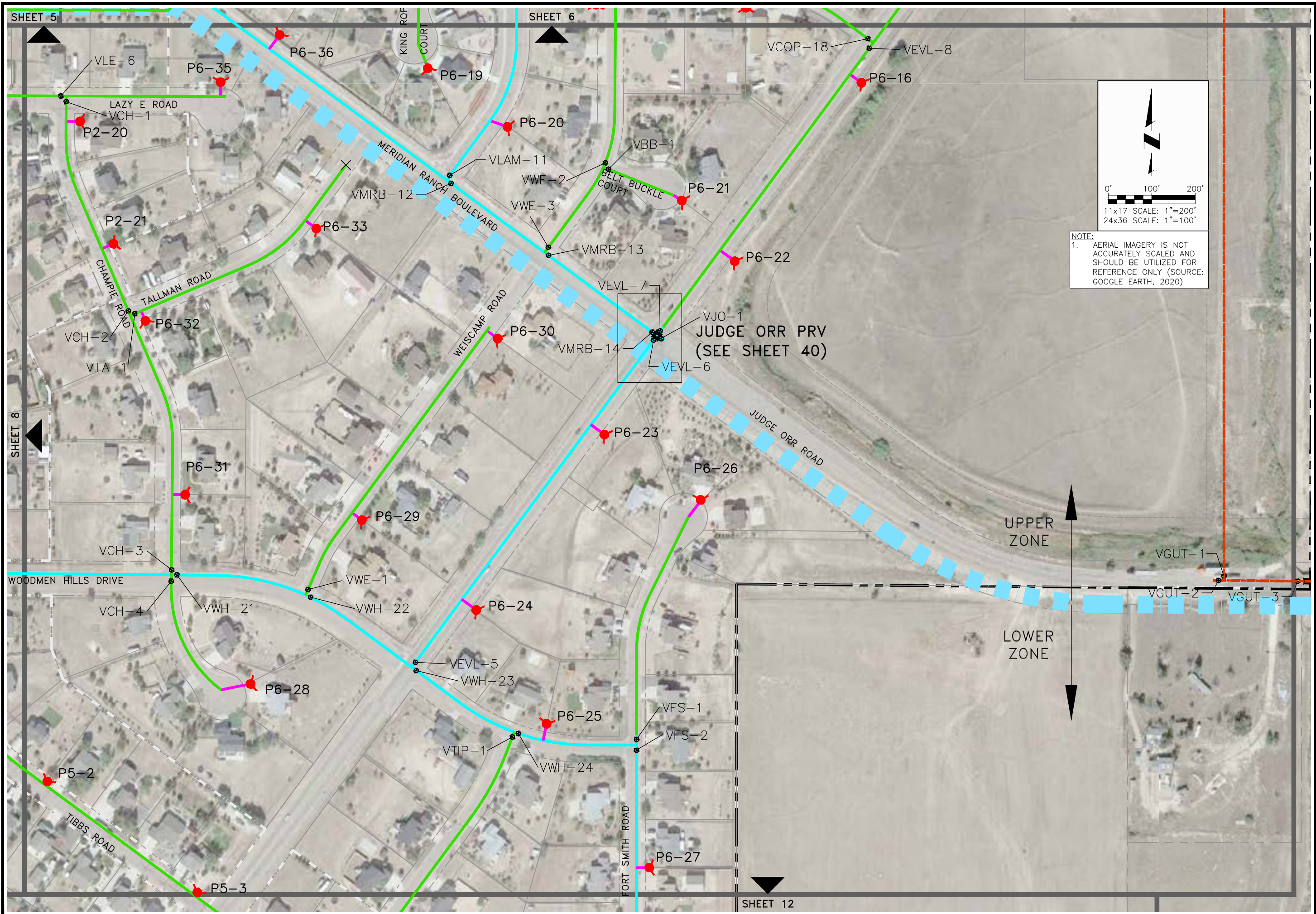
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WOODMEN HILLS METROPOLITAN DISTRICT
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SHEET	8 OF 38

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0' 100' 200'

11x17 SCALE: 1"=200'
24x36 SCALE: 1"=100'

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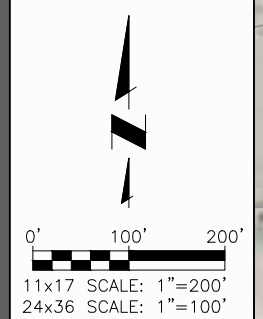
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OVERALL WATER SYSTEM
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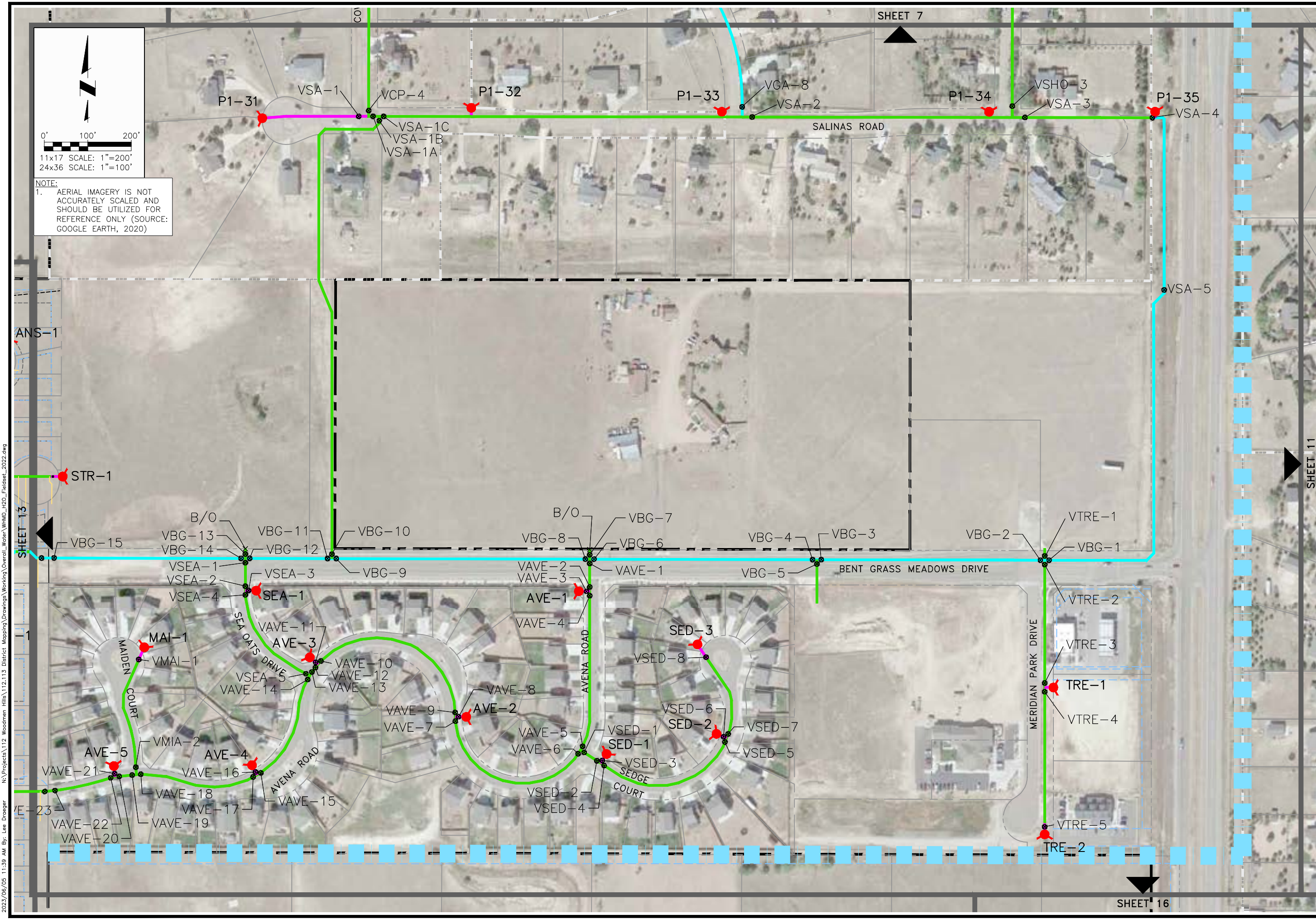
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OVERALL WATER SYSTEM
SITE PLAN

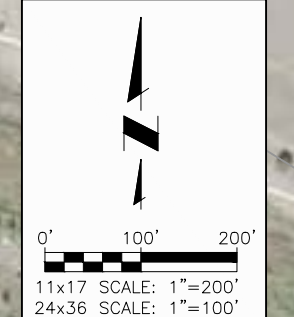
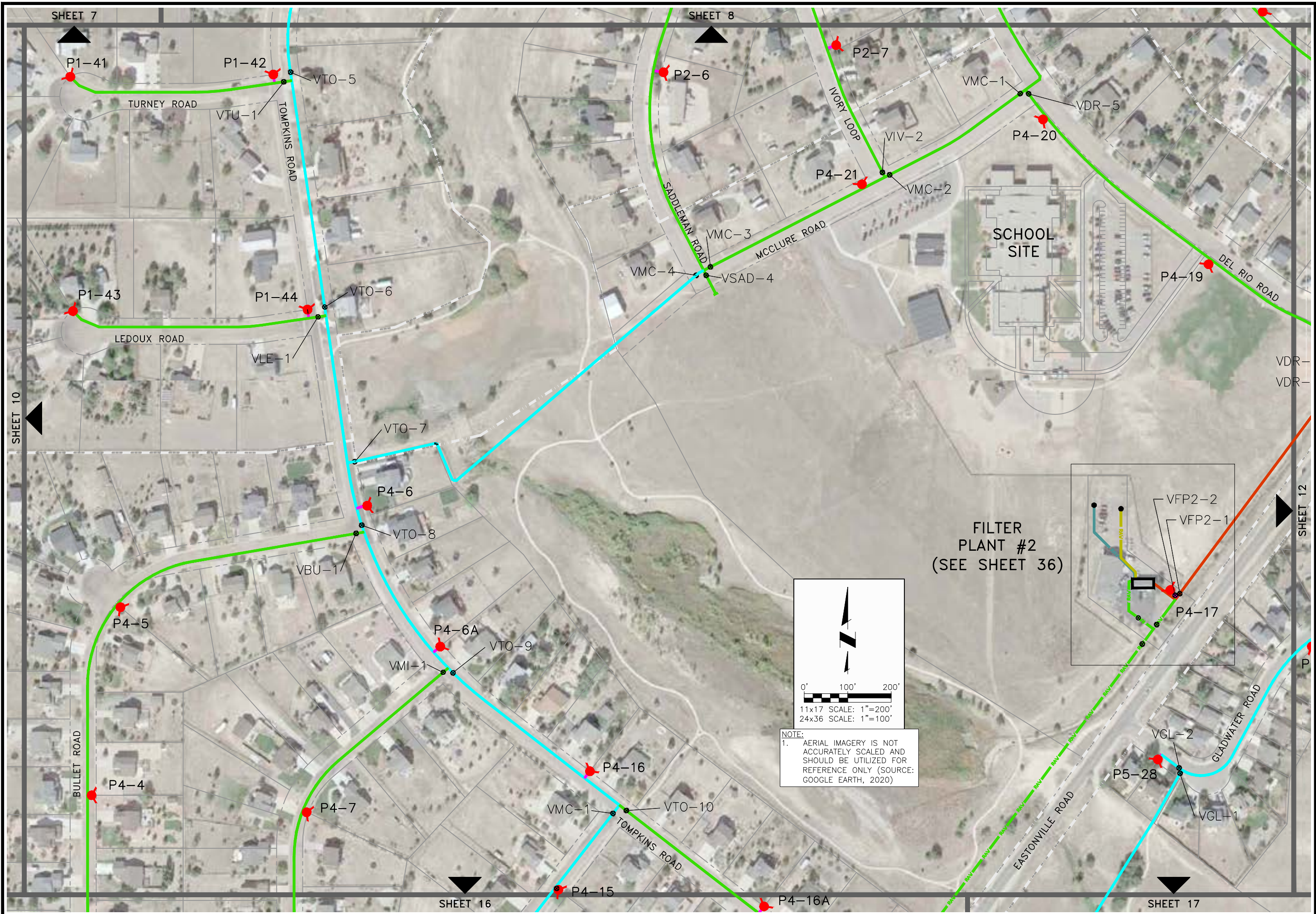
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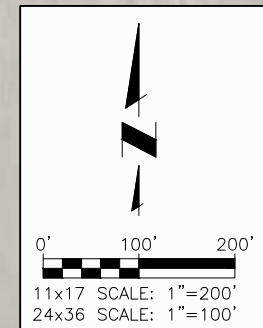
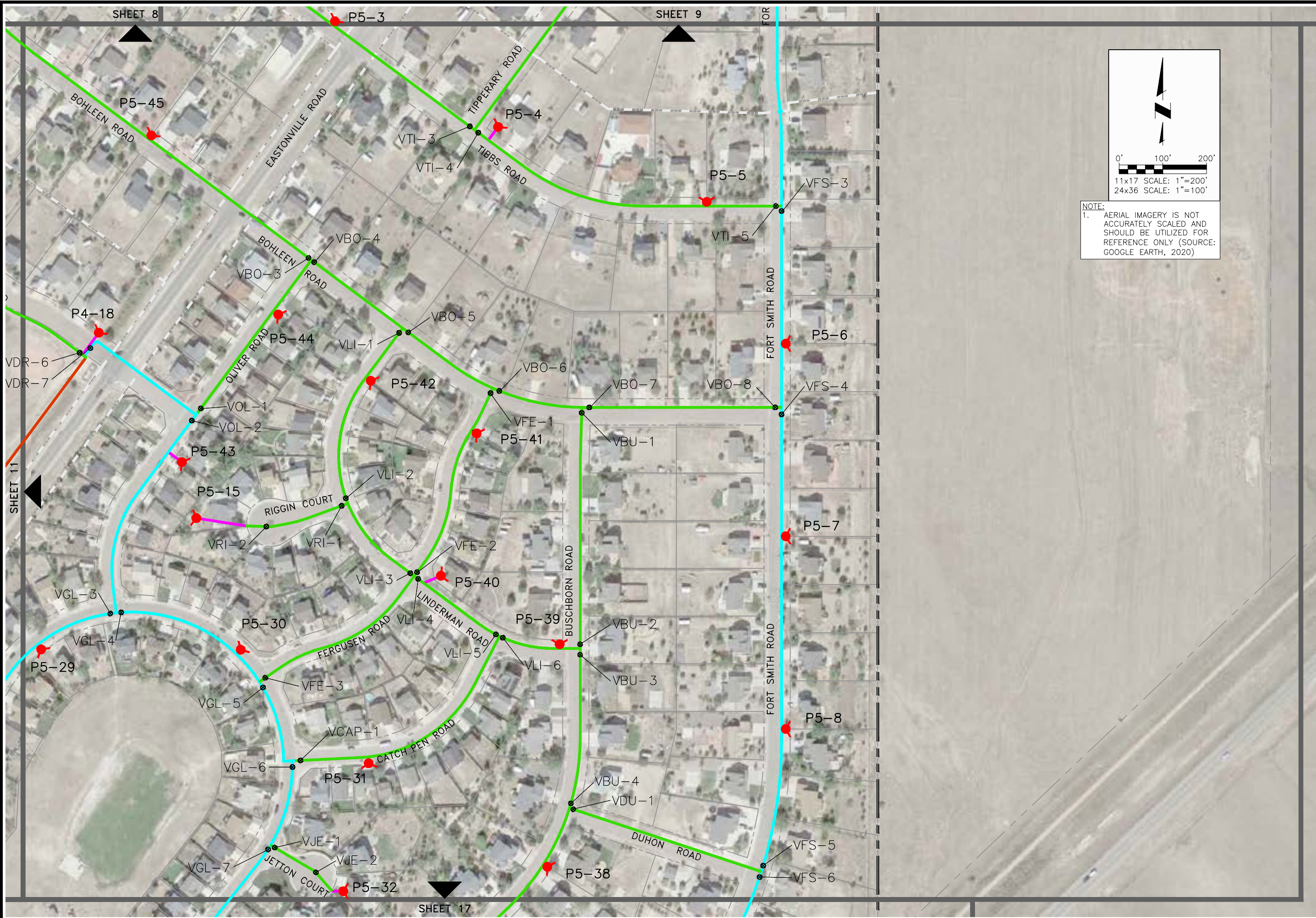
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OVERALL WATER SYSTEM
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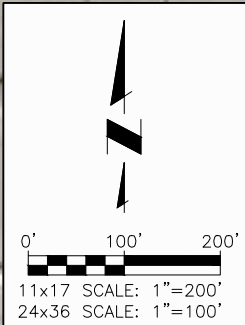
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OVERALL WATER SYSTEM
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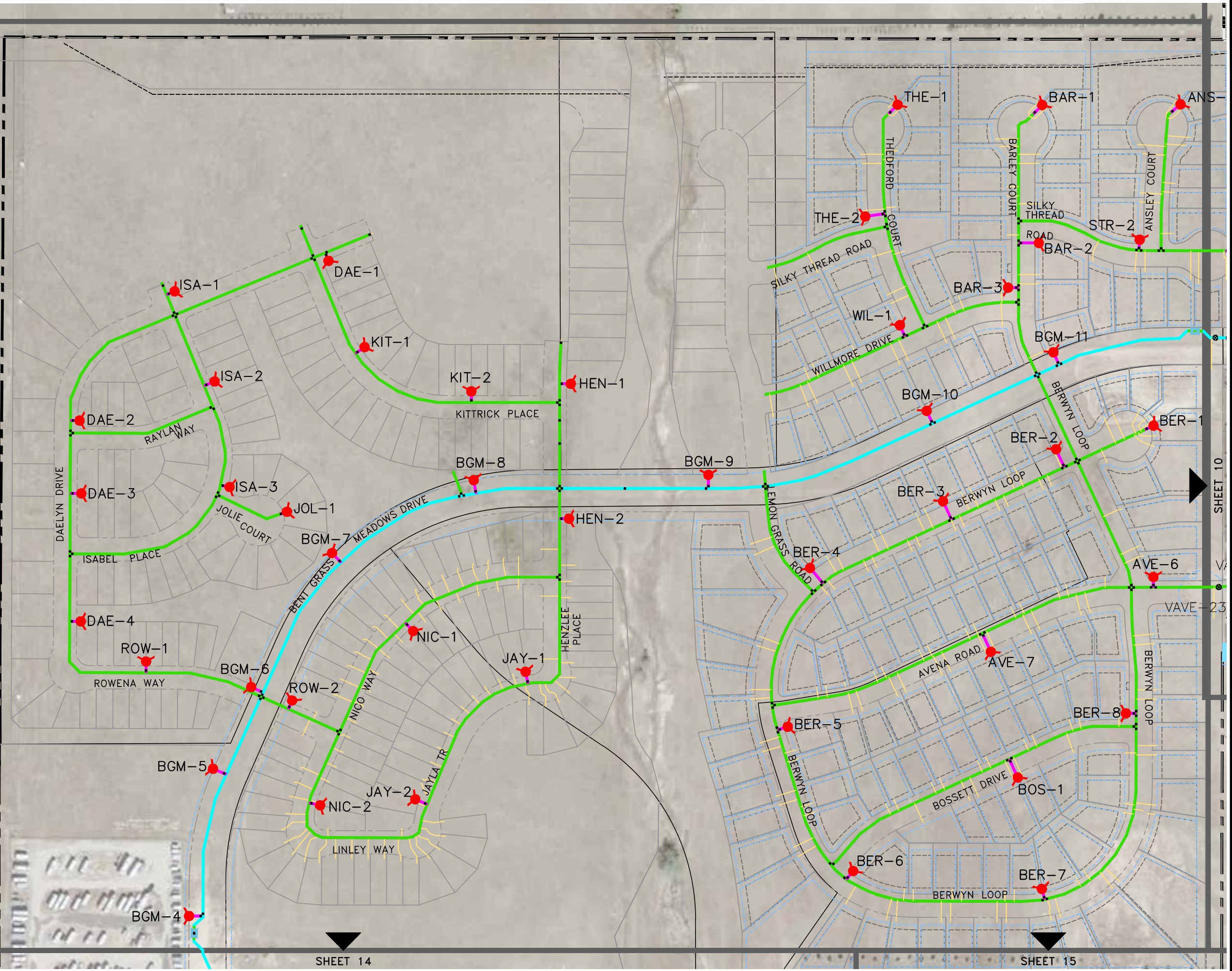
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OVERALL WATER SYSTEM
SITE PLAN

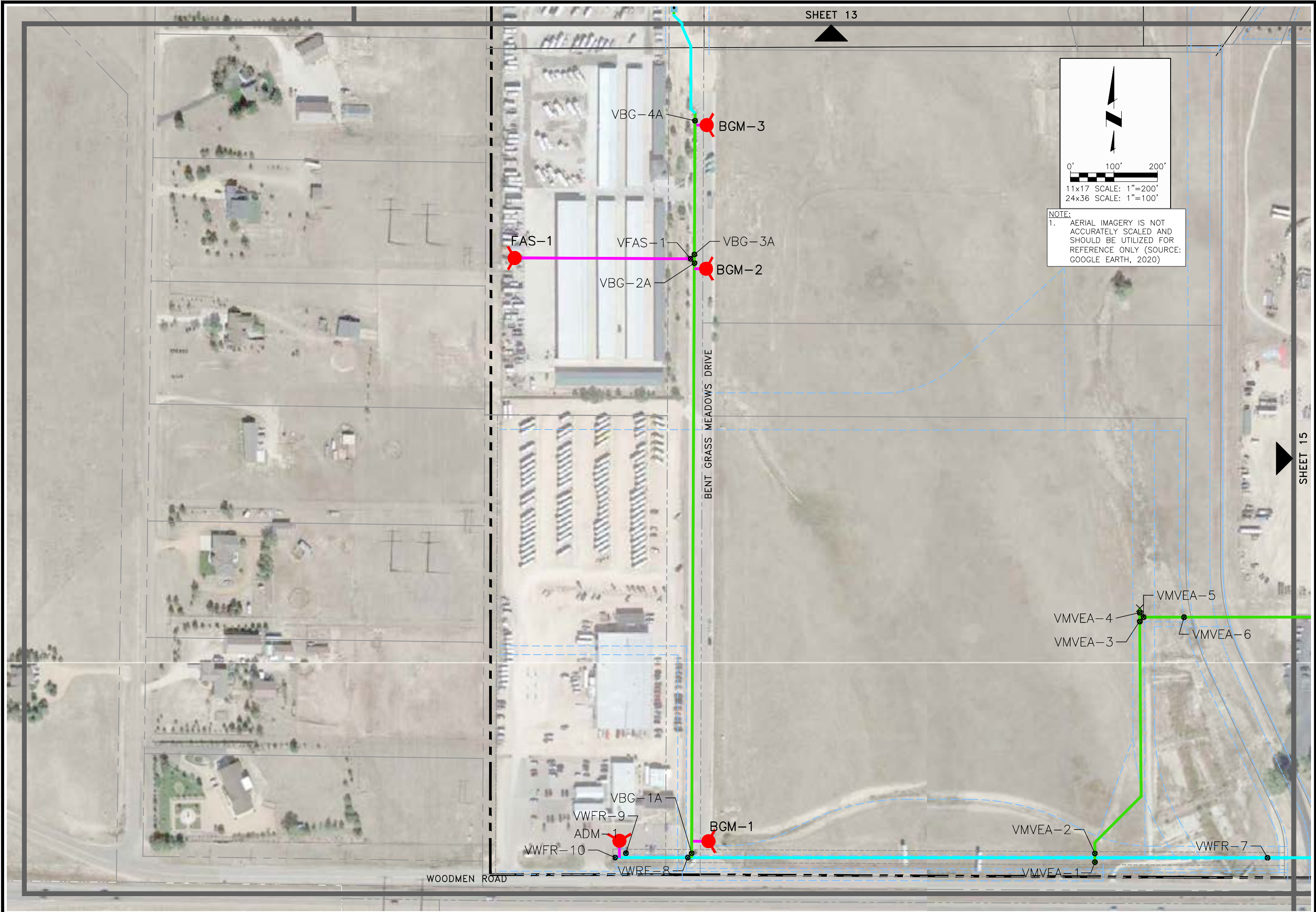
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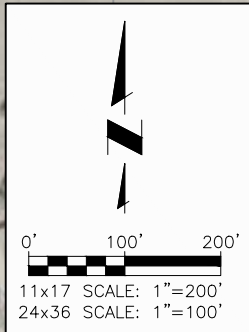
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 OVERALL WATER SYSTEM
 SITE PLAN

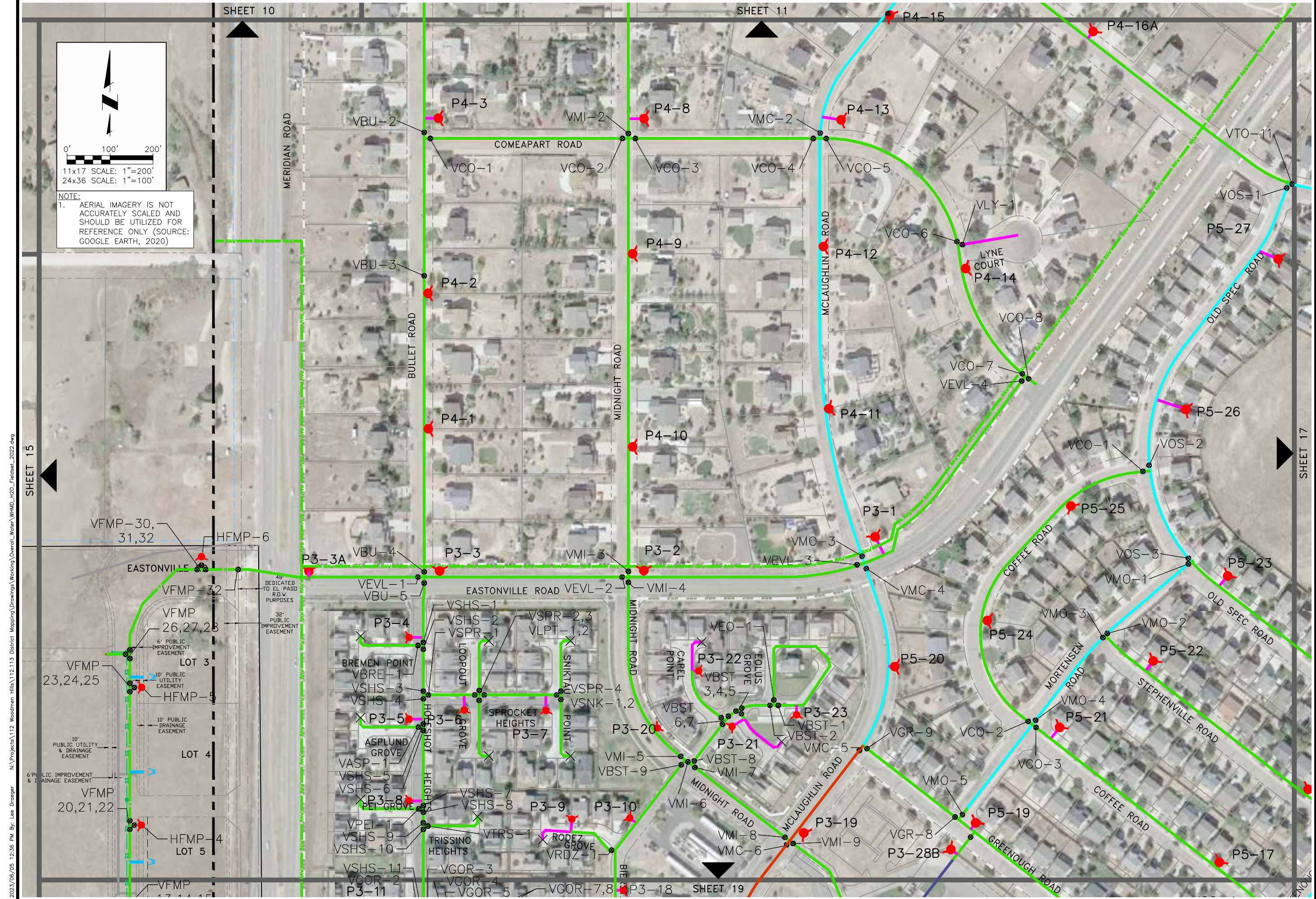
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OVERALL WATER SYSTEM
SITE PLAN

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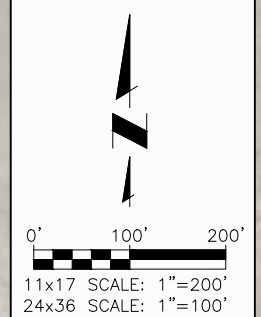
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SHEET 11

SHEET 12

SHEET 16



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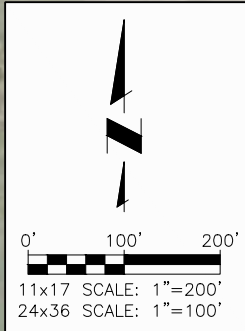
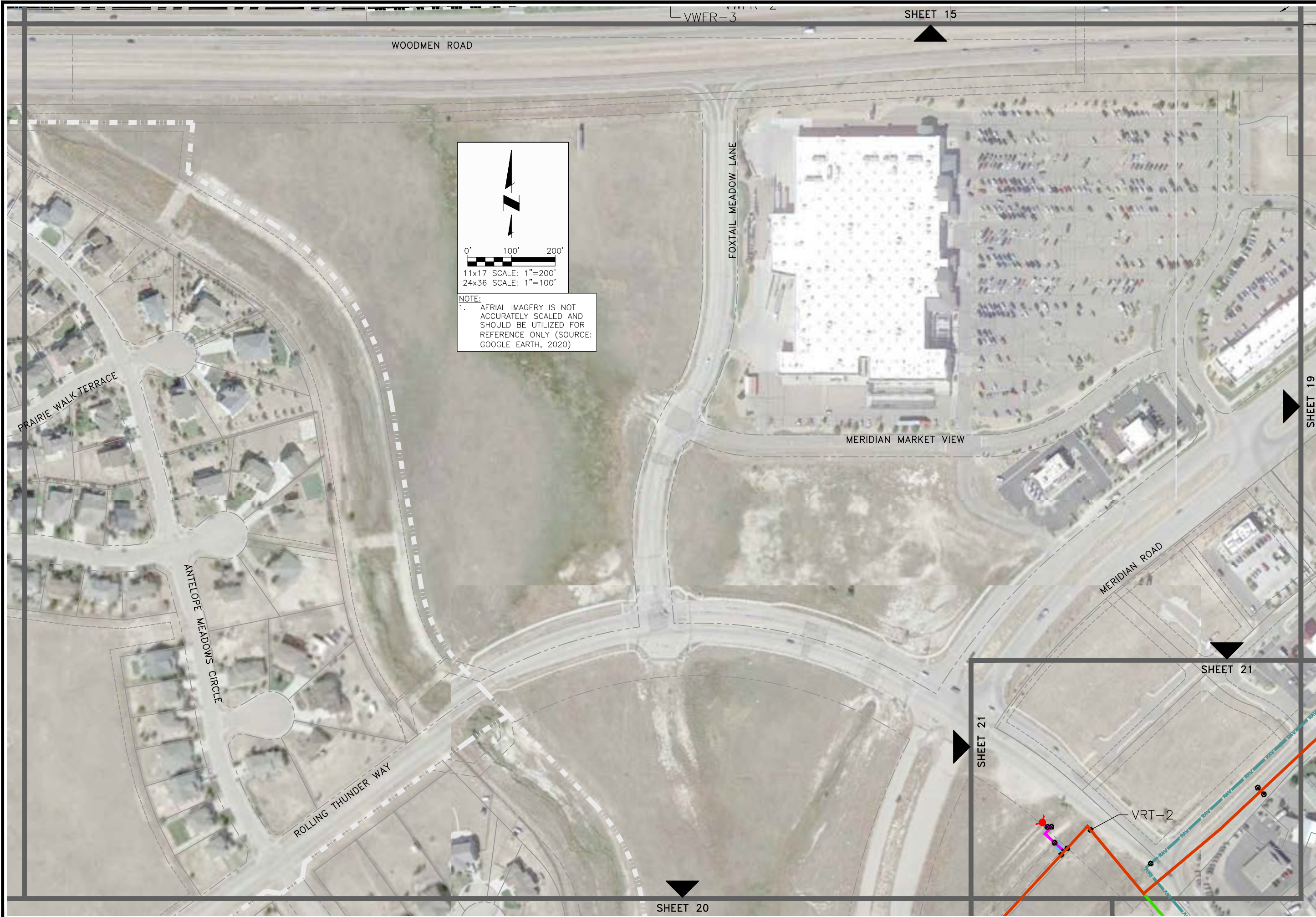
WOODMEN HILLS METROPOLITAN DISTRICT
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SHEET 15

