

sexton440@redryder.net

Subject: FW: File VR213/440/490 Struthers Loop Lot Line Adjustment
Attachments: Fnal Plat Rev2 - 24x36 - 3JUL2021.pdf

09/29/2021 3:33:31 PM



Chuck Broerman
10/15/2021 11:29:14 AM
Doc \$0.00
Rec \$18.00

El Paso County, CO



2
Pages
221192478

ENUMERATION

Notice:
According to Colorado L
three years after you first
survey be commenced r

PROJECT
NO. 21-005

INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED
REGULATIONS.
NOTED ON THE PLAT ARE FOR INFORMATIONAL PURPOSES ONLY THEY ARE
FROM AND ARE SUBJECT TO CHANGE.

THOMAS S. MARR
COLORADO P.L.S. NO. 38106

RECORDING:

STATE OF COLORADO
COUNTY OF EL PASO
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE ON THIS ____ DAY
____ 20__ AND WAS RECORDED AT RECEPTION NUMBER _____ OF THE
RECORDS OF EL PASO COUNTY

CHUCK BROERMAN
EL PASO COUNTY CLERK AND REGISTER

09/29/2021 3:33:31 PM



PCD FILE NO. VR-21-003

<p>Notice: According to Colorado Law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.</p>		

From: Amy Vanderbeek <amy@pprbd.org>
Sent: Wednesday, September 29, 2021 3:36 PM
To: sexton440@redryder.net
Subject: RE: File VR213/440/490 Struthers Loop Lot Line Adjustment

Phil,

I can review the mylar electronically. I will stamp off on the pages that have the addresses and review for any changes or errors. I see the name changed from Sexton Ranch at Chaparral Hills to Chaparral Hills Fil No. 1B. Enumerations is a required department to sign off on a mylar prior to plat recordation.

I have stamped off on this mylar. You are correct there are no plat fees due.

Thank you

Amy Vanderbeek

Enumerations Plans Examiner

Pikes Peak Regional Building Department

O: 719-327-2930 E: Amy@pprbd.org W: 719-327-2953

Please see the following link for Electronic plan submittal help.

<https://www.pprbd.org/File/Resources/Downloads/ResidentialHandout/Helpful%20Plan%20Submittal%20Links%209-14-20.pdf>

