SECTION 28, IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

SKETCH PLAN

ZONING MAP

The Code has

and will be reviewed with subdivision applications.

and 33

LEGAL DESCRIPTION

THAT PORTION OF THE E 1/2 OF THE SW 1/4 AND THAT PORTION OF THE W 1/2 OF THE SE 1/4 OF SECTION 28 AND THAT PORTION OF THE E 1/2 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, LAYING NORTHWESTERLY OF THE EXISTING COUNTY ROAD (VOLLMER ROAD), BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 28, SAID LINE ALSO BEING THE SOUTH LINE OF POCO ROAD AS DESCRIBED IN BOOK 2274 AT PAGE 314, SAID POINT ALSO BEING THE CENTER WEST 1/16 CORNER OF SAID SECTION 28, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 28 BEARS S89°45'22"W (BEARING BASED ON THE LINE BETWEEN THE WEST QUARTER CORNER OF SAID SECTION 28, MONUMENTED WITH A 3 1/2 INCH ALUMINUM CAP MARKED WITH PLS NO. 4842 AND THE NORTHWEST CORNER OF JAYNES SUBDIVISION, MONUMENTED WITH A NO.4 REBAR AND PLASTIC CAP MARKED WITH PLS NO.4842, SAID LINE BEARS N89°45'22"E), A DISTANCE OF 1310.67 FEET;

THENCE N89°45'22"E, ALONG SAID EAST-WEST CENTERLINE, A DISTANCE OF 717.48 FEET, TO THE NORTHWEST CORNER OF LOT 1, JAYNES SUBDIVISION (AS ESTABLISHED ON THAT PLAT OF JAYNES SUBDIVISION, FILED ON DECEMBER 20, 1984 IN THE EL PASO COUNTY CLERK AND RECORDERS OFFICE AT RECEPTION NO. 1194948 IN PLAT BOOK X-3 AT PAGE 96); THENCE SO0°14'39"E, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 544.41, TO THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE N89°46'02"E ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 400.10 FEET; THENCE S00°15'34"E, A DISTANCE OF 598.01 FEET;

THENCE N 89°45'22"E, A DISTANCE OF 1217.67 FEET TO A POINT ON THE APPARENT NORTHWESTERLY RIGHT OF LINE OF EXISTING VOLLMER ROAD;

THENCE ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF VOLLMER ROAD THE FOLLOWING FOUR (4) COURSES;

ALONG THE ARC OF A NON-TANGENTIAL CURVE TO THE RIGHT, WHOSE CENTER BEARS N78°14'10"W, HAVING A CENTRAL ANGLE OF 27°06'29" AND A RADIUS OF 603.83 FEET, A DISTANCE OF 285.69 FEET; THENCE \$38°51'49"W, A DISTANCE OF 1375.53 FEET; THENCE S39°37'46"W, A DISTANCE OF 376.52 FEET;

THENCE S41°07'37"W, A DISTANCE OF 1729.65 FEET, TO THE INTERSECTION OF SAID NORTHWESTERLY RIGHT OF WAY LINE AND THE WEST LINE OF THE SAID E ½ OF THE NW ¼ OF SAID SECTION 33;

THENCE NO0°25'04"E ALONG SAID WEST LINE OF THE SAID E ½ OF THE NW ¼ OF SAID SECTION 33, A DISTANCE OF 1440.99 FEET; THENCE NO0°14'40"E ALONG THE WEST LINE OF THE E ½ OF THE SW ¼ OF SAID SECTION 28, A DISTANCE OF 2611.39 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 107.005 ACRES.

PARCEL B:

THAT PORTION OF THE SOUTH HALF OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO DESCRIBED AS FOLLOWS: BEARINGS ARE RELATIVE TO NORTH AND ARE REFERENCED TO A PORTION OF THE EAST AND WEST CENTERLINE OF SAID SECTION 28. THE WEST END OF SAID CENTERLINE IS THE WEST QUARTER CORNER OF SAID SECTION 28 AND IS MONUMENTED WITH A 3 ¼ INCH ALUMINUM CAP MARKED WITH PLS NO. 4842. THE EAST END IS THE NORTHEAST CORNER OF JAYNES SUBDIVISION AND IS MONUMENTED WITH A NO. 4 REBAR WITH A PLASTIC CAP MARKED WITH PLS NO. 4842. SAID LINE BEARS N 89°45'22"E, 2428.08 FEET. COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 28, SAID CORNER MONUMENTED WITH A 3 ¼ INCH ALUMINUM CAP MARKED WITH PLS NO. 4842; THENCE N 89°45'22"E, ALONG THE EAST AND WEST

CENTERLINE OF SAID SECTION 28 A DISTANCE OF 2428.08 FEET TO THE NORTHEAST CORNER OF SAID JAYNES SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING:

THENCE N89°45'22"E, CONTINUING ALONG SAID EAST AND WEST CENTERLINE, 1457.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID VOLLMER ROAD AS DETERMINED BY AN EXISTING FENCE (THE FOLLOWING TWO COURSES ARE ALONG THE SAID WEST RIGHT-OF-WAY LINE);

THENCE \$10°11'12"W, 114.56 FEET TO A SET NO.5 REBAR AND PLASTIC CAP MARKED WITH PLS NO.32439 THENCE S11°45'20"W. 1052.84 FEET TO A SET NO.5 REBAR AND PLASTIC CAP MARKED WITH PLS NO.32439;

THENCE S89°45'22"W, 1217.67 FEET TO A SET NO. 5 REBAR AND PLASTIC CAP MARKED WITH PLS NO.32439 AT THE INTERSECTION OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF LOT 1, JAYNES SUBDIVISION AS DETERMINED BY FOUND MONUMENTATION;

THENCE NO°15'34"W, 598.01 FEET TO A NO. 4 REBAR AND PLASTIC CAP MARKED WITH PLS NO. 4842 AT THE SOUTHEAST CORNER OF SAID LOT 1 THENCE NO°15'34"W, CONTINUING ALONG SAID EAST LINE, 544.49 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 35.122 ACRES.

FOR A TOTAL SITE AREA OF 142.127 ACRES

add "subject to change without a added sketch plan amendment"

GENERAL NOTES

1. SIDEWALKS OR WALKWAYS WILL BE PROVIDED ALONG ALL STREETS AND INTERIOR TO DEVELOPMENT PARCELS, LINKING SCHOOL, PARKS, AND TRAIL SYSTEMS.

. PHASING WILL BE GENERALLY FROM THE NORTH-EAST CORNER TO THE SOUTH-WEST CORNER OF THE PROPERTY. \swarrow

3. AS DEVELOPMENT OCCURS WITHIN THE PROJECT, CARE WILL BE TAKEN TO MINIMIZE HUMAN AND WILDLIFE CONFLICTS WITHIN REASONABLE LIMITS. QUALITY SITE PLANNING AND DESIGN WILL BE UTILIZED IN ORDER TO AVOID POTENTIAL IMPACTS TO WILDLIFE HABITAT IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE IMPACT IDENTIFICATION REPORT PREPARED BY CORE CONSULTANTS DATED MAY 2022.

4. A MAXIMUM OF 450 DWEYLING UNITS ARE ALLOWED WITHIN THE RANCH SKETCH PLAN. 5. FLOODPLAIN STATEMENT: THE SKETCH PLAN IS ENTIRELY WITHIN AN AREA MAPPED AS ZONE X OF THE FEMA FLOODPLAIN MAP NO. 08041C0535G, DATED DECEMBER 7, 2018

WHICH DENOTES AN AREA OUTSIDE THE 500-YEAR FLOODPLAIN.

6. A METROPOLITAN DISTRICT OR HOME OWNERS ASSOCIATION WILL BE ESTABLISHED TO PROVIDE FOR THE ONGOING OWNERSHIP AND MAINTENANCE OF BUFFERS, OPEN SPACE, DRAINAGE FACILITIES, PARKS, AND TRAILS AND ANY PRIVATE ROADS WITHIN THE PROPOSED SUBDIVISION.