SHEET 19

SHEET 21

SHEET 20

SHEET 21

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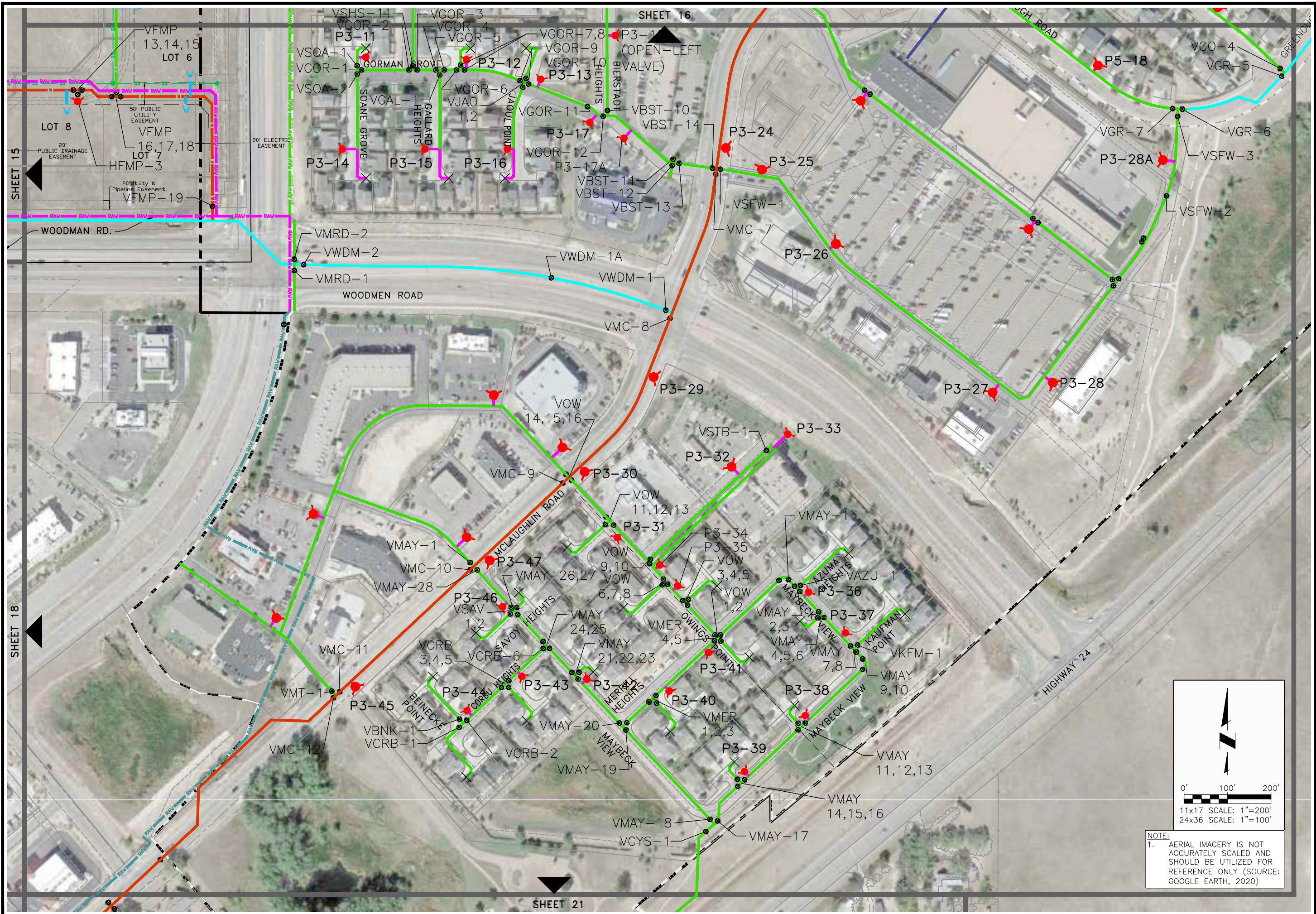
WOODMEN HILLS METROPOLITAN DISTRICT
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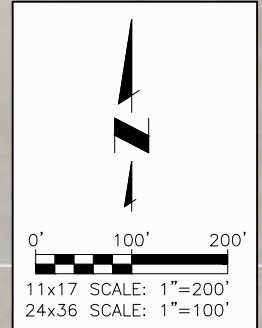
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SHEET 18

SHEET 21

SHEET 23

SHEET 22

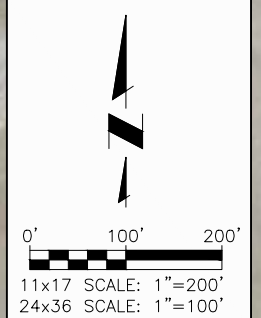
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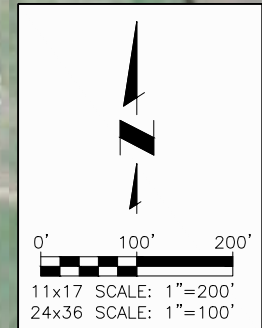
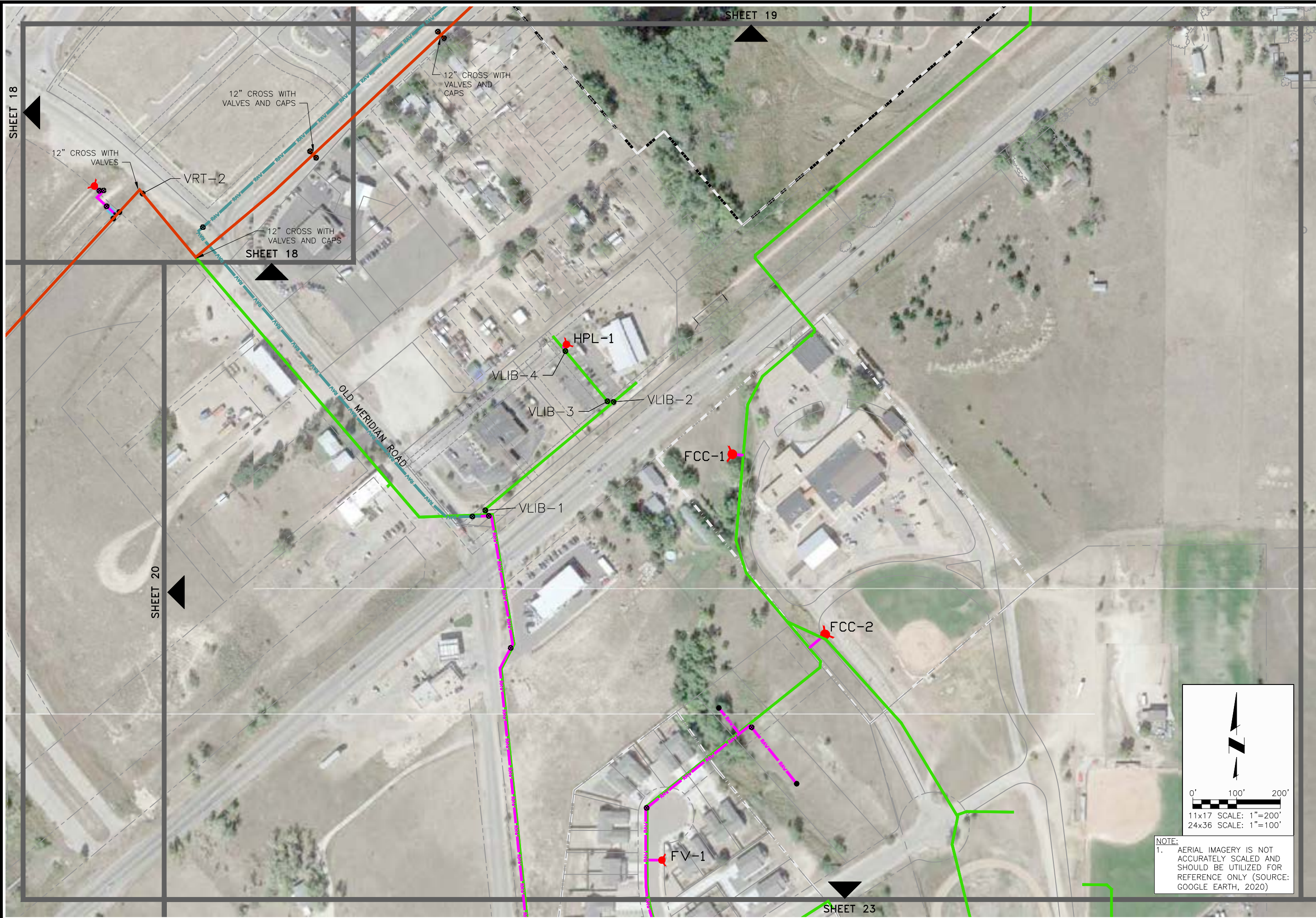
BLOW OFF VALVE AT LOW POINT

12" CROSS WITH VALVES AND CAPS

22.5° BEND W/ CONCRETE THRUST BLOCK

TAM-1
 VTAM-1
 VTAM-2
 VTAM-3
 VTAM-4

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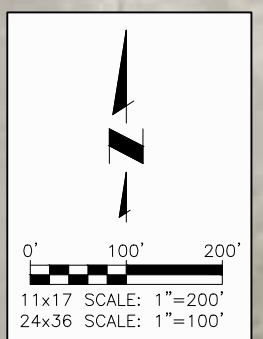
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SHEET 20



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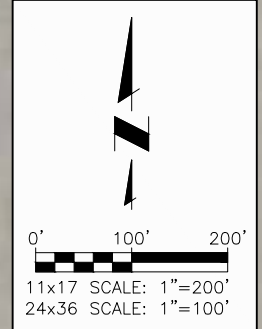
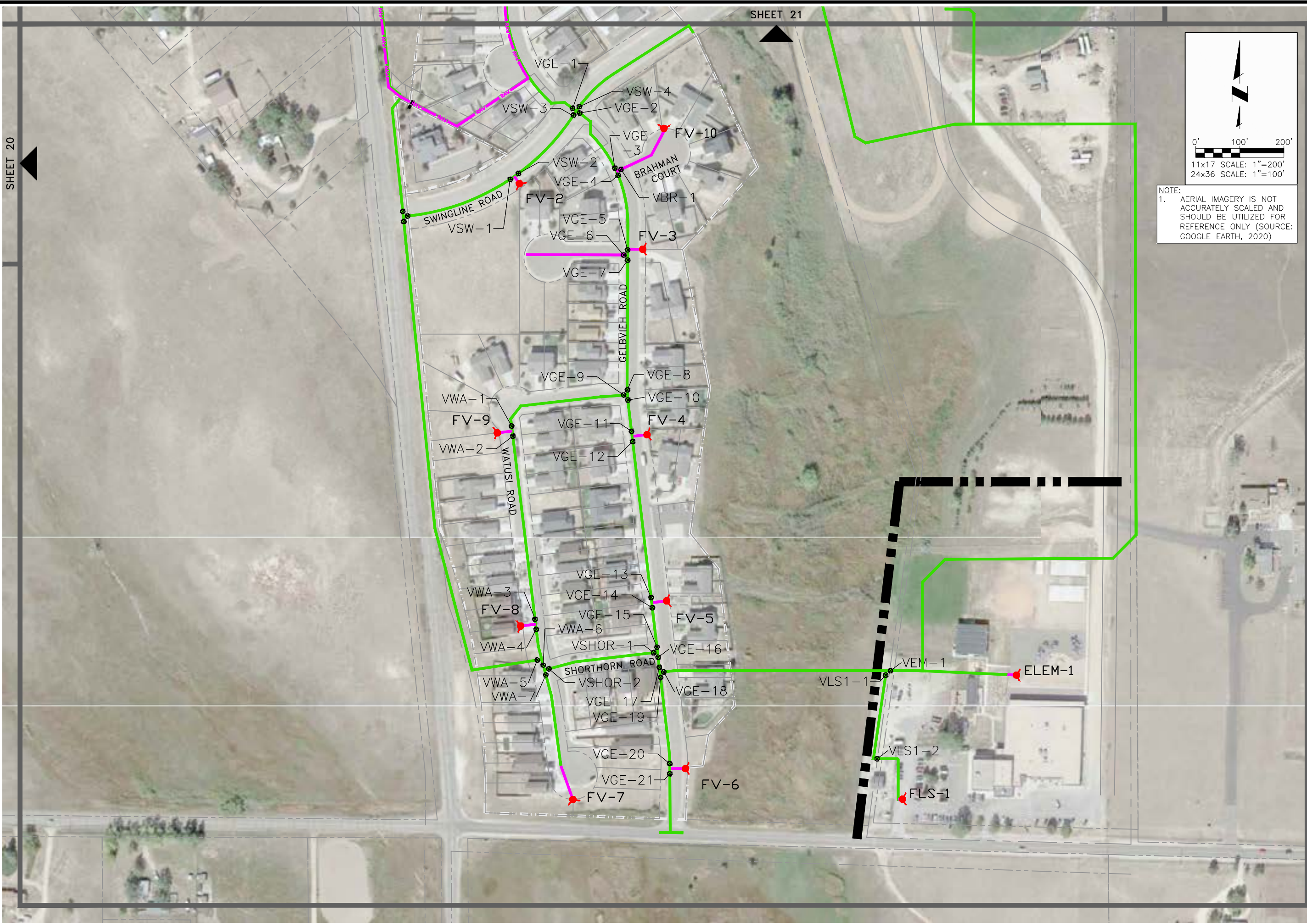
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SHEET 20

SHEET 21



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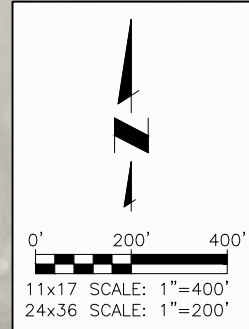
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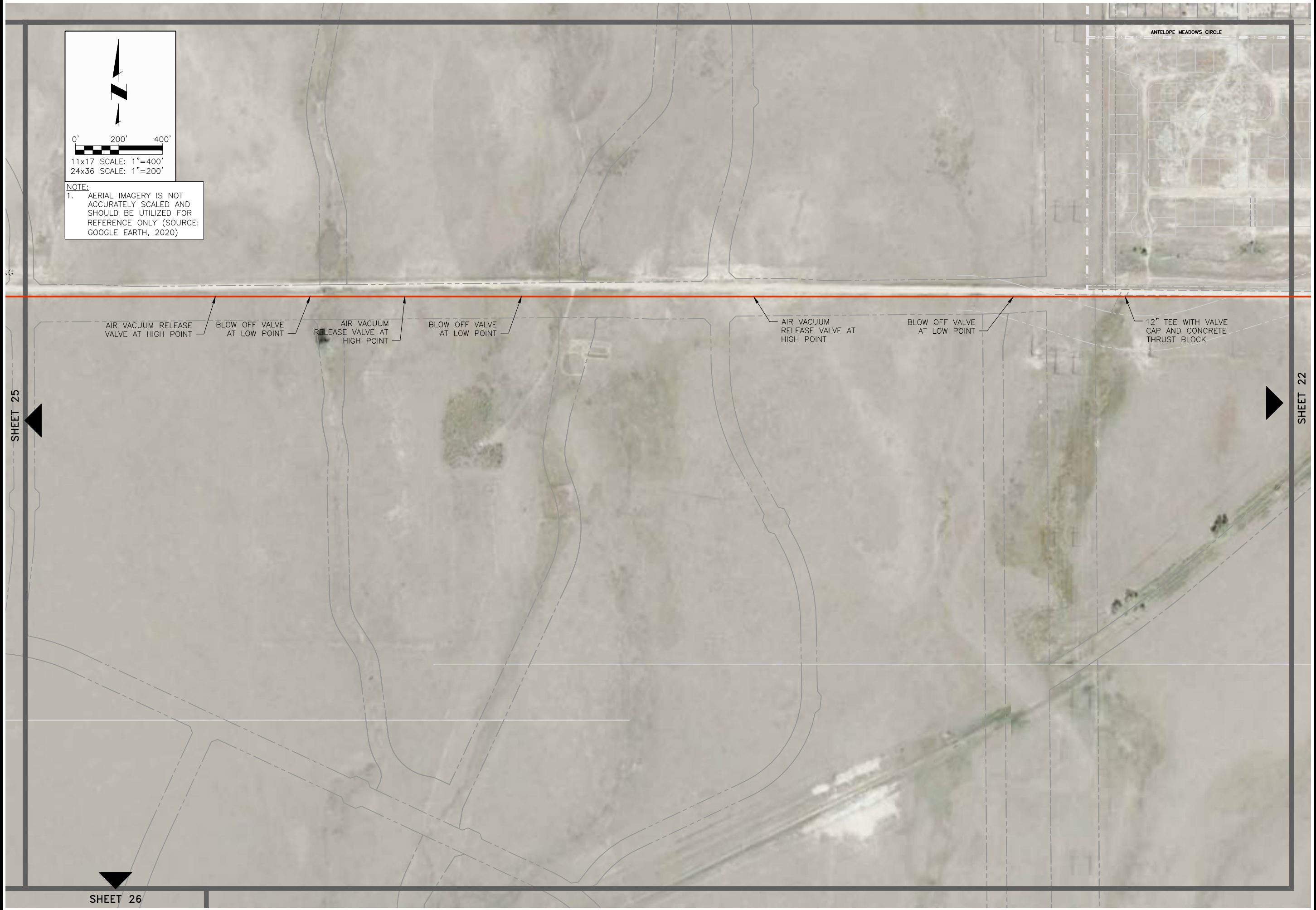
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SHEET 25

SHEET 22

SHEET 26

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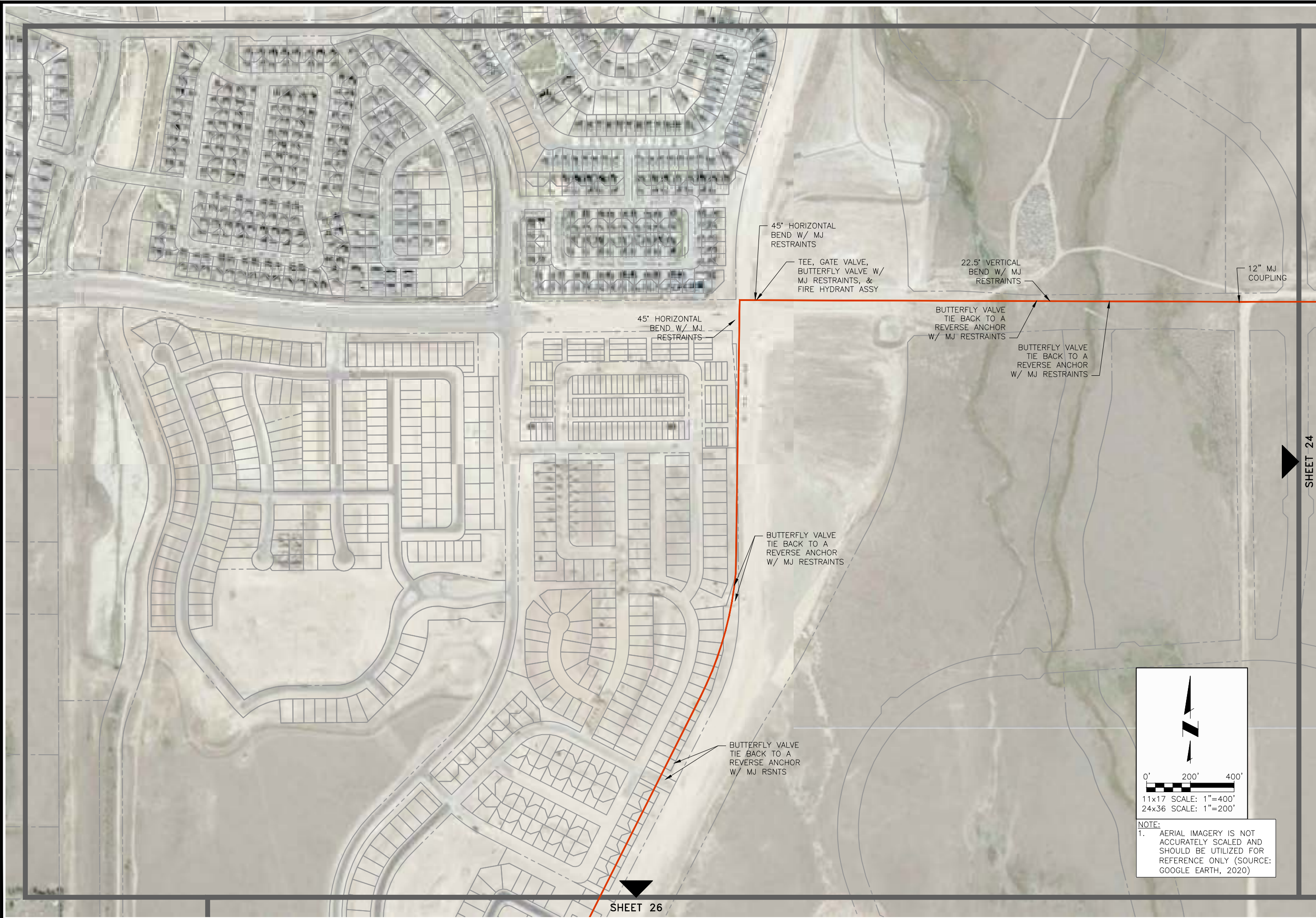
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (TAMLIN)

NO.	DESCRIPTION	BY	APP.	DATE
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FIELD SET

Project No.: 112.113
Date: 05/25/2023
Design: RMM
Drawn: RMM/SKG
Check: RMM

2023/06/05 12:42 PM By: Lee Draeger N:\Projects\112 Woodmen Hills\112.113 District Mapping\Drawings\Working\Overall\Water\WHD_H2O_Release_2022.dwg



45° HORIZONTAL BEND W/ MJ RESTRAINTS
TEE, GATE VALVE, BUTTERFLY VALVE W/ MJ RESTRAINTS, & FIRE HYDRANT ASSY
22.5° VERTICAL BEND W/ MJ RESTRAINTS
12" MJ COUPLING

45° HORIZONTAL BEND W/ MJ RESTRAINTS

BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RESTRAINTS

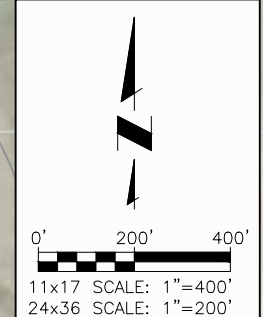
BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RESTRAINTS

BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RESTRAINTS

BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RSNTS

SHEET 24

SHEET 26



NOTE:
1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)

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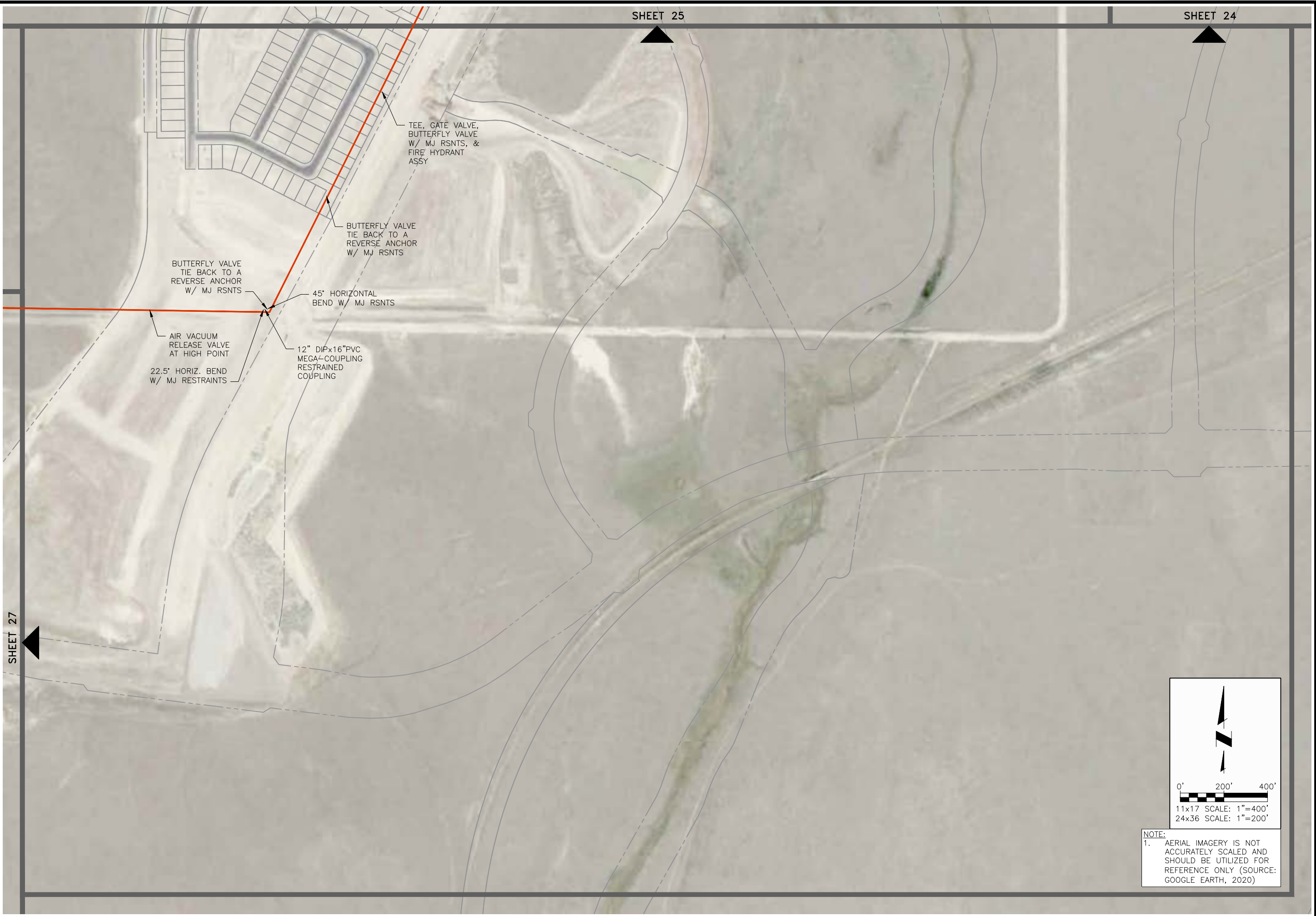
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (TAMLIN)

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FIELD SET

Project No.: 112.113
Date: 05/25/2023
Design: RMM
Drawn: RMM/SKG
Check: RMM

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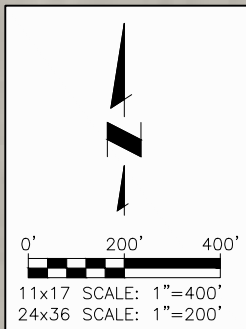


SHEET 25

SHEET 24

SHEET 27

- TEE, GATE VALVE, BUTTERFLY VALVE W/ MJ RSNTS, & FIRE HYDRANT ASSY
- BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RSNTS
- BUTTERFLY VALVE TIE BACK TO A REVERSE ANCHOR W/ MJ RSNTS
- 45° HORIZONTAL BEND W/ MJ RSNTS
- 12" DIPx16" PVC MEGA-COUPLING RESTRAINED COUPLING
- 22.5° HORIZ. BEND W/ MJ RESTRAINTS
- AIR VACUUM RELEASE VALVE AT HIGH POINT



NOTE:
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (TAMLIN)

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FIELD SET

Project No.: 112.113
Date: 05/25/2023
Design: RMM
Drawn: RMM/SKG
Check: RMM

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SHEET 26

WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM

SITE PLAN (TAMLIN)

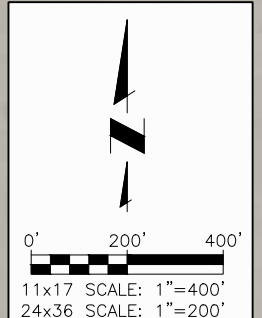
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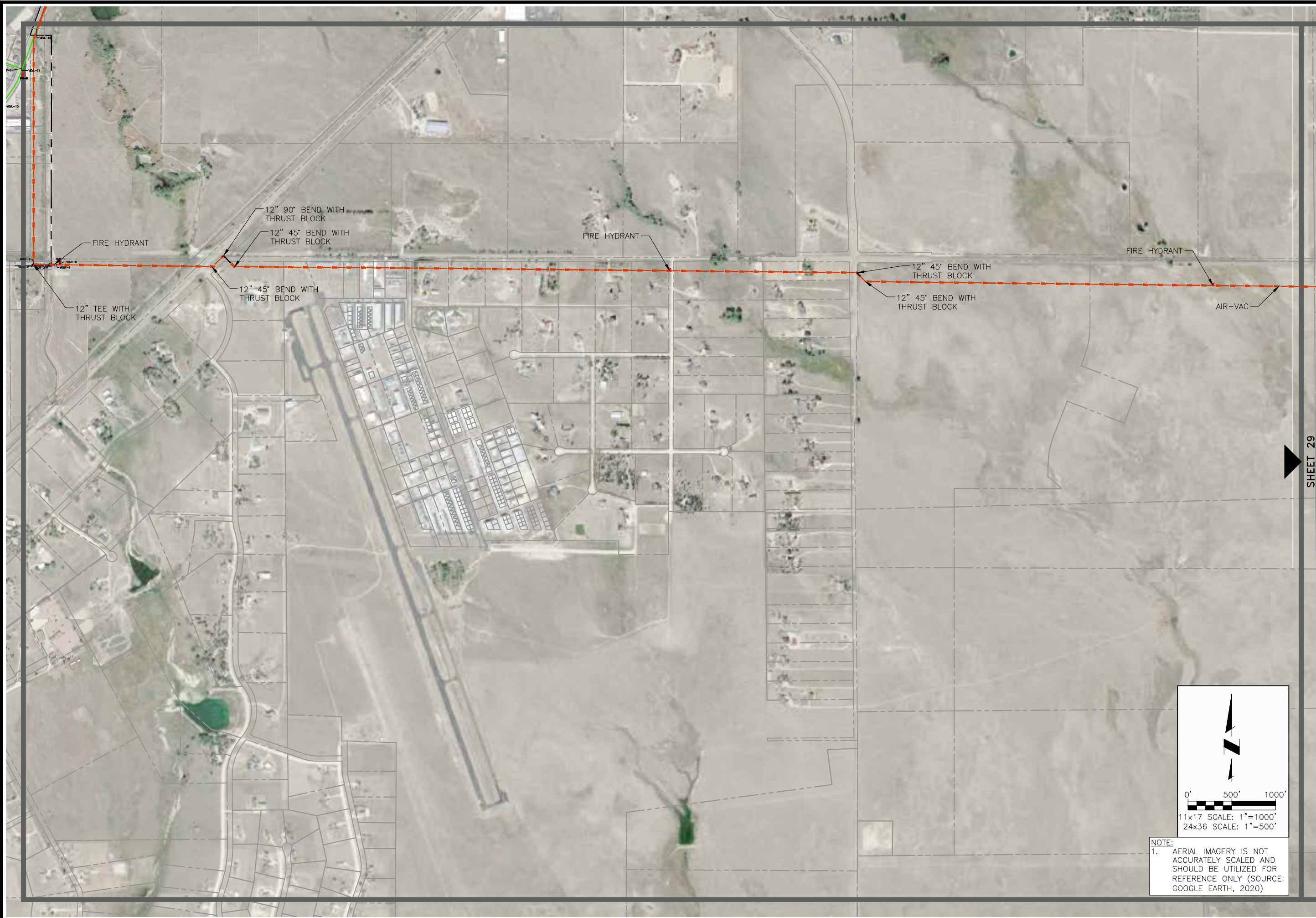
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Date: 05/25/2023
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Check: RMM



NOTE:
1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)

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NOTE:
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SHEET 29

JDS-HYDRO CONSULTANTS, INC.
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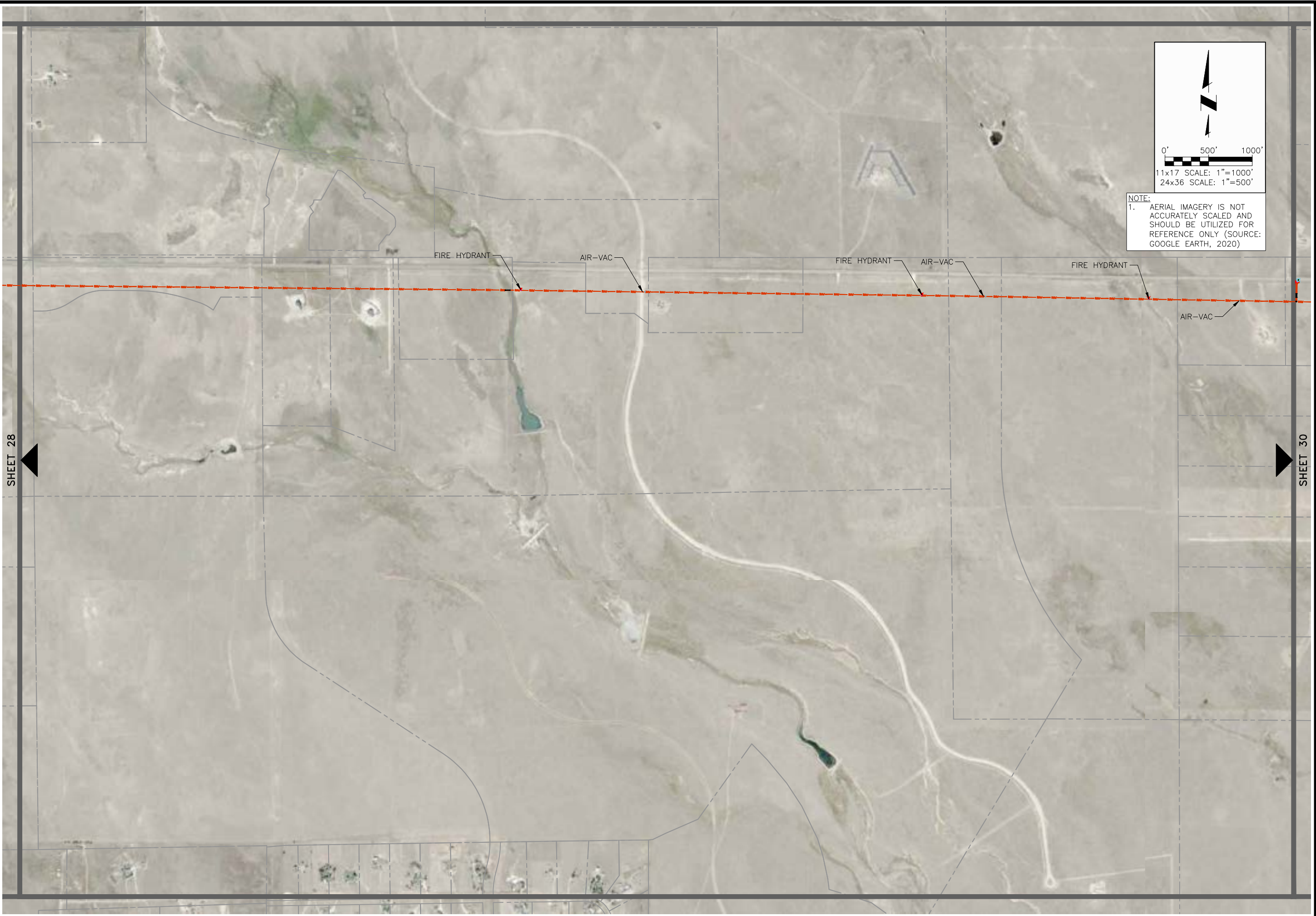
DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS.

WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (GUTHRIE)

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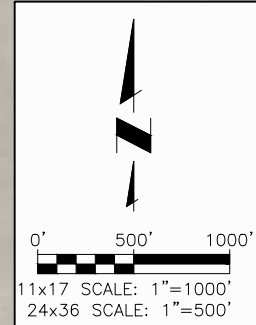
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Project No.: 112.113
 Date: 05/25/2023
 Design: RMM
 Drawn: RMM/SKG
 Check: RMM



SHEET 28

SHEET 30



NOTE:
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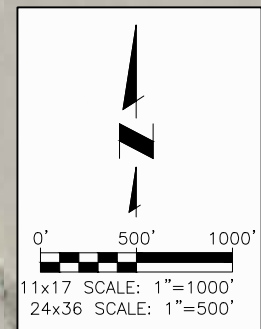
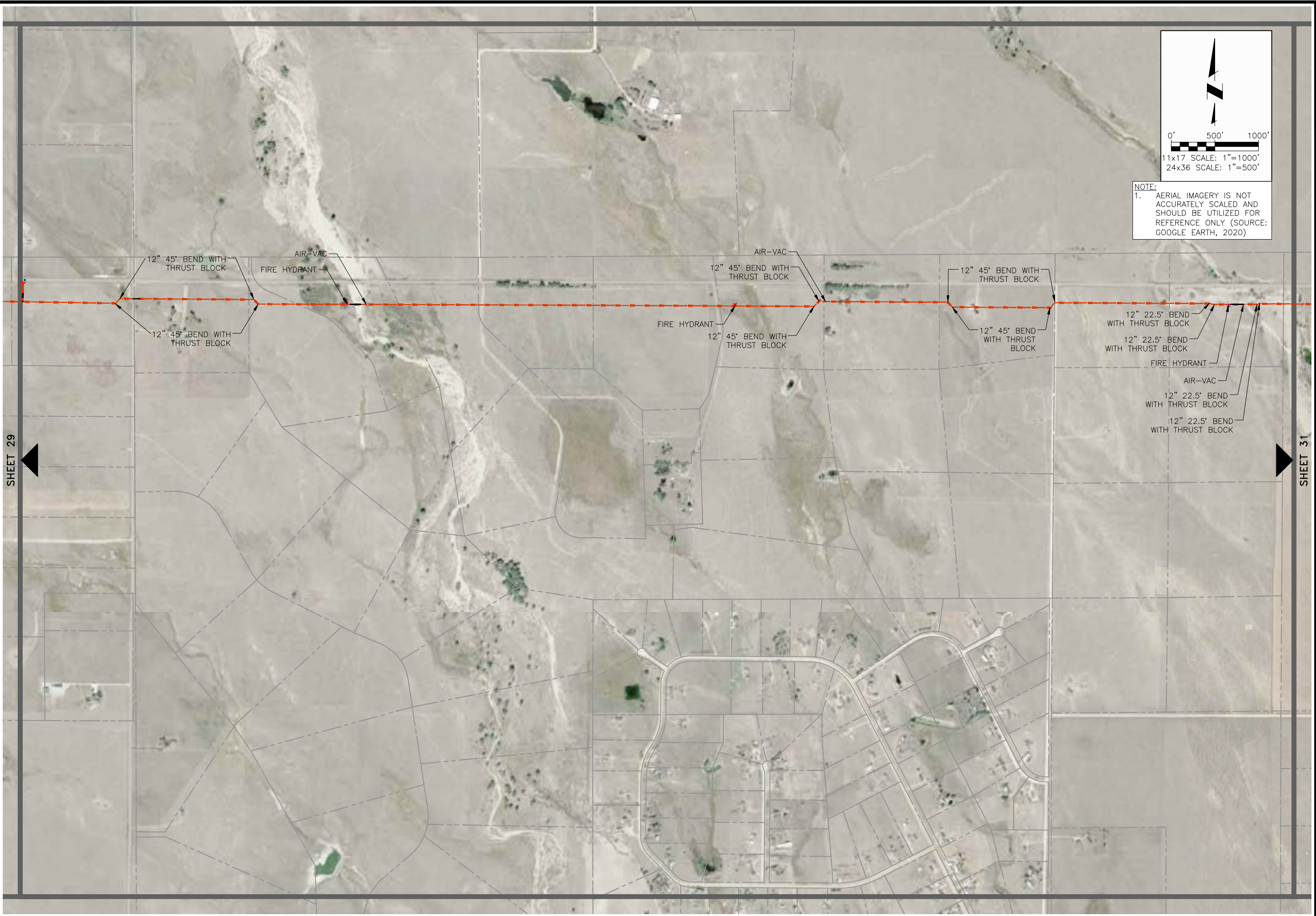
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WATER SYSTEM
 SITE PLAN (GUTHRIE)

REVISIONS			
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FIELD SET

Project No.: 112.113
 Date: 05/25/2023
 Design: RMM
 Drawn: RMM/SKG
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2023/06/05 12:45 PM By: Lee Draeger N:\Projects\112 Woodmen Hills\112.113 District Mapping\Drawings\Working\Overall\Water\WHMD_H2O_Fieldset_2022.dwg



NOTE:
1. AERIAL IMAGERY IS NOT ACCURATELY SCALED AND SHOULD BE UTILIZED FOR REFERENCE ONLY (SOURCE: GOOGLE EARTH, 2020)

SHEET 29

SHEET 31

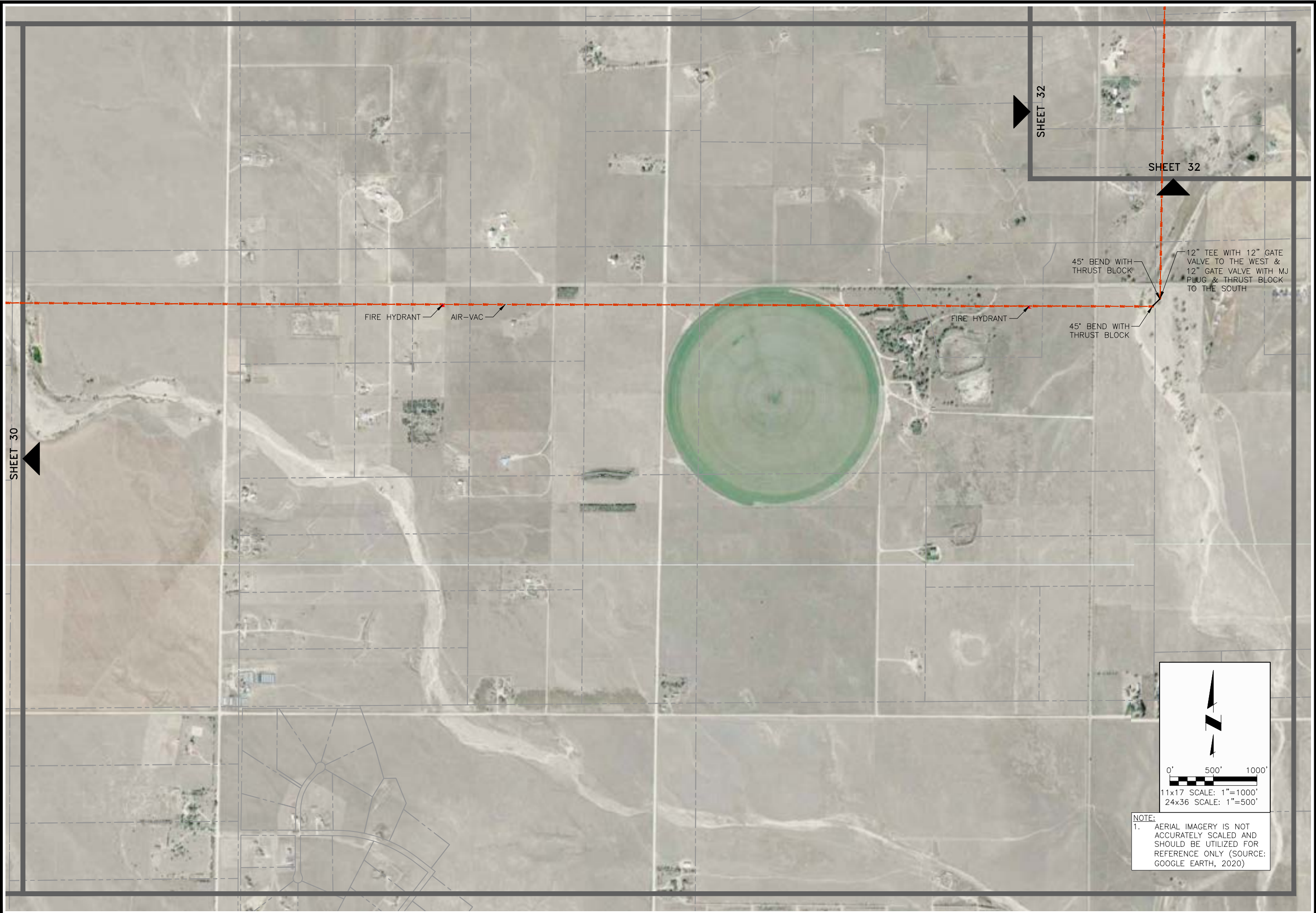
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (GUTHRIE)

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FIELD SET

Project No.: 112.113
Date: 05/25/2023
Design: RMM
Drawn: RMM/SKG
Check: RMM



SHEET 30

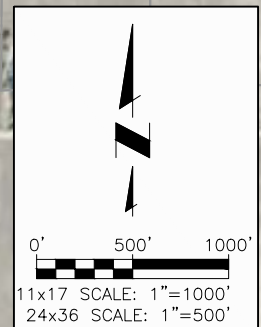
SHEET 32

SHEET 32

45° BEND WITH THRUST BLOCK
 12" TEE WITH 12" GATE VALVE TO THE WEST & 12" GATE VALVE WITH MJ PLUG & THRUST BLOCK TO THE SOUTH
 45° BEND WITH THRUST BLOCK

FIRE HYDRANT AIR-VAC

FIRE HYDRANT



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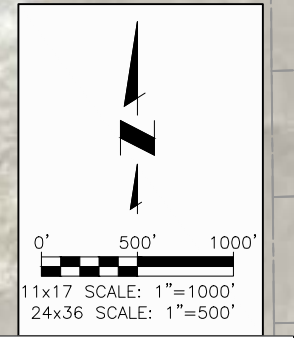
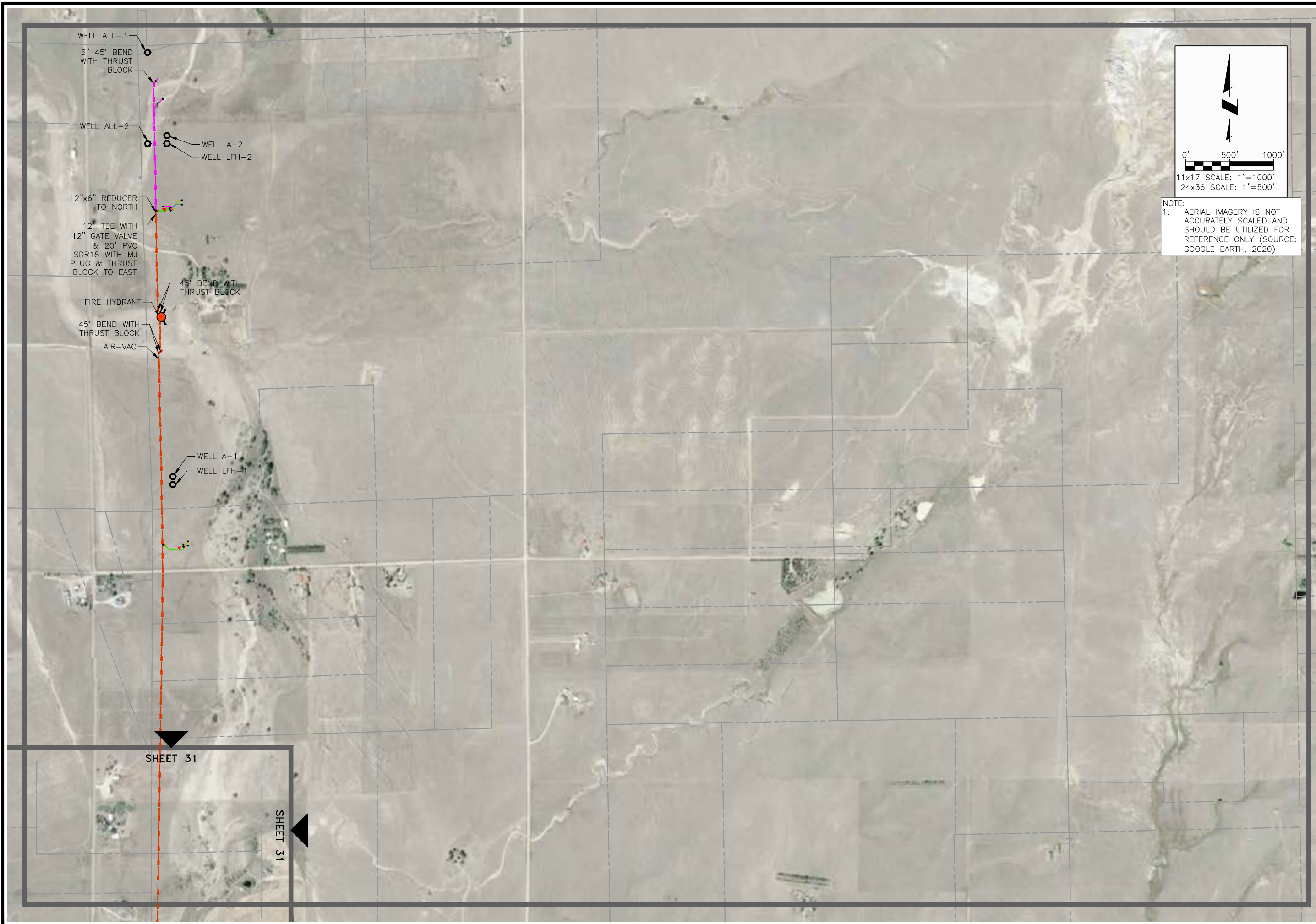
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
SITE PLAN (GUTHRIE)

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FIELD SET

Project No.: 112.113
 Date: 05/25/2023
 Design: RMM
 Drawn: RMM/SKG
 Check: RMM

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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WATER SYSTEM
 SITE PLAN (GUTHRIE)

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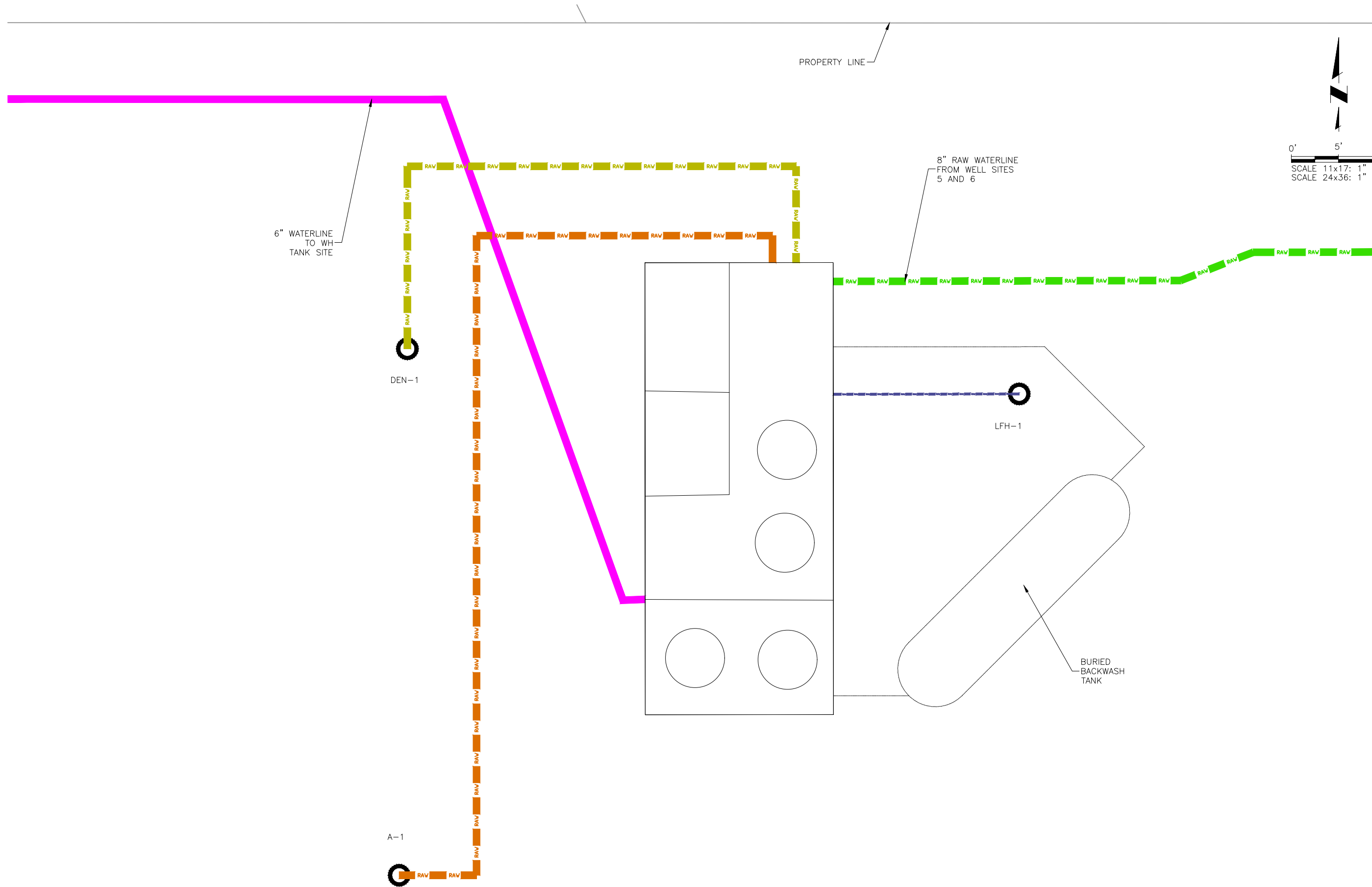
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Project No.: 112.113
 Date: 05/25/2023
 Design: RMM
 Drawn: RMM/SKG
 Check: RMM

N:\Projects\112 Woodmen Hills\12.113 District Mapping\Drawings\Working\Overall\Water\WHMD_H2O_Felisee_2022.dwg

By: Lee Dreager

2022/05/25 8:09 AM



PROPERTY LINE

6" WATERLINE TO WH TANK SITE

8" RAW WATERLINE FROM WELL SITES 5 AND 6

0' 5' 10'
SCALE 11x17: 1" = 10'
SCALE 24x36: 1" = 5'



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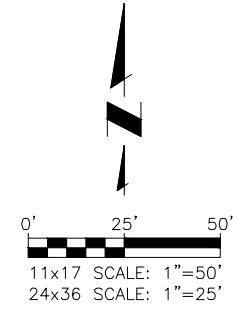
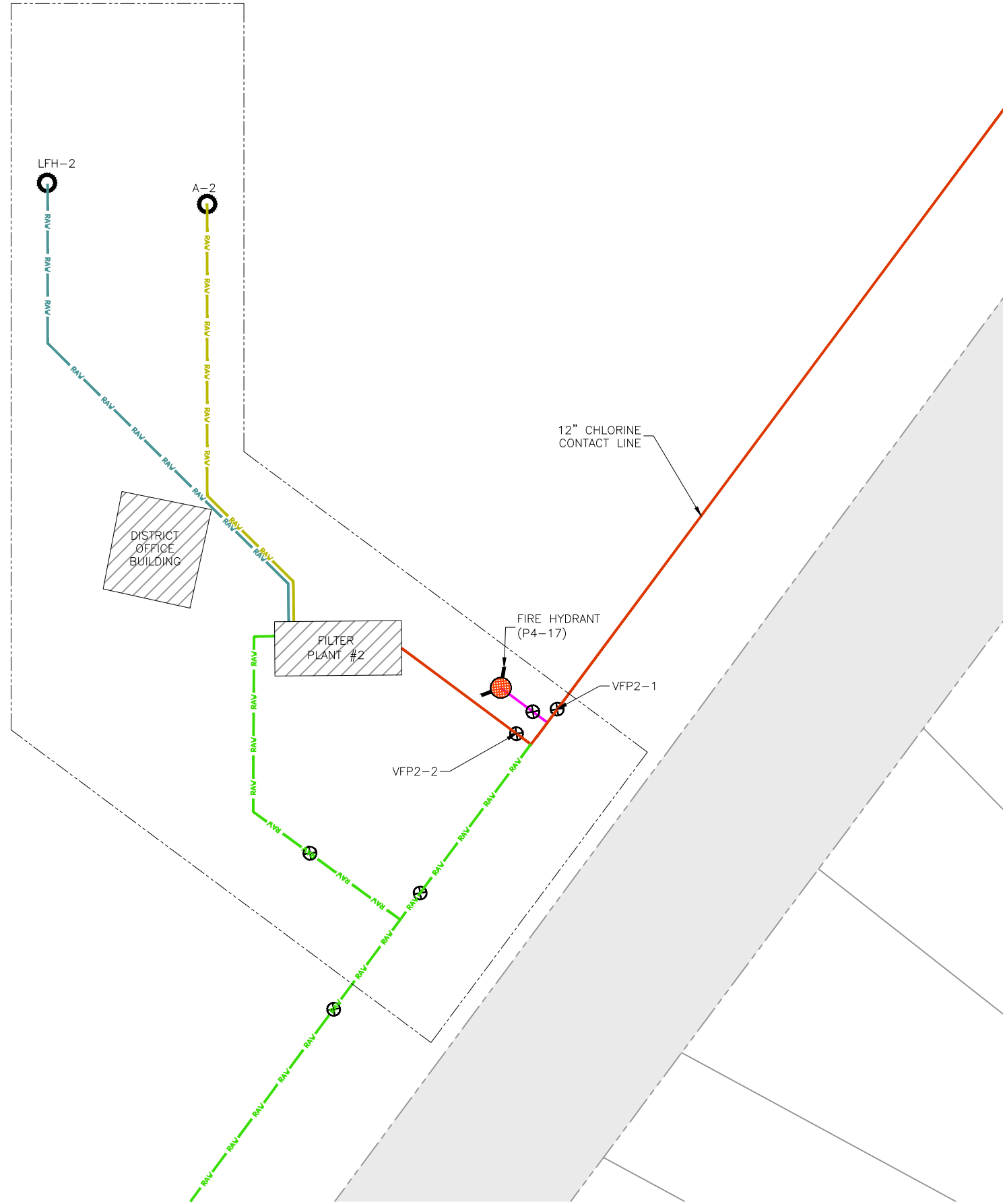
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
FILTER PLANT #1

NO.	DESCRIPTION	BY	APP.	DATE
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FIELD SET

Project No.: 112.113
Date: 06/02/2022
Design: RMM
Drawn: RMM/SKG
Check: RMM

2022/05/25 8:10 AM By: Lee Dreager N:\Projects\112 Woodmen Hills\12.113 District Mapping\Drawings\Working\Overall\Water\WHMD_H2O_Felisee_2022.dwg



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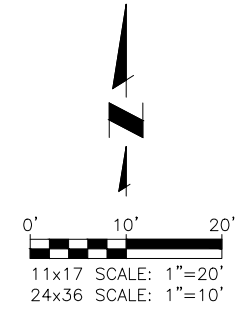
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
FILTER PLANT #2

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FIELD SET

Project No.: 112.113
Date: 06/02/2022
Design: RMM
Drawn: RMM/SKG
Check: RMM

2022/05/25 8:11 AM By: Lee Draeger N:\Projects\112 Woodmen Hills\112.113 District Mapping\Drawings\Working\Overall\Water\WHD_H2O_Felisee_2022.dwg



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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
FILTER PLANT #3

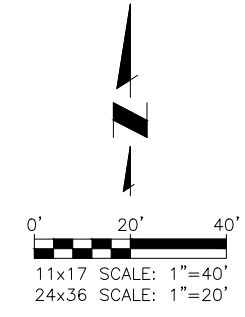
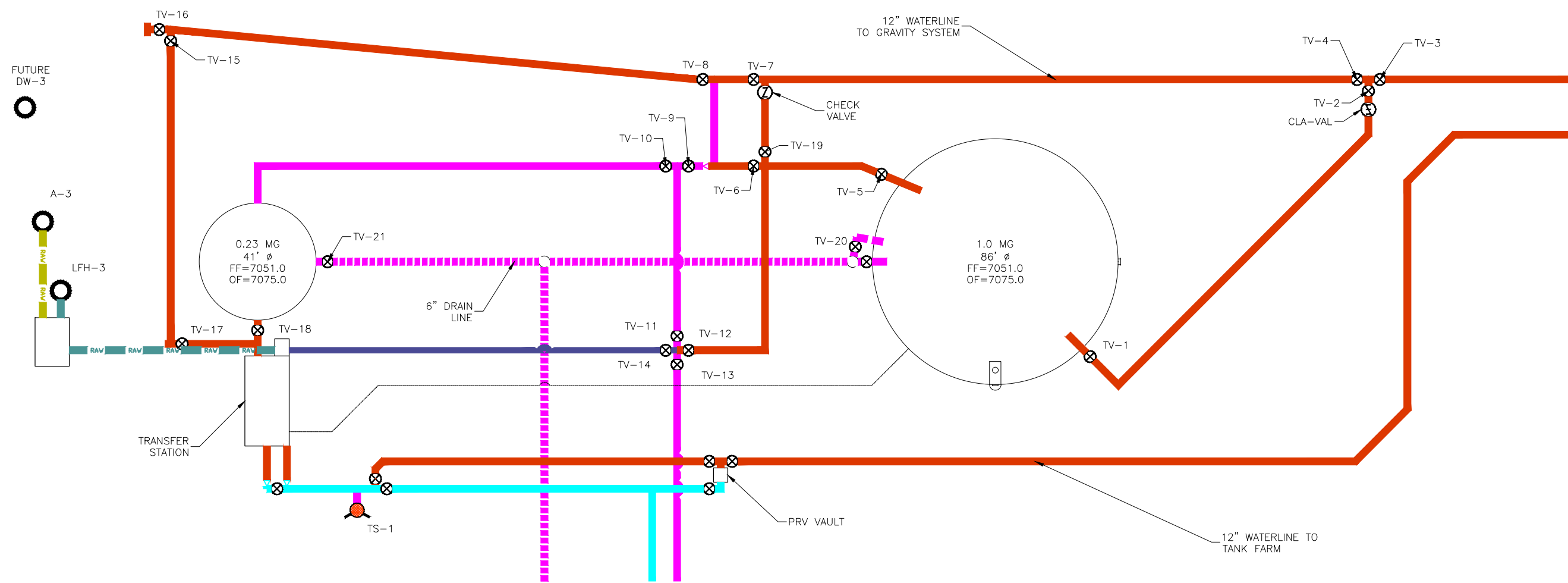
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FIELD SET

Project No.: 112.113
 Date: 06/02/2022
 Design: RMM
 Drawn: RMM/SKG
 Check: RMM

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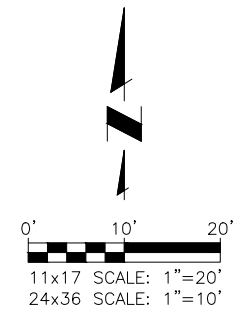
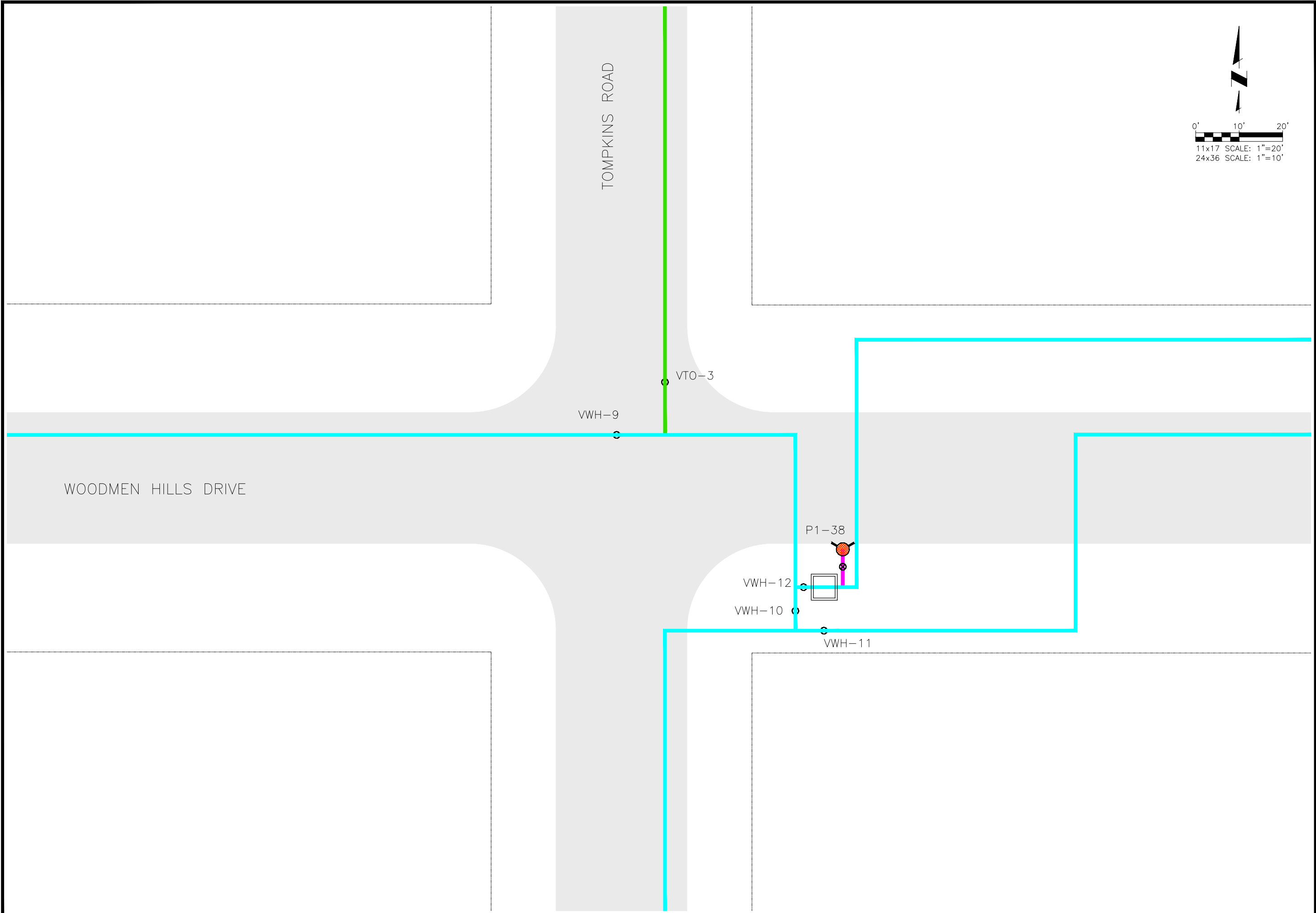
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
THERIOT TANK SITE

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FIELD SET

Project No.: 112.113
 Date: 06/02/2022
 Design: RMM
 Drawn: RMM/SKG
 Check: RMM

2022/05/25 8:16 AM By: Lee Dreager N:\Projects\112 Woodmen Hills\112.113 District Mapping\Drawings\Working\Overall\Water\WHMD_H2O_Release_2022.dwg



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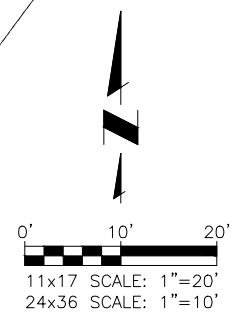
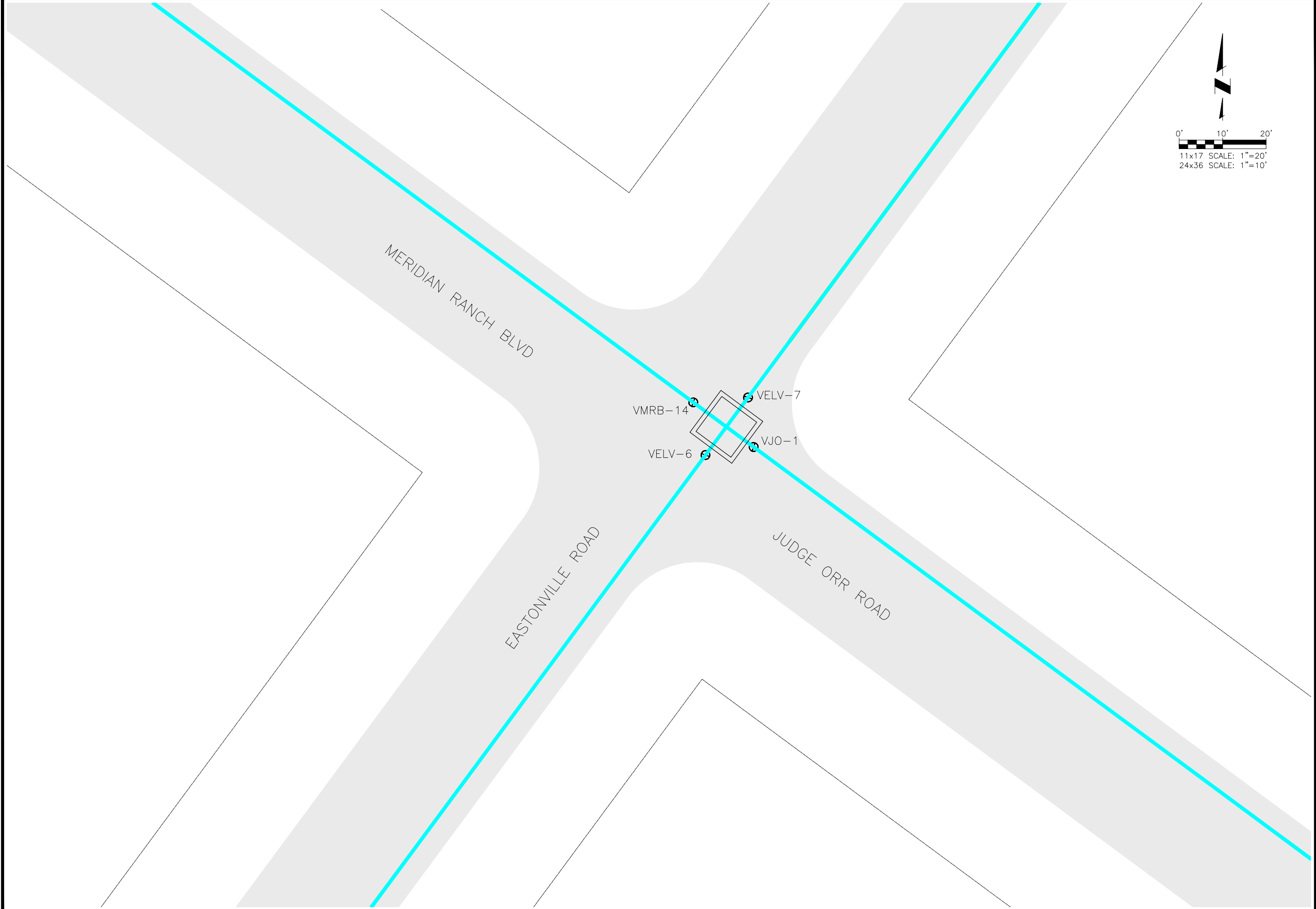
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
TOMPKINS PRV

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Project No.: 112.113
Date: 06/02/2022
Design: RMM
Drawn: RMM/SKG
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WATER SYSTEM
JUDGE ORR PRV

REVISIONS			
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FIELD SET

Project No.: 112.113
Date: 06/02/2022
Design: RMM
Drawn: RMM/SKG
Check: RMM

WOODMEN HILLS

METROPOLITAN DISTRICT



OVERALL WASTEWATER FIELDSET

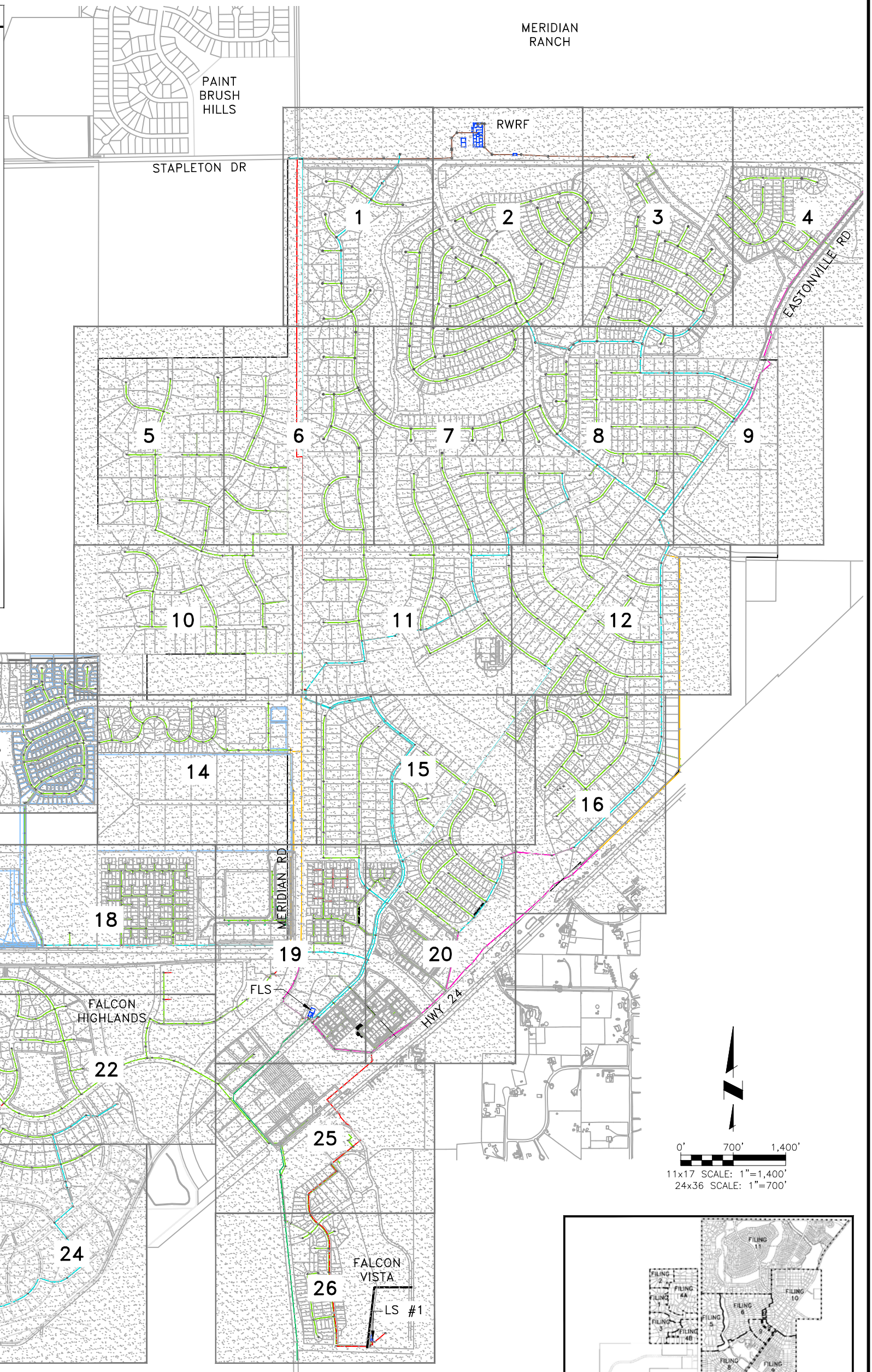
LEGEND

- 6" S.S. LINE —
- 8" S.S. LINE —
- 10" S.S. LINE —
- 12" S.S. LINE —
- 15" S.S. LINE —
- 18" S.S. LINE —
- 24" S.S. LINE —
- S.S. LINE — ss — ss —
- FUTURE S.S. LINE - - - - -
- 6" ABANDONED FORCEMAIN - - - - -
- 6" FORCEMAIN — FM — FM —
- 10" FORCEMAIN — FM — FM —
- 16" FORCEMAIN — FM — FM —

TOTAL L.F. OF 6" FORCEMAIN = 9,210
 TOTAL L.F. OF 6" ABANDONED FORCEMAIN = 7,213
 TOTAL L.F. OF 10" FORCEMAIN = 13,376
 TOTAL L.F. OF 6" SS = 1,631
 TOTAL L.F. OF 8" SS = 203,411
 TOTAL L.F. OF 10" SS = 44,913
 TOTAL L.F. OF 12" SS = 2,704
 TOTAL L.F. OF 15" SS = 4,156
 TOTAL L.F. OF 18" SS = 5,448*
 TOTAL L.F. OF 24" SS = 25
 TOTAL MANHOLES (EA) = 1,004

* INCLUDES 18" LINE FROM STAPLETON/MERIDIAN INTERSECTION TO WWTF, 18" OUTFALL FROM PLANT, & 18" LINE TO FALCON LIFT STATION
 L.F. ESTIMATES INCLUDE SANITARY SEWER IN FALCON HIGHLANDS AND BENT GRASS.

