

FINAL CK 5-14-2019

APPROVED Plan Review 08/01/2019 4:18:06 PM dsdarchuleta EPC Planning & Community Development Department  
APPROVED BESQCP 08/01/2019 4:18:21 PM dsdarchuleta EPC Planning & Community Development Department

ANY APPROVAL GIVEN BY EL PASO COUNTY DOES NOT OVIATE THE NEED TO COMPLY WITH APPLICABLE FEDERAL, STATE, OR LOCAL LAWS AND/OR REGULATION. Planning & Community Development Department approval is contingent upon compliance with all applicable notes on the recorded plat. An access permit must be granted by the Planning & Community Development Department prior to the establishment of any driveway onto a County road. Diversion of blockage of any drainage way is not permitted without approval of the Planning & Community Development Department.

SFD19755 PLAT 2125 RR-2.5

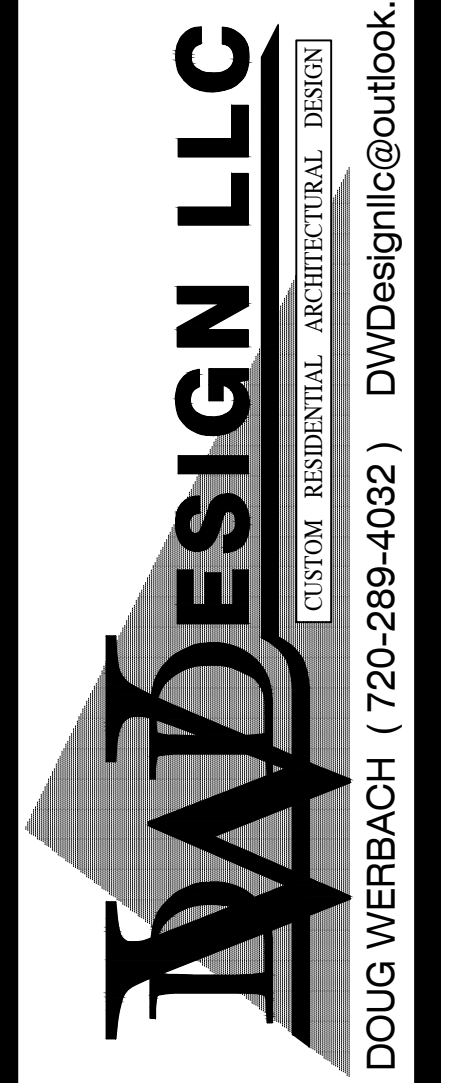
LOT 1 (NOT A PART)

# LEGAL DESCRIPTION

TRACK 2, ARROWWOOD III, FILE 2,  
COUNTY OF EL PASO, STATE OF COLORADO

100 AJO WAY  
PARCEL 61070-02-004  
TRACT 2 ARROWWOOD III FIL 2

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY AND COPYRIGHT OF DWDESIGNLLC AND SHALL NOT BE USED AT ANY OTHER LOCATION OTHER THAN THAT SPECIFIED ON THE TITLE BLOCK OR EXCEPT BY WRITTEN AGREEMENT WITH DWDESIGNLLC. DWDESIGNLLC SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS OR FOR ANY CONSEQUENCES OF ANY SUCH ERRORS OR OMISSIONS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE OWNER AND CONTRACTOR TO VERIFY THAT PLANS USED FOR CONSTRUCTION ARE STAMPED OR NOTED ACCORDINGLY.



PROPOSED FUJIMOTO RESIDENCE  
100 AJO WAY  
MONUMENT COLORADO 80132

DWDESIGN  
1400 E 138TH AVE  
BRIGHTON COLORADO  
DOUG WERBACH  
720-289-4032  
HOMEBRIGHTS LLC  
4800 HAPPY CANYON RD # 120  
DENVER COLORADO 80237  
303-756-8870

DATE : 8-23-2018  
REVISION :  
9-4-2018  
9-14-2018  
9-25-2018  
11-2-2018  
11-8-2018  
11-13-2018  
11-24-2018  
12-9-2018 ENG  
1-31-2019  
2-14-2019  
3-11-2019 PER  
3-27-2019 PER  
FINAL CK 5-14-2019

PROJECT 3490  
SHEET  
A1 OF 12

FOUND #3 REBAR ELEV=4996.73'

FOUND #3 REBAR ELEV=5000.00'

