

WATER / SANITARY
WIDEFIELD WATER AND SANITATION
DISTRICT
8495 FONTAINE BLVD.
COLORADO SPRINGS, CO 80925
719-390-7111

TELEPHONE
CENTURYLINK
7925 INDUSTRY ROAD
COLORADO SPRINGS, CO 80939
719-278-4651

BASIS OF BEARING

BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTH HALF OF SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEING SOUTH 89°15'2" WEST. THE EAST QUARTER CORNER OF SAID SECTION 23 IS A FOUND 3-1/2" ALUMINUM CAP MONUMENT AND THE WEST QUARTER CORNER OF SAID SECTION 23 IS A FOUND 2-1/2" ALUMINUM CAP MONUMENT

BENCHMARK

FIMS MONUMENT F204 LOCATED AT THE NORTHWEST CORNER OF FONTAINE BLVD AND COTTONWOOD GROVE DR. ELEVATION 5724.072 (N.G.V.D. 29)

TRAFFIC CONTROL NOTE

THE CONTRACTOR SHALL PROVIDE ALL TRAFFIC CONTROL DEVICES AND MONITORING NECESSARY TO SAFELY COMPLETE THE WORK SHOWN IN THESE CONSTRUCTION DOCUMENTS IN CONFORMANCE WITH M.U.T.C.D. GUIDELINES. THE CONTRACTOR SHALL COMPLETE ALL NECESSARY WORK FOR PLAN REVIEW, PERMITS AND PROCESSING. TRAFFIC CONTROL WILL NOT BE PAID SEPARATELY BUT IS INCLUDED IN THE COST OF THE PROJECT.

CABLE
COMCAST
P.O. BOX 173838
DENVER, CO 80217
970-641-4774

GAS
BLACK HILLS ENERGY
7060 ALLEGRE ST.
FOUNTAIN, CO 80817
719-393-6639

ELECTRIC
MOUNTAIN VIEW ELECTRIC
11140 E. WOODMEN RD.
COLORADO SPRINGS, CO 80831
719-495-2283

EL PASO COUNTY
PLANNING AND COMMUNITY
DEVELOPMENT
2880 INTERNATIONAL CIRCLE
COLORADO SPRINGS, CO 80910
719-520-6300

SECURITY FIRE PROTECTION
DISTRICT
400 SECURITY BOULEVARD
SECURITY, CO 80911
719-392-7121

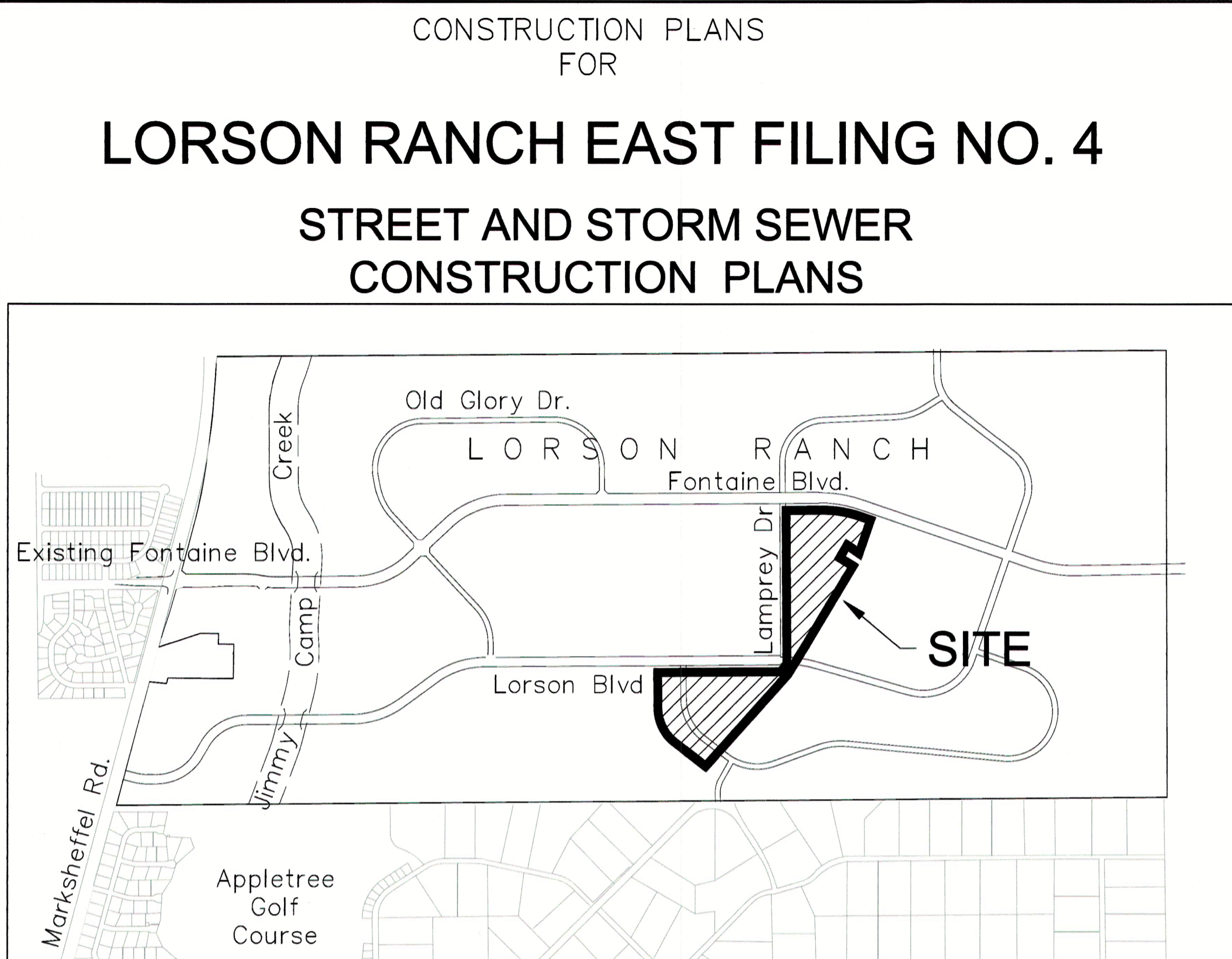
PREPARED FOR:
LORSON, LLC
N. WAHSATCH AVE., SUITE 301
COLORADO SPRINGS, CO 80903
719-635-3200
CONTACT: JEFF MARK

PREPARED BY:
CORE ENGINEERING GROUP
15004 1ST AVENUE S.
BURNSVILLE, MN 55306
719-570-1100
CONTACT: RICHARD L. SCHINDLER P.E.