SHEET INDEX	DESCRIPTION
1-26	SITE PLANS
27	RWRF & LIFT STATIONS



MERIDIAN RANCH

PAINT BRUSH HILLS

RWRF

STAPLETON DR

EASTONVILLE RD

WOODMEN RD

FALCON HIGHLANDS

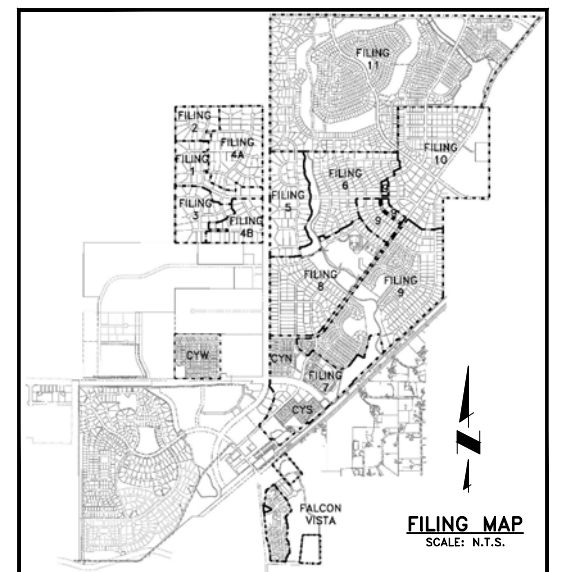
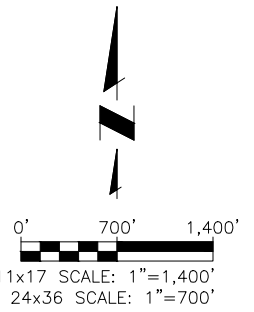
FALCON VISTA

FLS

HWY 24

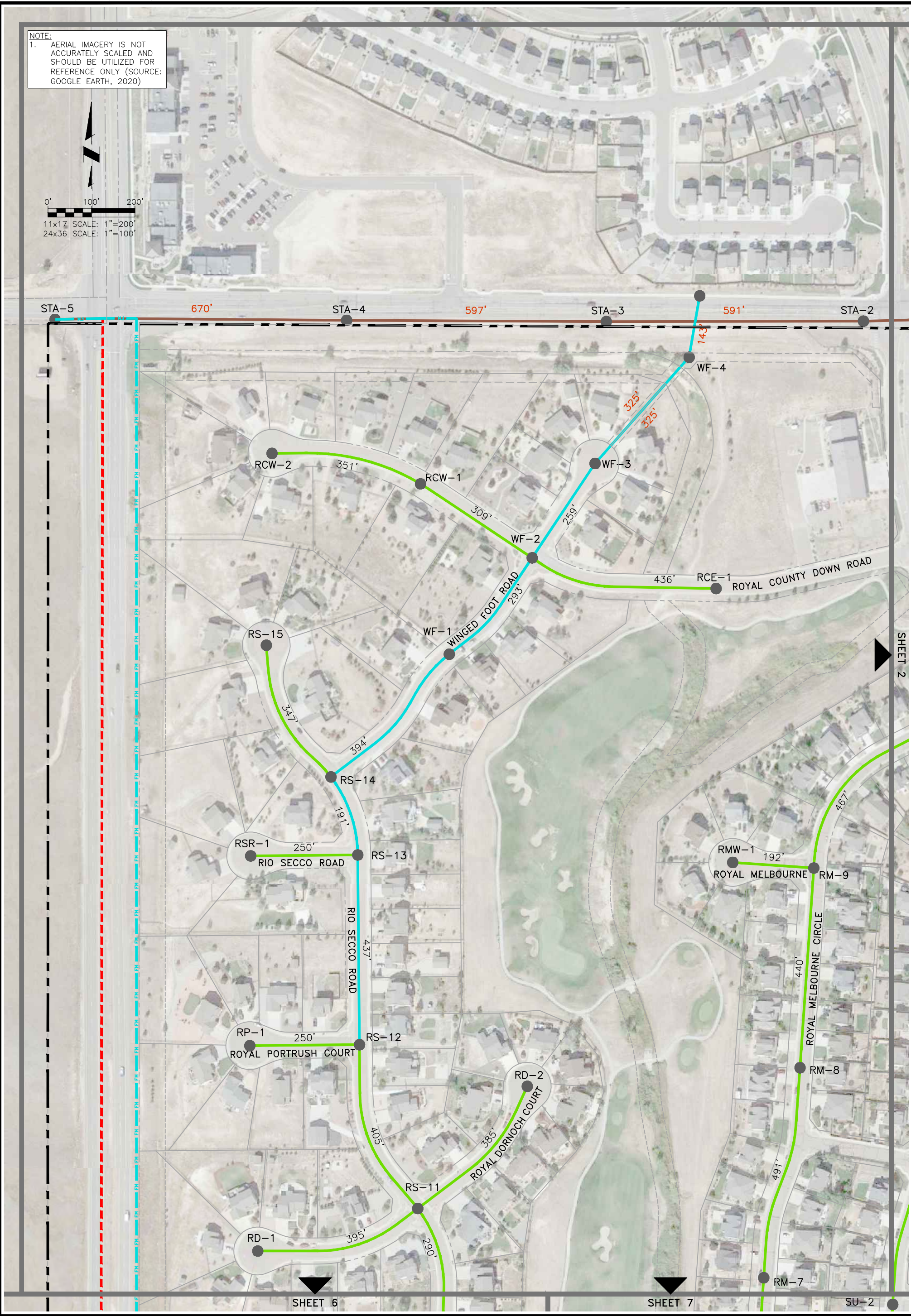
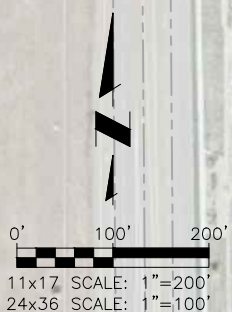
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FILING MAP
SCALE: N.T.S.

NOTE:
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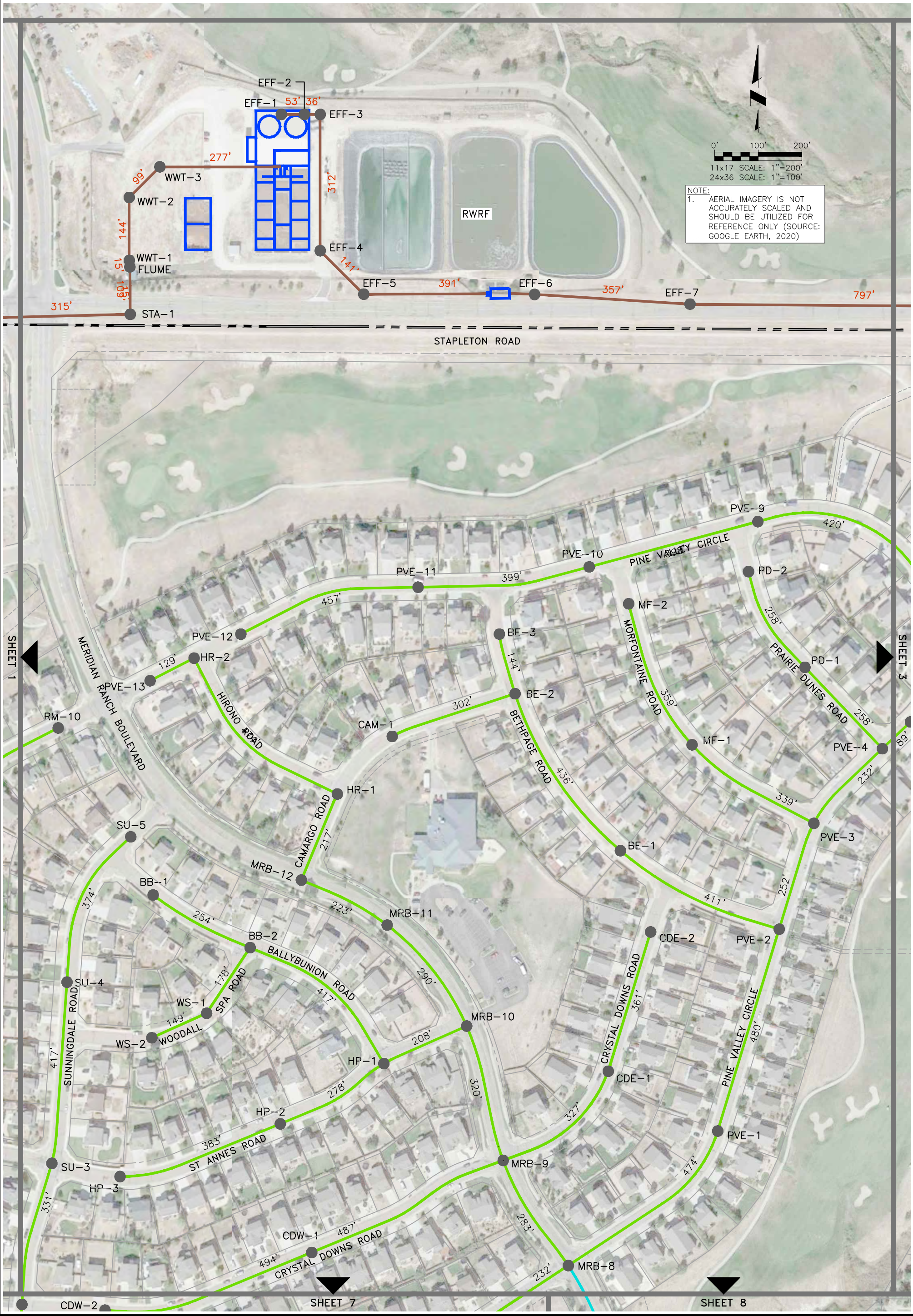
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Date: 06/08/22
Design: RMM
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

JDS-HYDRO CONSULTANTS, INC.
5540 TECH CENTER DR., SUITE 100
COLORADO SPRINGS, COLORADO 80919
(719) 227-0072

DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS.



Project No.: 112.113
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 Design: RMM
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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

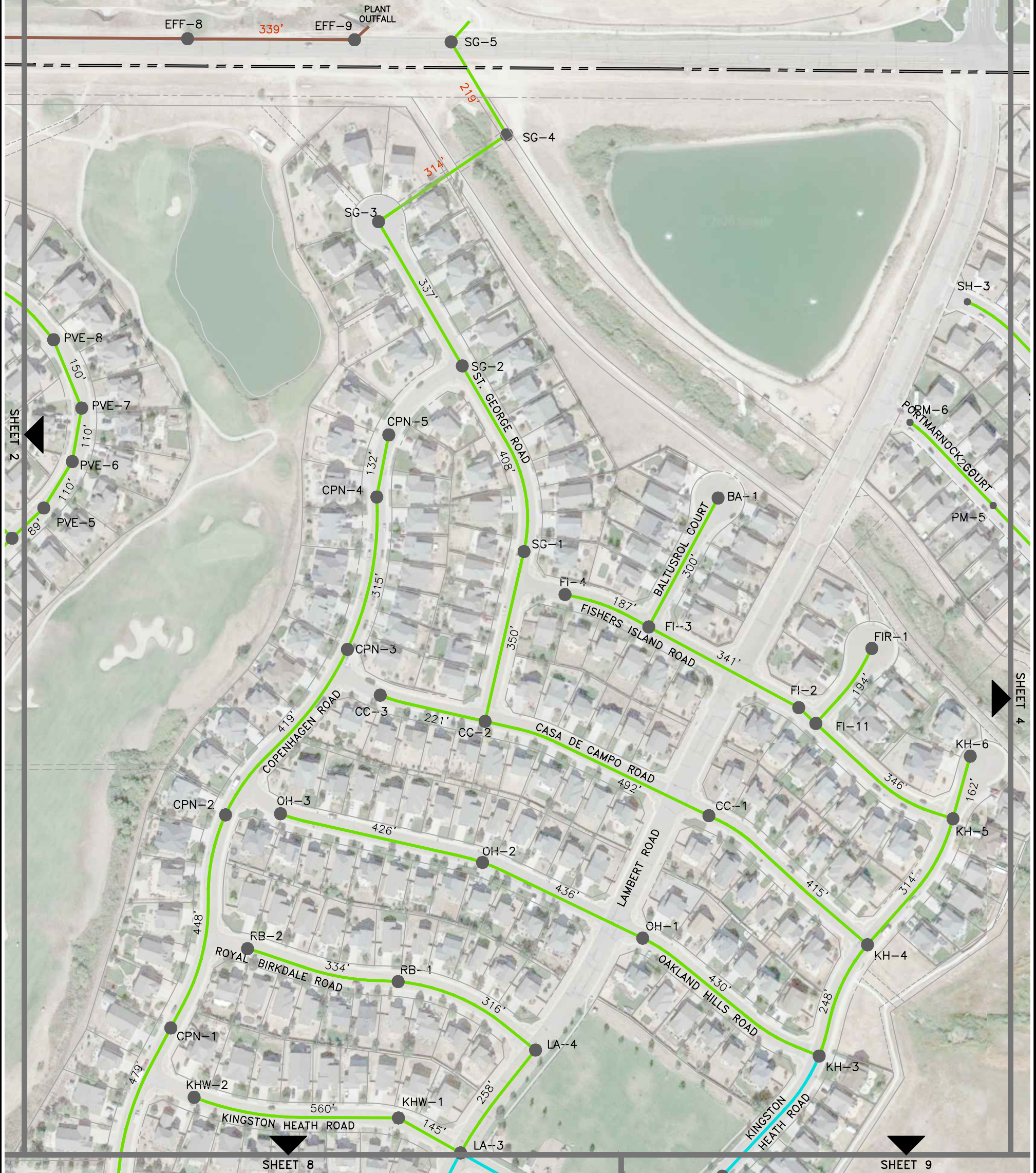
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0' 100' 200'
 11x17 SCALE: 1"=200'
 24x36 SCALE: 1"=100'

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SHEET 3 OF 27

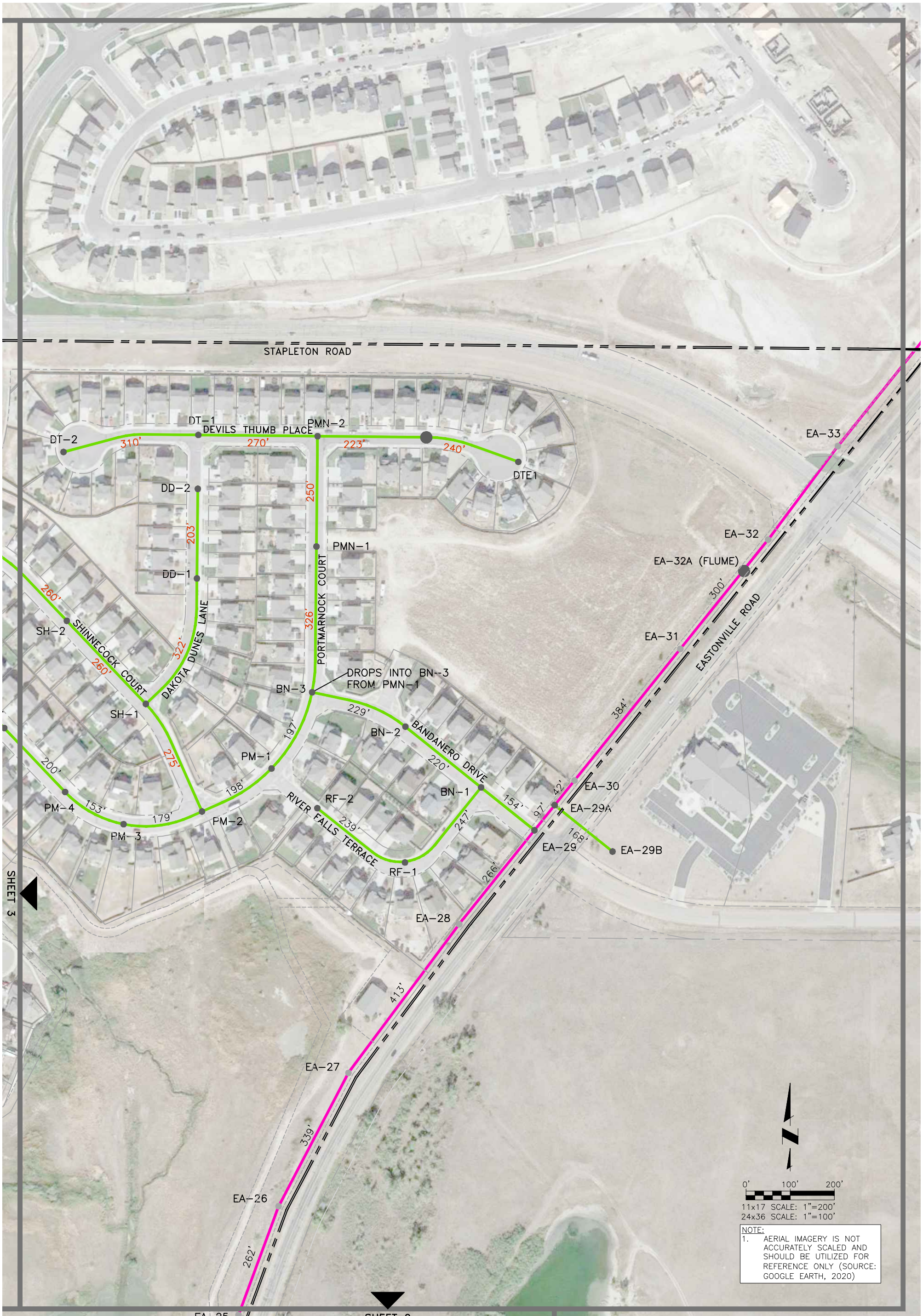
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SHEET 3

SHEET 9

0' 100' 200'

11x17 SCALE: 1"=200'
24x36 SCALE: 1"=100'

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PROJECT INFORMATION

Project No.: 112.113
Date: 06/08/22
Design: RMM
Drawn: RMM/SKG
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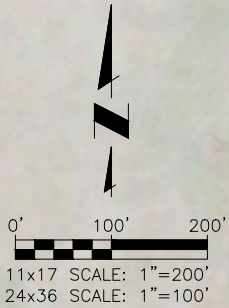
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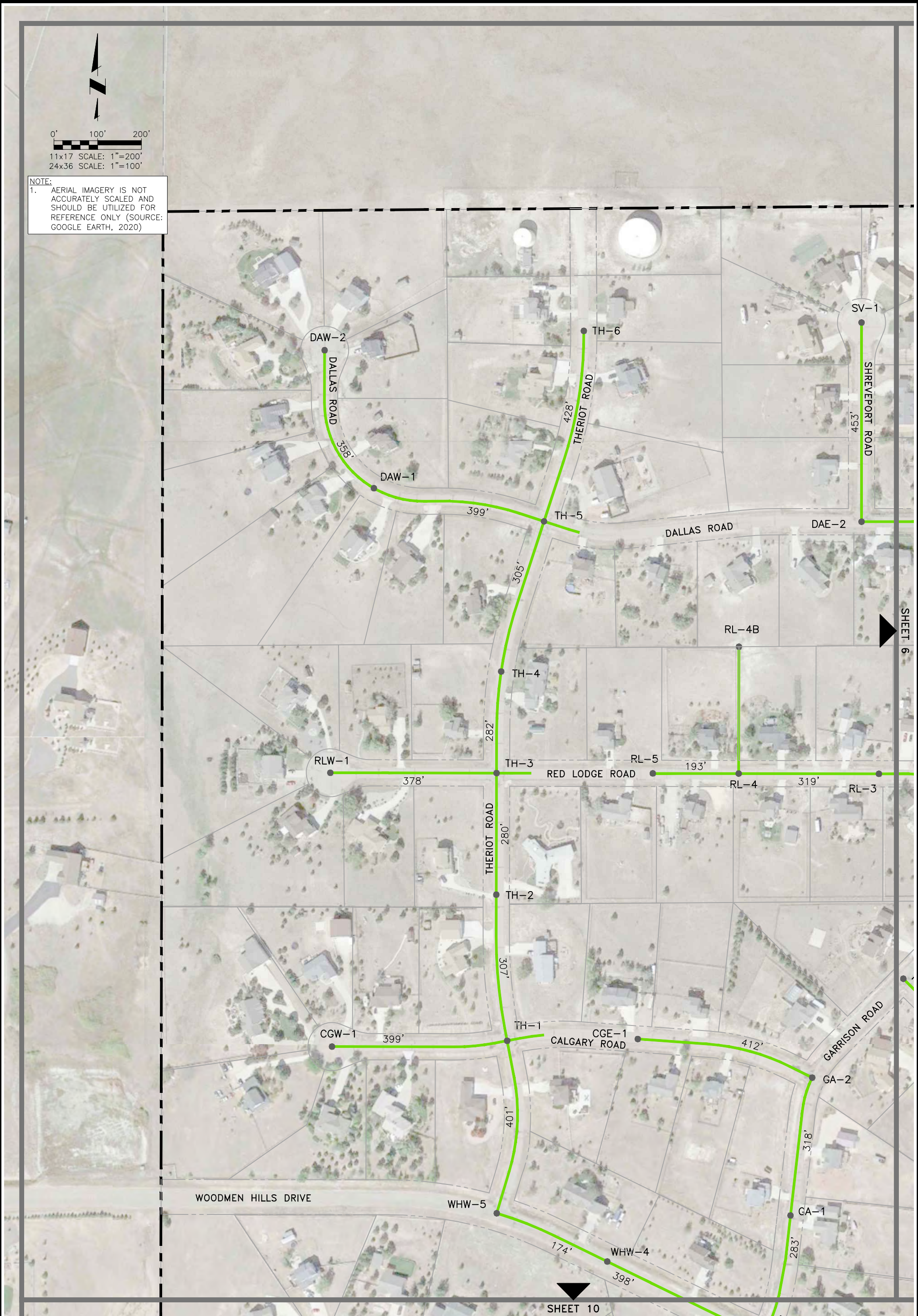
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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SHEET 5 OF 27

Project No.: 112.113
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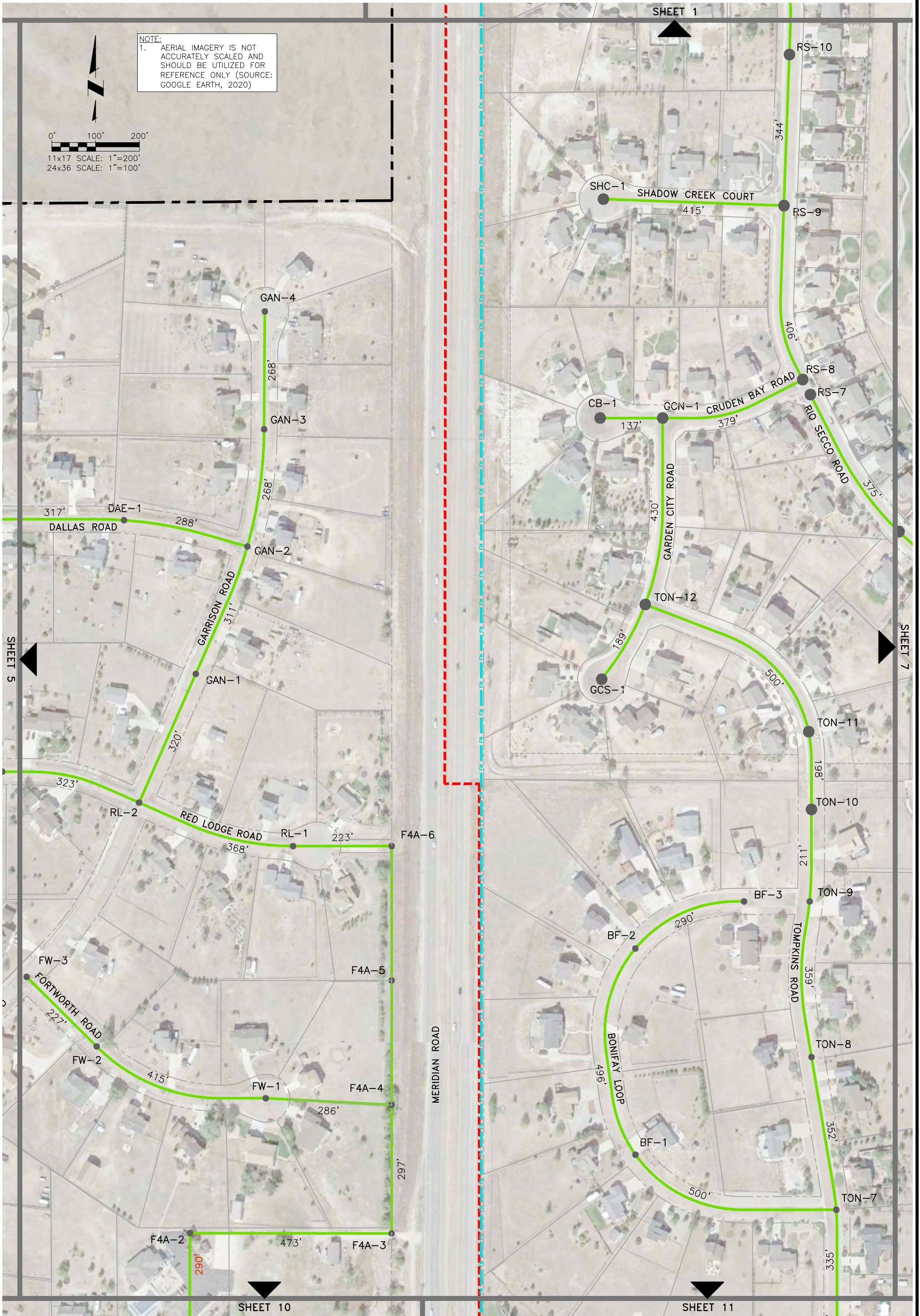
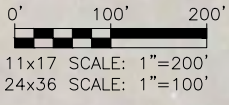
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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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SHEET 6 OF 27

Project No.: 112.113
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SHEET 7 OF 27

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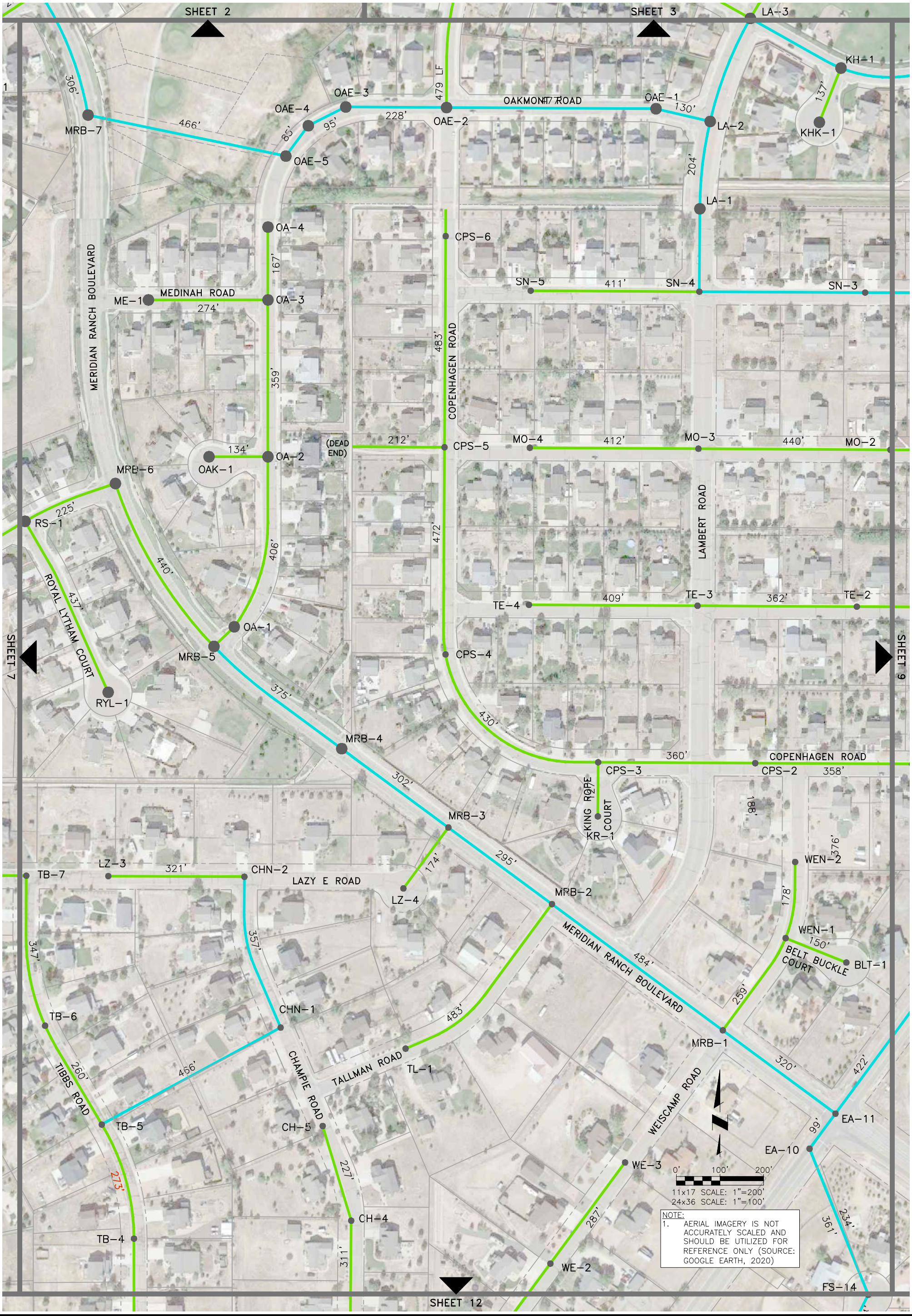
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11x17 SCALE: 1"=200'
24x36 SCALE: 1"=100'

