

WATER SUPPLY INFORMATION SUMMARY

Final Plat

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Lazy Y Rockin' J RV Park</u>			
2. LAND USE ACTION <u>Sketch Plan</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>			
SUBDIVISION <u>N/A</u>		FILING <u>N/A</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACREAGE <u>36</u>	5. NUMBER OF LOTS PROPOSED <u>89 sites</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/4 OF _____ 1/4 SECTION <u>7</u>		TOWNSHIP <u>12S</u>	RANGE <u>63</u> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # _____ of units _____ GPD _____ AF		<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS	
COMMERCIAL USE # _____ SF _____ GPD _____ AF		WELLS <input type="checkbox"/> SPRING <input type="checkbox"/>	
IRRIGATION # _____ acres _____ GPD _____ AF		Proposed Aquifers - (Check One)	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
OTHER <u>RV sites and Bath houses</u> Multi-fam _____ GPD <u>7.92</u> AF		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
TOTAL _____ GPD <u>7.92</u> AF		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
RV Sites: -89 sites that require 75 gpd each		<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota	
Bath houses -3 Bath Houses requires total 398 gpd		<input type="checkbox"/> Other	
Please add info regarding lot 2.		WATER COURT DECREE CASE NUMBERS	
		<u>Determinations:</u> <u>N/A</u>	
		MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT <input type="checkbox"/>	
		NAME <u>Lazy Y Rockin' J RV Park</u>	
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>OWTS</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	