LEGEND

- SUBDIVISION BOUNDARY
- EXISTING AND PROPOSED RIGHT OF WAY
- EXISTING AND PROPOSED LOT LINES
- EXISTING AND PROPOSED EASEMENTS
- STREET CENTERLINE
- PROPOSED CURB AND GUTTER
- EX-W EXISTING WATERMAIN
- W-S PROPOSED WATERMAIN
- SS-S EXISTING SANITARY SEWER
- SS-S PROPOSED SANITARY SEWER
- SS-24 EXISTING 24" SANITARY SEWER
- G EXISTING GASMAIN
- E EXISTING UNDERGROUND ELECTRIC
- OHE EXISTING OVERHEAD ELECTRIC
- TV EXISTING CABLE TV
- T EXISTING PHONE OR FIBER OPTIC
- EXISTING STORM DRAIN
- PROPOSED STORM SEWER
- EXISTING MANHOLES
- PROPOSED SANITARY AND STORM MANHOLES
- EXISTING AND PROPOSED WATERMAIN VALVES
- EXISTING AND PROPOSED FIRE HYDRANT
- EXISTING UTILITY POLE
- PROPOSED STORM SEWER INLET



CONSTRUCTION PLANS FOR

LORSON RANCH EAST FILING NO. 4

STREET AND STORM SEWER CONSTRUCTION PLANS



Know what's below.
Call before you dig.

CALL 2-BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE OR
EXCAVATE FOR THE MARKING OF
UNDERGROUND MEMBER UTILITIES

SHEET INDEX	
SHEET NO.	SHEET DESCRIPTION
C1.1	COVER SHEET
C1.2	NOTES
C1.3	TYPICAL SECTIONS
C2.1-C2.2	STREET HORIZONTAL CONTROL
C5.1-C5.3	SIGNING/STRIPING PLANS
C6.1-C6.20	STREET/STORM PLAN AND PROFILES
C6.21	LORSON BLVD/LAMPREY DRIVE SIDEWALK PLAN
C7.1-C7.4	STORM SEWER LATERALS
C9.1-C9.3	DETENTION POND E2 DETAILS
C10.1-C10.3	STREET/STORM DETAILS
S1	NOT USED

DEVELOPER'S STATEMENT

THE UNDERSIGNED OWNER/DEVELOPER HAS READ AND WILL COMPLY WITH ALL THE REQUIREMENTS SPECIFIED IN THESE CONSTRUCTION PLANS AND THE ACCOMPANYING DRAINAGE REPORT.

BUSINESS NAME LORSON, LLC

BY [Signature] DATE 6/27/19

TITLE Authorized Signing Agent

ADDRESS 212 N. WAHSATCH AVE., SUITE 301
COLORADO SPRINGS, CO 80903

COLORADO SPRINGS UTILITIES WATER PLAN DESIGN APPROVAL

APPROVED BY: [Signature]

DATE: 6/26/2019

PROJECT NUMBER: 2019-W17

WORK ORDER NUMBER: 3469357

CSU SHEET 1 OF 3

APPROVAL EXPIRES ONE (1) YEAR FROM THE DATE ABOVE AND RESUBMITAL OF THESE PLANS FOR REVIEW AND APPROVAL IS REQUIRED IF CONSTRUCTION DOES NOT BEGIN DURING THIS PERIOD.

CONSTRUCTION APPROVAL

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUALS VOLUME 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED. IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE TWO YEARS THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR'S DISCRETION.

JENNIFER IRVINE, P.E. COUNTY ENGINEER/ECM ADMINISTRATOR
CONDITIONS:

Approved
By: Elizabeth NijKamp
Date: 09/12/2019
El Paso County Planning & Community Development

ENGINEER'S APPROVAL

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON THE PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

RICHARD L. SCHINDLER, P.E. # 33997
FOR AND ON BEHALF OF CORE ENGINEERING GROUP



CORE ENGINEERING GROUP
15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: rich@cegi.com

DATE
DESCRIPTION
NO.
DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS
PREPARED FOR: LORSON, LLC
PROJECT: LORSON RANCH EAST FILING NO. 4
212 N. WAHSATCH AVE., SUITE 301
COLORADO SPRINGS, CO 80903
CONTACT: JEFF MARK

LORSON RANCH EAST FIL. NO. 4
STREET / STORM SEWER
CONSTRUCTION PLANS



DATE:
JUNE 1, 2019
PROJECT NO.
100.048
SHEET NUMBER
C0.1
TOTAL SHEETS: 40

SF-19-008

CONSTRUCTION NOTES

1. ALL WORK SHALL COMPLY WITH THE CODES AND POLICIES FOR EL PASO COUNTY.
2. EXISTING TOPOGRAPHIC INFORMATION SHOWN ON THIS GRADING PLAN WAS OBTAINED FROM DREXEL, BARRELL & CO., JULY, 2005. SUPPLEMENTAL SURVEY DATA WAS OBTAINED FOR MARKSHEFFEL ROAD FROM M&S CIVIL GROUP IN NOVEMBER, 2016. THE CONTRACTOR SHALL BE RESPONSIBLE TO EXAMINE THE SITE AND BE FAMILIAR WITH THE EXISTING CONDITIONS.
3. DEPTH OF MOISTURE–DENSITY CONTROL FOR THIS PROJECT SHALL BE AS FOLLOWS:
BASE OF ALL CUTS AND FILLS – 12 INCHES,
FULL DEPTH OF ALL EMBANKMENTS
4. THE CONTRACTOR IS RESPONSIBLE FOR THE RE–ESTABLISHMENT OF ALL SURVEY MONUMENTS DISTURBED WITHIN THE PROJECT LIMITS.
5. THE CONTRACTOR SHALL PROTECT ALL WORK AREAS AND FACILITIES FROM FLOODING AT ALL TIMES. AREAS AND FACILITIES SUBJECTED TO FLOODING, REGARDLESS OF THE SOURCE OF WATER, SHALL BE PROMPTLY DEWATERED AND RESTORED.
6. PRIOR TO PAVING OPERATIONS, THE ENTIRE SUBGRADE SHALL BE PROOF–ROLLED WITH A LOADED 988 FRONT–END LOADER OR SIMILAR HEAVY RUBBER Tired VEHICLE (GVW OF 50,000 POUNDS WITH 18 KIP PER AXLE AT TIRE PRESSURES OF 90 PSI) TO DETECT ANY SOFT OR LOOSE AREAS. IN AREAS WHERE SOFT OR LOOSE SOILS, PUMPING OR EXCESSIVE MOVEMENT IS OBSERVED, THE EXPOSED MATERIALS SHALL BE OVER–EXCAVATED TO A MINIMUM DEPTH OF TWO FEET BELOW PROPOSED FINAL GRADE OR TO A DEPTH AT WHICH SOILS ARE STABLE. AFTER THIS HAS BEEN COMPLETED, THE EXPOSED MATERIALS SHALL BE SCARIFIED TO A DEPTH OF 12 INCHES AND MOISTURE CONDITIONED. THE SUBGRADE SHALL THEN BE UNIFORMLY COMPACTED TO A MINIMUM OF 95% OF STANDARD PROCTOR DENSITY (ASTM D–698) AT 0 TO +4.0% OF OPTIMUM MOISTURE CONTENT FOR A–6 AND A–7–6 SOILS ENCOUNTERED. OTHER SUBGRADE TYPES SHALL BE UNIFORMLY COMPACTED TO A MINIMUM OF 95% OF MODIFIED PROCTOR DENSITY (ASTM D–1557) AT PLUS OR MINUS 2.0% OF OPTIMUM MOISTURE CONTENT. AREAS WHERE STABLE NATURAL SOILS ARE ENCOUNTERED AT PROPOSED SUBGRADE ELEVATION SHALL ALSO BE SCARIFIED (18 INCHES FOR A–7–6 SOILS BELOW FULL–DEPTH ASPHALT CONCRETE) AND COMPACTED AS OUTLINED ABOVE PRIOR TO PAVING OPERATIONS. SUBGRADE FILL SHALL BE PLACED IN SIX–INCH LIFTS AND UNIFORMLY COMPACTED, MEETING THE REQUIREMENTS AS PREVIOUSLY DESCRIBED.
7. SUBGRADE MATERIALS DEEMED UNSUITABLE BY THE ENGINEER SHALL BE EXCAVATED, DISPOSED OF AND REPLACED WITH APPROVED MATERIALS.
8. FILL SHALL BE PLACED IN 8–INCH MAXIMUM LOOSE LIFTS AND SHALL BE COMPACTED PRIOR TO SUCCESSIVE LIFTS.
9. THE CONTRACTOR IS RESPONSIBLE FOR PREVENTING AND CONTROLLING EROSION DURING CONSTRUCTION ACTIVITIES AT ALL TIMES DURING GRADING AND CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE THE FOLLOWING EROSION AND SEDIMENT CONTROL MEASURES:

– HAY BALE BARRIERS WHERE NEEDED AND/OR AS DIRECTED BY THE ENGINEER.

– SILT FENCE WHERE NEEDED AND/OR AS DIRECTED BY THE ENGINEER.

– TEMPORARY SEDIMENTATION BASINS WHERE NEEDED AND/OR AS DIRECTED BY THE ENGINEER.

– MULCHING AND SEEDING OF EXCESSIVE SLOPED AREAS AS NEEDED OR AS DIRECTED BY THE ENGINEER.

– TEMPORARY VEHICLE TRACKING CONTROL AS NEEDED AND/OR DIRECTED BY THE ENGINEER.

– CONCRETE WASH AREAS.

– INLET PROTECTION.

THESE AND ALL EROSION CONTROL BEST MANAGEMENT PRACTICES AS SHOWN IN THE GRADING AND EROSION CONTROL PLANS SHALL BE STRICTLY ADHERED TO.
10. FINISHED CONTOURS/SPOT ELEVATIONS SHOWN HEREON REPRESENT FINISHED GRADES. ALL PAVEMENT SUBGRADES ARE BASED ON THE COMPOSITE ASPHALT PAVEMENT RECOMMENDATIONS MADE IN THE "GEOTECHNICAL STUDY" FOR LORSON RANCH.

EL PASO COUNTY STANDARD CONSTRUCTION NOTES:

1. ALL DRAINAGE AND ROADWAY CONSTRUCTION SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION AND FIELD NOTIFICATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, BEFORE BEGINNING CONSTRUCTION. LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CALL 811 TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC).
3. CONTRACTOR SHALL KEEP A COPY OF THESE APPROVED PLANS, THE GRADING AND EROSION CONTROL PLAN, THE STORMWATER MANAGEMENT PLAN (SWMP), THE SOILS AND GEOTECHNICAL REPORT, AND THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES, INCLUDING THE FOLLOWING:

a. EL PASO COUNTY ENGINEERING CRITERIA MANUAL (ECM)

b. CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2

c. COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION

d. CDOT M & S STANDARDS
4. NOTWITHSTANDING ANYTHING DEPICTED IN THESE PLANS IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL, AND THE DRAINAGE CRITERIA MANUAL VOLUME 2. ANY DEVIATIONS FROM REGULATIONS AND STANDARDS MUST BE REQUESTED, AND APPROVED, IN WRITING. ANY MODIFICATIONS NECESSARY TO MEET CRITERIA AFTER–THE–FACT WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
5. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ACCURATELY SHOW EXISTING CONDITIONS, BOTH ONSITE AND OFFSITE, ON THE CONSTRUCTION PLANS. ANY MODIFICATIONS NECESSARY DUE TO CONFLICTS, OMISSIONS, OR CHANGED CONDITIONS WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
6. CONTRACTOR SHALL SCHEDULE A PRE–CONSTRUCTION MEETING WITH PLANNING AND COMMUNITY DEVELOPMENT (PCD) – INSPECTIONS, PRIOR TO STARTING CONSTRUCTION.
7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND THE REQUIREMENTS OF ALL JURISDICTIONAL AGENCIES AND TO OBTAIN ALL REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO EL PASO COUNTY EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP), REGIONAL BUILDING FLOODPLAIN DEVELOPMENT PERMIT, U.S. ARMY CORPS OF ENGINEERS–ISSUED 401 AND/OR 404 PERMITS, AND COUNTY AND STATE FUGITIVE DUST PERMITS.
8. CONTRACTOR SHALL NOT DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE DESIGN ENGINEER AND PCD. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY ERRORS OR INCONSISTENCIES.
9. ALL STORM DRAIN PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED AND APPROVED BY PCD.
10. CONTRACTOR SHALL COORDINATE GEOTECHNICAL TESTING PER ECM STANDARDS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO PLACEMENT OF CURB AND GUTTER AND PAVEMENT.
11. ALL CONSTRUCTION TRAFFIC MUST ENTER/EXIT THE SITE AT APPROVED CONSTRUCTION ACCESS POINTS.
12. SIGHT VISIBILITY TRIANGLES AS IDENTIFIED IN THE PLANS SHALL BE PROVIDED AT ALL INTERSECTIONS. OBSTRUCTIONS GREATER THAN 18 INCHES ABOVE FLOWLINE ARE NOT ALLOWED WITHIN SIGHT TRIANGLES.
13. SIGNING AND STRIPING SHALL COMPLY WITH EL PASO COUNTY PUBLIC WORKS DEPARTMENT AND MUTCD CRITERIA.
14. CONTRACTOR SHALL OBTAIN ANY PERMITS REQUIRED BY EL PASO COUNTY PUBLIC WORKS DEPARTMENT, INCLUDING WORK WITHIN THE RIGHT–OF–WAY AND SPECIAL TRANSPORT PERMITS.
15. THE LIMITS OF CONSTRUCTION SHALL REMAIN WITHIN THE PROPERTY LINE UNLESS OTHERWISE NOTED. THE OWNER/DEVELOPER SHALL OBTAIN WRITTEN PERMISSION AND EASEMENTS, WHERE REQUIRED, FROM ADJOINING PROPERTY OWNER(S) PRIOR TO ANY OFF–SITE DISTURBANCE, GRADING, OR CONSTRUCTION.