SHEET 8 OF 27

Project No.: 112.113
Date: 06/08/22
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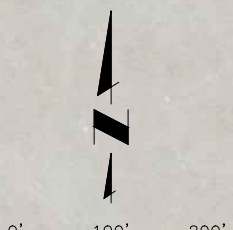
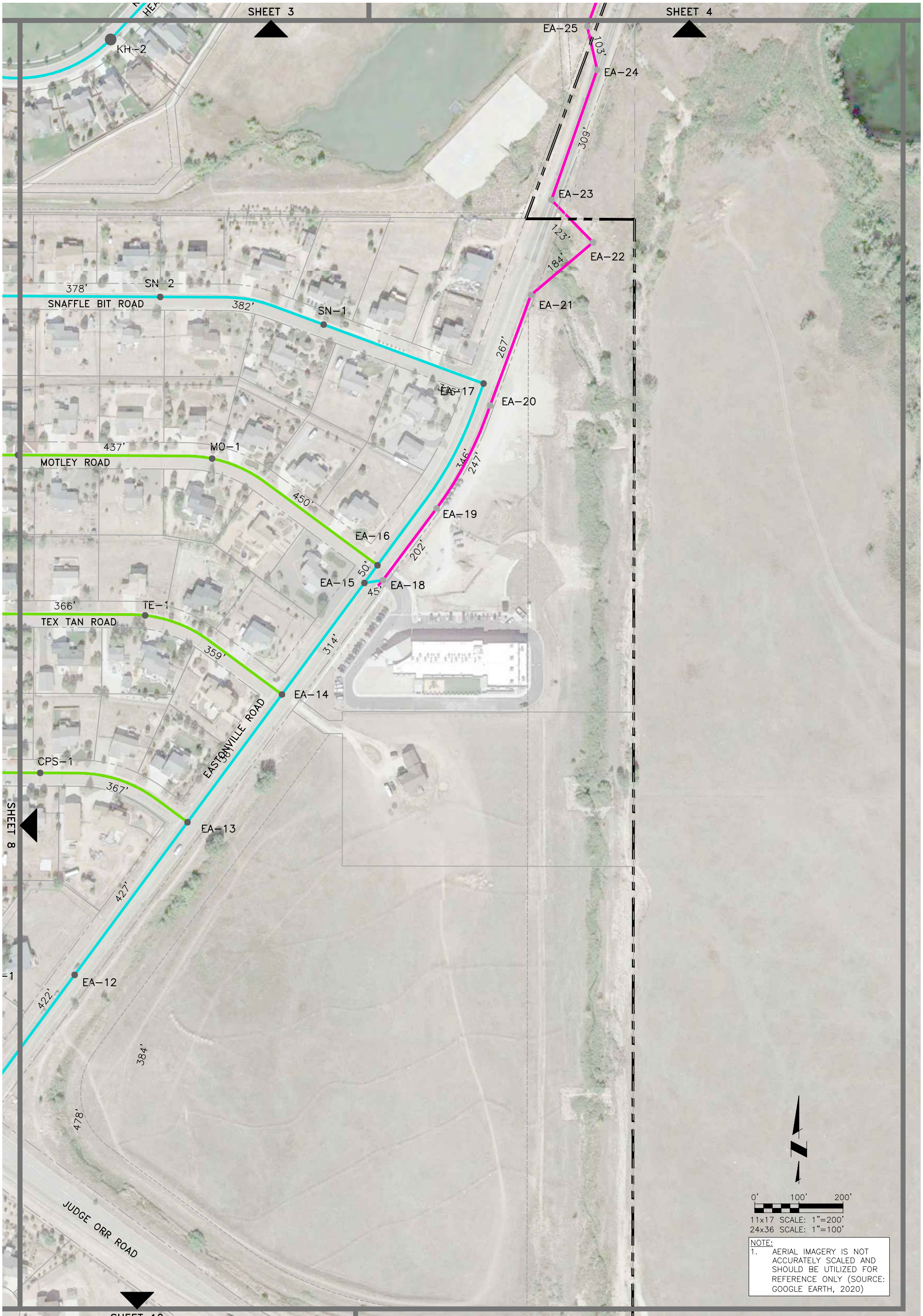
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WOODMEN HILLS METROPOLITAN DISTRICT
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SHEET 9 OF 27
 9

Project No.: 112.113
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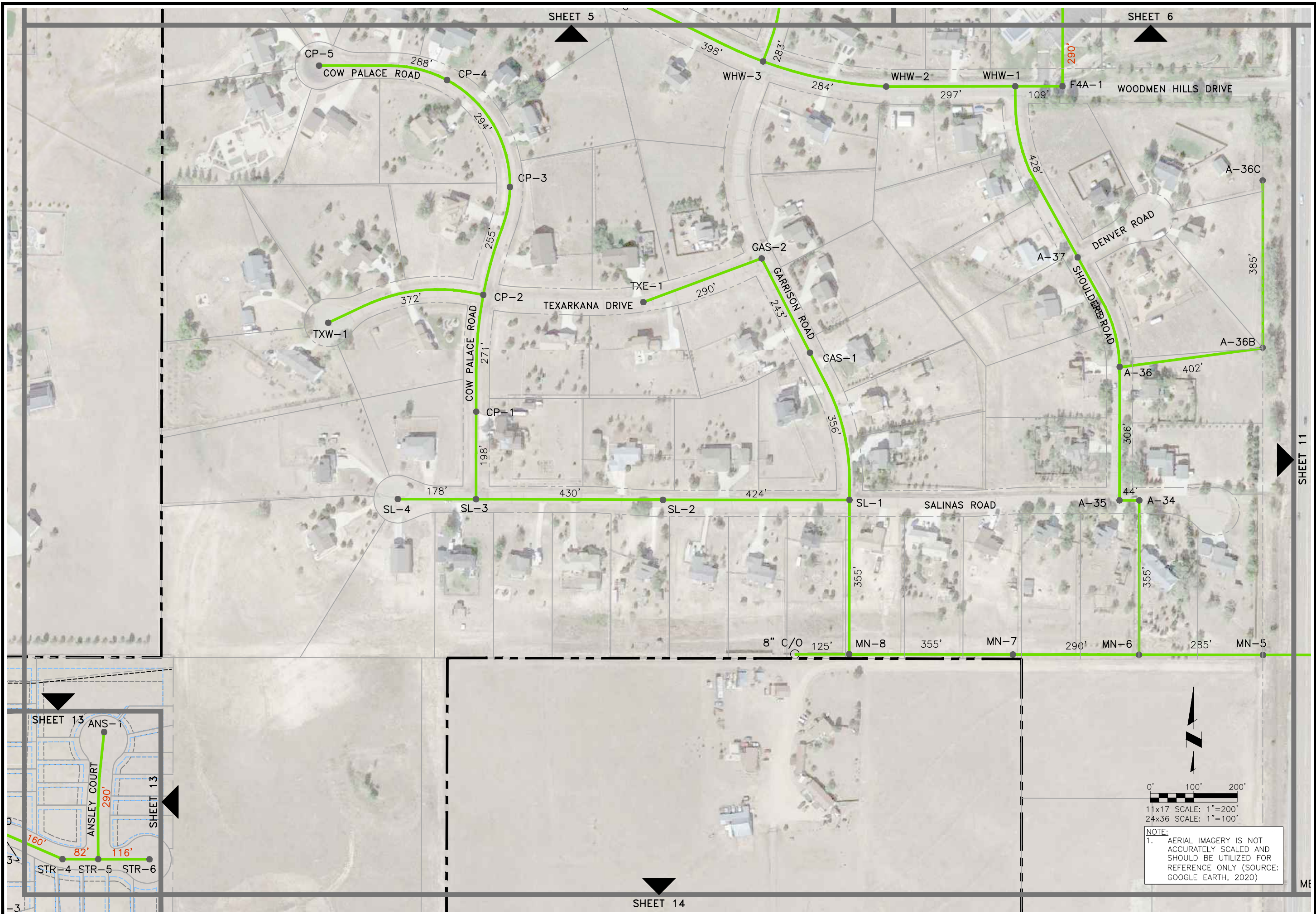
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WOODMEN HILLS METROPOLITAN DISTRICT
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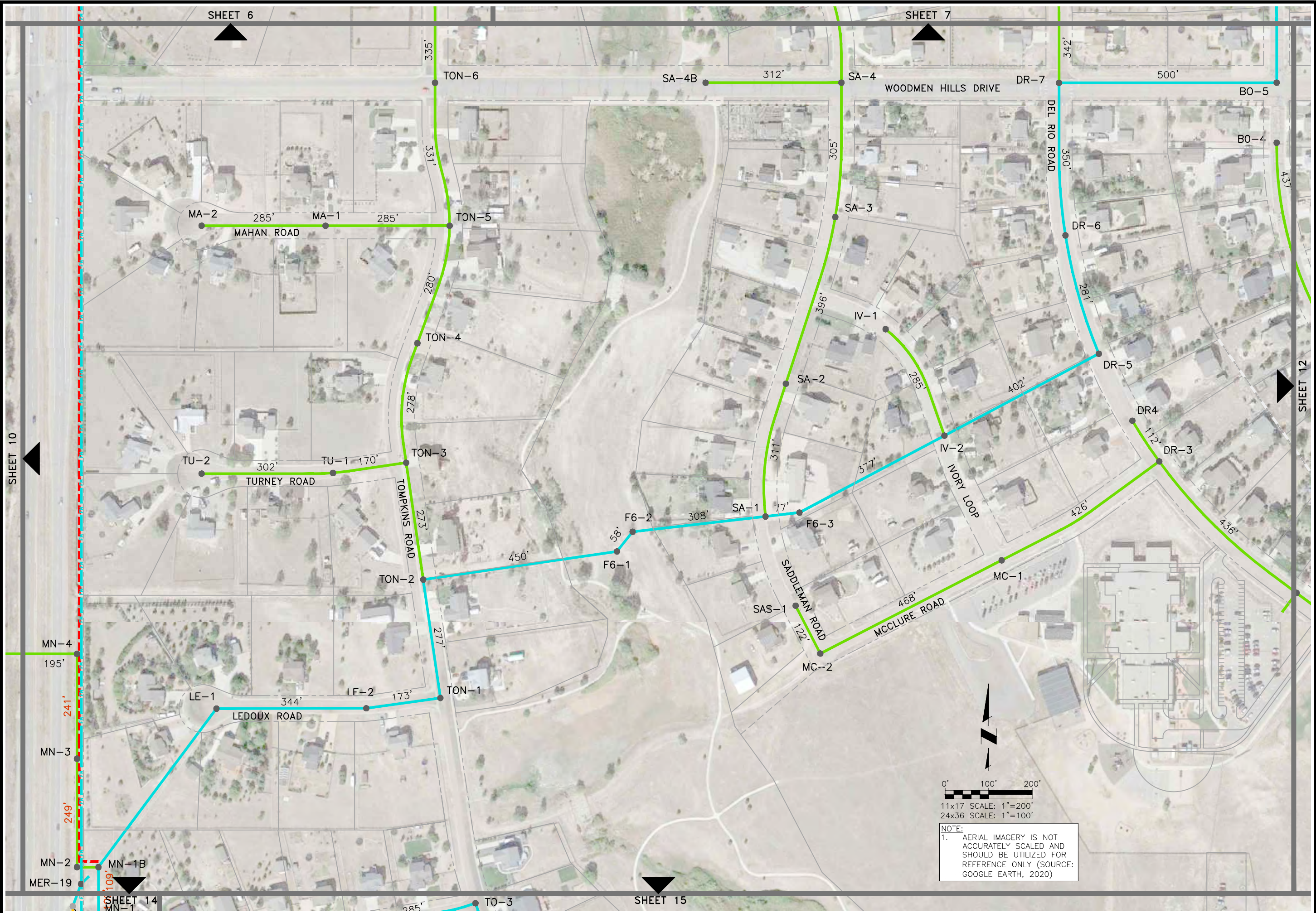
WOODMEN HILLS METROPOLITAN DISTRICT
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0' 100' 200'

11x17 SCALE: 1"=200'
24x36 SCALE: 1"=100'

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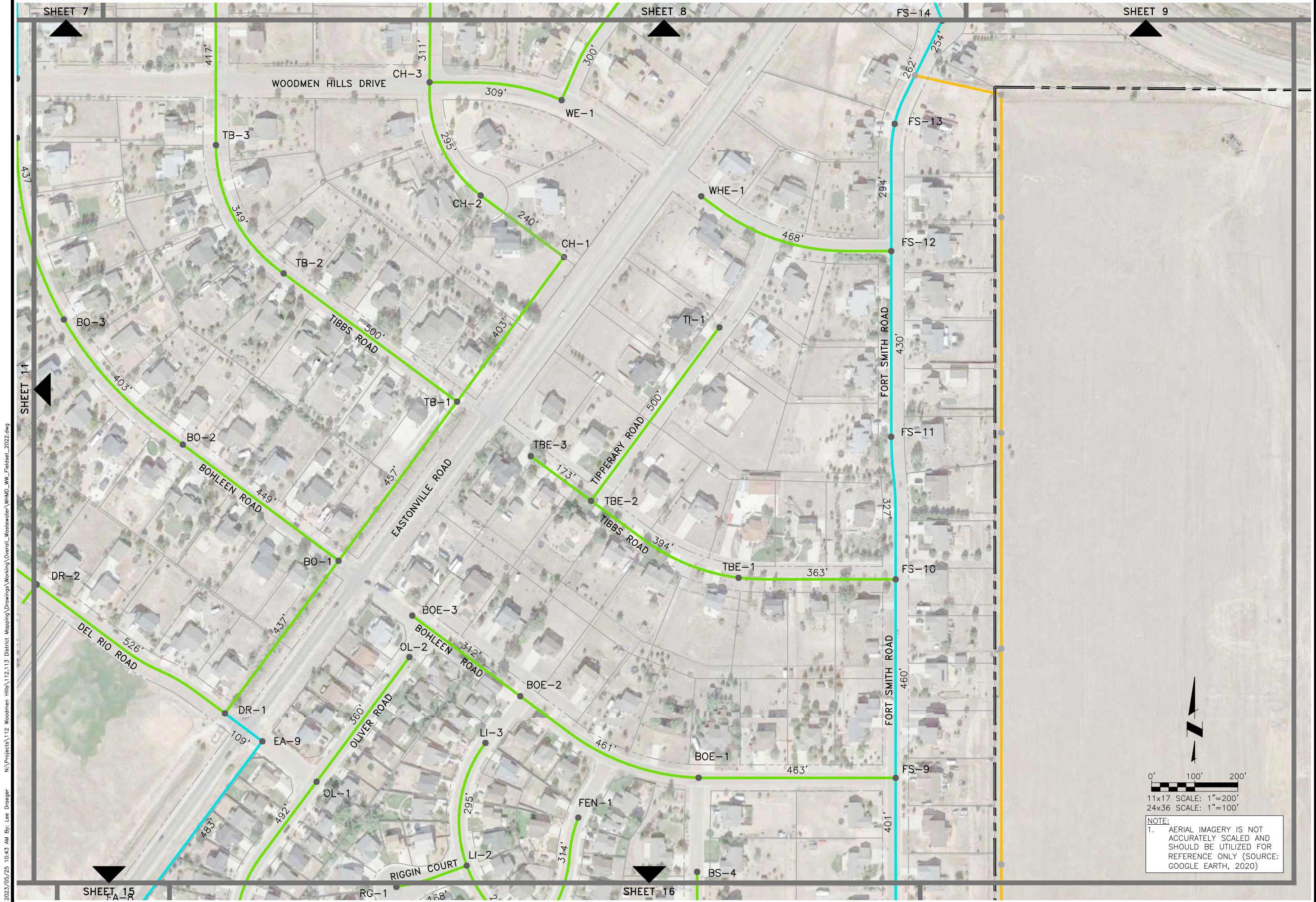
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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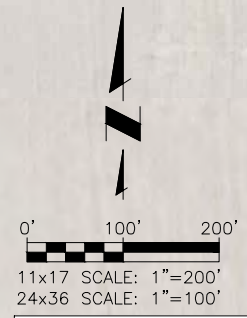
JDS-HYDRO CONSULTANTS, INC.
 5540 TECH CENTER DR SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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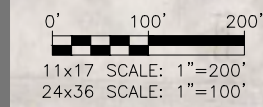
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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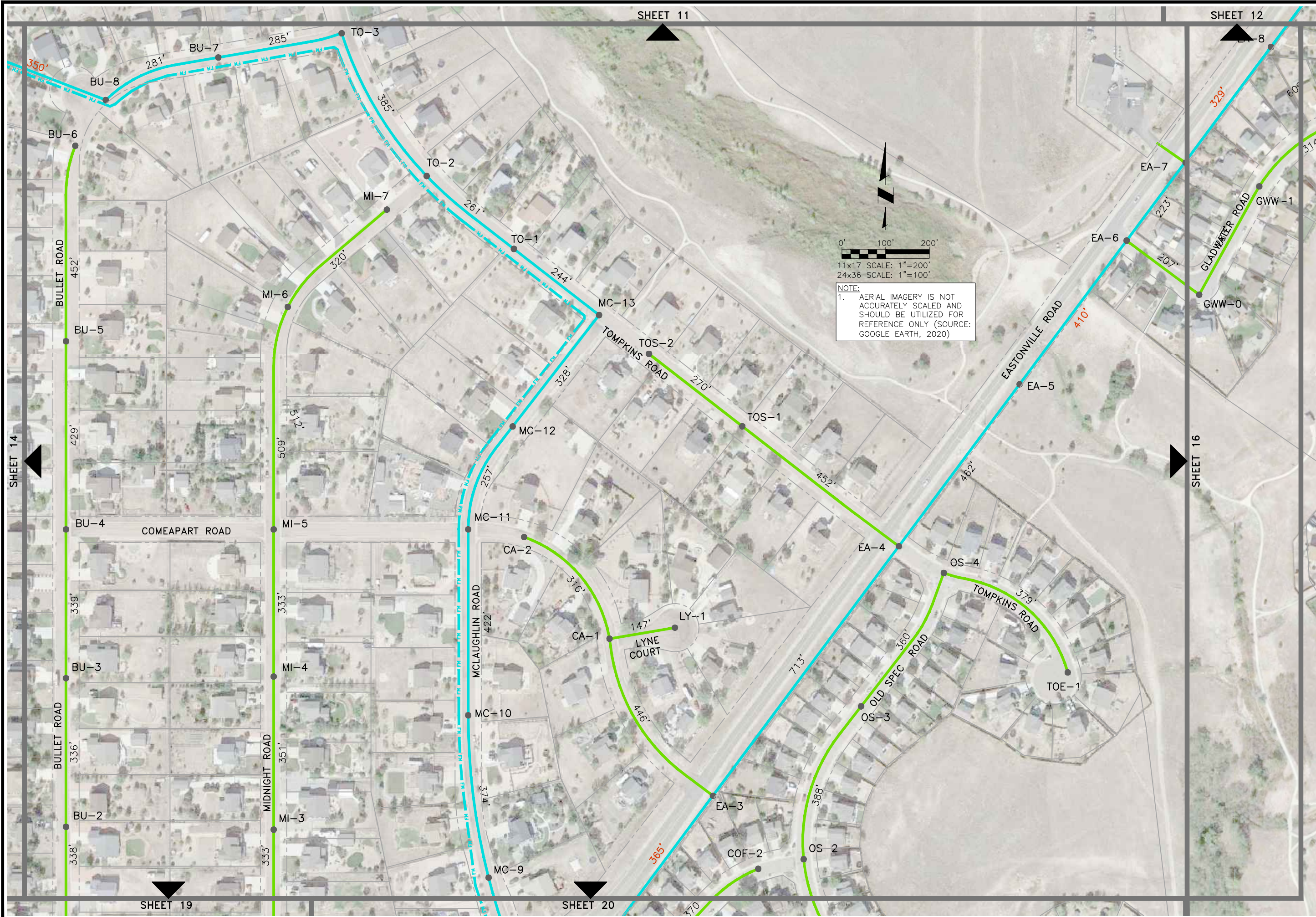
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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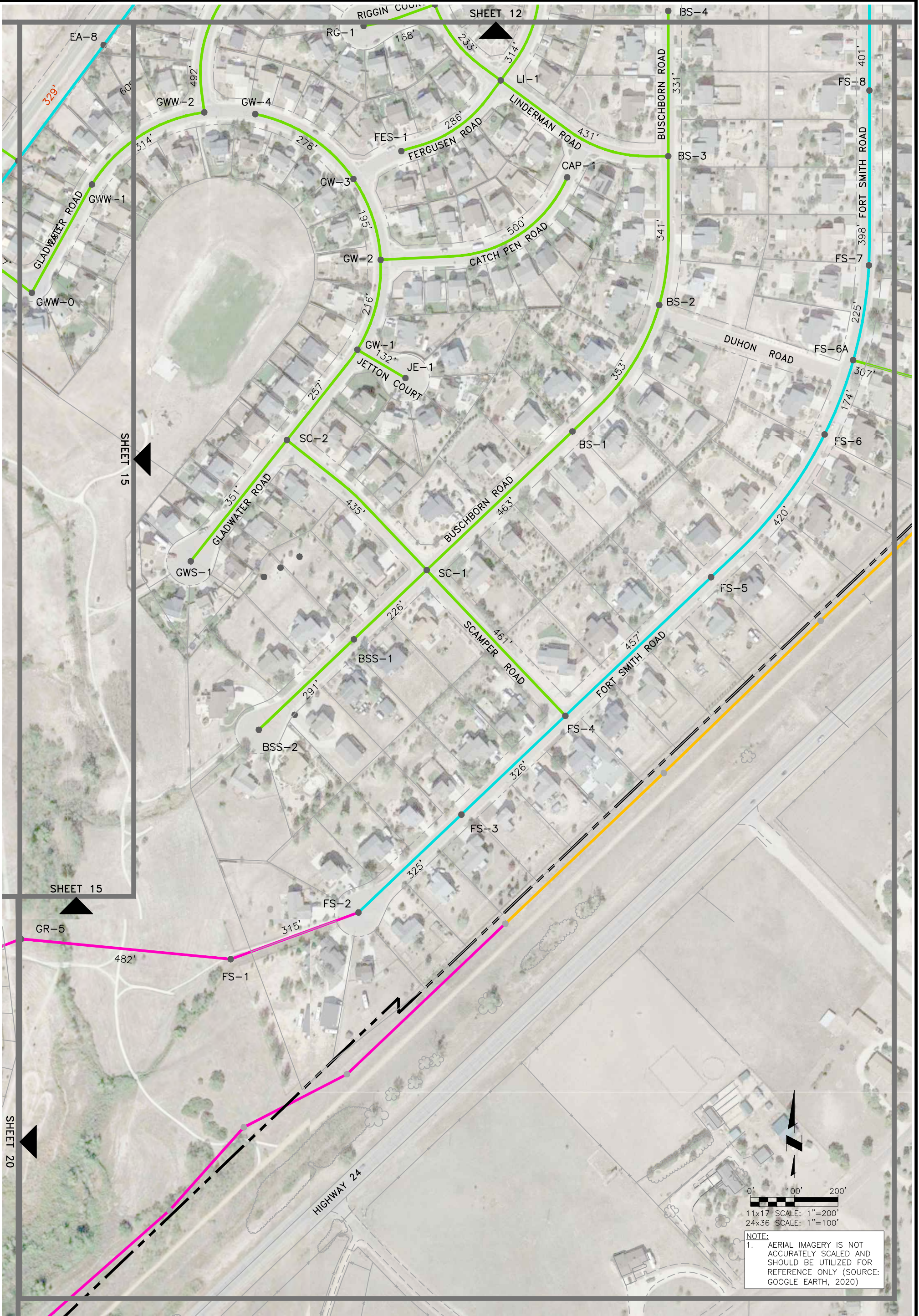
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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 SHEET 15 OF 27



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SHEET 16 OF 27
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Project No.: 112.113
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WOODMEN HILLS METROPOLITAN DISTRICT
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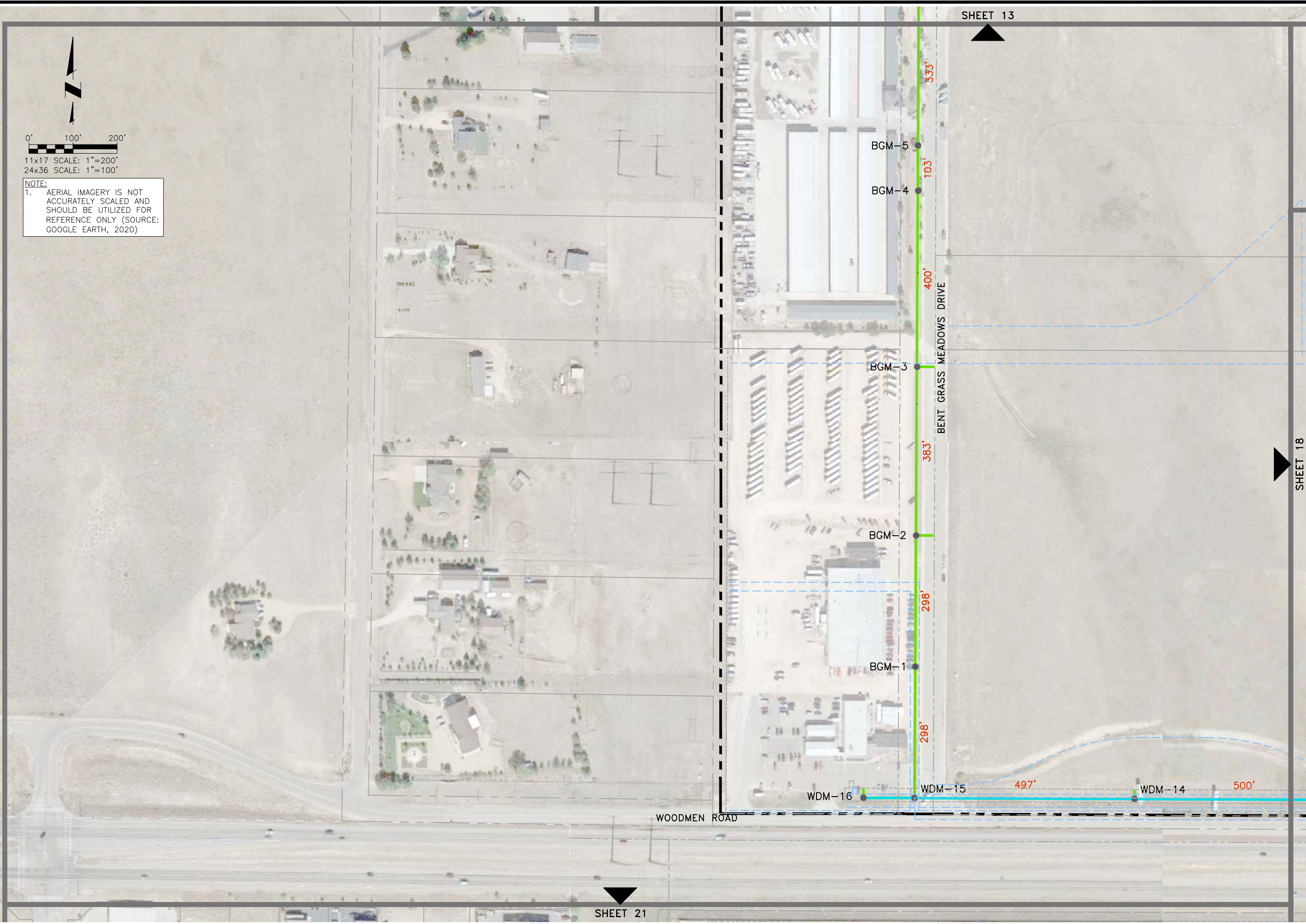
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11x17 SCALE: 1"=200'

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SHEET 13

SHEET 18

SHEET 21

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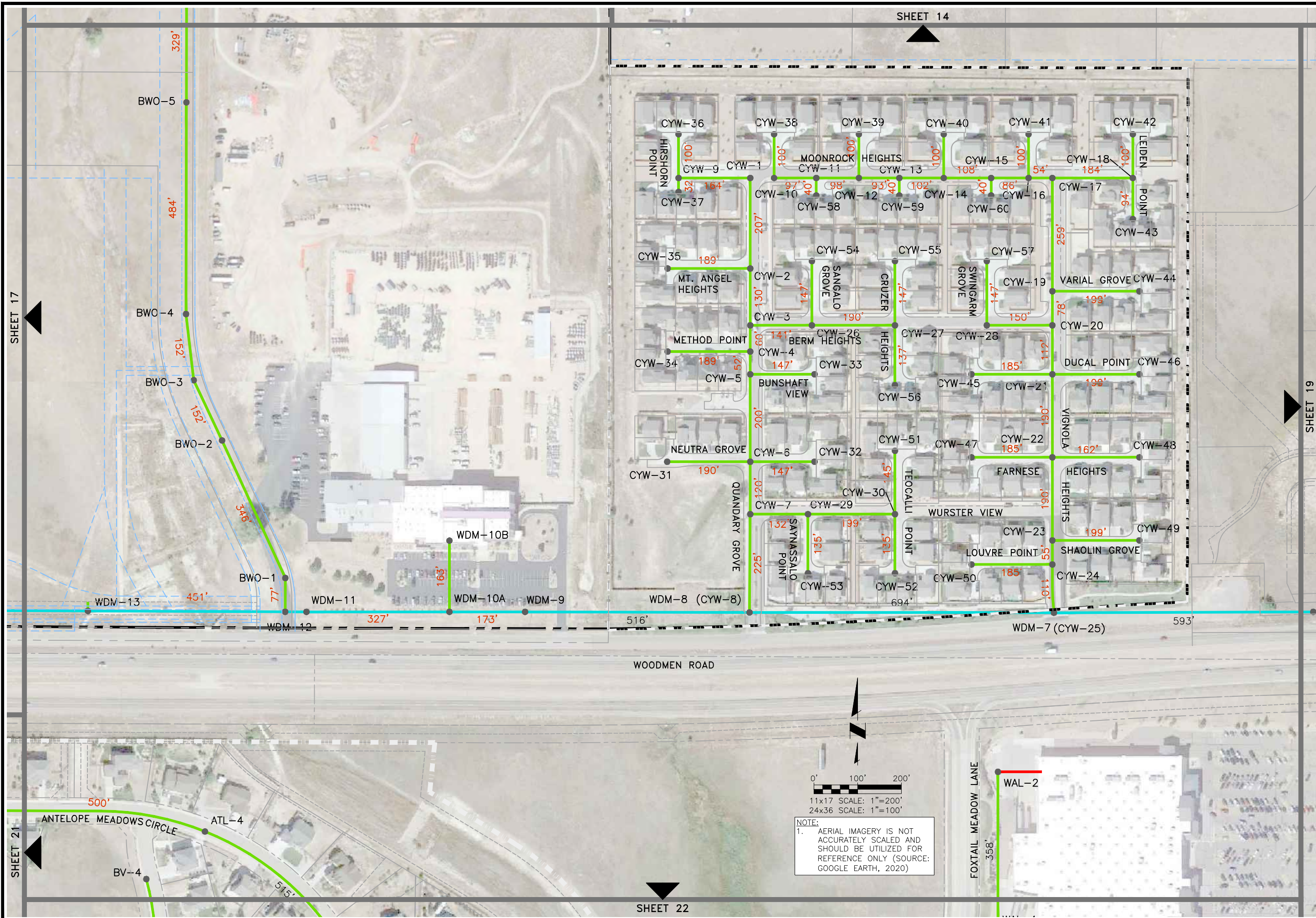
WOODMEN HILLS METROPOLITAN DISTRICT
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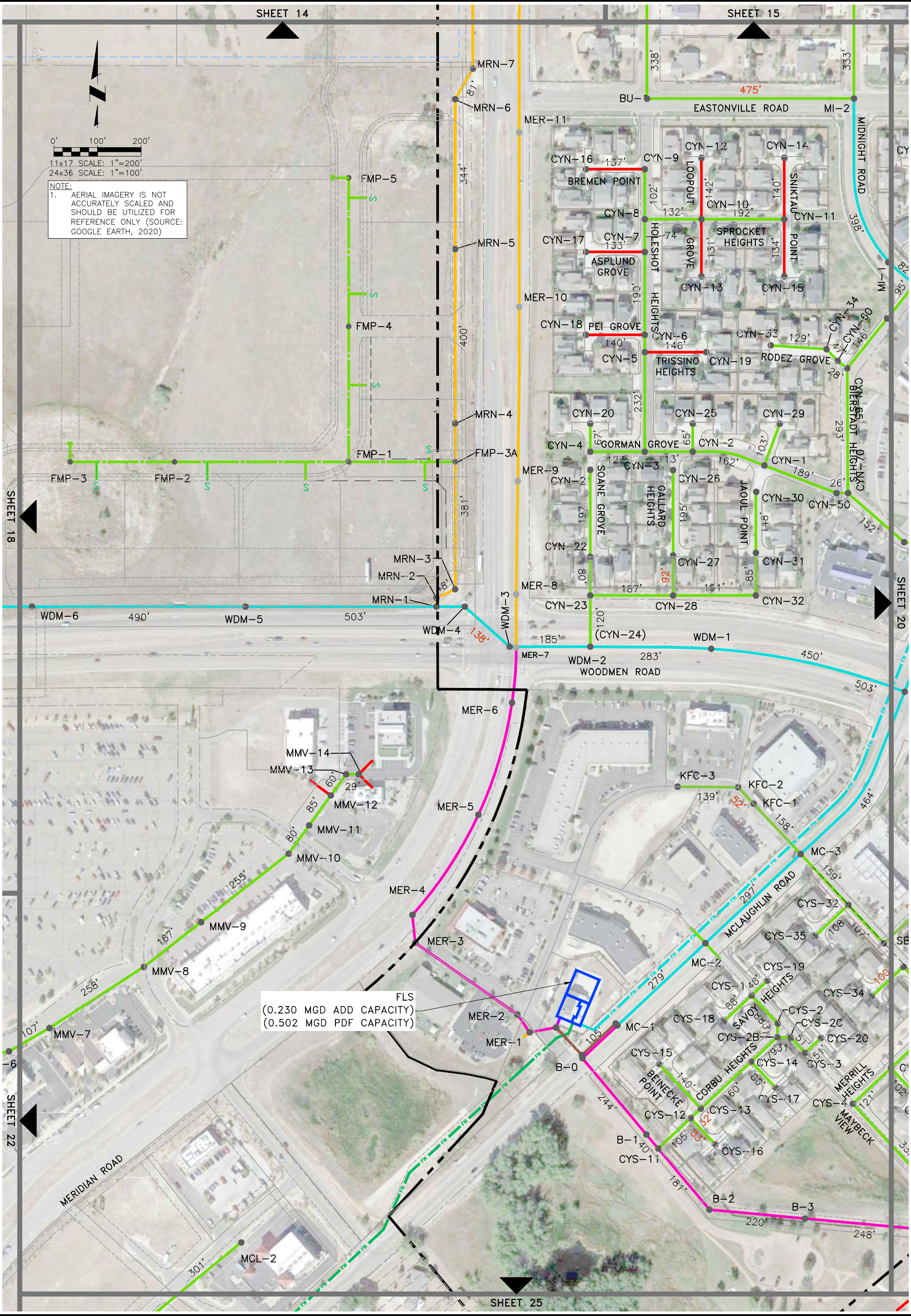
WOODMEN HILLS METROPOLITAN DISTRICT
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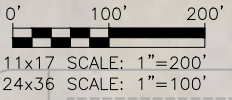
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SHEET 18 OF 27



