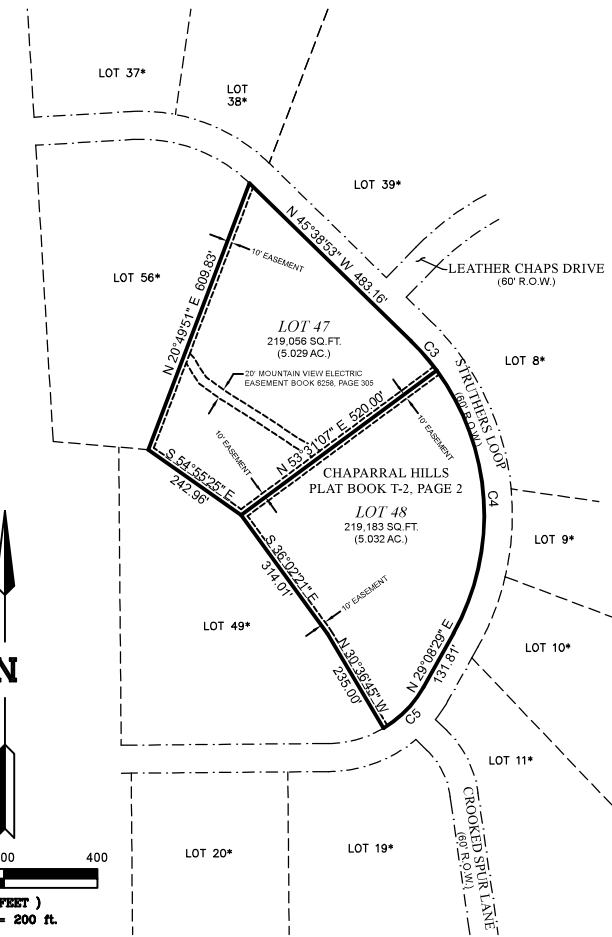
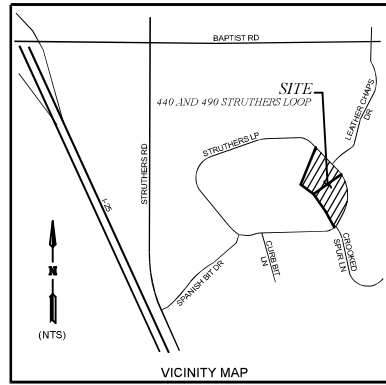