STORM SEWER NOTES:

1. CONTRACTOR SHALL USE "TYLOX SUPER SEAL" OR APPROVED EQUAL JOINT GASKET FOR ALL RCP STORM SEWER JOINTS

LORSON RANCH EAST FILING NO. 4
STREET / STORM SEWER
NOTES



DATE:
JUNE 1, 2019

PROJECT NO.
100.048

SHEET NUMBER
C1.2

TOTAL SHEETS: 40

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD – LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR:

LORSON, LLC
212 N. WALSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

DATE

DESCRIPTION

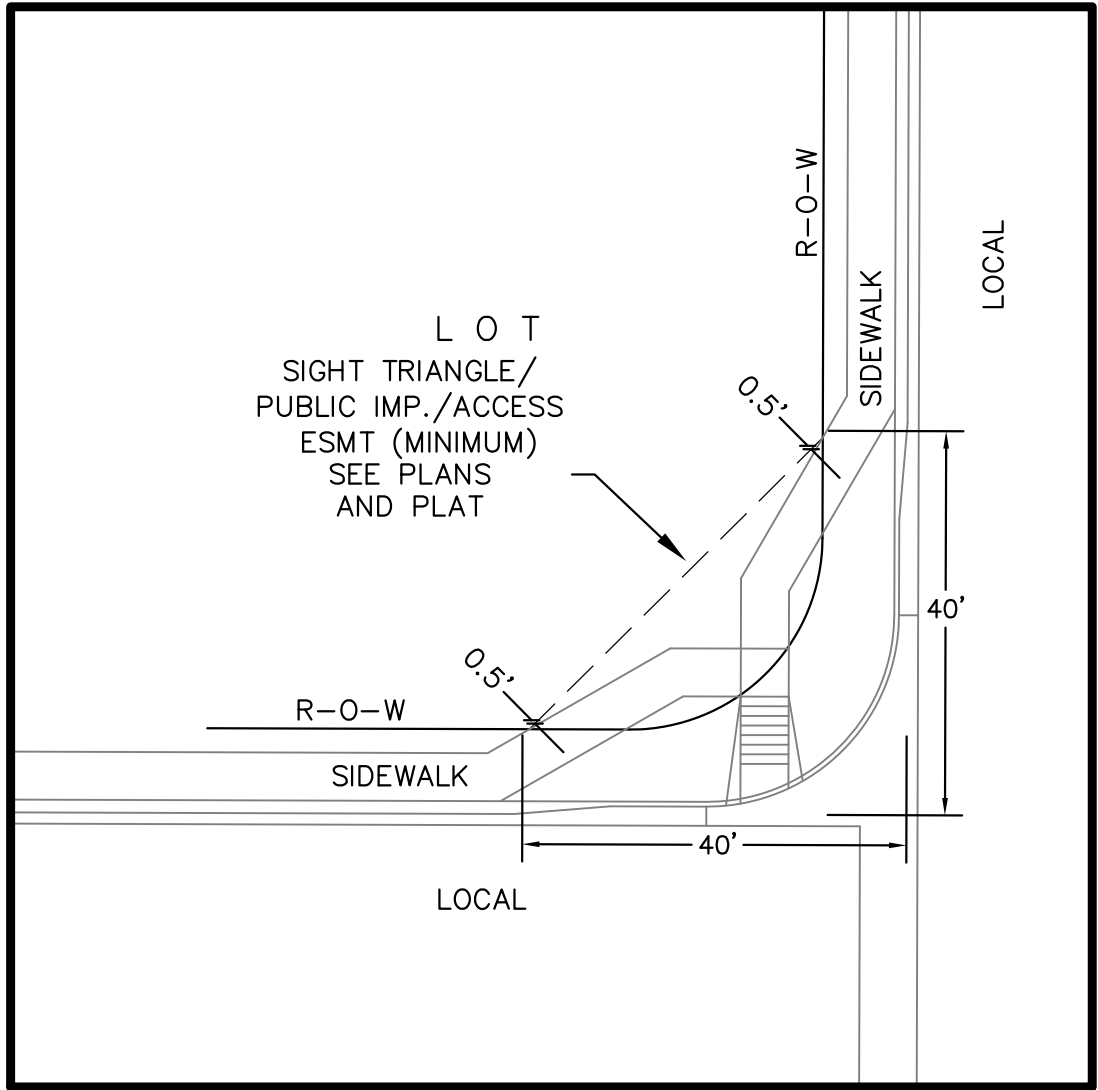
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DESIGNED: RLS
CHECKED: RLS