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SHEET 19 OF 27

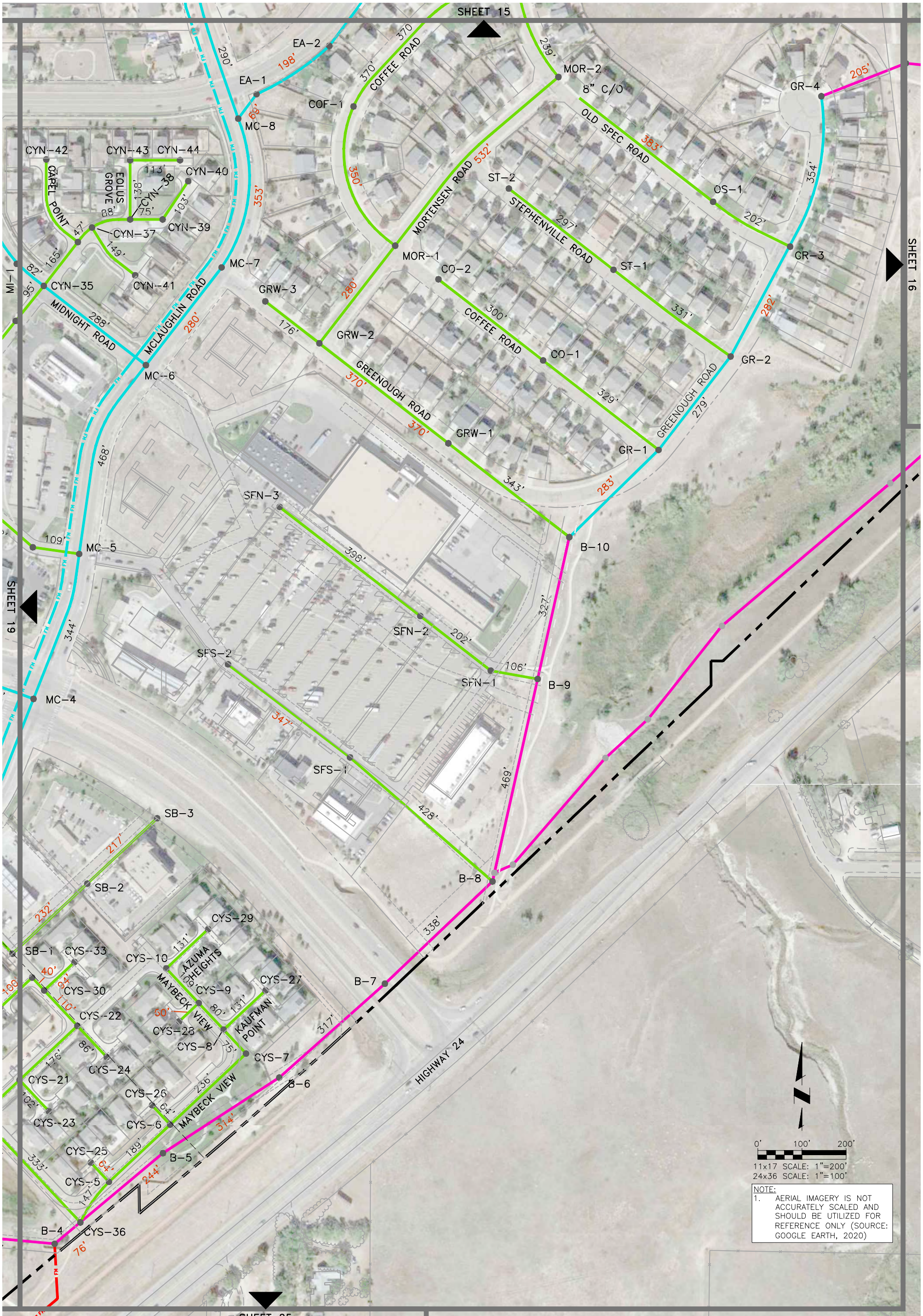
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WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

JDS-HYDRO CONSULTANTS, INC.
5540 TECH CENTER DR., SUITE 100
COLORADO SPRINGS, COLORADO 80919
(719) 227-0072

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SHEET 20 OF 27

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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
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SHEET 18

SHEET 22

SHEET 23

JDS-HYDRO CONSULTANTS, INC.
 5540 TECH CENTER DR SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072

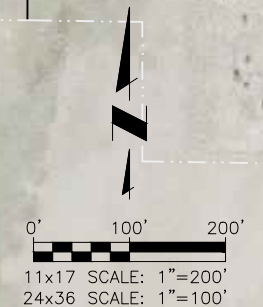
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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

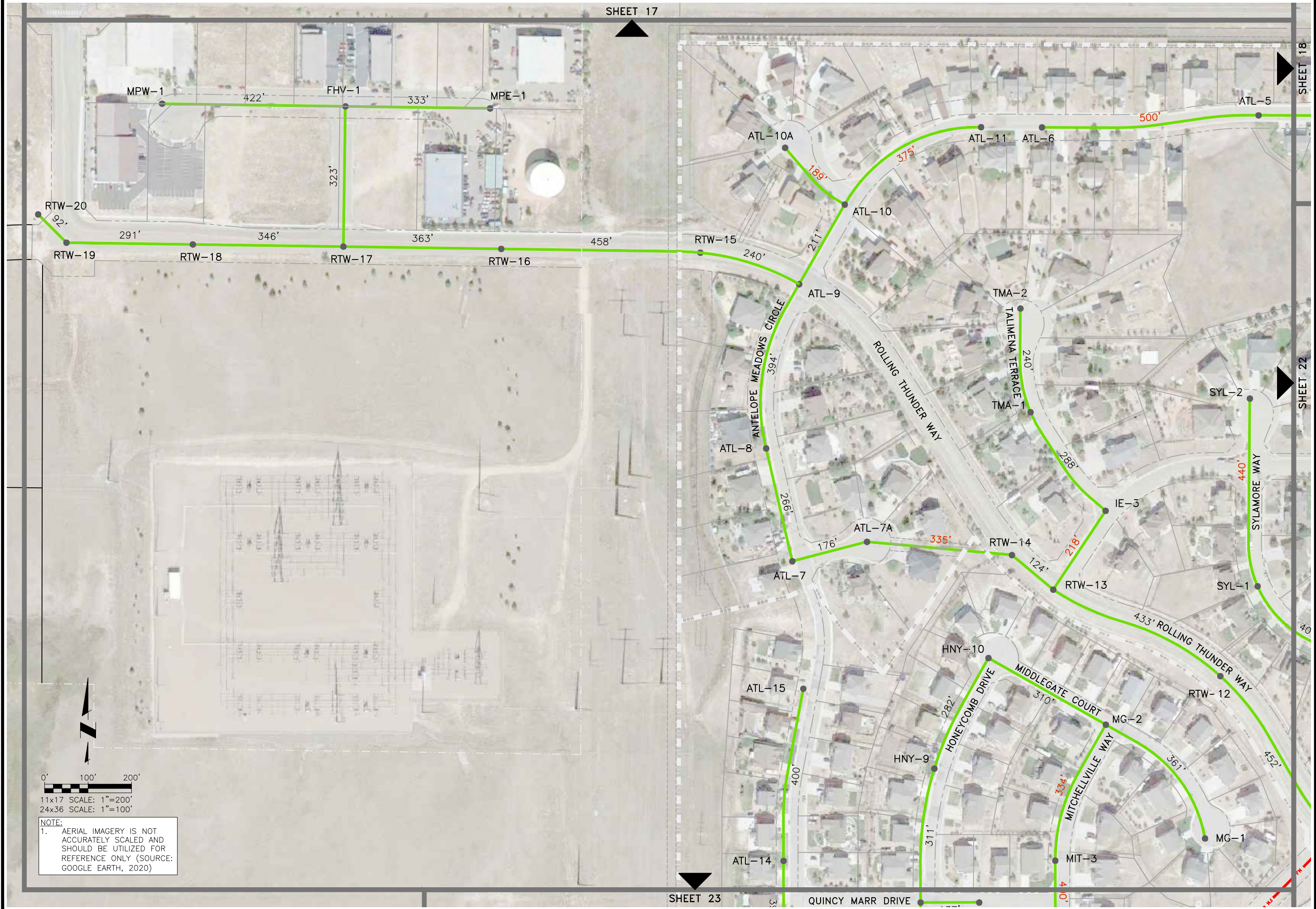
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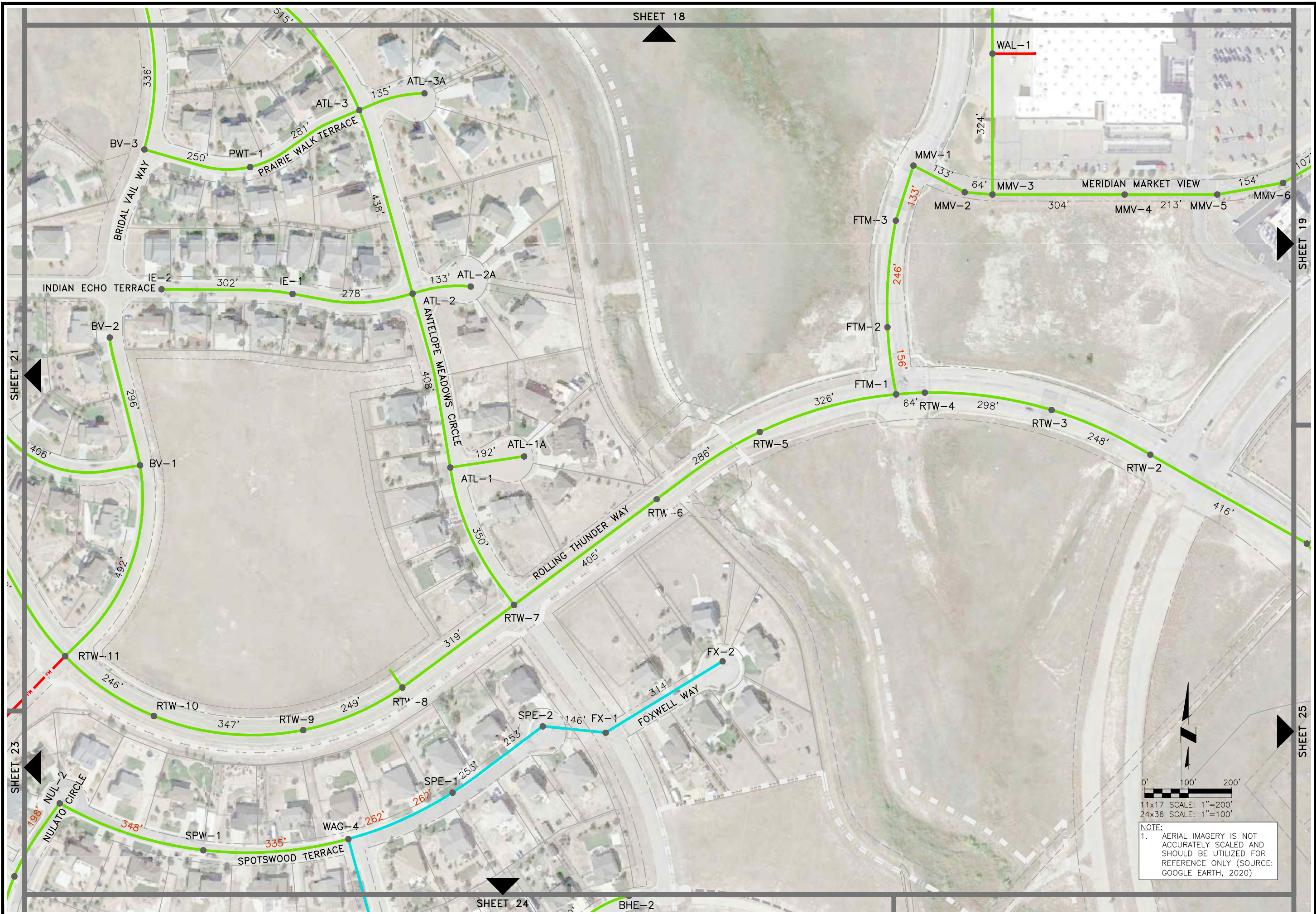
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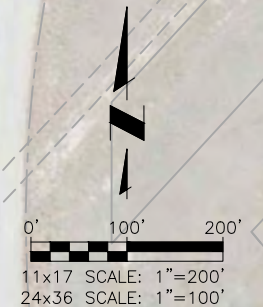
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SHEET 23

SHEET 24



NOTE:
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COLORADO SPRINGS, COLORADO 80919
(719) 227-0072

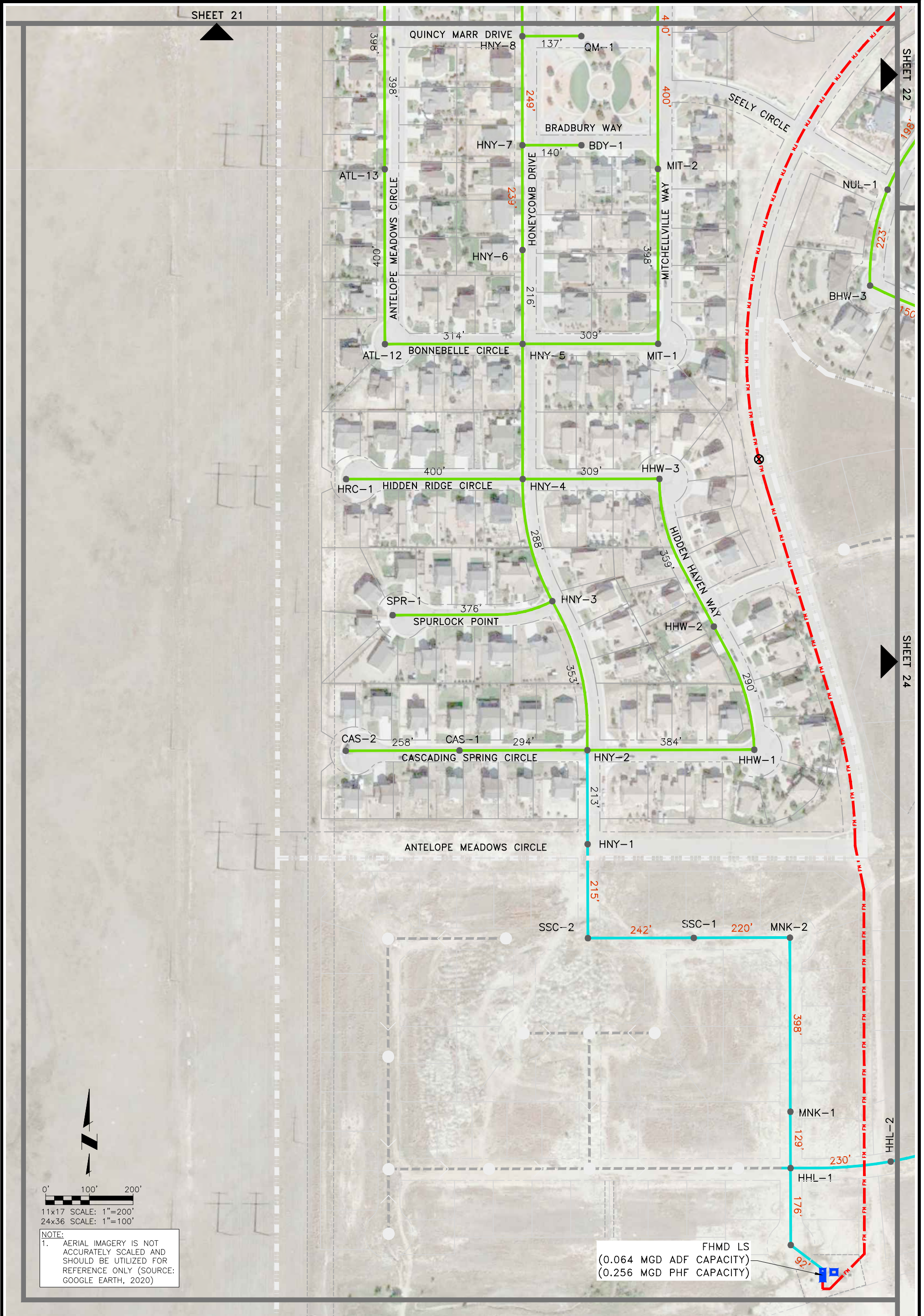
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN

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SHEET 22 OF 27



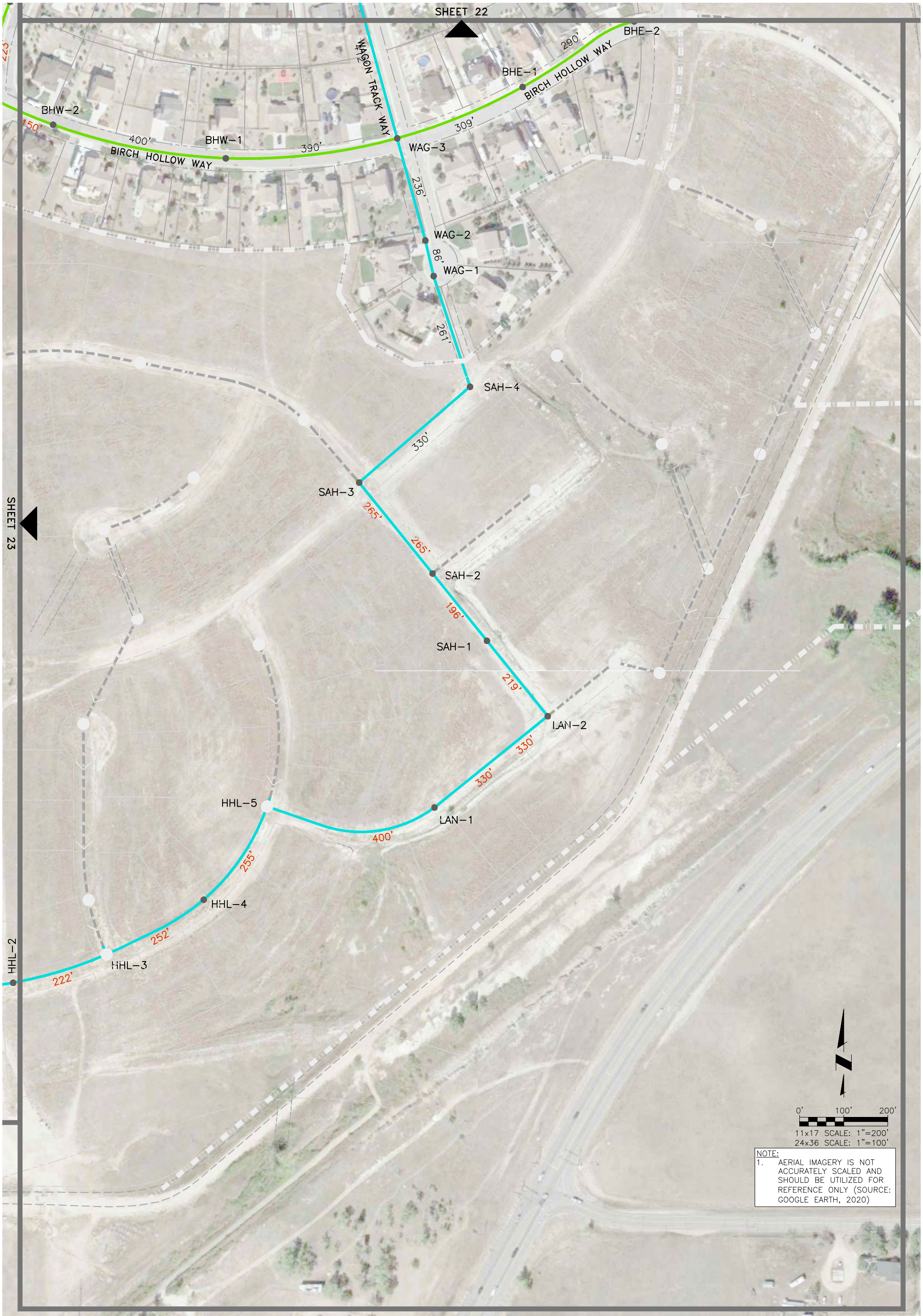
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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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SHEET 23

SHEET 22

2-HH

0' 100' 200'
 11x17 SCALE: 1"=200'
 24x36 SCALE: 1"=100'

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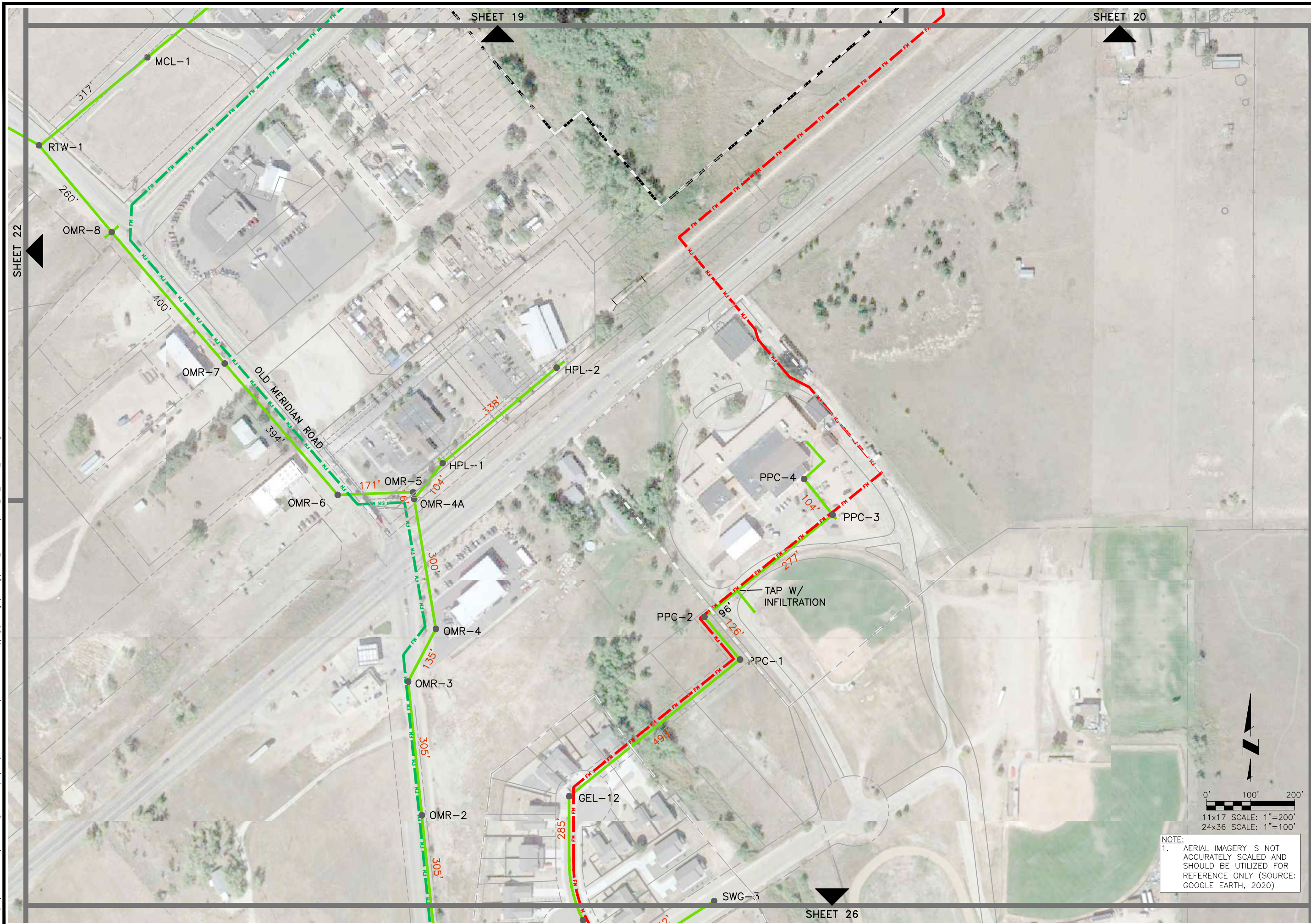
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WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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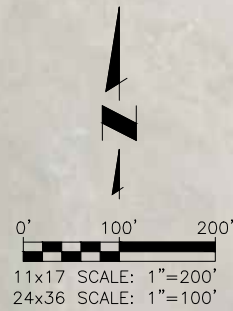
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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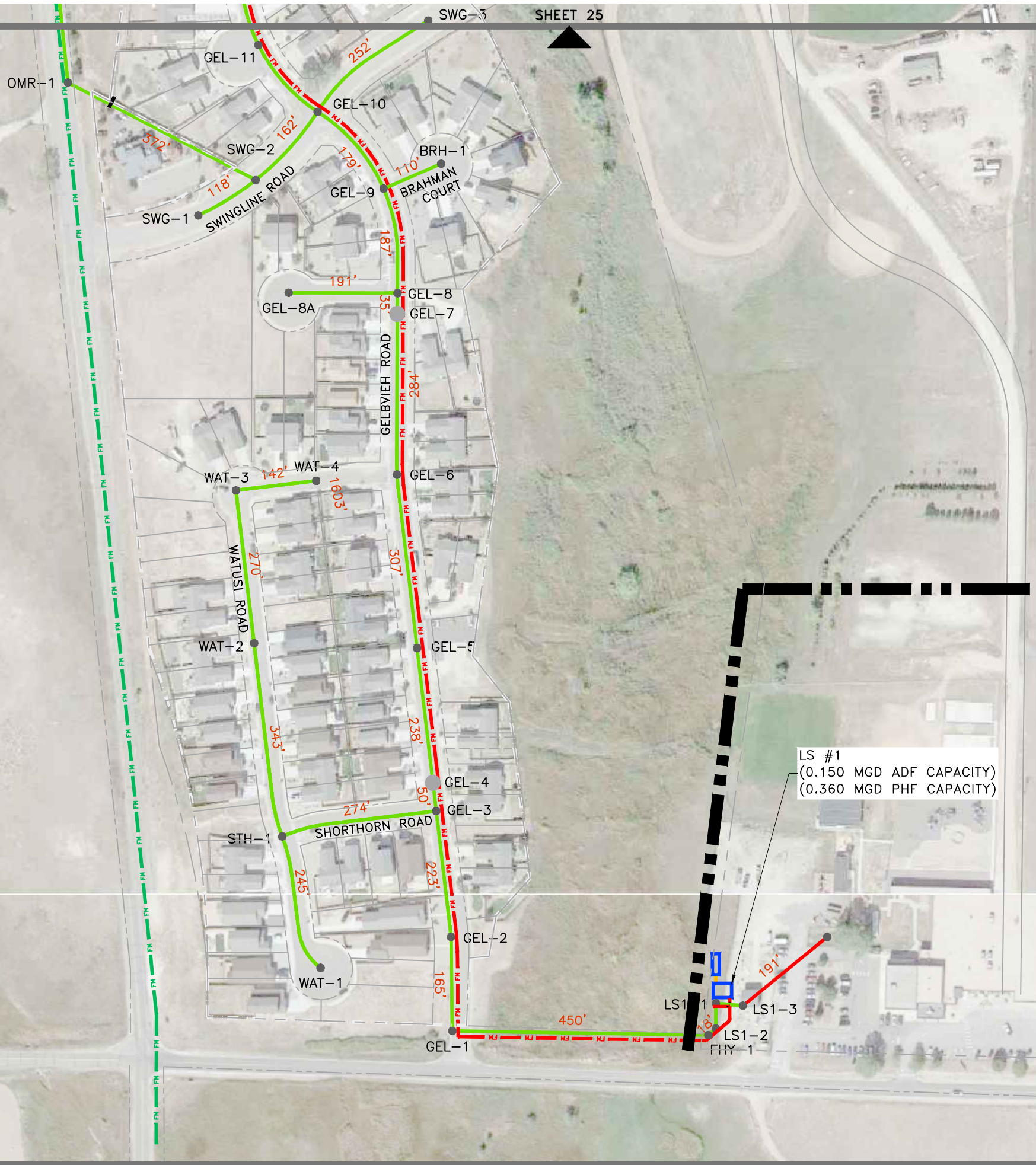
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LS #1
 (0.150 MGD ADF CAPACITY)
 (0.360 MGD PHF CAPACITY)

SHEET 25

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 5540 TECH CENTER DR, SUITE 100
 COLORADO SPRINGS, COLORADO 80919
 (719) 227-0072

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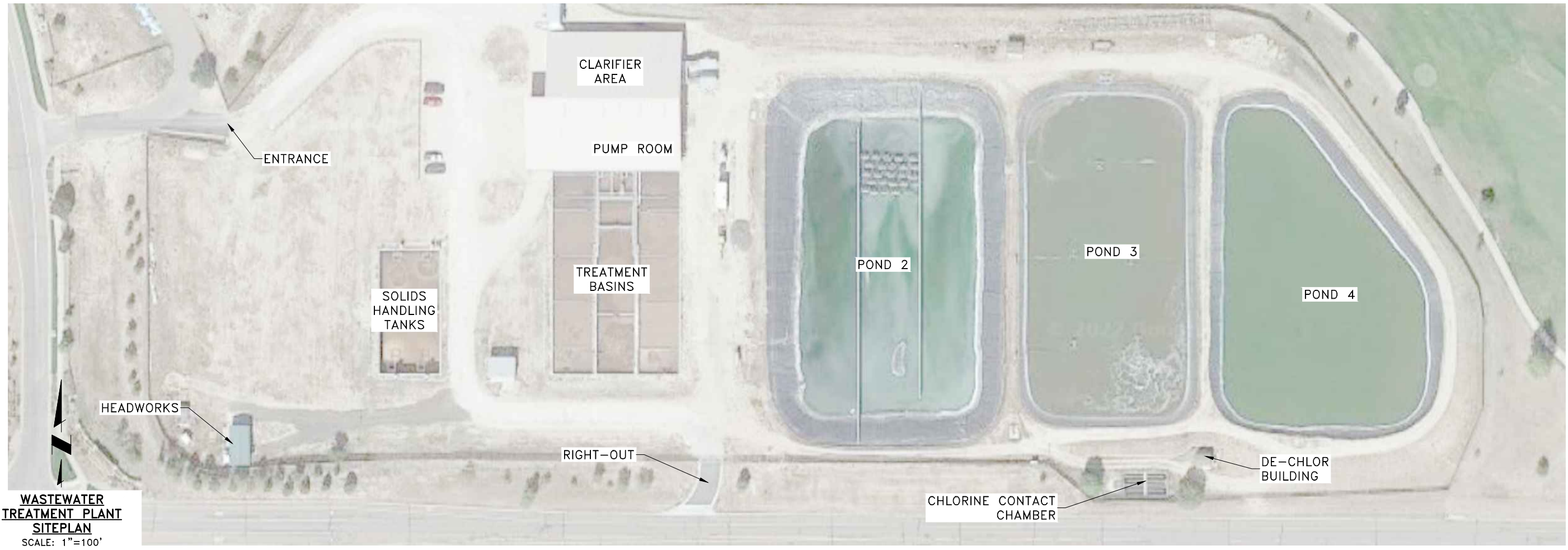
WOODMEN HILLS METROPOLITAN DISTRICT
 OVERALL WASTEWATER SYSTEM
 SITE PLAN

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WASTEWATER TREATMENT PLANT SITEPLAN
SCALE: 1"=100'

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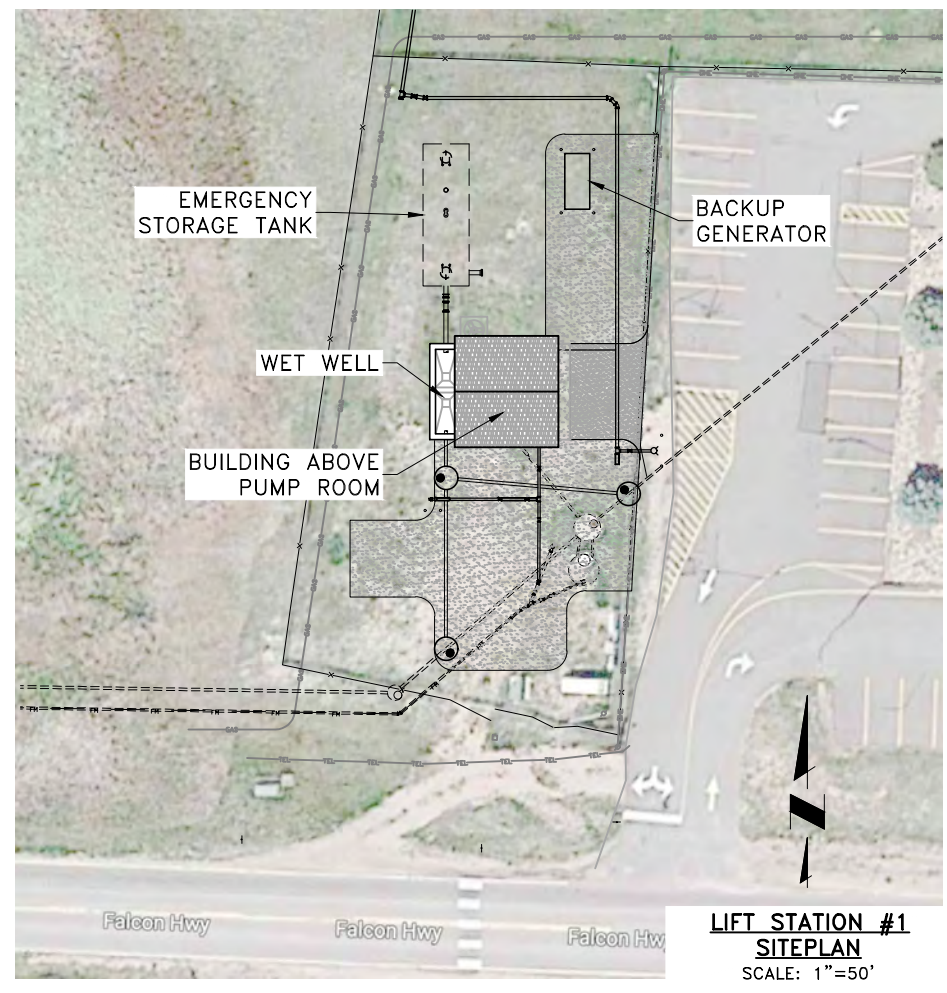
WOODMEN HILLS METROPOLITAN DISTRICT
OVERALL WASTEWATER SYSTEM
SITE PLAN



