



October 26, 2022

Dave Jones
Land Resource Associates

SUBJECT: Commitment Letter - Subdivision
Mountain View Electric Association, Inc. (the Association)

To Mr. Jones:

Mountain View Electric Association, Inc. (the Association) has these comments about the following:

Project Name: Settler's Ranch Filing 2D PH4

Description: A proposed rezone and development of 16 lots located north of Hodgen Rd. and west of Stepler Rd. in Township 11S, Range 66W, Sections 23 and 24.

This area is within Mountain View Electric Association, Inc. certificated area. The Association currently serves this parcel according to our Line Extension Policy. Information concerning connection requirements, fees, and upgrades under the Association's Line Extension Policy can be obtained by contacting the Association's Engineering Department.

The Association has existing facilities within this parcel of land. Any removal, damage or relocation of facilities will be at the expense of the applicant, and a review of easements will be required.

If additional information is required, please contact me at (719) 494-2636. Our office hours are 7:00 a.m. to 5:30 p.m., Monday – Thursday.

Sincerely,

Gina Perry

Gina Perry
Engineering Coordinator

This Association is an equal opportunity provider and employer.