CORE

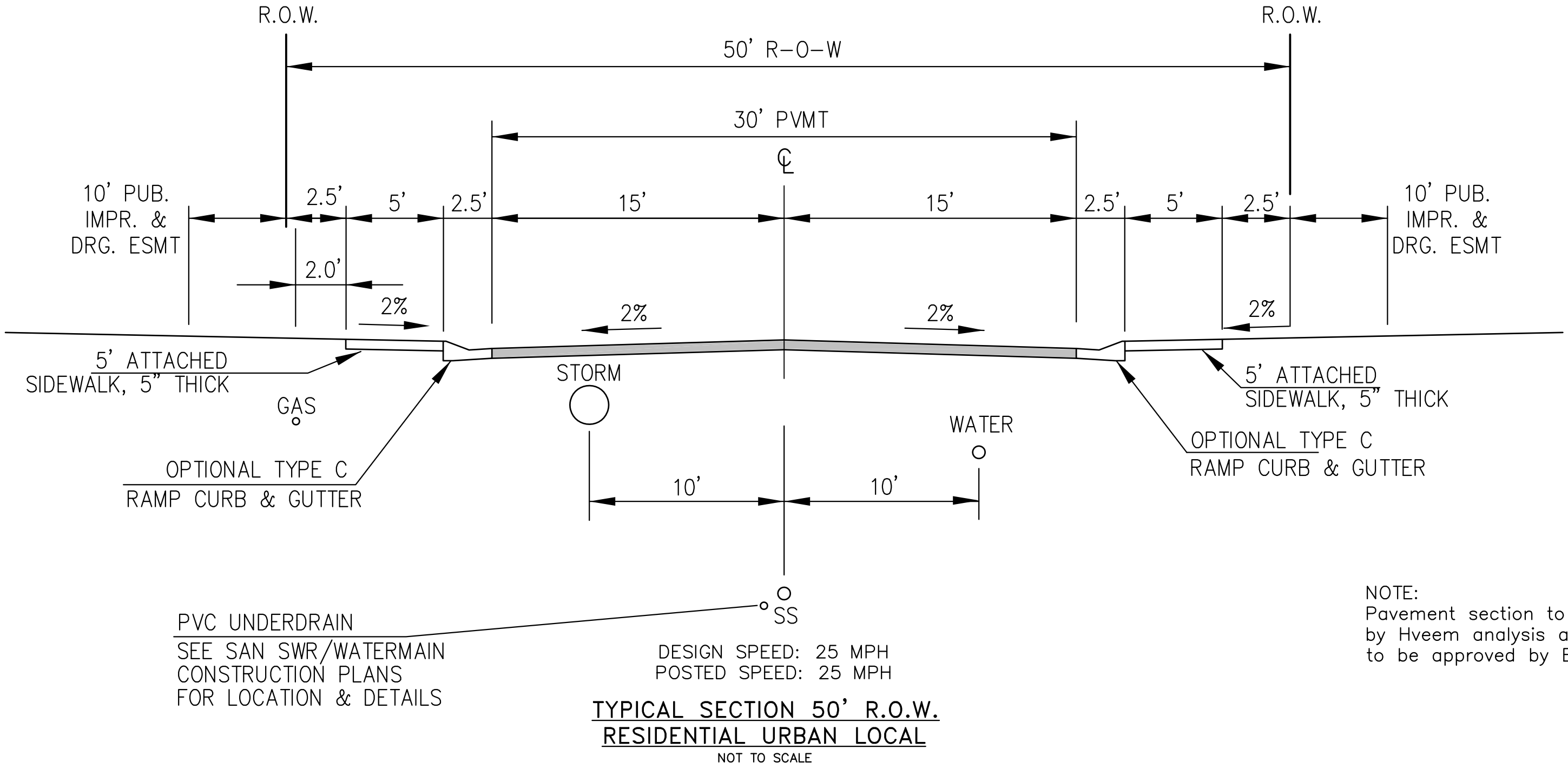
ENGINEERING GROUP

15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@cegi.com



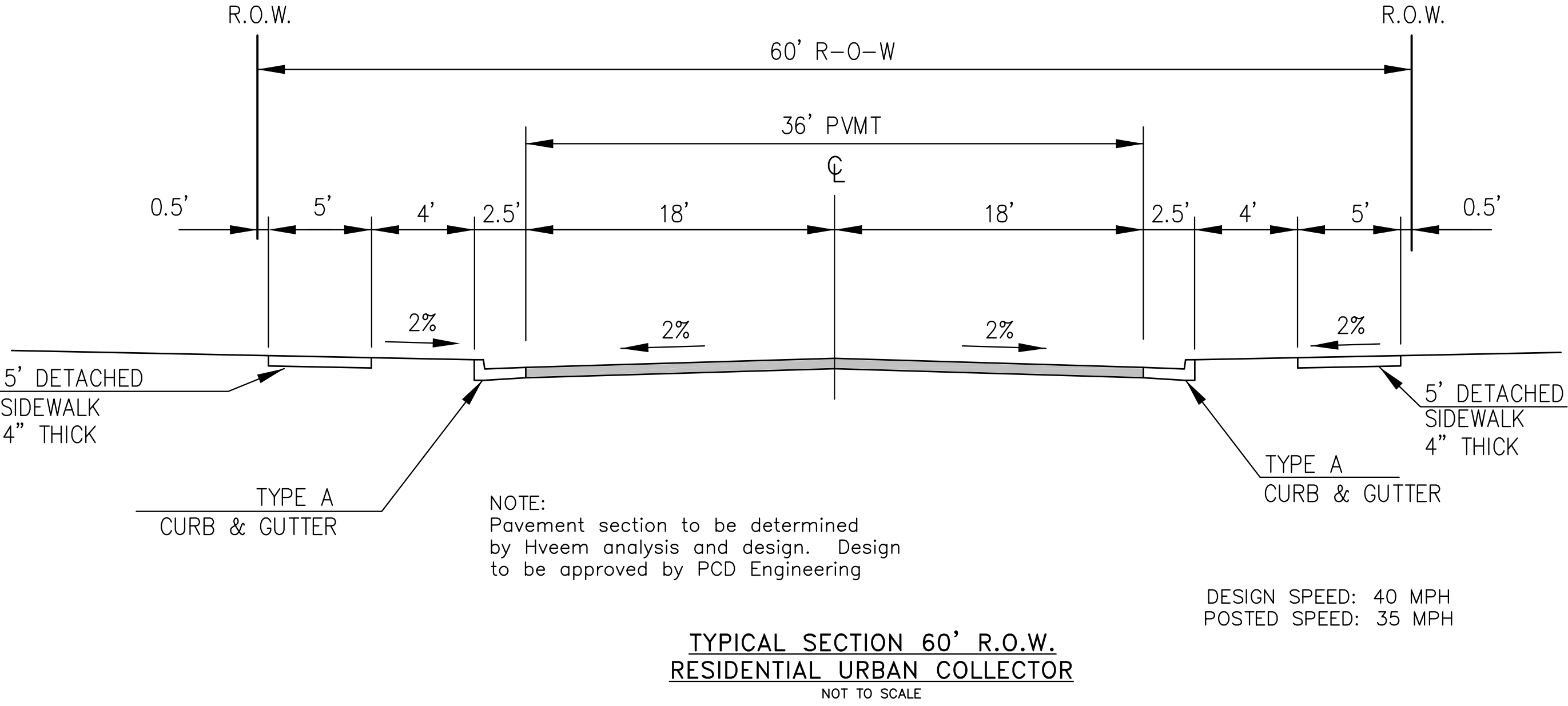
LOCAL ROADWAY SIGHT TRIANGLE
PUBLIC IMPROVEMENT ESMT.
NOT TO SCALE

NOTE:
ADDITIONAL PUBLIC IMPROVEMENT EASEMENTS ARE REQUIRED WHERE
SIDEWALK ENCROACHES INTO THE PRIVATE LOTS. SEE CONSTRUCTION DRAWINGS
AND THE FINAL PLAT. SEE CONSTRUCTION DRAWINGS AND PLAT FOR SIGHT TRIANGLES



NOTE:
Pavement section to be determined
by Hveem analysis and design. Design
to be approved by El Paso County PCD Engineering

VEDDER DRIVE, ROCKCASTLE DRIVE, TILLAMOOK DRIVE, TIFFIN DRIVE, NOLIN DRIVE, ALISO DRIVE,
MAGOTHY DRIVE, VOLGA DRIVE, WITCHER DRIVE, HORTON DRIVE, YOCONA DRIVE,
ABITA DRIVE, SKUNA DRIVE



TYPICAL SECTION 60' R.O.W.
RESIDENTIAL URBAN COLLECTOR
NOT TO SCALE

TRAPPE DRIVE

TYPICAL SECTIONS

CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 763.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: rich@cegi.com

DATE

DESCRIPTION

NO.