FALCON LIFT STATION SITEPLAN
SCALE: 1"=50'



FALCON HIGHLANDS LIFT STATION SITEPLAN
SCALE: 1"=40'



LIFT STATION #1 SITEPLAN
SCALE: 1"=50'

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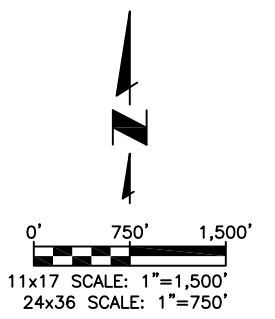
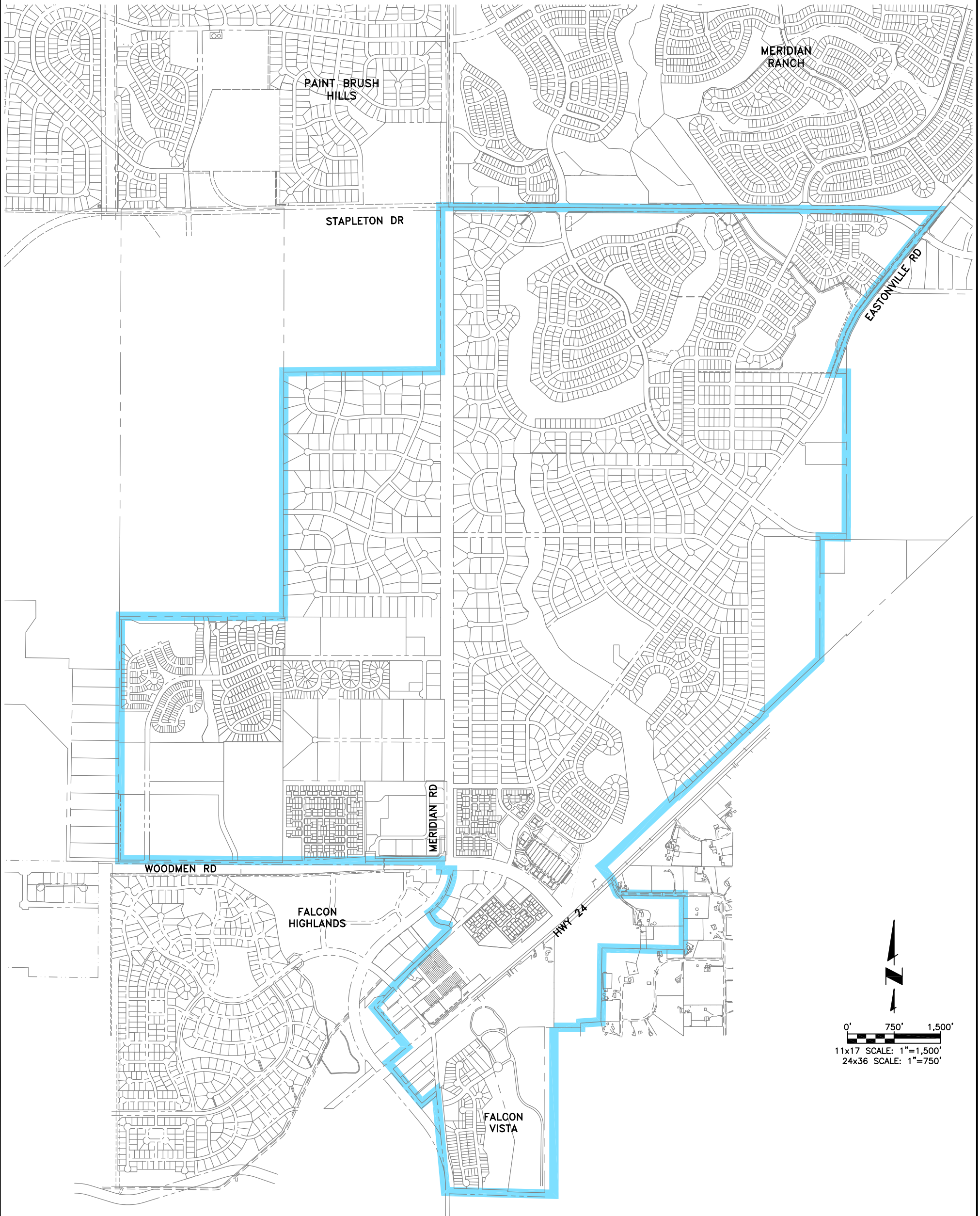
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EXHIBIT A-4

EXTRATERRITORIAL SERVICE AREA MAPS

WOODMEN HILLS

METROPOLITAN DISTRICT



SHEET --- OF 1

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WOODMEN HILLS METROPOLITAN DISTRICT

DISTRICT MAPPING

APPENDIX A-1

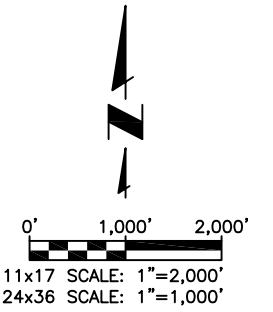
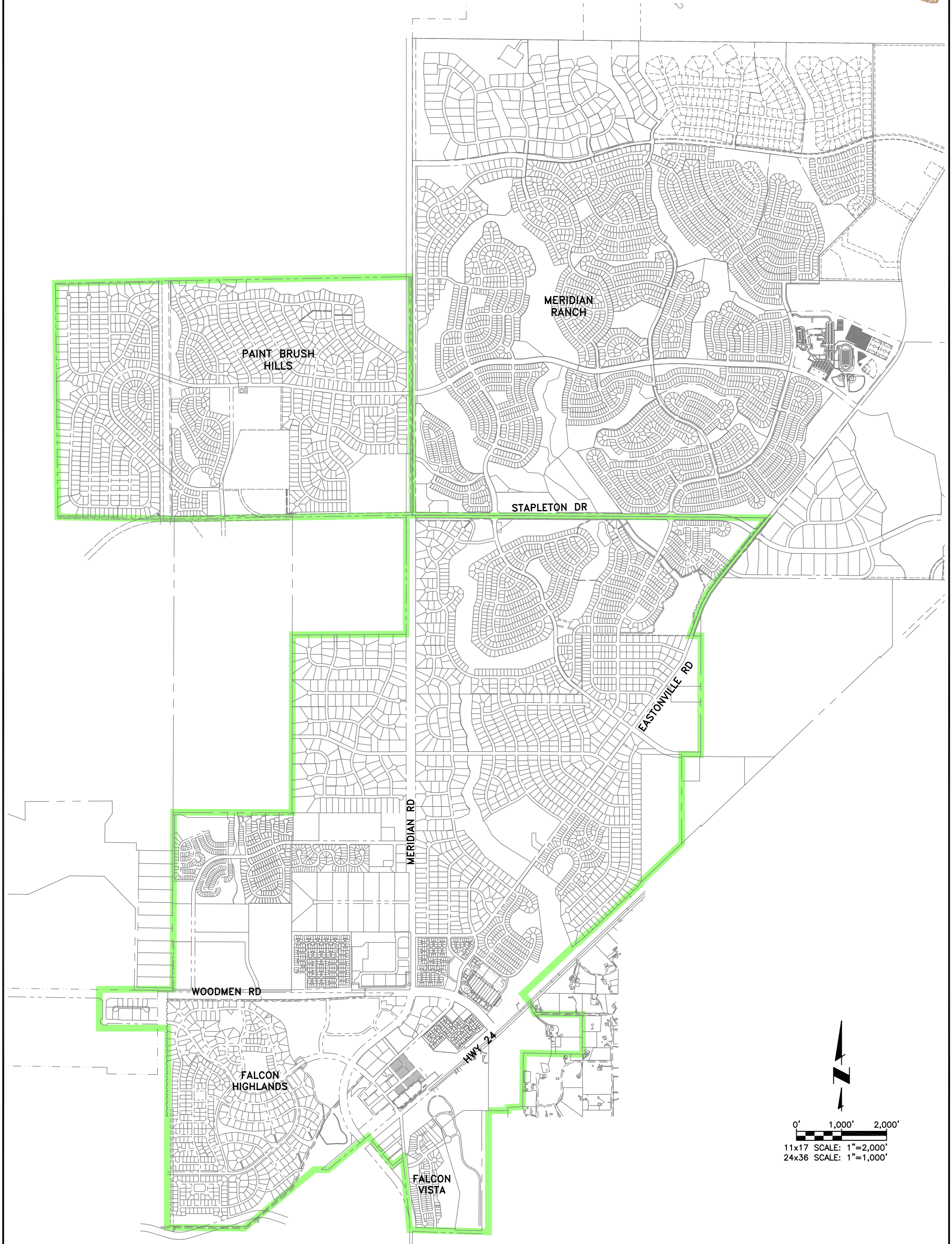
WATER SERVICE AREA



Colorado Springs, CO
5540 Tech Center Dr., Suite 100
Colorado Springs, CO 80919
Phone: 719.227.0072
www.respec.com

WOODMEN HILLS

METROPOLITAN DISTRICT



SHEET 1 OF 1

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WOODMEN HILLS METROPOLITAN DISTRICT
 DISTRICT MAPPING
 SEWER SERVICE AREA



Colorado Springs, CO
 5540 Tech Center Dr., Suite 100
 Colorado Springs, CO 80919
 Phone: 719.227.0072
www.respec.com

EXHIBIT B

DEVELOPMENT SUMMARY

The District is fully built out and there are approximately 3,304 residential and 41 commercial properties existing within the District's boundaries. The District provides water, and/or wastewater, and/or parks and recreational services to approximately 4,970 residential and 58 commercial customers within and without its boundaries. It is intended that the District, in its discretion, will continue to provide part or all of various Public Improvements necessary to further the services currently being provided by the District.

EXHIBIT C

ESTIMATED INFRASTRUCTURE CAPITAL COSTS

Woodmen Hills Metro District

Comprehensive Financial Planning & Rate Model
Capital Improvement Plans

Water Capital Improvement Projects	2024	2025	2026	2027	2028	2029	2030	2031	2032
Line No									
1 Theriot Water Treatment Plant	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2 0.25 MG Theriot Water Tank Demolition & Replacemen	0	0	0	0	0	0	0	0	0
3 1.0 MG Theriot Water Tank Replacement	2,000,000	0	0	0	0	0	0	0	0
4 Rehab FP#2	1,000,000	0	0	0	0	0	0	0	0
5 Rehab FP#3 Valves	125,000	0	0	0	0	0	0	0	0
6 Drill New Well Site	1,500,000								
7 Well Repairs	239,332								
8 Annualized Minor System Improvements	0	150,000	150,000	150,000	150,000	150,000	150,000	150,000	0
9 Minor upgrades to Upper zone	0	25,000	0	0	0	0	0	0	0
10 Guthrie Pipeline Expansion	0	0	0	420,000	1,100,000	1,100,000	0	0	0
11 Ft. Smith Exfiltration Gallery & U/C Line	0	1,000,000	0	0	0	0	0	0	0
12 District IT Infrastructure Upgrades	52,500								
13 SCADA	79,447								
14 Heavy Equipment Package	330,000								
15 Security Gates	66,500								
16 Fleet	29,000	0	0	0	0	0	0	0	0
17 Guthrie Area B Well Addition/Expansion	\$0	\$1,250,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0
18 New Water Source ASR Project		0	0	0	0	0	550,000	0	0
19 New Water Source Implementation ASR	0	0	0	0	0	0	0	1,067,000	0
20 Younger Water Source		0	0	0	0	0	0	0	0
21 Younger Well Field Phase One Implementation		150,000	4,000,000	2,000,000	0	0	0	0	0
22 FAWWA Segment 1A Implementation	0	3,719,663	0	0	0	0	0	0	0
23 FAWWA Segment 1B Implementation	0	0	1,703,725	0	0	0	0	0	0
24 FAWWA WTP Phase 1	0	0	1,591,096	0	0	0	0	0	0
25 FAWWA Segment 2	0	0	0	0	2,666,055	0	0	1,000,000	0
26 FAWWA Segment 3 Implementation	0	0	0	0	0	0	3,318,055	0	0
Total: Water Capital Improvement Projects	\$5,421,779	\$6,294,663	\$7,444,821	\$2,570,000	\$3,916,055	\$1,250,000	\$4,018,055	\$2,217,000	\$0
Annual Cost Inflation	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
Cumulative Inflation Rate	103.00%	106.09%	109.27%	112.55%	115.93%	119.41%	122.99%	126.68%	130.48%
Net: Water CIP Funding Needs	\$ 5,584,433	\$ 6,678,008	\$ 8,135,157	\$ 2,892,558	\$ 4,539,781	\$ 1,492,565	\$ 4,941,701	\$ 2,808,429	\$ -

Woodmen Hills Metro District

Comprehensive Financial Planning & Rate Model
Capital Improvement Plans

Sewer Capital Improvement Projects	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031	FY 2032
Line No									
1 I&I Repair	\$0	\$100,000	\$100,000	\$100,000	\$100,000	\$0	\$0	\$0	\$0
2 Headworks/Bar Screen	\$116,488								
3 Brine Line for WWTP	\$650,000								
4 Solid De-Watering	\$400,000								
5 Steel Storage Building	\$400,000								
6 District IT Infrastructure Upgrades	\$52,500								
7 SCADA	\$79,447								
8 Heavy equipment package	\$330,000								
9 Security Gates	\$66,500								
10 Fleet Upgrade	\$29,000								
11 Lift Station Components	0	250,000	0	0	0	0	0	0	0
12 Annualized Minor System Improvements	0	95,000	95,000	95,000	95,000	95,000	95,000	95,000	0
13 WWTP Expansion- TDS Improvements/Regulation 31 Ir	0	1,200,000	2,000,000	2,800,000	22,500,000	8,750,000	750,000	0	0
14 Grandview Input	(87,875)	(570,000)	(950,000)	(1,330,000)	(10,687,500)	(4,156,250)	(356,250)	0	0
Total: Sewer Capital Improvement Projects	\$2,036,060	\$1,075,000	\$1,245,000	\$1,665,000	\$12,007,500	\$4,688,750	\$488,750	\$95,000	\$0
Annual Cost Inflation	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
Cumulative Inflation Rate	103.00%	106.09%	109.27%	112.55%	115.93%	119.41%	122.99%	126.68%	130.48%
Net: Sewer CIP Funding Needs	\$ 2,097,142	\$ 1,140,468	\$ 1,360,445	\$ 1,873,972	\$ 13,919,983	\$ 5,598,613	\$ 601,101	\$ 120,343	\$ -

EXHIBIT D

FINANCIAL PLAN SUMMARY

Modified Financial Plan
Woodmen Hills Metropolitan District
EXHIBIT TO AMENDED AND RESTATED SERVICE PLAN

Contents

Introduction..... 1

Assumptions 1

Existing Debt/Lease Obligations 2

Debt Authorization 2

Exhibit A.: Schedules of Water and Wastewater Fees..... 0

Appendix B.: Water and Wastewater Proforma & Debt Service Schedules 0

Strong Capital Markets

The Public Finance group of Strong Capital Markets, LLC.
Member of FINRA and SIPC | Registered with SEC and MSRB

Corporate Office:

1266 East Main Street, Suite 606
Stamford, CT 06902
(475) 477-9601

Denver Office:

7995 E. Prentice Ave, Ste 103E
Greenwood Village, CO 80111
(720) 719-0610

September 2024

Mr. Carter Bullion, Comptroller.

Board of Directors

Woodmen Hills Metropolitan District

The following Modified Financial Plan (the "MFP") is provided for consideration of and in conjunction with the Woodmen Hills Metropolitan District (the "District") request for additional revenue-based debt authorization for in the Amended and Restated Service Plan. As required for service plan amendments, this report and forecast are prepared for the District to provide El Paso County information detailing the water/wastewater improvements and the District's ability to service current and proposed debt as well as maintain sustainability of water, wastewater and parks and recreation operations.

The enclosed report and revenue/expenditure projections are limited to the presenting the information in the form of a forecast, based on inputs of information provided by the District to the best of their knowledge and understanding as of the date of this report. This MFP does include multiple sources from the District, does include third party reports from the District but does not contemplate separate and independent analysis, confirmation, or opinion thereof regarding the input assumptions used in the proforma forecast. Conservative growth assumptions reference current economic conditions in general as well as current development trends, both reviewed and discussed with the District.

Understanding broad-based economic conditions and business cycles by their very nature are subject to variation as market forces and current day affairs change, the actual results of may differ, perhaps materially, from those presented in the enclosed exhibit. The variability of future events – and any potential impacts to development and the pace thereof – are not in control of the District or Strong Capital Markets. Consequently, we do not make any representations, or provide an opinion on the ability of the projections to meet the outcome shown in the proforma.

Introduction

The District and the surrounding area has and continues to experience growth in residential and commercial development requiring additional resources to address water and wastewater demand and resources. The MFP contemplates revenues and expenses necessary to accommodate this growth and remain compliant with regulatory changes noted in the Amended and Restated Service Plan (the “Service Plan”).

Today, the District’s income is derived from its three primary services – water, wastewater and parks and recreation fees. The MFP focuses on certain revenues from water and wastewater services including tap fees, which together reflect growth in residential units coming online within the District as well as with surrounding areas served under intergovernmental agreements (IGAs).

Assumptions

The proforma is based on the assumptions discussed below all of which were provided by the District and/or reviewed and agreed up with the District. Three years of audited financials, as well as the District’s budgets, and completed 2024 rate study were referenced in preparation of this MFP. The proforma references the 2024 rate study figures as a base from which growth assumptions are applied.

Primarily, revenues are generated from monthly, usage and one-time fees for water and wastewater services, which are referenced in Exhibit A. From the various categories of fees shown, the proforma only references monthly residential base fees for water and sewer service; the residential water resource rate as well as water and sewer tap rates for purposes of the proforma. The District’s 2024 budget forecasts residential water and wastewater revenue using single-family equivalents. The proforma only considers growth from the time of the 2024 budget.

Other revenues include line items such as system development fees; drainage fees (sewer) as well as late and NSF fees and interest income. In recent years, these revenues have varied year-to-year. With the potential inclusion areas, these numbers can vary drastically over the next 20 years. In a conservative approach, these revenues are expected to vary in amounts over the next 8 years then gradually decrease.

Expenses related to water and wastewater activities are included to demonstrate adequate funding of operations and maintenance of each system over the next eleven years. continues to be diligent in cost/expense management; therefore, most costs are projected to grow at 3%. It’s recognized that current inflation is slowing; however, when looking over the long-term, whether in the past or into the future, inflation is not expected to remain at current levels. More conservatively, wages and employee expenses are grown at 3%/annum and repairs and maintenance are grown at 3%.

The number of residential units coming online is based on WHMD’s current development activity – between 90 and 150 units/annum. Current development trends suggest this figure will be exceeded in the five years, but in the long-term building is expected to slow for a variety of reasons.

The District has long been judicious with monthly rate management. As previously contemplated, WHMD conducted a water and wastewater rate study in 2024. Rate increases have been utilized from the rate study completed in 2024, then go back down to 3% for the remaining four years. These increases in the rate study are not insignificant; however, they do follow a statewide trend of increasing costs related to providing water and wastewater services in persisting drought conditions.

Water and sewer taps are projected to grow conservatively at 30 taps/annum, for water and sewer each. Again, taps connected may exceed these expectations in the near term, but long term it is conservatively consistent with the other assumptions. Moreover, tap fee revenue can be inconsistent

year-to-year in the long run. Consequently, in order to demonstrate ongoing sustainability without over reliance on tap connections, these fees are assumed to stay gradually decrease.

Existing Debt/Lease Obligations:

Prudently, the District arranged refundings of its current water and waste revenue and lease purchase obligations to capture interest rate and cash flow savings before interest rates increase beyond the ability to refinance. The refunding debt service/lease payments shown in Appendix B are reflected in the proforma.

Series 2022 Water and Wastewater Refunding Bonds issued on March 30, 2022, in the amount of \$13,235,000 to refund the District's Series 2016 Water and Wastewater Enterprise Revenue Refunding Bonds. Principal payments are due annually on December 1, commencing on December 1, 2022. The bonds were issued at a fixed interest rate of 2.94% with a final maturity of December 1, 2041. The bonds may be prepaid in whole, but not in part, prior to the final maturity subject to prepayment premium. The bonds are special, limited obligations payable from and secured by irrevocable and first liens on pledged revenues primarily consisting of net revenues from the water and wastewater systems.

Series 2022 Refunding Lease Purchase Agreement with Certificate of Participation issued on March 30, 2022, in the amount of \$16,700,000 to refund the District's Lease Purchase Agreement with Certificate of Participation, Series 2016. Annual principal payments, based on fully amortizing 22-year term, are due December 1, commencing on December 1, 2022. Semi-annual interest payments are due on each June 1 and December 1 commencing on June 1, 2022. These payments are subject to annual appropriation. The 2022 lease purchase was issued at a fixed interest rate of 3.03% with a final maturity of December 1, 2034. The 2022 lease purchase may be prepaid in whole, but not in part, prior to the final maturity subject to prepayment premium. For the Financial Plan, the bullet maturity on the Certificate of Participation are assumed to be refunded.

Debt Authorization:

The proposed increase in revenue-based debt authorization will principally fund the District's implementation of reverse osmosis technology to the current wastewater treatment plant as discussed in detail in this Service Plan Modification. Other capital improvements related to water infrastructure may also be funded.

Given the District's financial standing and the rates it received on the 2022 refundings, borrowing costs for the new debt authorization should not be relatively higher. However, with current economic conditions in mind, the proposed new debt is conservatively assumed at 5% and 4.5% based on current market amortization structures.

As shown in the proforma in Exhibit B, monthly usage rates will increase periodically over the next decades to support additional debt. The projected increases do result in a surplus annually; however, to a smaller extent in part due to the declining tap fees assumed and more importantly, so as to demonstrate rate payers are paying no more than is necessary.

Exhibit A.: Schedules of Water and Wastewater Fees

For reference and informational purposes, the District’s current fee schedules for water and wastewater services are summarized below:

Water System					
<u>Residential</u>					
	2024	2025	2026	2027	2028
Monthly Base Fee	\$ 17.59	\$ 18.12	\$ 18.66	\$ 19.22	\$ 19.80
		3%	3%	3%	3%
Water Lease Fee	\$ 39.22	\$ 42.36	\$ 45.75	\$ 48.95	\$ 51.89
		8%	8%	7%	6%
<u>Commercial</u>					
	2024	2025	2026	2027	2028
Monthly Base Fee	\$ 17.59	\$ 19.00	\$ 20.52	\$ 21.95	\$ 23.27
		8%	8%	7%	6%
Water Lease Fee	\$ 39.22	\$ 42.36	\$ 45.75	\$ 48.95	\$ 51.89
		8%	8%	7%	6%
<u>Irrigation</u>					
	2024	2025	2026	2027	2028
Monthly Base Fee	\$ 17.59	\$ 19.00	\$ 20.52	\$ 21.95	\$ 23.27
		8%	8%	7%	6%
Water Lease Fee	\$ 39.22	\$ 42.36	\$ 45.75	\$ 48.95	\$ 51.89
		8%	8%	7%	6%
<u>Builder</u>					
	2024	2025	2026	2027	2028
Monthly Base Fee	\$ 101.21	\$ 104.25	\$ 107.37	\$ 110.60	\$ 113.91
		3%	3%	3%	3%

Wastewater					
<u>Residential (9,000g)</u>					
Base Fee					
	2024	2025	2026	2027	2028
WHMD	\$ 54.27	\$ 55.90	\$ 57.58	\$ 59.30	\$ 61.08
Falcon Highlands	\$ 54.27	\$ 55.90	\$ 57.58	\$ 59.30	\$ 61.08
Meridian	\$ 15.18	\$ 15.64	\$ 16.11	\$ 16.59	\$ 17.09
		3%	3%	3%	3%
Paint Brush Hills	\$ 43.77	\$ 42.96	\$ 43.05	\$ 42.73	\$ 42.63
		-2%	0%	-1%	0%
<u>Usage/100g</u>					
Falcon Highlands	\$ 0.28	\$ 0.35	\$ 0.43	\$ 0.53	\$ 0.65
		25%	23%	23%	23%
<u>Commercial (10,000g)</u>					
<u>In District</u>					
	2024	2025	2026	2027	2028
Usage/100g	\$ 1.37	\$ 1.70	\$ 2.11	\$ 2.61	\$ 3.19
		24%	24%	24%	22%
Monthly Drainage	14.09	14.09	14.09	14.09	14.09
<u>Out of District</u>					
Usage/100g	\$ 1.99	\$ 2.47	\$ 3.06	\$ 3.79	\$ 4.64
		24%	24%	24%	22%
Monthly Drainage	14.09	14.09	14.09	14.09	14.09

<u>WATER System Development Fees</u>					
<i>Tap Size</i>	2024	2025	2026	2027	2028
5/8" & 3/4"	\$ 11,993	\$ 13,073	\$ 14,250	\$ 15,533	\$ 16,931
		9%	9%	9%	9%
1"	\$ 20,029	\$ 21,832	\$ 23,798	\$ 25,941	\$ 28,275
		9%	9%	9%	9%
1.5"	\$ 39,937	\$ 43,534	\$ 47,453	\$ 51,725	\$ 56,381
		9%	9%	9%	9%
2"	\$ 63,924	\$ 69,680	\$ 75,953	\$ 82,791	\$ 90,243
		9%	9%	9%	9%
3"	\$139,961	\$152,562	\$166,298	\$181,271	\$197,585
		9%	9%	9%	9%
Water Acquisition Fee (Per SFE)	\$ 13,238	\$ 14,032	\$ 14,874	\$ 15,767	\$ 16,714
		6%	6%	6%	6%

<u>SEWER System Development Fees</u>					
<i>Tap Size</i>	2024	2025	2026	2027	2028
5/8" & 3/4"	\$ 11,088	\$ 11,088	\$ 11,088	\$ 11,088	\$ 11,088
		0%	0%	0%	0%
1"	\$ 18,516	\$ 18,517	\$ 18,517	\$ 18,517	\$ 18,517
		0%	0%	0%	0%
1.5"	\$ 36,921	\$ 36,924	\$ 36,924	\$ 36,924	\$ 36,924
		0%	0%	0%	0%
2"	\$ 59,096	\$ 59,100	\$ 59,100	\$ 59,100	\$ 59,100
		0%	0%	0%	0%
3"	\$129,391	\$129,397	\$129,397	\$129,397	\$129,397
		0%	0%	0%	0%

Appendix B.: Water and Wastewater Proforma & Bond Capacity

Woodman Hills MD
El Paso County, Colorado
Water & Wastewater Revenue Bonds

Cash Flow Schedule

Calendar Year	Water Fund				Sewer Fund				Combined
	Water Usage Revenue	Development Fees	Water Fund O&M	Funds Available for DS	Water Usage Revenue	Development Fees	Sewer Fund O&M	Funds Available for DS	Combined Funds Available for DS
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
2024	\$3,776,672	\$2,247,579	\$ (2,646,261)	\$3,377,990	\$3,558,058	\$4,242,624	\$ (2,748,625)	\$5,052,057	\$8,430,047
2025	\$4,163,257	\$2,731,814	\$ (2,882,883)	\$4,012,188	\$3,762,259	\$4,288,828	\$ (2,833,384)	\$5,217,703	\$9,229,891
2026	\$4,590,613	\$3,021,690	\$ (2,970,406)	\$4,641,897	\$4,003,696	\$1,456,409	\$ (2,920,779)	\$2,539,326	\$7,181,223
2027	\$5,059,115	\$3,370,711	\$ (3,060,597)	\$5,369,229	\$4,273,140	\$1,696,797	\$ (3,010,890)	\$2,959,047	\$8,328,276
2028	\$5,547,831	\$3,433,290	\$ (3,453,534)	\$5,527,587	\$4,561,806	\$1,611,752	\$ (3,103,804)	\$3,069,754	\$8,597,341
2029	\$6,042,282	\$2,532,168	\$ (3,249,308)	\$5,325,142	\$4,856,813	\$1,287,375	\$ (3,199,608)	\$2,944,580	\$8,269,722
2030	\$6,447,701	\$2,761,809	\$ (3,348,001)	\$5,861,509	\$5,142,686	\$1,337,802	\$ (3,298,394)	\$3,182,094	\$9,043,603
2031	\$6,834,222	\$1,506,196	\$ (3,449,704)	\$4,890,714	\$5,173,028	\$933,978	\$ (3,400,257)	\$2,706,749	\$7,597,463
2032	\$6,891,315	\$1,589,730	\$ (3,554,508)	\$4,926,537	\$5,511,426	\$974,519	\$ (3,505,291)	\$2,980,654	\$7,907,191
2033	\$7,100,654	\$1,271,784	\$ (3,662,484)	\$4,709,954	\$5,678,848	\$779,615	\$ (3,611,772)	\$2,846,691	\$7,556,645
2034	\$7,316,352	\$1,017,427	\$ (3,773,740)	\$4,560,039	\$5,851,356	\$623,692	\$ (3,721,488)	\$2,753,560	\$7,313,599
2035	\$7,538,603	\$813,942	\$ (3,888,376)	\$4,464,169	\$6,029,104	\$498,954	\$ (3,834,536)	\$2,693,521	\$7,157,690
2036	\$7,767,605	\$651,153	\$ (4,006,494)	\$4,412,264	\$6,212,251	\$399,163	\$ (3,951,019)	\$2,660,395	\$7,072,659
2037	\$8,003,563	\$520,923	\$ (4,128,200)	\$4,396,285	\$6,400,962	\$319,330	\$ (4,071,040)	\$2,649,253	\$7,045,538
2038	\$8,246,689	\$416,738	\$ (4,253,604)	\$4,409,824	\$6,595,405	\$255,464	\$ (4,194,707)	\$2,656,163	\$7,065,987
2039	\$8,497,201	\$333,391	\$ (4,382,816)	\$4,447,775	\$6,795,756	\$204,371	\$ (4,322,130)	\$2,677,997	\$7,125,772
2040	\$8,755,322	\$266,712	\$ (4,515,954)	\$4,506,080	\$7,002,192	\$163,497	\$ (4,453,425)	\$2,712,264	\$7,218,345
2041	\$9,021,285	\$213,370	\$ (4,653,136)	\$4,581,518	\$7,214,899	\$130,798	\$ (4,588,707)	\$2,756,989	\$7,338,508
2042	\$9,295,326	\$170,696	\$ (4,794,486)	\$4,671,536	\$7,434,068	\$104,638	\$ (4,728,100)	\$2,810,606	\$7,482,143
2043	\$9,577,692	\$136,557	\$ (4,940,129)	\$4,774,120	\$7,659,894	\$83,711	\$ (4,871,726)	\$2,871,879	\$7,645,999
2044	\$9,868,636	\$109,245	\$ (5,090,196)	\$4,887,685	\$7,892,580	\$66,968	\$ (5,019,716)	\$2,939,833	\$7,827,519
2045	\$10,168,418	\$87,396	\$ (5,244,822)	\$5,010,992	\$8,132,335	\$53,575	\$ (5,172,201)	\$3,013,709	\$8,024,701
2046	\$10,477,306	\$69,917	\$ (5,404,146)	\$5,143,078	\$8,379,373	\$42,860	\$ (5,329,318)	\$3,092,915	\$8,235,993
2047	\$10,795,578	\$55,934	\$ (5,568,309)	\$5,283,203	\$8,633,915	\$34,288	\$ (5,491,208)	\$3,176,995	\$8,460,198
2048	\$11,123,518	\$44,747	\$ (5,737,458)	\$5,430,806	\$8,896,190	\$27,430	\$ (5,658,015)	\$3,265,604	\$8,696,411
2049	\$11,461,419	\$35,798	\$ (5,911,746)	\$5,585,471	\$9,166,431	\$21,944	\$ (5,829,890)	\$3,358,485	\$8,943,956
2050	\$11,809,586	\$28,638	\$ (6,091,329)	\$5,746,895	\$9,444,882	\$17,555	\$ (6,006,986)	\$3,455,451	\$9,202,346
2051	\$12,168,328	\$22,910	\$ (6,276,367)	\$5,914,872	\$9,731,791	\$14,044	\$ (6,189,462)	\$3,556,374	\$9,471,246
2052	\$12,537,968	\$18,328	\$ (6,467,025)	\$6,089,271	\$10,027,416	\$11,235	\$ (6,377,481)	\$3,661,171	\$9,750,442
2053	\$12,918,837	\$14,663	\$ (6,663,476)	\$6,270,024	\$10,332,021	\$8,988	\$ (6,571,211)	\$3,769,799	\$10,039,823
2054	\$13,311,276	\$11,730	\$ (6,865,894)	\$6,457,112	\$10,645,880	\$7,191	\$ (6,770,826)	\$3,882,244	\$10,339,356
2055	\$13,715,635	\$9,384	\$ (7,074,460)	\$6,650,559	\$10,969,272	\$5,753	\$ (6,976,505)	\$3,998,520	\$10,649,079
2056	\$14,132,278	\$7,507	\$ (7,289,363)	\$6,850,423	\$11,302,488	\$4,602	\$ (7,188,432)	\$4,118,658	\$10,969,081
2057	\$14,561,578	\$6,006	\$ (7,510,794)	\$7,056,790	\$11,645,826	\$3,682	\$ (7,406,796)	\$4,242,712	\$11,299,502
TOTAL	309,523,662	29,529,884	(162,810,007)	176,243,539	248,918,048	21,713,433	(160,357,727)	110,273,754	286,517,293

Woodmen Hills Metropolitan District

El Paso County, Colorado

Bonding Capacity

\$83,970,000.00

Total Issue Sources And Uses

Dated 06/01/2025 | Delivered 06/01/2025

	Lease Purchase Restructure 2025	Water pipeline/Treat ment Plant 2025	Younger Ranch Well Sites 2027	Plant Upgrade 2029	Issue Summary
Sources Of Funds					
Par Amount of Bonds	\$10,010,000.00	\$27,490,000.00	\$22,295,000.00	\$24,175,000.00	\$83,970,000.00
Total Sources	\$10,010,000.00	\$27,490,000.00	\$22,295,000.00	\$24,175,000.00	\$83,970,000.00
Uses Of Funds					
Total Underwriter's Discount (2.000%)	200,200.00	549,800.00	445,900.00	483,500.00	1,679,400.00
Costs of Issuance	400,000.00	400,000.00	400,000.00	400,000.00	1,600,000.00
Deposit to Debt Service Reserve Fund (DSRF)	-	1,790,250.00	1,371,575.00	1,575,250.00	4,737,075.00
Deposit to Project Construction Fund	-	24,747,008.00	20,074,772.89	21,712,874.36	66,534,655.25
Deposit to Current Refunding Fund	9,407,536.12	-	-	-	9,407,536.12
Rounding Amount	2,263.88	2,942.00	2,752.11	3,375.64	11,333.63
Total Uses	\$10,010,000.00	\$27,490,000.00	\$22,295,000.00	\$24,175,000.00	\$83,970,000.00

