

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: FALCON ACRES

2. LAND USE ACTION: SUBDIVISION PLAT APPROVAL

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: \_\_\_\_\_, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: 47.577 5. NUMBER OF LOTS PROPOSED 8 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.  
A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO  
B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO  
If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.  
\_\_\_\_ 1/4 of the NE 1/4, Section 4, Township 14  N or  S, Range 64  E or  W  
Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla  
**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.  
Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS	<input checked="" type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
HOUSEHOLD USE # <u>8</u> of units	Gallons per Day _____ Acre-Feet per Year <u>2.76</u>	WELL PERMIT NUMBERS <u>74444-A</u>	
COMMERCIAL USE # _____ of S. F	_____	<input type="checkbox"/> NEW WELLS -	
IRRIGATION # <u>0.27</u> of acres	_____ <u>0.56</u>	PROPOSED AQUIFERS – (CHECK ONE)	
STOCK WATERING # _____ of head	_____ <u>0.32</u>	<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	
OTHER: _____	_____	<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	
TOTAL	_____ <u>2.64</u>	<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	
<b>Not sure how these were calculated</b>		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	
		<input type="checkbox"/> OTHER: _____	
		WATER COURT DECREE CASE NUMBERS: <u>Determination No. 1147-ES</u>	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM
<input type="checkbox"/> LAGOON	DISTRICT NAME: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.)	<input type="checkbox"/> VAULT
	LOCATION SEWAGE HAULED TO: _____
	<input type="checkbox"/> OTHER: