

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Chapparral Heights</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>15435 East Chapparral Loop</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>17.62</u>	5. NUMBER OF LOTS PROPOSED	<u>3</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>NE 1/4</u> OF <u>NW 1/4</u> SECTION 33 TOWNSHIP <u>11</u>		<input type="checkbox"/> N	<input checked="" type="checkbox"/> S
		RANGE <u>63</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # ¹	<u>3</u> of units <u>0.260</u> AF/SFE/YR <u>0.780</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION # ²	<u>0.0566</u> AF/1000SF <u>462</u> GPD <u>0.518</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
ANIMAL WATERING # ³	<u>18</u> Horses <u>0.0111</u> AF/Horse/Year <u>0.1998</u> AF	<u>91435</u>	<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
TOTAL	<u>1,337</u> GPD <u>1.50</u> AF*	<u>The existing Dawson Well will be used at the existing lot</u>	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
1) Per 8.4.7(B)(7)(d) of the EPC Land Development Code		<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
2) Per 8.4.7.(B)(7)(d) of the EPC-LDC at 3050 ft2 of irrigation per lot		<input type="checkbox"/> ASSOCIATION	
3) Assume 6 horses per lot at 0.0111 AF/year per horse for livestock according to Replacement Plan No. 4239-RP		<input type="checkbox"/> COMPANY	
		<input type="checkbox"/> DISTRICT	<u>Case No. 4238-BD</u>
		NAME: <u>N/A</u>	<u>Case No. 4239-BD</u>
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<u>Replacement Plan No. 4239-RP</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	