PREPARED FOR:
LORSON, LLC
212 N. WAHSATCH AVE, SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

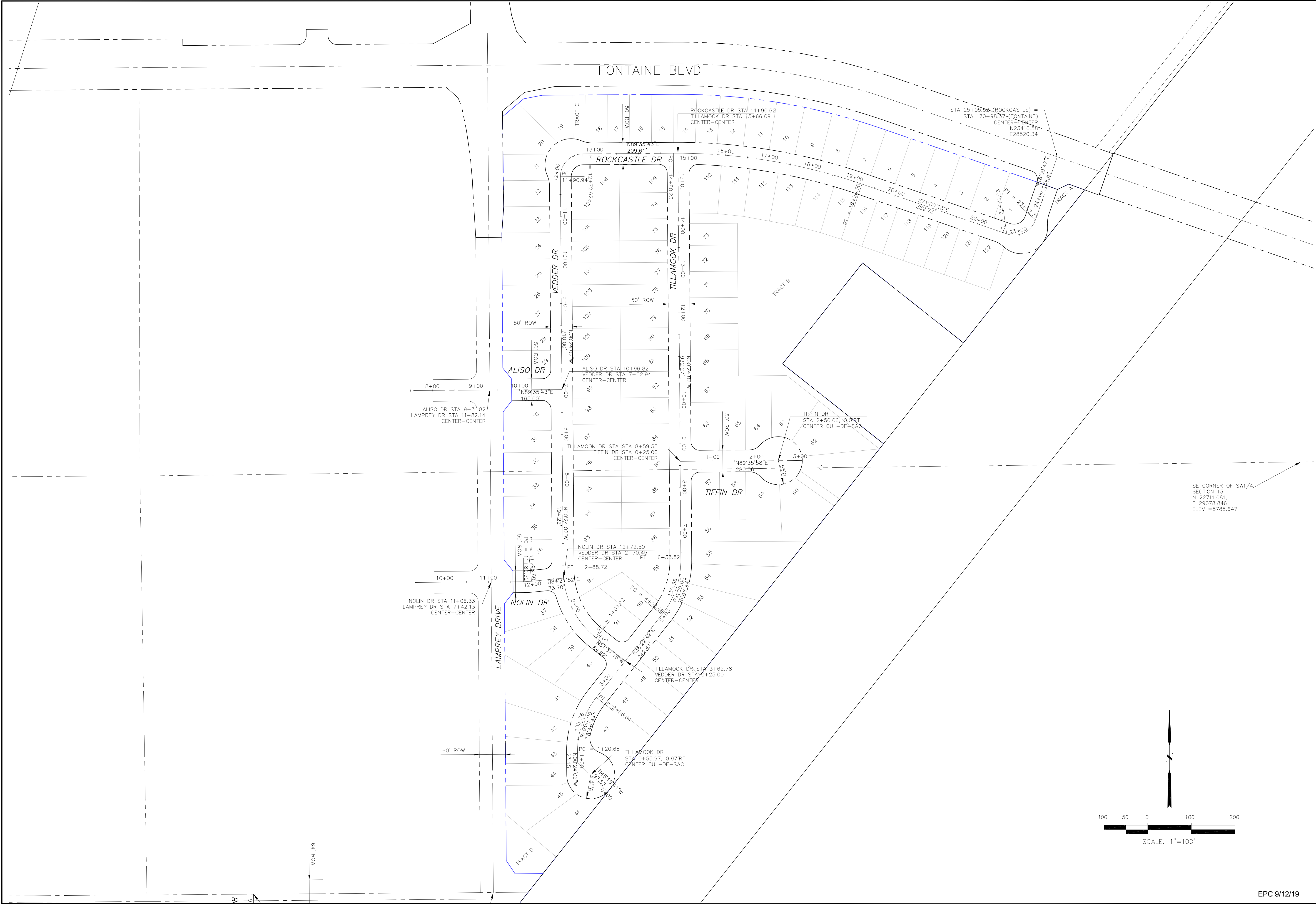
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PROJECT NO.
100.048

