WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

Meridian Ranch

2. LAND USE ACTION

Sketch Plan Amendment

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 2620

5. NUMBER OF LOTS PROPOSED 5,000 **PLAT MAP ENCLOSED** ☐ YES

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO

If yes, describe the previous action

_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ of _____ 1/4 SECTION 19, 20, 21, 28, 29, 30 TOWNSHIP 12 ☐ N ☒ S RANGE 64 ☐ E ☒ W

_____ of _____ 1/4 SECTION ____ TOWNSHIP _____ ☐ N ☒ S RANGE _____ ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILL

8. PLAT – Location of all wells on property must be plotted and permit numbers provided

Surveyors plat ☐ Yes ☐ No **If not, scaled hand drawn** ☐ Yes ☒ No See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

HOUSEHOLD USE (including irr.)	GPD	1,746	AF
SCHOOL USE	GPD	220	AF
COMMERCIAL USE	GPD	16	AF
OPEN SPACE	GPD	67	AF
PBHMD	GPD	85	AF
FALCON REGIONAL PARK	GPD	25	AF
GOLF COURSE	GPD	1	AF
TOTAL	GPD	2,160	AF

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRINGS

WELL PERMIT NUMBERS

R-612-FP, 27554-FP-R, 46406-F, 74409-F, 744410-F

☐ NEW WELLS – Proposed

☐ Alluvial ☐ Upper Arapahoe ☐ Upper Dawson ☐ Lower Arapahoe ☐ Lower Dawson ☐ Laramie Fox Hills ☐ Denver ☐ Dakota ☐ Other _____

☒ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT

NAME MSMD

LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO See Below

WATER COURT DECREE CASE NO.

154-BD, 155-BD, 156-BD, 157-BD, 228-BD, 229-BD, 568-BD, 569-BD, 570-BD, 2099-BD , 2100-BD

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO **IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ **SEPTEC TANKLEACH**

_____

☐ **LAGOON**

_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**

_____

☒ **CENTRAL SYSTEM – DISTRICT NAME**

Black Squirrel Wastewater Treatment Plant (BSWWTP)
Cherokee Metro District and Meridian Service Metro District

☐ **VAULT – LOCATION SEWAGE HAULED TO**

_____

☐ **OTHER**

_____