

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED			
Meridian Ranch			
2. LAND USE ACTION			
Sketch Plan Amendment			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION FILING BLOCK LOT			
4. TOTAL ACREAGE	5. NUMBER OF LOTS PROPOSED	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
2620	5,000		
6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
_____ of _____ 1/4 SECTION <u>19, 20, 21, 28, 29, 30</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
_____ of _____ 1/4 SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILL			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No See Water Report			
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (including irr.)	GPD <u>1,718</u> AF	<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS	<input type="checkbox"/> NEW WELLS – Proposed
SCHOOL USE	GPD <u>220</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
COMMERCIAL	GPD <u>16</u> AF	<u>R-612-FP, 27554-FP-R,</u>	<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
OPEN SPACE	GPD <u>67</u> AF	<u>46406-F, 74409-F,</u>	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
PBHMD	GPD <u>85</u> AF	<u>744410-F</u>	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
FALCON REGIONAL PARK	GPD <u>25</u> AF	<input checked="" type="checkbox"/> MUNICIPAL	Other
GOLF COURSE	GPD <u>1</u> AF	<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NO.
TOTAL	GPD <u>2,132</u> AF	<input type="checkbox"/> COMPANY	<u>154-BD, 155-BD, 156-BD, 157-BD,</u>
		<input checked="" type="checkbox"/> DISTRICT	<u>228-BD, 229-BD, 568-BD, 569-BD,</u>
		NAME <u>MSMD</u>	<u>570-BD, 2099-BD, 2100-BD</u>
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		See Below	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK LEACH	<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME		
_____	Black Squirrel Wastewater Treatment Plant (BSWWTP)		
<input type="checkbox"/> LAGOON	Cherokee Metro District and Meridian Service Metro District		
_____	<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO		
_____	_____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER		
_____	_____		