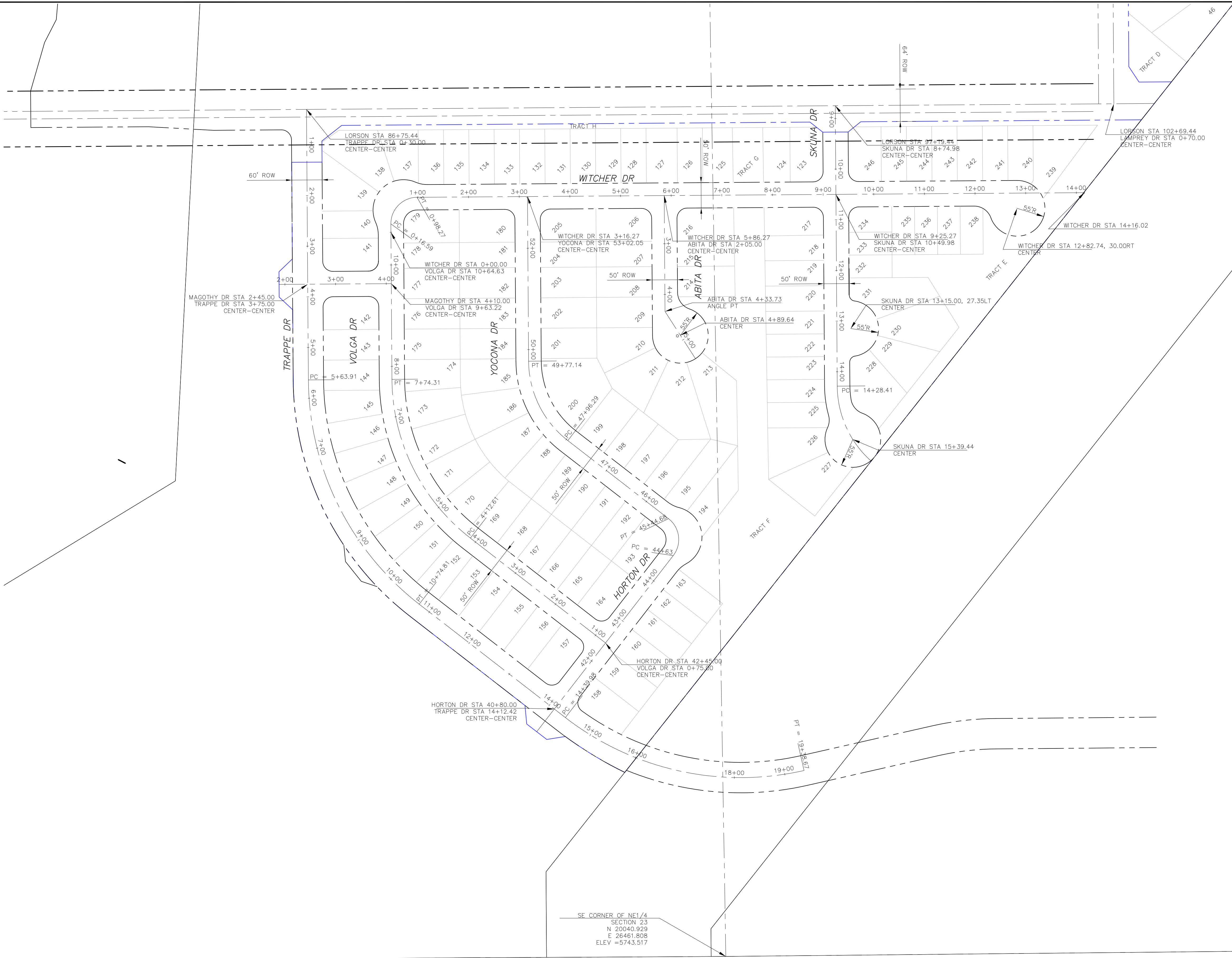
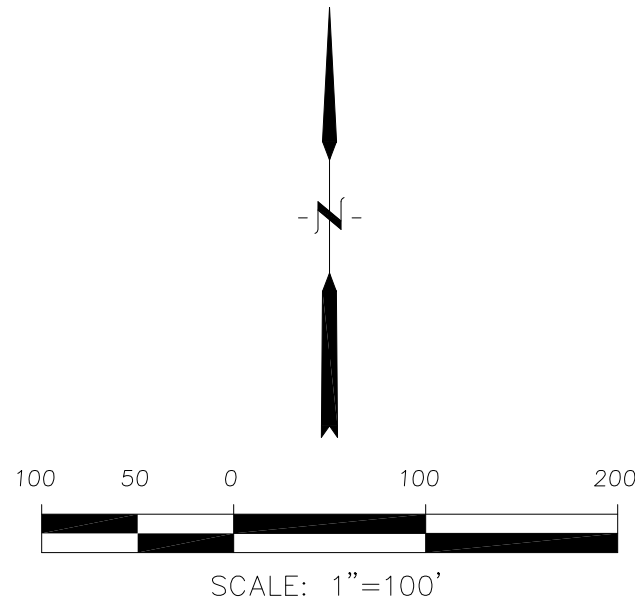
SHEET NUMBER
C1.3

TOTAL SHEETS: 40

EPC 9/12/19

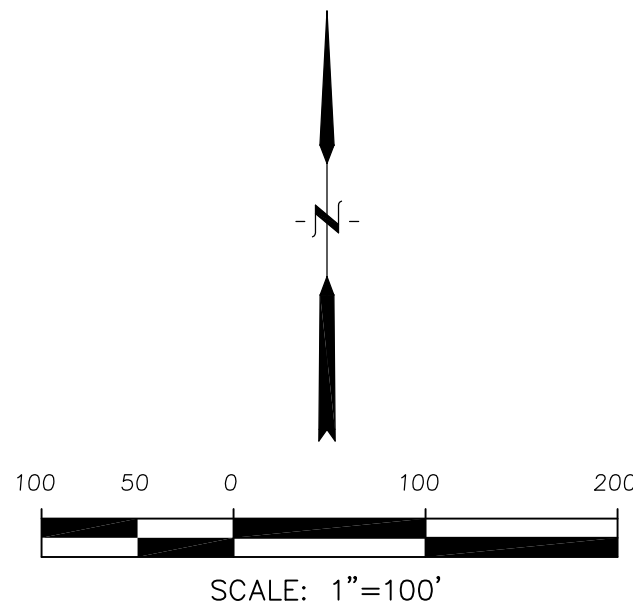


CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNING WOOD, MO 63000 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg.com	
DATE	
DESCRIPTION	
NO.	
DRAWN: RLS DESIGNED: RLS CHECKED: RLS	
PROJECT: LORSON RANCH EAST FILING NO. 4 LORSON BLVD - LAMPREY DR COLORADO SPRINGS, COLORADO	
PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE. SUITE 301 COLORADO SPRINGS, COLORADO 80903 CONTACT: JEFF MARK	
LORSON RANCH EAST FILING NO. 4 HORIZONTAL CONTROL PLAN NORTH AREA	
DATE: JUNE 1, 2019	
PROJECT NO. 100.048	
SHEET NUMBER C2.1	
TOTAL SHEETS: 40	