FOUND #3 REBAR

FOUND #5 REBAR

PROPERTY LINE LENGTHS REVISIED 6-13-2019

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- ### PLAN KEY
- A1 - SITE
  - A2 - ELEVATIONS
  - A3 - ELEVATIONS
  - A4 - MAIN LEVEL PLAN
  - A5 - UPPER LEVEL PLAN
  - A6 - BASEMENT PLAN
  - A7 - BUILDING SECTIONS
  - A8 - MAIN LEVEL FRAMING
  - A9 - ROOF PLAN
  - A10 - MAIN LEVEL ELECTRICAL
  - A11 - UPPER LEVEL ELECTRICAL
  - A12 - ATTIC VENTING

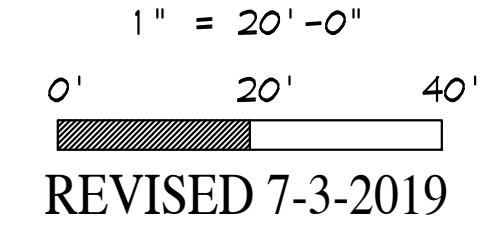
HEIGHT CALCULATION	
GRADE #1	4994'-10 13/16"
GRADE #2	4992'-3 5/8"
GRADE #3	4992'
GRADE #4	4996'-0"
GRADE #5	4996'-0"
GRADE #6	4996'-0"
GRADE #7	4996'-0"
GRADE #8	4996'-0"
GRADE #9	4996'-2 3/8"
GRADE #10	4996'-2 3/8"

AVERAGE GRADE = 4995'-1 7/8"  
PLUS 30' TO MIDPOINT OF HIGHEST ROOF = 5025'-1 7/8"

LOT 3 (NOT A PART)

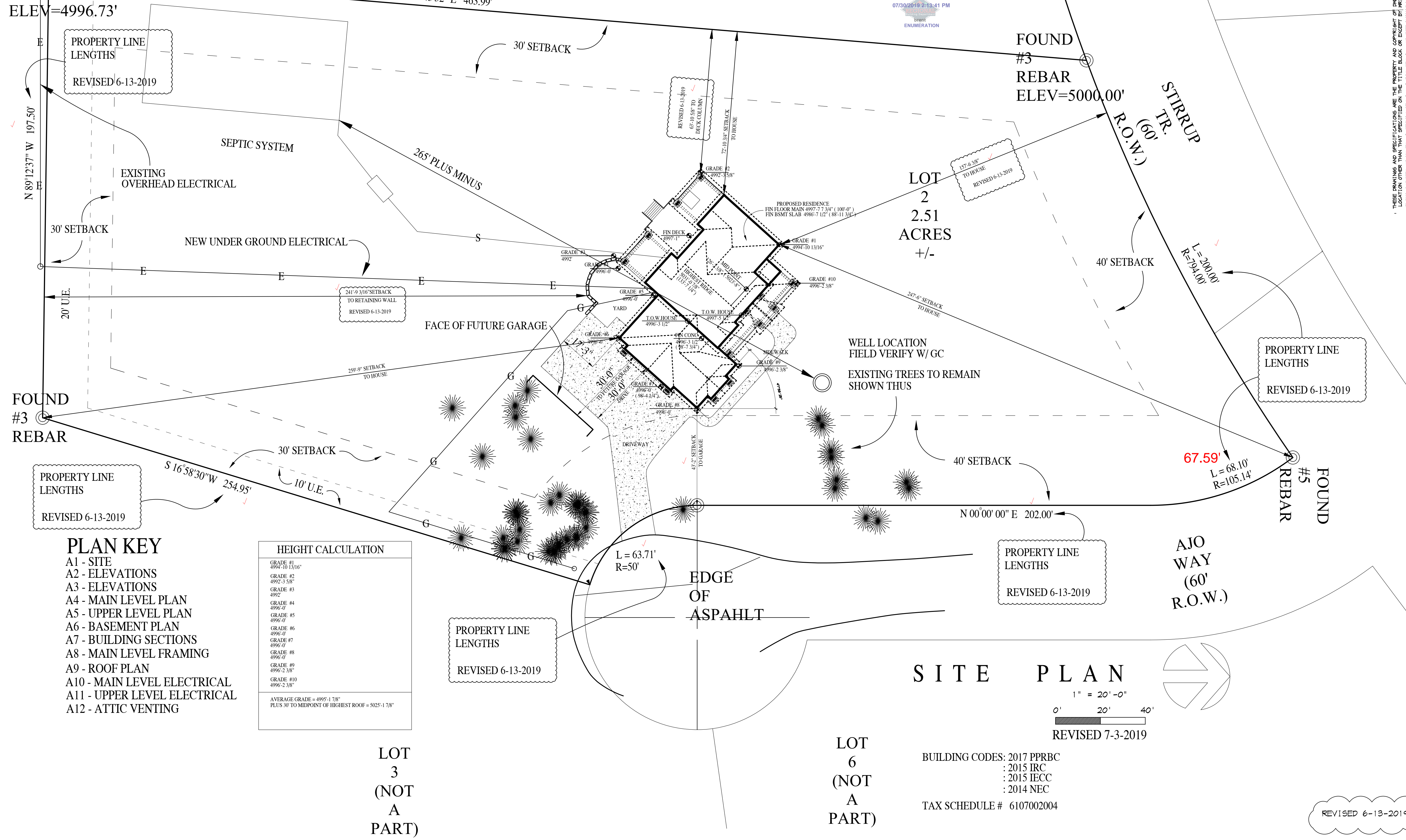
LOT 6 (NOT A PART)

## SITE PLAN



BUILDING CODES: 2017 PPRBC  
: 2015 IRC  
: 2015 IECC  
: 2014 NEC  
TAX SCHEDULE # 6107002004

REVISED 6-13-2019



# RESIDENTIAL



2017 PPRBC

Address: 100 AJO WAY, MONUMENT

Parcel: 6107002004

Plan Track #: 117499 

Map #: 277G

Received: 29-May-2019 (BECKYA)

## Description:

### RESIDENCE


Contractor: HOMEOWNER

Type of Unit:


Garage	1317	
Lower Level 2	2031	
Main Level	2094	
Upper Level 1	1656	
	7098	Total Square Feet

## Required PPRBD Departments (4)

**Enumeration**

Released for Permit  
06/04/2019 3:06:27 PM  
  
brent  
ENUMERATION

**Floodplain**

N/A  
06/04/2019 3:06:35 PM  
  
brent  
FLOODPLAIN

**Construction**

**Mechanical**

## Required Outside Departments (1)

**County Zoning**

**APPROVED**  
**Plan Review**  
08/01/2019 4:20:18 PM  
  
dsdarchuleta  
EPC Planning & Community  
Development Department

Release of this plan does not preclude compliance with all applicable codes, ordinances and other pertinent regulations. This plan set must be present on the job site for every inspection.



ColoradoES, FW6 <coloradoes@fws.gov>

**[EXTERNAL] Re: U.S. Fish & Wildlife Clearance**

**Bryan Fujimoto** <bryanandjenfujimoto@gmail.com>

Tue, Feb 5, 2019 at 12:00 PM

To: coloradoes@fws.gov

Cc: Doug Werbach <dwerbach@live.com>, Dale Quye <dquye@homewrights.com>, Jen Fujimoto <jenfujimoto@gmail.com>

Hello,

We are requesting clearance to build our primary residence home on our vacant lot in the Arrowwood III subdivision, Monument, CO.

As per the direction of the El Paso County Planning and Development Department (reference previous email below), we have included the following information with our request.

**1. The address of the project location**

100 Ajo Way  
Monument, CO 80132

Schedule # 6107002004

*dsdarchuteta*  
08/01/2019 4:21:44 PM

**2. The latitude and longitude (or UTM's) of the project location**

Projected Main Home:  
N 39°06.274'  
W 104°49.752'  
Elevation: 7324'

Projected Detached Garage:  
N 39°06.256'  
W 104°49.741'  
Elevation: 7325'

Projected Onsite Waste Treatment (Septic) System:  
N 39°06.244'  
W 104°49.787'  
Elevation: 7314'

U.S. FISH AND WILDLIFE SERVICE	
<input checked="" type="checkbox"/>	NO CONCERNS
<input type="checkbox"/>	CONCUR NOT LIKELY TO ADVERSELY AFFECT
<input type="checkbox"/>	NO COMMENT
<i>Drue DeBerry</i>	<i>5-23-19</i>
<b>Drue DeBerry</b>	<b>DATE</b>
<b>Colorado and Nebraska Field Supervisor</b>	

*2019-TA-0455*

*• No habitat at site*

**3. A map of the lot, preferably on an aerial or topographic map**

- Google Earth Map of Vacant Lot (attached)
- Parcel Overview and Map - El Paso County - Colorado (attached)
- Topographic Survey (attached)

**4. A site plan showing where construction will occur within the lot, preferably on an aerial or topographic map**

- Site Plan for Home and Detached Garage (attached)
- Onsite Waste Treatment (Septic) System Location (attached)

**5. A brief project description**

Residential home and detached garage to be built on vacant lot. Construction projected to begin on August 5, 2019. Applicant is currently U.S Air Force active duty stationed in Hampton, VA. Approved USAF retirement date of September 1, 2019, therefore finally moving to Monument to settle down and build our home.

**6. Pictures**

- 7 pictures taken from the projected home location looking in all directions (attached)

**7. The applicant's name and mailing address**