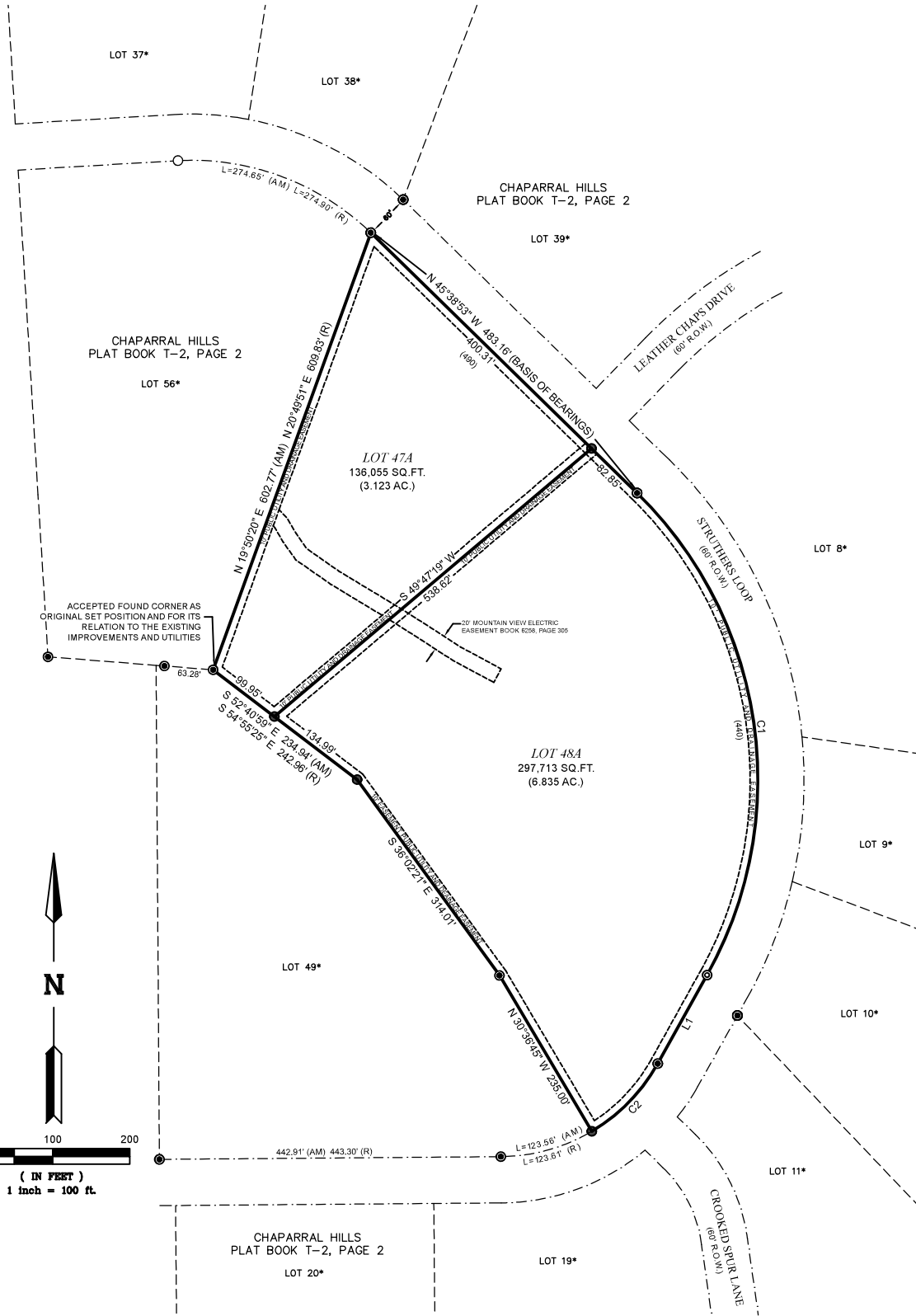
CHAPARRAL HILLS FILING NO. 1B
 A REPLAT OF LOT 47 AND LOT 48, CHAPARRAL HILLS, LOCATED IN THE
 NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
 COUNTY OF EL PASO, STATE OF COLORADO



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C3	520.00'	83.19'	9° 09' 59"
C4	520.00'	595.58'	65° 37' 23"
C5	235.00'	124.05'	30° 14' 43"

AS PLATTED

- LEGEND:**
- SET 5/8" X 18" REBAR WITH PLASTIC CAP "PLS 3010"
 - FOUND 1/2" REBAR WITH PLASTIC CAP "LS 2372"
 - FOUND 1/2" REBAR
 - BOUNDARY LINE
 - - - EASEMENT LINE
 - - - RIGHT OF WAY LINE
 - - - ADJACENT LOT LINE
 - AM - AS MEASURED
 - R - RECORDED INFORMATION
 - R.O.W. - RIGHT OF WAY
 - SQ. FT. - SQUARE FEET
 - AC. - ACRES
 - * NOT PART OF THIS SURVEY
 - (XXX) - ADDRESS



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARINGS	CHORD LENGTH
C1	520.00'	678.93'	174° 48' 27"	N 08° 15' 45" W	831.72'
C2 (AM)	235.00'	124.06'	30° 14' 43"	S 44° 15' 26" W	122.96'
C2 (R)	235.00'	124.06'	30° 14' 43"	S 44° 15' 50" W	122.82'

LINE	BEARING	DISTANCE
L1 (AM)	N 29° 08' 29" E	131.52'
L1 (R)	N 29° 05' 25" E	131.91'

AS REPLATTED

EASEMENTS:
 UNLESS OTHERWISE INDICATED, ALL SIDE, REAR, AND FRONT LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.

ENVIRONMENTAL STATEMENT:
 DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).

FLOODPLAIN STATEMENT:
 THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER 08041C0287 G, EFFECTIVE DATE DECEMBER 7, 2018.

NOTES:

- DATE OF PREPARATION FEBRUARY 09, 2021.
- THE BASIS OF BEARINGS IS THE NORTHEASTERLY LINE OF LOT 47, BEING MONUMENTED AT THE NORTH END BY A FOUND 1/2" REBAR WITH PLASTIC CAP "LS 2372" AND AT THE SOUTH END BY A FOUND 1/2" REBAR WITH PLASTIC CAP "PLS 2372". SHOWN ON THE PLAT OF CHAPARRAL HILLS RECORDED IN PLAT BOOK T-2 AT PAGE 2, RECORDS OF EL PASO COUNTY, TO BEAR S 45° 38' 53" E.
- UNITS OF MEASUREMENT ARE U.S. SURVEY FEET.
- THIS PLAT WAS CREATED USING A TITLE REPORT FROM COMMON WEALTH LAND TITLE INSURANCE COMPANY, TITLE REPORT NO. HD635344-710-CTO-SSC, EFFECTIVE DATE: FEBRUARY 26, 2021 AT 8:00 A.M.
- THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNEES SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-47), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OR RUNOFF SHALL NOT BE PLACED IN THE DRAINAGE EASEMENTS.
- NO DRIVEWAY ACCESS SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT.
- INDIVIDUAL WELLS ARE THE RESPONSIBILITY OF EACH PROPERTY OWNER. PERMITS FOR INDIVIDUAL WELLS MUST BE OBTAINED FROM THE STATE ENGINEER WHO BY LAW HAS THE AUTHORITY TO SET CONDITIONS FOR THE ISSUANCE OF THESE PERMITS.
- SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. THE EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT MUST APPROVE EACH SYSTEM AND, IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEER DESIGNED SYSTEM PRIOR TO PERMIT APPROVAL.
- ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF COLORADO.
- MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- THE ADDRESSES EXHIBITED ON THE PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

KNOW ALL MEN THESE PRESENTS:

THAT PHILIP D. AND VALERIE J. SEXTON BEING OWNERS OF THE FOLLOWING TRACTS OF LAND,

TO WIT:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

LOT 47, CHAPARRAL HILLS, COUNTY OF EL PASO, STATE OF COLORADO, RECORDED IN PLAT BOOK T-2 AT PAGE 2, RECORDS OF EL PASO COUNTY.

AND

LOT 48, CHAPARRAL HILLS, COUNTY OF EL PASO, STATE OF COLORADO, RECORDED IN PLAT BOOK T-2 AT PAGE 2, RECORDS OF EL PASO COUNTY.

AREA = 9.958 ACRES MORE OR LESS.

OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS FOR PUBLIC UTILITIES, DRAINAGE AND ACCESS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF SEXTON RANCH. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE. ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

PHILIP D SEXTON VALERIE J. SEXTON

ENT CREDIT UNION

ATTEST:

STATE OF COLORADO) SS.

COUNTY OF _____)

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 BY _____ AS _____

MY COMMISSION EXPIRES _____

WITNESS MY HAND AND OFFICIAL SEAL _____

NOTARY PUBLIC

COUNTY APPROVAL:

THIS PLAT FOR CHAPARRAL HILLS FILING NO. 1B WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE _____ DAY OF _____, 20____, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

PREVIOUS PLAT NAME IN ENTIRETY IS AMENDED FOR THE AREAS DESCRIBED BY THIS PLAT AMENDMENT/LOT LINE ADJUSTMENT. SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLAT RECORDED IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER, RECEPTION # 824585.

PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

SURVEYOR'S CERTIFICATION:

I, THOMAS S. MARR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON THE DATE OF THE SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON. THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10000, AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 2021

THOMAS S. MARR
 COLORADO P.L.S. NO. 30106

RECORDING:

STATE OF COLORADO
 COUNTY OF EL PASO
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE ON THIS _____ DAY OF _____, 20____, AND WAS RECORDED AT RECEPTION NUMBER _____ OF THE RECORDS OF EL PASO COUNTY

CHUCK BOERMAN
 EL PASO COUNTY CLERK AND RECORDER

REVISIONS			
NO.	DESCRIPTION	BY	DATE

FINAL PLAT

