QUITCLAIM DEED AND ASSIGNMENT

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (“Grantor”) whose address is 4406 College Park Court, Colorado Springs, CO 80918 for the consideration of $10.00, in hand paid, hereby sells and quitclaims to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (“Grantee”), whose address is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the following real property in the County El Paso, Colorado:

A water right and right and title to \_\_\_ acre-feet of ground water in the \_\_\_\_ aquifer adjudicated in and subject to the Findings of Fact, Conclusions of Law, Judgment and Decree entered in Case No. 16CW3088, District Court, Water Division No. 2 recorded in the El Paso County real property records at Reception Number 217139698, underlying and appurtenant to Lot \_\_\_\_, Hunsinger Subdivision (“Property”), subject to the obligations and requirements of the Findings of Fact, Conclusions of Law, Judgment and Decree entered in Case No. 16CW3088 as such may be amended including the obligations of the augmentation plan approved therein, and subject to the Declaration of Restrictive Covenants for the Hunsinger Subdivision recorded in the El Paso County real property records at reception number \_\_\_\_\_\_\_\_\_\_\_\_\_

together with all appurtenances.

Grantor specifically reserves herein all other water rights and rights and title to water except as specifically described above, including without limitation water rights and right and title to water in the \_\_\_\_\_\_\_aquifer underlying the Property, and water rights and right and title to water in the Laramie-Fox Hills aquifer underlying the Property which has been conveyed to the Hunsinger Homeowners’ Association for the benefit of the homeowners in the Hunsinger Subdivision.

Grantor hereby assigns to Grantee all rights and obligations related to the augmentation plan approved in Case No. 16CW3088 as amended for any well located on the Property.

Signed this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State of Colorado )

) ss.

County of \_\_\_\_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_