7. IN ACCORDANCE WITH THE 2040 MAJOR TRANSPORTATION CORRIDOR PLAN THE DEVELOPER WILL CONSTRUCT THE EXTENSION OF STAPLETON/BRIARGATE THROUGH THE

PROPERTY TO A 4-LANE PRINCIPAL ARTERIAL FUNCTIONAL CLASSIFICATION. 8. ARCHITECTURAL & LANDSCAPE TANDARDS WILL BE ESTABLISHED BY A METROPOLITAN DISTRICT OR HOME OWNERS ASSOCIATION.

9. UNTIL APPROVED BY THE COUNTY, ALL PROPOSED ACCESS LOCATIONS, ROAD LOCATIONS, WIDTHS AND ALIGNMENTS, ROUNDABOUT LOCATIONS AND DESIGN SHOWN ON THIS

SKETCH PLAN ARE CONCEPTUAL AND SUBJECT TO CHANGE. FINAL LOCATION AND DESIGN WILL BE DETERMINED THROUGH THE SUBDIVISION PROCESS. 10. ALL STREETS WILL MEET THE STANDARDS OF THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL. A DEVIATION REQUEST AND/OR PUD MODIFICATION MUST BE APPROVED

landscape standards by the HOA or metro district will FOR ANY DESIGN THAT DOES NOT CONFORM WITH THESE STANDARDS. 11. SPECIFIC DEVELOPMENT STANDARDS, INCLUDING SETBACKS, LOT COVERAGE AND BUILDING HEIGHT, WILL BE ESTABLISHED THROUGH SUBSEQUENT ZONING OF THE PROPERTY. 12. THE FOLLOWING DISTRICTS WILL SERVE THE PROPERTY: Add note that streets and access shown are concetptual only development code standards.

 FALCON AREA WATER & WASTEWATER AUTHORITY COLORADO SPRINGS UTILITIES AND BLACKHILLS ENERGY (NORTH OF BRIARGATE/STAPLETON) FOR NATURAL GAS.

 MOUNTAIN VIEW ELECTRIC ASSOCIATION INC. FOR ELECTRICITY. BLACK FOREST FIRE PROTECTION DISTRICT

 ACADEMY SCHOOL DISTRICT 20. EL PASO COUNTY CONSERVATION DISTRICT.

UPPER BLACK SQUIRREL GROUND WATER DISTRICT

are anticipated to serve- strike will...(commitment letters are not required, just feasibility) Updated to anticipated.

SOILS & GEOLOGY CONDITIONS, CONSTRAINTS & HAZARDS

A "GEOLOGY AND SOILS STUDY" FOR THE SKETCH PLAN WAS COMPLETED BY ENTECH ENGINEERING INC. ON APRIL 5 2022

AREAS OF THE PROPOSED SUBDIVISION HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC CONDITIONS. MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE SOIL, GEOLOGY, AND GEOLOGIC HAZARD STUDY BY ENTEDCH ENGINEERING INC. ON APRIL 5 2022

ARTIFICIAL FILL

COLLAPSIBLE SOILS

 EXPANSIVE SOILS AREAS OF EROSION

SEASONAL SHALLOW GROUNDWATER

 PONDED WATER AREAS RADON

GROUNDWATER & FLOODPLAIN AREAS:
THE SITE IS NOT MAPPED WITHIN FLOODPLAIN ZONES ACCORDING TO FEMA MAP NOS. 08041C0533G AND 05041C0535G.

ENTECH ENGINEERING INC. CONCLUDES IN THEIR REPORT THAT DEVELOPMENT OF THE SITE CAN BE ACHIEVED IF THE ITEMS MENTIONED ABOVE ARE MITIGATED. THESE ITEMS CAN BE MITIGATED THROUGH PROPER DESIGN AND CONSTRUCTION OR THROUGH AVOIDANCE. INVESTIGATION ON EACH LOT IS RECOMMENDED PRIOR TO CONSTRUCTION.