Woodmen Hills Metropolitan District

El Paso County, Colorado

Bonding Capacity

\$83,970,000.00

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	DSR	Existing D/S	Net New D/S
12/01/2025	-	-	937,500.00	937,500.00	(40,280.63)	768,770.00	1,665,989.37
12/01/2026	415,000.00	5.000%	1,875,000.00	2,290,000.00	(80,561.26)	770,893.00	2,980,331.74
12/01/2027	435,000.00	5.000%	2,355,887.50	2,790,887.50	(107,992.76)	767,410.00	3,450,304.74
12/01/2028	820,000.00	4.777%	2,835,775.00	3,655,775.00	(135,424.26)	768,472.50	4,288,823.24
12/01/2029	860,000.00	4.779%	3,400,975.00	4,260,975.00	(162,991.14)	763,929.00	4,861,912.86
12/01/2030	1,270,000.00	4.843%	3,964,250.00	5,234,250.00	(190,558.02)	748,931.00	5,792,622.98
12/01/2031	1,325,000.00	4.843%	3,902,750.00	5,227,750.00	(190,558.02)	748,781.50	5,785,973.48
12/01/2032	1,390,000.00	4.844%	3,838,575.00	5,228,575.00	(190,558.02)	748,026.00	5,786,042.98
12/01/2033	1,455,000.00	4.844%	3,771,250.00	5,226,250.00	(190,558.02)	736,664.50	5,772,356.48
12/01/2034	1,850,000.00	4.872%	3,700,775.00	5,550,775.00	(190,558.02)	-	5,360,216.98
12/01/2035	1,945,000.00	4.873%	3,610,650.00	5,555,650.00	(190,558.02)	-	5,365,091.98
12/01/2036	2,045,000.00	4.873%	3,515,875.00	5,560,875.00	(190,558.02)	-	5,370,316.98
12/01/2037	2,140,000.00	4.873%	3,416,225.00	5,556,225.00	(190,558.02)	-	5,365,666.98
12/01/2038	2,250,000.00	4.873%	3,311,950.00	5,561,950.00	(190,558.02)	-	5,371,391.98
12/01/2039	2,360,000.00	4.874%	3,202,300.00	5,562,300.00	(190,558.02)	-	5,371,741.98
12/01/2040	2,475,000.00	4.875%	3,087,275.00	5,562,275.00	(190,558.02)	-	5,371,716.98
12/01/2041	2,590,000.00	4.875%	2,966,625.00	5,556,625.00	(190,558.02)	-	5,366,066.98
12/01/2042	2,720,000.00	4.876%	2,840,375.00	5,560,375.00	(190,558.02)	-	5,369,816.98
12/01/2043	2,850,000.00	4.876%	2,707,750.00	5,557,750.00	(190,558.02)	-	5,367,191.98
12/01/2044	2,990,000.00	4.876%	2,568,775.00	5,558,775.00	(190,558.02)	-	5,368,216.98
12/01/2045	3,130,000.00	4.877%	2,422,975.00	5,552,975.00	(190,558.02)	-	5,362,416.98
12/01/2046	3,290,000.00	4.878%	2,270,325.00	5,560,325.00	(190,558.02)	-	5,369,766.98
12/01/2047	3,445,000.00	4.877%	2,109,850.00	5,554,850.00	(190,558.02)	-	5,364,291.98
12/01/2048	3,615,000.00	4.878%	1,941,825.00	5,556,825.00	(190,558.02)	-	5,366,266.98
12/01/2049	3,790,000.00	4.879%	1,765,475.00	5,555,475.00	(190,558.02)	-	5,364,916.98
12/01/2050	3,980,000.00	4.879%	1,580,575.00	5,560,575.00	(190,558.02)	-	5,370,016.98
12/01/2051	4,170,000.00	4.879%	1,386,400.00	5,556,400.00	(190,558.02)	-	5,365,841.98
12/01/2052	4,375,000.00	4.880%	1,182,925.00	5,557,925.00	(190,558.02)	-	5,367,366.98
12/01/2053	3,765,000.00	4.854%	969,425.00	4,734,425.00	(190,558.02)	-	4,543,866.98
12/01/2054	3,945,000.00	4.854%	786,675.00	4,731,675.00	(190,558.02)	-	4,541,116.98
12/01/2055	4,135,000.00	4.855%	595,175.00	4,730,175.00	(1,980,808.02)	-	2,749,366.98
12/01/2056	2,550,000.00	4.754%	394,425.00	2,944,425.00	(109,996.76)	-	2,834,428.24
12/01/2057	2,670,000.00	4.755%	273,200.00	2,943,200.00	(1,481,571.76)	-	1,461,628.24
12/01/2058	1,425,000.00	5.000%	146,250.00	1,571,250.00	(55,133.76)	-	1,516,116.24
12/01/2059	1,500,000.00	5.000%	75,000.00	1,575,000.00	(1,630,383.76)	-	(55,383.76)
Total	\$83,970,000.00	-	\$79,711,037.50	\$163,681,037.50	(10,549,094.61)	\$6,821,877.50	\$159,953,820.39

Woodmen Hills Metropolitan District

El Paso County, Colorado

Bonding Capacity

\$83,970,000.00

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
12/01/2052	Term 1 Coupon	5.000%	5.000%	10,010,000.00	100.000%	10,010,000.00
12/01/2055	Term 2 Coupon	5.000%	5.000%	27,490,000.00	100.000%	27,490,000.00
12/01/2057	Term 3 Coupon	4.500%	4.500%	22,295,000.00	100.000%	22,295,000.00
12/01/2059	Term 4 Coupon	5.000%	5.000%	24,175,000.00	100.000%	24,175,000.00
Total	-	-	-	\$83,970,000.00	-	\$83,970,000.00

Bid Information

Par Amount of Bonds	\$83,970,000.00
Gross Production	\$83,970,000.00
Total Underwriter's Discount (2.000%)	\$(1,679,400.00)
Bid (98.000%)	82,290,600.00
Total Purchase Price	\$82,290,600.00
Bond Year Dollars	\$1,637,050.00
Average Life	19.496 Years
Average Coupon	4.8691877%
Net Interest Cost (NIC)	4.9717747%
True Interest Cost (TIC)	5.0430195%

Woodmen Hills Metropolitan District

Lease Purchase Restructuring

Series 2025

\$10,010,000.00

Sources & Uses

Dated 06/01/2025 | Delivered 06/01/2025

Sources Of Funds

Par Amount of Bonds	\$10,010,000.00
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Total Sources	\$10,010,000.00
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Uses Of Funds

Total Underwriter's Discount (2.000%)	200,200.00
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Costs of Issuance	400,000.00
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Deposit to Current Refunding Fund	9,407,536.12
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Rounding Amount	2,263.88
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Total Uses	\$10,010,000.00
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Woodmen Hills Metropolitan District

Lease Purchase Restructuring

Series 2025

\$10,010,000.00

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Existing D/S	Net New D/S
12/01/2025	-	-	250,250.00	250,250.00	768,770.00	1,019,020.00
12/01/2026	-	-	500,500.00	500,500.00	770,893.00	1,271,393.00
12/01/2027	-	-	500,500.00	500,500.00	767,410.00	1,267,910.00
12/01/2028	-	-	500,500.00	500,500.00	768,472.50	1,268,972.50
12/01/2029	-	-	500,500.00	500,500.00	763,929.00	1,264,429.00
12/01/2030	-	-	500,500.00	500,500.00	748,931.00	1,249,431.00
12/01/2031	-	-	500,500.00	500,500.00	748,781.50	1,249,281.50
12/01/2032	-	-	500,500.00	500,500.00	748,026.00	1,248,526.00
12/01/2033	-	-	500,500.00	500,500.00	736,664.50	1,237,164.50
12/01/2034	325,000.00	5.000%	500,500.00	825,500.00	-	825,500.00
12/01/2035	345,000.00	5.000%	484,250.00	829,250.00	-	829,250.00
12/01/2036	360,000.00	5.000%	467,000.00	827,000.00	-	827,000.00
12/01/2037	380,000.00	5.000%	449,000.00	829,000.00	-	829,000.00
12/01/2038	400,000.00	5.000%	430,000.00	830,000.00	-	830,000.00
12/01/2039	420,000.00	5.000%	410,000.00	830,000.00	-	830,000.00
12/01/2040	440,000.00	5.000%	389,000.00	829,000.00	-	829,000.00
12/01/2041	460,000.00	5.000%	367,000.00	827,000.00	-	827,000.00
12/01/2042	485,000.00	5.000%	344,000.00	829,000.00	-	829,000.00
12/01/2043	510,000.00	5.000%	319,750.00	829,750.00	-	829,750.00
12/01/2044	535,000.00	5.000%	294,250.00	829,250.00	-	829,250.00
12/01/2045	560,000.00	5.000%	267,500.00	827,500.00	-	827,500.00
12/01/2046	590,000.00	5.000%	239,500.00	829,500.00	-	829,500.00
12/01/2047	615,000.00	5.000%	210,000.00	825,000.00	-	825,000.00
12/01/2048	650,000.00	5.000%	179,250.00	829,250.00	-	829,250.00
12/01/2049	680,000.00	5.000%	146,750.00	826,750.00	-	826,750.00
12/01/2050	715,000.00	5.000%	112,750.00	827,750.00	-	827,750.00
12/01/2051	750,000.00	5.000%	77,000.00	827,000.00	-	827,000.00
12/01/2052	790,000.00	5.000%	39,500.00	829,500.00	-	829,500.00
Total	\$10,010,000.00	-	\$9,981,250.00	\$19,991,250.00	\$6,821,877.50	\$26,813,127.50

Woodmen Hills Metropolitan District

Lease Purchase Restructuring

Series 2025

\$10,010,000.00

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
12/01/2052	Term 1 Coupon	5.000%	5.000%	10,010,000.00	100.000%	10,010,000.00
Total	-	-	-	\$10,010,000.00	-	\$10,010,000.00

Bid Information

Par Amount of Bonds	\$10,010,000.00
Gross Production	\$10,010,000.00
Total Underwriter's Discount (2.000%) Bid (98.000%)	\$(200,200.00) 9,809,800.00
Total Purchase Price	\$9,809,800.00
Bond Year Dollars	\$199,625.00
Average Life	19.943 Years
Average Coupon	5.0000000%
Net Interest Cost (NIC)	5.1002880%
True Interest Cost (TIC)	5.1654905%

Woodmen Hills Metropolitan District

Water Pipeline/Treatment Plant

Series 2025

\$27,490,000.00

Sources & Uses

Dated 06/01/2025 | Delivered 06/01/2025

Sources Of Funds

Par Amount of Bonds	\$27,490,000.00
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Total Sources	\$27,490,000.00
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Uses Of Funds

Total Underwriter's Discount (2.000%)	549,800.00
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Costs of Issuance	400,000.00
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Deposit to Debt Service Reserve Fund (DSRF)	1,790,250.00
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Deposit to Project Construction Fund	24,747,008.00
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Rounding Amount	2,942.00
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Total Uses	\$27,490,000.00
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Woodmen Hills Metropolitan District

Water Pipeline/Treatment Plant

Series 2025

\$27,490,000.00

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	DSR	Net New D/S
12/01/2025	-	-	687,250.00	687,250.00	(40,280.63)	646,969.37
12/01/2026	415,000.00	5.000%	1,374,500.00	1,789,500.00	(80,561.26)	1,708,938.74
12/01/2027	435,000.00	5.000%	1,353,750.00	1,788,750.00	(80,561.26)	1,708,188.74
12/01/2028	455,000.00	5.000%	1,332,000.00	1,787,000.00	(80,561.26)	1,706,438.74
12/01/2029	480,000.00	5.000%	1,309,250.00	1,789,250.00	(80,561.26)	1,708,688.74
12/01/2030	505,000.00	5.000%	1,285,250.00	1,790,250.00	(80,561.26)	1,709,688.74
12/01/2031	530,000.00	5.000%	1,260,000.00	1,790,000.00	(80,561.26)	1,709,438.74
12/01/2032	555,000.00	5.000%	1,233,500.00	1,788,500.00	(80,561.26)	1,707,938.74
12/01/2033	580,000.00	5.000%	1,205,750.00	1,785,750.00	(80,561.26)	1,705,188.74
12/01/2034	610,000.00	5.000%	1,176,750.00	1,786,750.00	(80,561.26)	1,706,188.74
12/01/2035	640,000.00	5.000%	1,146,250.00	1,786,250.00	(80,561.26)	1,705,688.74
12/01/2036	675,000.00	5.000%	1,114,250.00	1,789,250.00	(80,561.26)	1,708,688.74
12/01/2037	705,000.00	5.000%	1,080,500.00	1,785,500.00	(80,561.26)	1,704,938.74
12/01/2038	745,000.00	5.000%	1,045,250.00	1,790,250.00	(80,561.26)	1,709,688.74
12/01/2039	780,000.00	5.000%	1,008,000.00	1,788,000.00	(80,561.26)	1,707,438.74
12/01/2040	820,000.00	5.000%	969,000.00	1,789,000.00	(80,561.26)	1,708,438.74
12/01/2041	860,000.00	5.000%	928,000.00	1,788,000.00	(80,561.26)	1,707,438.74
12/01/2042	905,000.00	5.000%	885,000.00	1,790,000.00	(80,561.26)	1,709,438.74
12/01/2043	950,000.00	5.000%	839,750.00	1,789,750.00	(80,561.26)	1,709,188.74
12/01/2044	995,000.00	5.000%	792,250.00	1,787,250.00	(80,561.26)	1,706,688.74
12/01/2045	1,045,000.00	5.000%	742,500.00	1,787,500.00	(80,561.26)	1,706,938.74
12/01/2046	1,100,000.00	5.000%	690,250.00	1,790,250.00	(80,561.26)	1,709,688.74
12/01/2047	1,150,000.00	5.000%	635,250.00	1,785,250.00	(80,561.26)	1,704,688.74
12/01/2048	1,210,000.00	5.000%	577,750.00	1,787,750.00	(80,561.26)	1,707,188.74
12/01/2049	1,270,000.00	5.000%	517,250.00	1,787,250.00	(80,561.26)	1,706,688.74
12/01/2050	1,335,000.00	5.000%	453,750.00	1,788,750.00	(80,561.26)	1,708,188.74
12/01/2051	1,400,000.00	5.000%	387,000.00	1,787,000.00	(80,561.26)	1,706,438.74
12/01/2052	1,470,000.00	5.000%	317,000.00	1,787,000.00	(80,561.26)	1,706,438.74
12/01/2053	1,545,000.00	5.000%	243,500.00	1,788,500.00	(80,561.26)	1,707,938.74
12/01/2054	1,620,000.00	5.000%	166,250.00	1,786,250.00	(80,561.26)	1,705,688.74
12/01/2055	1,705,000.00	5.000%	85,250.00	1,790,250.00	(1,870,811.26)	(80,561.26)
Total	\$27,490,000.00	-	\$26,842,000.00	\$54,332,000.00	(4,247,368.43)	\$50,084,631.57

Woodmen Hills Metropolitan District

Water Pipeline/Treatment Plant

Series 2025

\$27,490,000.00

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
12/01/2055	Term 1 Coupon	5.000%	5.000%	27,490,000.00	100.000%	27,490,000.00
Total	-	-	-	\$27,490,000.00	-	\$27,490,000.00

Bid Information

Par Amount of Bonds	\$27,490,000.00
Gross Production	\$27,490,000.00
Total Underwriter's Discount (2.000%)	\$(549,800.00)
Bid (98.000%)	26,940,200.00
Total Purchase Price	\$26,940,200.00
Bond Year Dollars	\$536,840.00
Average Life	19.52855584
Average Coupon	5
Net Interest Cost (NIC)	5.102414127
True Interest Cost (TIC)	5.173827364

Woodmen Hills Metropolitan District

Younger Ranch Well Sites

Series 2027

\$22,295,000.00

Sources & Uses

Dated 06/01/2027 | Delivered 06/01/2027

Sources Of Funds

Par Amount of Bonds	\$22,295,000.00
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Total Sources	\$22,295,000.00
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Uses Of Funds

Total Underwriter's Discount (2.000%)	445,900.00
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Costs of Issuance	400,000.00
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Deposit to Debt Service Reserve Fund (DSRF)	1,371,575.00
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Deposit to Project Construction Fund	20,074,772.89
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Rounding Amount	2,752.11
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Total Uses	\$22,295,000.00
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Woodmen Hills Metropolitan District

Younger Ranch Well Sites

Series 2027

\$22,295,000.00

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	DSR	Net New D/S
12/01/2027	-	-	501,637.50	501,637.50	(27,431.50)	474,206.00
12/01/2028	365,000.00	4.500%	1,003,275.00	1,368,275.00	(54,863.00)	1,313,412.00
12/01/2029	380,000.00	4.500%	986,850.00	1,366,850.00	(54,863.00)	1,311,987.00
12/01/2030	400,000.00	4.500%	969,750.00	1,369,750.00	(54,863.00)	1,314,887.00
12/01/2031	415,000.00	4.500%	951,750.00	1,366,750.00	(54,863.00)	1,311,887.00
12/01/2032	435,000.00	4.500%	933,075.00	1,368,075.00	(54,863.00)	1,313,212.00
12/01/2033	455,000.00	4.500%	913,500.00	1,368,500.00	(54,863.00)	1,313,637.00
12/01/2034	475,000.00	4.500%	893,025.00	1,368,025.00	(54,863.00)	1,313,162.00
12/01/2035	495,000.00	4.500%	871,650.00	1,366,650.00	(54,863.00)	1,311,787.00
12/01/2036	520,000.00	4.500%	849,375.00	1,369,375.00	(54,863.00)	1,314,512.00
12/01/2037	545,000.00	4.500%	825,975.00	1,370,975.00	(54,863.00)	1,316,112.00
12/01/2038	570,000.00	4.500%	801,450.00	1,371,450.00	(54,863.00)	1,316,587.00
12/01/2039	595,000.00	4.500%	775,800.00	1,370,800.00	(54,863.00)	1,315,937.00
12/01/2040	620,000.00	4.500%	749,025.00	1,369,025.00	(54,863.00)	1,314,162.00
12/01/2041	650,000.00	4.500%	721,125.00	1,371,125.00	(54,863.00)	1,316,262.00
12/01/2042	675,000.00	4.500%	691,875.00	1,366,875.00	(54,863.00)	1,312,012.00
12/01/2043	705,000.00	4.500%	661,500.00	1,366,500.00	(54,863.00)	1,311,637.00
12/01/2044	740,000.00	4.500%	629,775.00	1,369,775.00	(54,863.00)	1,314,912.00
12/01/2045	770,000.00	4.500%	596,475.00	1,366,475.00	(54,863.00)	1,311,612.00
12/01/2046	805,000.00	4.500%	561,825.00	1,366,825.00	(54,863.00)	1,311,962.00
12/01/2047	845,000.00	4.500%	525,600.00	1,370,600.00	(54,863.00)	1,315,737.00
12/01/2048	880,000.00	4.500%	487,575.00	1,367,575.00	(54,863.00)	1,312,712.00
12/01/2049	920,000.00	4.500%	447,975.00	1,367,975.00	(54,863.00)	1,313,112.00
12/01/2050	965,000.00	4.500%	406,575.00	1,371,575.00	(54,863.00)	1,316,712.00
12/01/2051	1,005,000.00	4.500%	363,150.00	1,368,150.00	(54,863.00)	1,313,287.00
12/01/2052	1,050,000.00	4.500%	317,925.00	1,367,925.00	(54,863.00)	1,313,062.00
12/01/2053	1,100,000.00	4.500%	270,675.00	1,370,675.00	(54,863.00)	1,315,812.00
12/01/2054	1,150,000.00	4.500%	221,175.00	1,371,175.00	(54,863.00)	1,316,312.00
12/01/2055	1,200,000.00	4.500%	169,425.00	1,369,425.00	(54,863.00)	1,314,562.00
12/01/2056	1,255,000.00	4.500%	115,425.00	1,370,425.00	(54,863.00)	1,315,562.00
12/01/2057	1,310,000.00	4.500%	58,950.00	1,368,950.00	(1,426,438.00)	(57,488.00)
Total	\$22,295,000.00	-	\$19,273,162.50	\$41,568,162.50	(3,044,896.50)	\$38,523,266.00

Woodmen Hills Metropolitan District

Younger Ranch Well Sites

Series 2027

\$22,295,000.00

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
12/01/2057	Term 1 Coupon	4.500%	4.500%	22,295,000.00	100.000%	22,295,000.00
Total	-	-	-	\$22,295,000.00	-	\$22,295,000.00

Bid Information

Par Amount of Bonds	\$22,295,000.00
Gross Production	\$22,295,000.00
Total Underwriter's Discount (2.000%)	\$(445,900.00)
Bid (98.000%)	21,849,100.00
Total Purchase Price	\$21,849,100.00
Bond Year Dollars	\$428,292.50
Average Life	19.21024893
Average Coupon	4.5
Net Interest Cost (NIC)	4.604111092
True Interest Cost (TIC)	4.668186289

Woodmen Hills Metropolitan District

Wastewater Plant Upgrade

Series 2029

\$24,175,000.00

Sources & Uses

Dated 06/01/2029 | Delivered 06/01/2029

Sources Of Funds

Par Amount of Bonds	\$24,175,000.00
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Total Sources	\$24,175,000.00
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Uses Of Funds

Total Underwriter's Discount (2.000%)	483,500.00
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Costs of Issuance	400,000.00
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Deposit to Debt Service Reserve Fund (DSRF)	1,575,250.00
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Deposit to Project Construction Fund	21,712,874.36
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Rounding Amount	3,375.64
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Total Uses	\$24,175,000.00
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Woodmen Hills Metropolitan District

Wastewater Plant Upgrade

Series 2029

\$24,175,000.00

Net Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	DSR	Net New D/S
12/01/2029	-	-	604,375.00	604,375.00	(27,566.88)	576,808.12
12/01/2030	365,000.00	5.000%	1,208,750.00	1,573,750.00	(55,133.76)	1,518,616.24
12/01/2031	380,000.00	5.000%	1,190,500.00	1,570,500.00	(55,133.76)	1,515,366.24
12/01/2032	400,000.00	5.000%	1,171,500.00	1,571,500.00	(55,133.76)	1,516,366.24
12/01/2033	420,000.00	5.000%	1,151,500.00	1,571,500.00	(55,133.76)	1,516,366.24
12/01/2034	440,000.00	5.000%	1,130,500.00	1,570,500.00	(55,133.76)	1,515,366.24
12/01/2035	465,000.00	5.000%	1,108,500.00	1,573,500.00	(55,133.76)	1,518,366.24
12/01/2036	490,000.00	5.000%	1,085,250.00	1,575,250.00	(55,133.76)	1,520,116.24
12/01/2037	510,000.00	5.000%	1,060,750.00	1,570,750.00	(55,133.76)	1,515,616.24
12/01/2038	535,000.00	5.000%	1,035,250.00	1,570,250.00	(55,133.76)	1,515,116.24
12/01/2039	565,000.00	5.000%	1,008,500.00	1,573,500.00	(55,133.76)	1,518,366.24
12/01/2040	595,000.00	5.000%	980,250.00	1,575,250.00	(55,133.76)	1,520,116.24
12/01/2041	620,000.00	5.000%	950,500.00	1,570,500.00	(55,133.76)	1,515,366.24
12/01/2042	655,000.00	5.000%	919,500.00	1,574,500.00	(55,133.76)	1,519,366.24
12/01/2043	685,000.00	5.000%	886,750.00	1,571,750.00	(55,133.76)	1,516,616.24
12/01/2044	720,000.00	5.000%	852,500.00	1,572,500.00	(55,133.76)	1,517,366.24
12/01/2045	755,000.00	5.000%	816,500.00	1,571,500.00	(55,133.76)	1,516,366.24
12/01/2046	795,000.00	5.000%	778,750.00	1,573,750.00	(55,133.76)	1,518,616.24
12/01/2047	835,000.00	5.000%	739,000.00	1,574,000.00	(55,133.76)	1,518,866.24
12/01/2048	875,000.00	5.000%	697,250.00	1,572,250.00	(55,133.76)	1,517,116.24
12/01/2049	920,000.00	5.000%	653,500.00	1,573,500.00	(55,133.76)	1,518,366.24
12/01/2050	965,000.00	5.000%	607,500.00	1,572,500.00	(55,133.76)	1,517,366.24
12/01/2051	1,015,000.00	5.000%	559,250.00	1,574,250.00	(55,133.76)	1,519,116.24
12/01/2052	1,065,000.00	5.000%	508,500.00	1,573,500.00	(55,133.76)	1,518,366.24
12/01/2053	1,120,000.00	5.000%	455,250.00	1,575,250.00	(55,133.76)	1,520,116.24
12/01/2054	1,175,000.00	5.000%	399,250.00	1,574,250.00	(55,133.76)	1,519,116.24
12/01/2055	1,230,000.00	5.000%	340,500.00	1,570,500.00	(55,133.76)	1,515,366.24
12/01/2056	1,295,000.00	5.000%	279,000.00	1,574,000.00	(55,133.76)	1,518,866.24
12/01/2057	1,360,000.00	5.000%	214,250.00	1,574,250.00	(55,133.76)	1,519,116.24
12/01/2058	1,425,000.00	5.000%	146,250.00	1,571,250.00	(55,133.76)	1,516,116.24
12/01/2059	1,500,000.00	5.000%	75,000.00	1,575,000.00	(1,630,383.76)	(55,383.76)
Total	\$24,175,000.00	-	\$23,614,625.00	\$47,789,625.00	(3,256,829.68)	\$44,532,795.32

Woodmen Hills Metropolitan District

Wastewater Plant Upgrade

Series 2029

\$24,175,000.00

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
12/01/2059	Term 1 Coupon	5.000%	5.000%	24,175,000.00	100.000%	24,175,000.00
Total	-	-	-	\$24,175,000.00	-	\$24,175,000.00

Bid Information

Par Amount of Bonds	24175000
Gross Production	24175000
Total Underwriter's Discount (2.000%) Bid (98.000%)	-483500 23691500
Total Purchase Price	23691500
Bond Year Dollars	472292.5
Average Life	19.53640124
Average Coupon	5
Net Interest Cost (NIC)	5.102373
True Interest Cost (TIC)	5.173770989

Outstanding Bond Debt Service & Lease Purchase Payment Schedules

Water/Wastewater Refunding Bonds, Series 2022

Maturity	Principal	Coupon	Annual Interest	Annual Debt Service	Principal Balance
					13,235,000
2022	500,000	2.940%	260,487	760,487	12,735,000
2023	520,000	2.940%	374,409	894,409	12,215,000
2024	535,000	2.940%	359,121	894,121	11,680,000
2025	555,000	2.940%	343,392	898,392	11,125,000
2026	575,000	2.940%	327,075	902,075	10,550,000
2027	590,000	2.940%	310,170	900,170	9,960,000
2028	610,000	2.940%	292,824	902,824	9,350,000
2029	625,000	2.940%	274,890	899,890	8,725,000
2030	650,000	2.940%	256,515	906,515	8,075,000
2031	660,000	2.940%	237,405	897,405	7,415,000
2032	675,000	2.940%	218,001	893,001	6,740,000
2033	695,000	2.940%	198,156	893,156	6,045,000
2034	710,000	2.940%	177,723	887,723	5,335,000
2035	730,000	2.940%	156,849	886,849	4,605,000
2036	745,000	2.940%	135,387	880,387	3,860,000
2037	765,000	2.940%	113,484	878,484	3,095,000
2038	785,000	2.940%	90,993	875,993	2,310,000
2039	800,000	2.940%	67,914	867,914	1,510,000
2040	820,000	2.940%	44,394	864,394	690,000
2041	690,000	2.940%	20,286	710,286	0
Total	13,235,000		4,259,475	17,494,475	

3/30/2022 Dated & Delivery Date

12/01/2041 Final Maturity

Semi Annual Interest | 6/1/2022 First Interest Payment

Lease Purchase w/COP, Series 2022

Maturity	Principal	Coupon	Annual Interest	Annual Debt Service	Principal Balance
					16,590,000
2022	540,000	3.030%	336,514	876,514	16,050,000
2023	560,000	3.030%	486,315	1,046,315	15,490,000
2024	575,000	3.030%	469,347	1,044,347	14,915,000
2025	590,000	3.030%	451,925	1,041,925	14,325,000
2026	610,000	3.030%	434,048	1,044,048	13,715,000
2027	625,000	3.030%	415,565	1,040,565	13,090,000
2028	645,000	3.030%	396,627	1,041,627	12,445,000
2029	660,000	3.030%	377,084	1,037,084	11,785,000
2030	665,000	3.030%	357,086	1,022,086	11,120,000
2031	685,000	3.030%	336,936	1,021,936	10,435,000
2032	705,000	3.030%	316,181	1,021,181	9,730,000
2033	715,000	3.030%	294,819	1,009,819	9,015,000
2034	9,015,000	3.030%	273,155	9,288,155	0
Total	16,590,000		4,945,599	21,535,599	

3/30/2022 Dated & Delivery Date

12/01/2034 Final Maturity

Semi Annual Interest | 12/1/2022 First Interest Payment

EXHIBIT E

ANNUAL REPORT AND DISCLOSURE FORM

**EL PASO COUNTY SPECIAL DISTRICTS
ANNUAL REPORT and DISCLOSURE FORM**

1.	Name of District:	Woodmen Hills Metropolitan District
2.	Report for Calendar Year:	20__
3.	Contact Information	Carter Bullion 8046 Eastonville Road Falcon, CO 80831
4.	Meeting Information	The District holds meetings on the fourth Thursday of each month, from January through October, and the third Thursday of November and December, at 5:30 p.m. at the West Recreation Center, 11720 Woodmen Hills Drive, Peyton, Colorado 80831
5.	Type of District/ Unique Representational Issues (if any)	Title 32 Special Metropolitan District
6.	Authorized Purposes of the District	The District is authorized to provide services related to the construction and ongoing operation and maintenance of certain public improvements within the District not otherwise dedicated to the County or third party entities for ownership and/or ongoing operation and maintenance.
7.	Active Purposes of the District	The District provides services related to the construction and ongoing operation and maintenance of certain public improvements within the District not otherwise dedicated to the County or third party entities for ownership and/or ongoing operation and maintenance.
8.	Current Certified Mill Levies a. Debt Service b. Operational c. Other d. Total	a. 0.000 Mills b. 0.000 Mills c. 0.000 Mills d. 0.000 Mills
9.	Sample Calculation of Current Mill Levy for a Residential and Commercial Property.	Assume \$500,000 is the estimated actual value of a home within Woodmen Hills Metropolitan District. $\$500,000 \times 0.067 = \$33,500$ (assessed value) $\$35,500 \times 0.000$ mills = \$0 per year in sample taxes owed to the District based on these assumptions.

10.	Maximum Authorized Mill Levy Caps (Note: these are maximum allowable mill levies which could be certified in the future unless there was a change in state statutes or Board of County Commissioners approvals) a. Debt Service b. Operational c. Other d. Total	a. 0.000 Mills b. 0.000 Mills c. 0.000 Mills d. 0.000 Mills
11.	Sample Calculation of Mill Levy Cap for a Residential and Commercial Property (as applicable).	Assume \$500,000 is the estimated actual value of a home within Woodmen Hills Metropolitan District. $\$500,000 \times 0.067 = \$33,500$ (assessed value) $\$33,500 \times 0.000$ mills = \$0 per year in sample taxes owed to the District based on these assumptions.
12.	Current Outstanding Debt of the Districts (as of the end of year of this report)	\$0
13.	Total voter-authorized debt of the Districts (including current debt)	\$0
14.	Debt proposed to be issued, reissued or otherwise obligated in the coming year.	\$0
15.	Major facilities/ infrastructure improvements initiated or completed in the prior year	[TBD]
16.	Summary of major property exclusion or inclusion activities in the past year.	[TBD]

Reminder:

- A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County

Add new adopted language

17.	Ballot issues and questions passed by electors, including but not limited to exemption from TABOR, and obligations associated with Developer Funding Agreements.	
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Reminder:

- A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.

Signature of Respondent

Date

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners
Attention: Clerk to the Board
1675 W. Garden of the Gods Road, Suite 2201,
Colorado Springs, CO 80907

****NOTE:** As per CRS Section 32-1-104(2), a copy of this report should also be submitted to:

County Assessor - 1675 W. Garden of the Gods Road, Suite 2300, Colorado Springs, CO 80907

County Treasurer - 1675 W. Garden of the Gods Road, Suite 2100, Colorado Springs, CO 80907

Statute incorporates language please add.
authorized. The Maximum Restated Service Plan is 0.006.
Maximum Special Purpose allowed in addition to the other

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Page Label: 10
Author: dsdparsons
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Statute incorporates language please add.

ed costs of Public Improvements
d description of the categories of
d and Restated Service Plan. The
nately \$64,690,096. in year 2024
anc e approximately one hundred
n of fees. The cost estimates are
ion available at the time of the

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Subject: Callout
Page Label: 18
Author: dsdparsons
Date: 4/21/2026 4:36:09 PM
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so the debt authorization is zero but revenue obligation is 67million ? to be paid with fees ...correct

financial model attached in Exhibit C is an example of the m
at the Public Improvements. The specific structure for financing
remained in the discretion of the Board of Directors of the Distric
the Amended and Restated Service Plan.
Maximum Authorized Debt
The District is authorized to issue Debt up to \$0.00.
Maximum Mill Levies
1. Maximum Debt Service Mill Levy. The Distri
be zero (0) Mills. All Debt issued by the District must be issu
nts of Section 12-1-1101, C.R.S., and all other requirements of

Subject: Highlight
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The District is authorized to issue Debt up to \$0.00.

Revenue obligations will be 64 million correct

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Page Label: 19
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Revenue obligations will be 64 million correct

is also, is reasonable
District.
to be permitted to issue Revenue
ic. Amounts issued as Revenue
300. This is where the 64
million comes in
Subject...add that cost

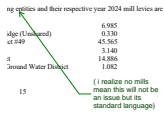
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this is where the 64 million comes in correct...add that cost

respective year 2024 mill levies are



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Subject: Callout
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(i realize no mills mean this will not be an issue but its standard language)

Item	Amount
Water (Landsend)	6.916
Water (Landsend) at 0.00	0.330
Water (Landsend)	45.565
Ground Water District	1.140

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Author: dsdparsons
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Item	Amount
Water (Landsend)	6.916
Water (Landsend) at 0.00	0.330
Water (Landsend)	45.565
Ground Water District	1.140

Subject: Callout
Page Label: 133
Author: dsdparsons
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Add new adopted language