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EL PASO COUNTY HEALTH DEPARTMENT  
COLORADO SPRINGS, COLORADO

# 3284

SEWAGE DISPOSAL INSPECTION FORM

APPROVAL: YES  NO

# 6525000009

DATE (7-15-85) P

ENVIRONMENTALIST Wydowski

LOCATION (street number) 8150 Rice Lane OCCUPANT Willard H. Rice

LEGAL DESCRIPTION Sec 25 Twp 15 S, Rng 66, W of 6 pm - other attached

TYPE OF CONSTRUCTION Frame NO. OF BEDROOMS 0 Office

SYSTEM INSTALLED BY T.C. Excavating

COMMERCIAL MFG. Five branch SIZE 1250 gal

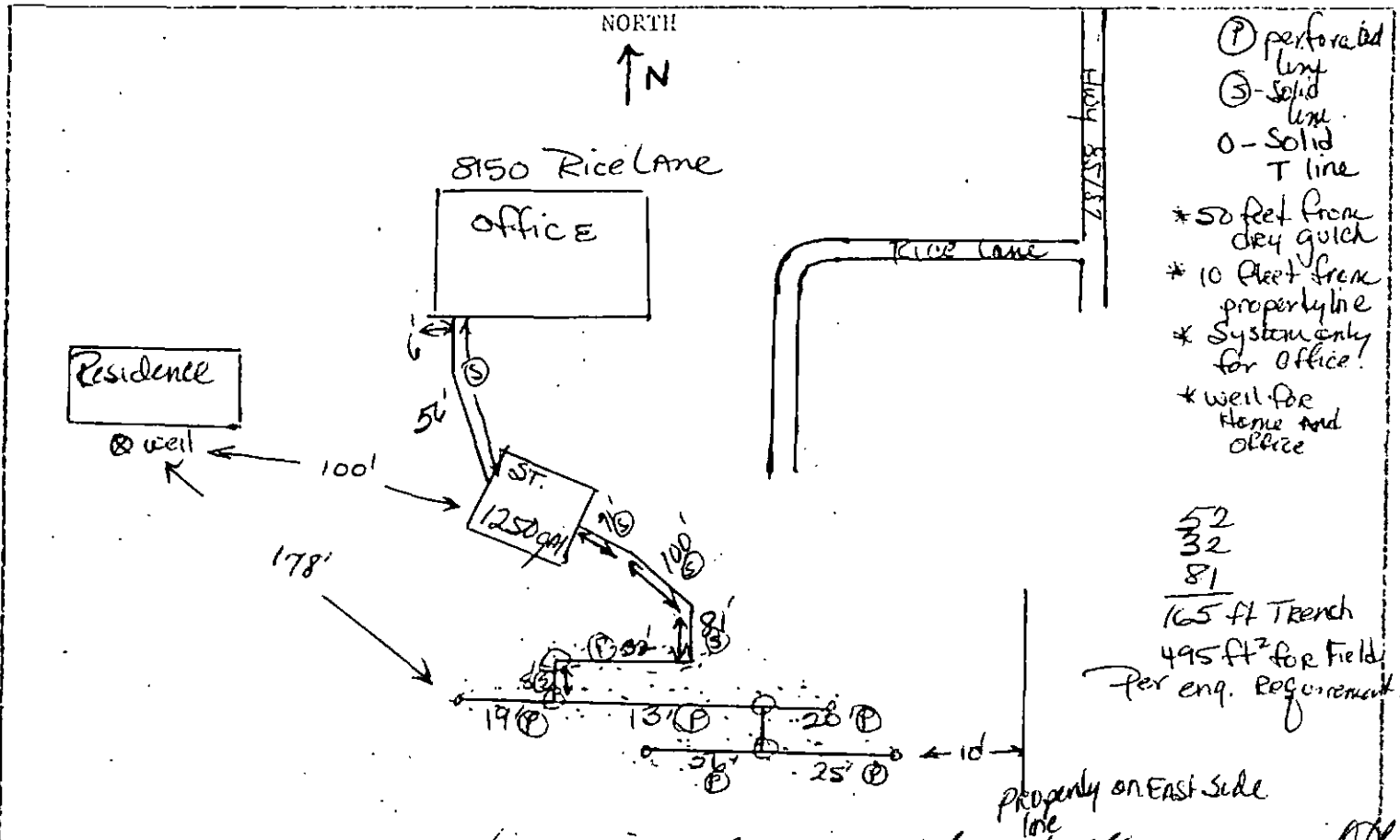
TYPE OF MATERIAL pre-cast Concrete NO. COMPARTMENTS 2

WIDTH \_\_\_\_\_ LENGTH \_\_\_\_\_ DEPTH (total) \_\_\_\_\_ LIQ. CAP. \_\_\_\_\_

DISPOSAL FIELD: BED OR TRENCH DEPTH 36" to 38" WIDTH 36" LENGTH 165' SQ. FT. 495

DISTANCE BETWEEN LINES 8' to 10' ROCK River Park DEPTH 12" UNDER 6" OVER 2"

LEACHING PITS (NO.) \_\_\_\_\_ LINING MATERIAL \_\_\_\_\_ CAPACITY SQ. FT. \_\_\_\_\_



\*Note approval is for office only any other system connected to the above system would void the approval of the system. SAM.

\*Note TRENCH on east side measured 10 feet from property line shown by Representative of Rice & Rice Inc.

Signature

3284

Acres: 5.39.

EL PASO COUNTY • COUNTY HEALTH DEPARTMENT

Permit

501 North Foote Avenue • Colorado Springs, Colorado • 578-3125

Water Supply: Well minimum 6 feet to be kept a minimum of 100 ft. from any well or dry gulch area. Receipt No: 5774

PERMIT

TO CONSTRUCT, ALTER, REPAIR or MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Issued To Willard H. Rice

Date 5/9/85

Address of Property 8150 Rice Lane, Fountain, CO.

Phone 392-5311

(Permit valid at this address only)

Sewage-Disposal System work to be performed by T & C

Phone

This Permit is Issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of six (6) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

—THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS—

\$150.00

PERMIT FEE (NOT REFUNDABLE)

November 9, 1985

John B. [Signature]  
DIRECTOR, COUNTY HEALTH DEPARTMENT

Dan Mydlowski  
ENVIRONMENTALIST

DATE OF EXPIRATION

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

SEPTIC TANK:	TRENCH SYSTEM:	BED SYSTEM:	SEEPAGE PIT SYSTEM:
total square feet	total square feet	total square feet	total square feet
1000 gallons	156 ft. of trench 36 inches wide		
	234 ft. of trench 24 inches wide		
			rings or diam.x w/d

NOTES: Engineer shall be contacted upon systems completion. Leach field shall be a minimum of 100'ft. from any well and 25'ft. from dry gulch area. Recommend placing absorption area near perc holes 1 and 3, prospective absorption area. Keeping depth level at a maximum of 3 1/2 ft. in depth for trenches. Note: length of trenches shall be constructed with a length

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of this law. See other side-

Don

El Paso County Health Department  
501 North Foote Avenue  
Colorado Springs, CO 80909-4598  
(303) 636-0125

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM

NAME OF OWNER Willard H. Rice HOME PHONE 392-5311 WORK PHONE 392-5311

ADDRESS OF PROPERTY 8150 RICE LANE Fountain DATE MAY 1, 1985

LEGAL DESCRIPTION OF PROPERTY ATTACHED

TAX SCHEDULE NUMBER ~~5500000029~~ SYSTEM CONTRACTOR T-C Exc. PHONE 495-2379

OWNER'S ADDRESS IF DIFFERENT \_\_\_\_\_

TYPE OF HOUSE CONSTRUCTION FRAME SOURCE AND TYPE OF WATER SUPPLY WELL

SIZE OF LOT APPROX. 400' X 586' MAXIMUM POTENTIAL NUMBER OF BEDROOMS \_\_\_\_\_ BASEMENT (yes or no) YES

PERCOLATION TEST RESULTS ATTACHED (yes or no) IN PROGRESS

A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' wells, springs, water supply lines, cisterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways.

Applicant acknowledges that the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for purposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowledge and belief and are designed to be relied on by the El Paso County Health Dept. in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application; and in legal action for perjury as provided by law.

3' wide Trenches 156ft  
2' wide Trench 234ft

SIGNATURE W H Rice

HEALTH DEPARTMENT USE ONLY

PERMIT NUMBER \_\_\_\_\_ RECEIPT NUMBER \_\_\_\_\_ DATE TO LAND USE DEPARTMENT Approved 5/2/85

ABSORPTION AREA 468 ft<sup>2</sup> TANK CAPACITY 1000 gal DATE OF SITE INSPECTION 5/7/85

REMARKS: Engineer shall be contacted upon systems completion. Leach Field shall be a minimum of 100' ft from any well and 25' ft from dry gulches. Area. Recommend during absorption area near arc holes of and 3' prospective absorption area. Keeping depth <sup>level</sup> at a maximum of 3' feet <sup>in depth</sup> trenches. Note: length of trenches shall be constructed with a length not to exceed 100 feet.

APPLICATION IS APPROVED (  ) DENIED (  ) DATE 5-9-85 ENVIRONMENTALIST: Mudlowski Sam

\* Trenches shall be kept a minimum of 10' from existing property line.