PUD *RR-5*

EL PASO COUNTY 2040 MAJOR TRANSPORTATION CORRIDOR PLAN ROAD CLASSIFICATIONS: PROPOSED PRINCIPAL ARTERIAL add widths of the PROPOSED MINOR ARTERIAL NORTH ROW please SCALE: NTS

there are some items missing noted below

by applicant, which is available on-line.

from checklist based on the reports provided

been submitted.

Proposed trail

connection other than

stapleton to existing

Ranch

are there any

roads?

connection to Sterling

Additional reports pertaining to

wildlife and natural features have

Landscape standards established

meet or exceed the EPC land

Add A note stating Buffers have been listed

separately.

Approximate location of all areas of floodplain, inundation, or storm water overflow and the location, widths,

Relative percentages and acreages of proposed land uses at completion. To be divided into the following

The approximate location of natural hazard areas including areas of wildfire hazard as depicted on the

The approximate location of burial grounds, railroad rights-of-way, mineral resource areas, watercourses, irrigation ditches and laterals, paleontological, archeological, or historic sites including burial grounds, and

The approximate location of any significant wildlife habitat areas including potential State or Federally listed

species areas, breeding grounds, nesting areas, crossings, wintering areas, migratory routes, etc.

The approximate location of any other hazards, including man-made hazards (e.g. landfills, mining

Existing and proposed no-build areas and easements (e.g. drainage, utility, etc.) with approximate dimensions. All existing no-build areas and easements are to be identified as "to remain" or "to be removed.

Transportation system, to include approximate location, length, and point of intersection of all major streets

(collector level roadways and above) including functional classification, trail corridors and trailheads, and

Residential (single family: low density, medium density, high density) and (multifamily: low density,

medium density, high density) expressed in dwelling units per acre. Include total acreage and

SKETCH PLAN CHECKLIST

what the buffer

minimums are for

specific boundaries.

Location of any out parcels which are not a part of the plan.

Approximate location of applicabile airplane flight overlays.

Commercial, including office: show acreage

Light Industrial: show acreage

Heavy Industrial: show acreag

Institutional: show acreage

Open Space: show acreage

Other: show acreage

Park Land and Trails: show acreage

other significant features within or adjacent to the tract to be subdivided.

The approximate location and names of adjoining streets/roads and highways

Note if the constraint will be mitigated or remain in its natural state.

Approximate areas of geological and soil constraints and hazards.

and direction of flow of all water courses

TOBIN RD. OLD RANCH **WOODMEN RD** SITE DATA 5228000024 & 5228000025 Tax ID Number: Total Area: 142.127 AC Current Zoning:

Buffer:

R.O.W.

https://assets-planningdevelopment.elpasoco.com/wp-content/uploads/Checklists/SketchPlan.pdf

Open Space/Detention:

PROJECT TEAM

OWNERS

DEVELOPER:

APPLICANT:

VICINITY MAP

Vacant/Single Family Residential Current Use: Maximum Number of Units: 4.2 DU/AC Maximum Gross Density: Total Areas (See Land Use Legend on Sheet 2): Residential: 107.5 AC Neighborhood Commercial: 4 AC 3.2 AC Park:

15.6 AC

4.7 AC

7.127 AC

Jaynes Amiee R Living Trust, Henry Kenneth Jaynes, Jane E McCollor,

City of Manitou Springs, John R Jaynes

524 Onate Pl Unit C,

Santa Fe, NM 87501

2138 Flying Horse Club Dr.

Colorado Springs, CO 80921

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N.E.S. Inc.

ENGINEER & SURVEYOR: Classic Consulting

BURGESS RD.

ARROYA LN.



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JAYNES PROPERT

VOLLMER ROAD

TAX ID: 5228000024 & 5228000025

DATE: 08.05.2022 PROJECT MGR: A. BARLOW PREPARED BY: A. LANGHANS

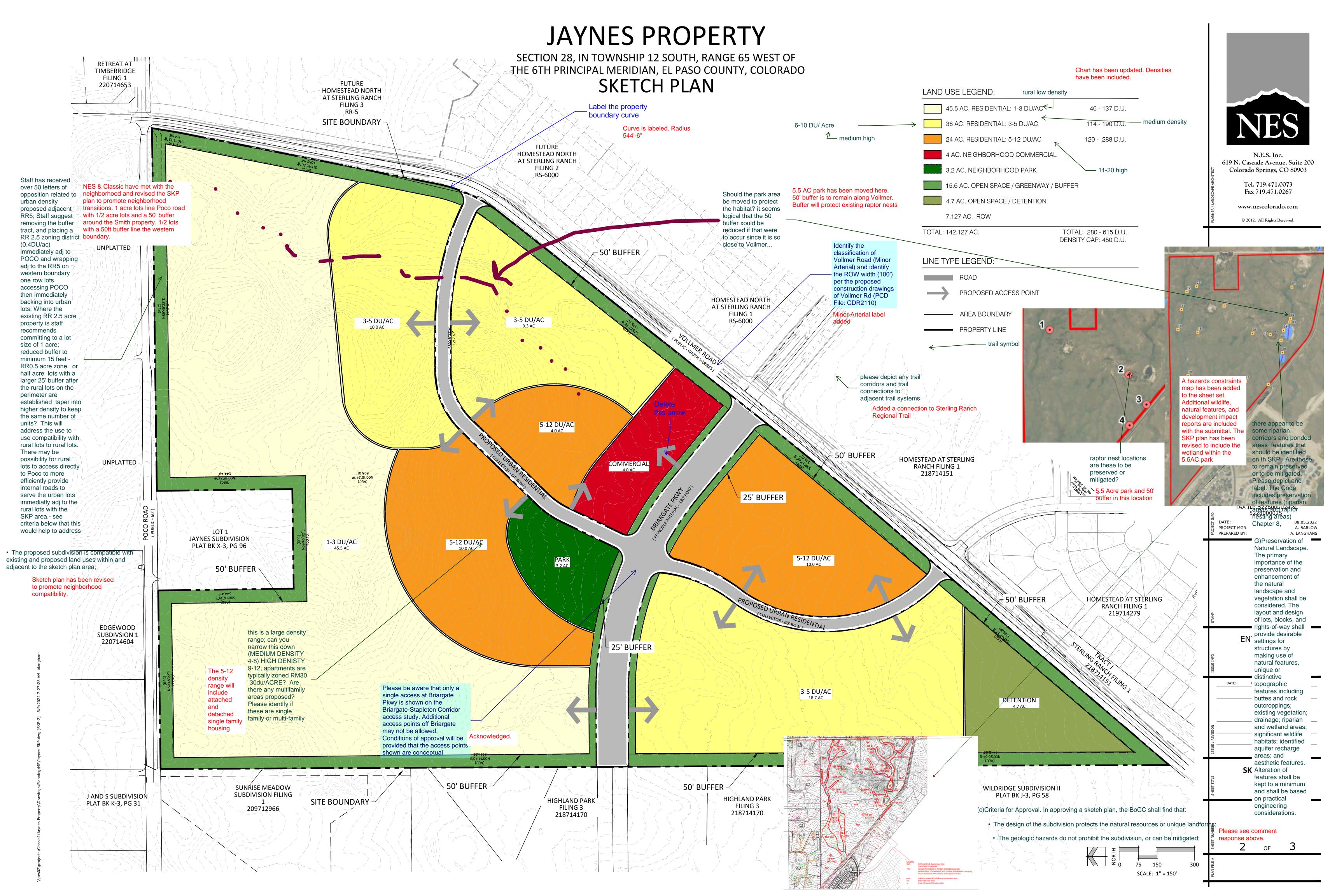
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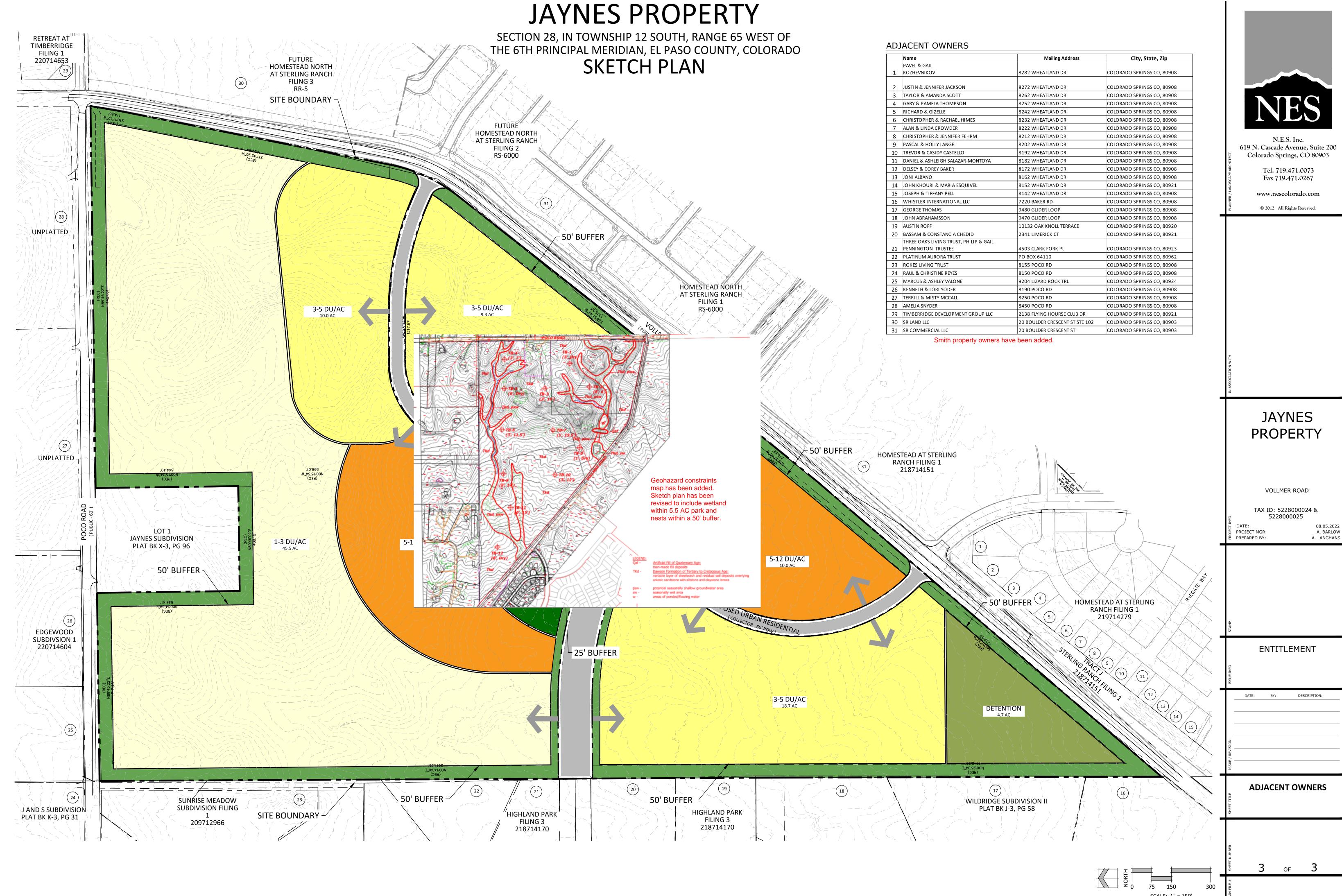
DATE:	BY:	DESCRIPTION:

SKETCH PLAN

SHEET INDEX Cover Sheet Sheet 1 of 3: Sheet 2 of 3: Sketch Plan Adiacent Land Owners Sheet 3 of 3:

Land use chart has been added. The maximum gross acreage, the maximum number of lots, maximum number of units if including multifamily, estimated maximum gross density, and maximum square footage of industrial or commercial land use types within the sketch plan by each land use type and density category.





SCALE: 1" = 150'