

WATER SUPPLY INFORMATION SUMMARY add the PUDSP

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED			
The Trails at Aspen Ridge Filing No. 2			
2. LAND USE ACTION			
Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED			
Waterview East Preliminary Plan			
SUBDIVISION		BLOCK	
4. TOTAL ACREAGE		5. NUMBER OF LOTS PROPOSED	
24.03		98	
		PLAT MAP ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY – This site is part of the Waterview Sketch Plan and the Waterview East Preliminary Plan			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
-- ¼ of -- ¼ SECTION <u>9</u> TOWNSHIP <u>15</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W -- ¼ of -- ¼ SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr) _____ GPD <u>34.30</u> AF COMMERCIAL/INDUSTRIAL USE _____ GPD _____ AF IRRIGATION _____ GPD <u>14.70</u> AF STOCK WATERING _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD <u>49.00</u> AF		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME Widefield Water & Sanitation District LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____	
		WATER COURT DECREE CASE NO. _____	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANKLEACH		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME	
_____		Widefield Water and Sanitation District – Waterview East	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO	
_____		_____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	
_____		_____	