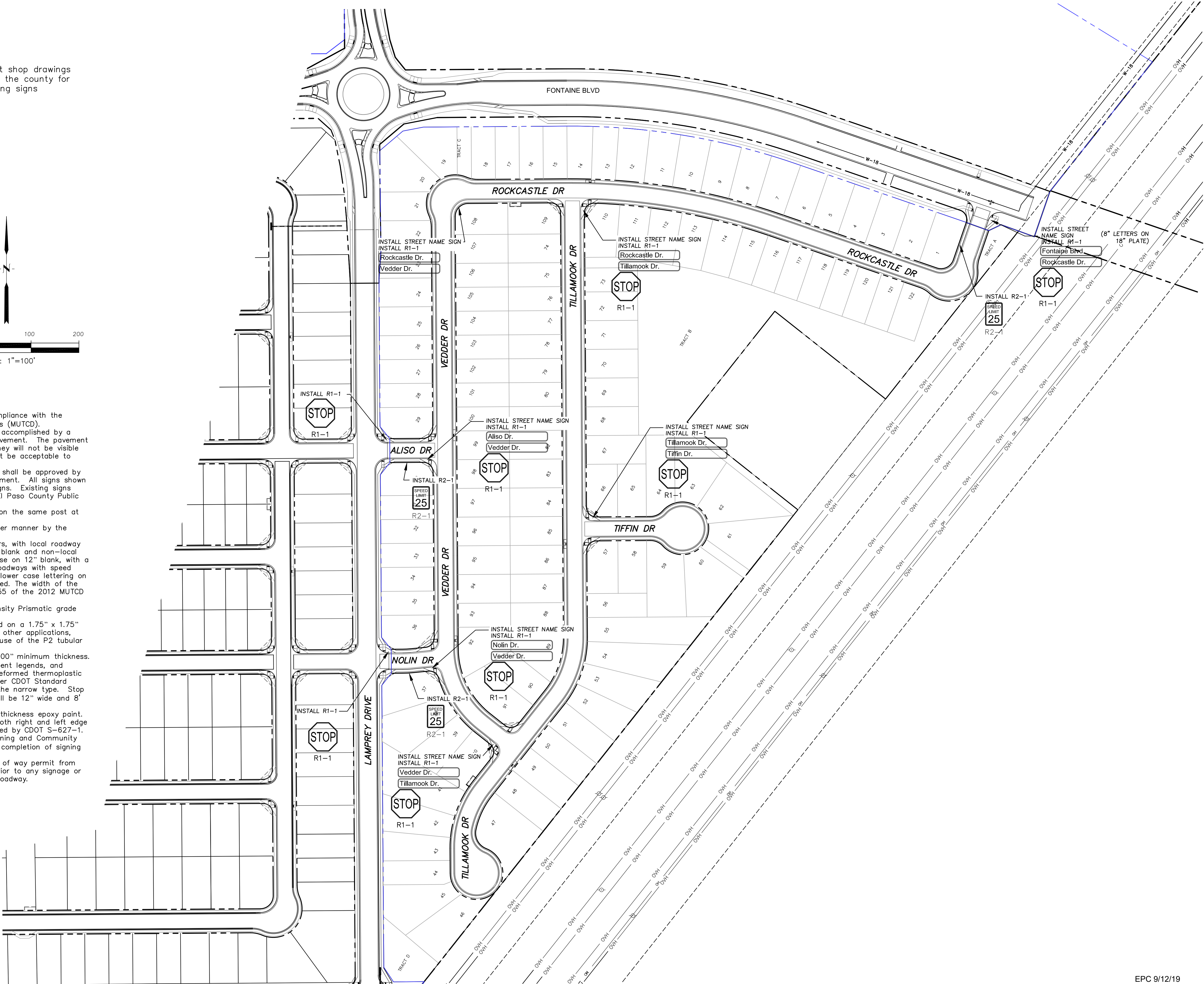
CORE ENGINEERING GROUP 15004 1ST AVENUE S, BURNING WOOD, MO 63006 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg1.com	
NO.	DATE
DESCRIPTION	
PROJECT: LORSON RANCH EAST FILING NO. 4 LORSON BLVD - LAMPREY DR COLORADO SPRINGS, COLORADO	
PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE, SUITE 301 COLORADO SPRINGS, COLORADO 80903 CONTACT: JEFF MARK	
DRAWN: RLS	CHECKED: RLS
DESIGNED: RLS	
LORSON RANCH EAST FILING NO. 4 HORIZONTAL CONTROL PLAN	
DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C2.2
TOTAL SHEETS: 40	

Notes:
1. Contractor must submit shop drawings to the engineer and to the county for approval prior to ordering signs



Signing and Striping Notes:

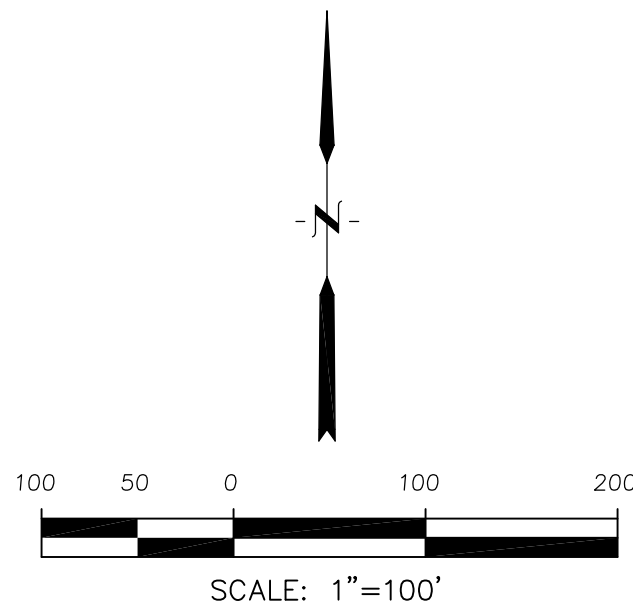
1. All signs and pavement markings shall be in compliance with the current Manual on Uniform Traffic Control Devices (MUTCD).
2. Removal of existing pavement markings shall be accomplished by a method that does not materially damage the pavement. The pavement markings shall be removed to the extent that they will not be visible under day or night conditions. At no time will it be acceptable to paint over existing pavement markings.
3. Any deviation from the striping and signing plan shall be approved by El Paso County Planning and Community Development. All signs shown on the signing and striping plan shall be new signs. Existing signs may remain or be reused if they meet current El Paso County Public Works Department and MUTCD standards.
4. Street name and regulatory stop signs shall be on the same post at intersections.
5. All removed signs shall be disposed of in a proper manner by the contractor.
6. All street name signs shall have "D" series letters, with local roadway signs being 4" upper-lower case lettering on 8" blank and non-local roadway signs being 6" lettering, upper-lower case on 12" blank, with a white border that is not recessed. Multi-lane roadways with speed limits of 40 mph or higher shall have 8" upper-lower case lettering on 18" blank with a white border that is not recessed. The width of the non-recessed white borders shall match page 255 of the 2012 MUTCD "Standard Highway Signs".
7. All traffic signs shall have a minimum High Intensity Prismatic grade sheeting.
8. All local residential street signs shall be mounted on a 1.75" x 1.75" square tube sign post and stub post base. For other applications, refer to the CDOT Standard S-614-8 regarding use of the P2 tubular steel post slippage design.
9. All signs shall be single sheet aluminum with 0.100" minimum thickness.
10. All limit lines/stop lines, crosswalk lines, pavement legends, and arrows shall be a minimum 125 mil thickness preformed thermoplastic pavement markings with tapered leading edges per CDOT Standard S-627-1. Word and symbol markings shall be the narrow type. Stop bars shall be 24" in width. Crosswalks lines shall be 12" wide and 8' long per CDOT S-627-1.
11. All longitudinal lines shall be a minimum 15mil thickness epoxy paint. All non-local residential roadways shall include both right and left edge line striping and any additional striping as required by CDOT S-627-1.
12. The contractor shall notify El Paso County Planning and Community Development (719) 520-6819 prior to and upon completion of signing and striping.
13. The contractor shall obtain a work in the right of way permit from the El Paso County Public Works Department prior to any signage or striping work within an existing El Paso County roadway.



CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNING WOOD, CO 80903 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg.com	
DATE	
DESCRIPTION	
NO.	
PROJECT: LORSON RANCH EAST FILING NO. 4 PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE., SUITE 301 COLORADO SPRINGS, COLORADO 80903 CONTACT: JEFF MARK	
DRAWN: RLS	CHECKED: RLS
DESIGNED: RLS	
DATE: JUNE 1, 2019	
PROJECT NO. 100.048	
SHEET NUMBER C5.1	
TOTAL SHEETS: 40	

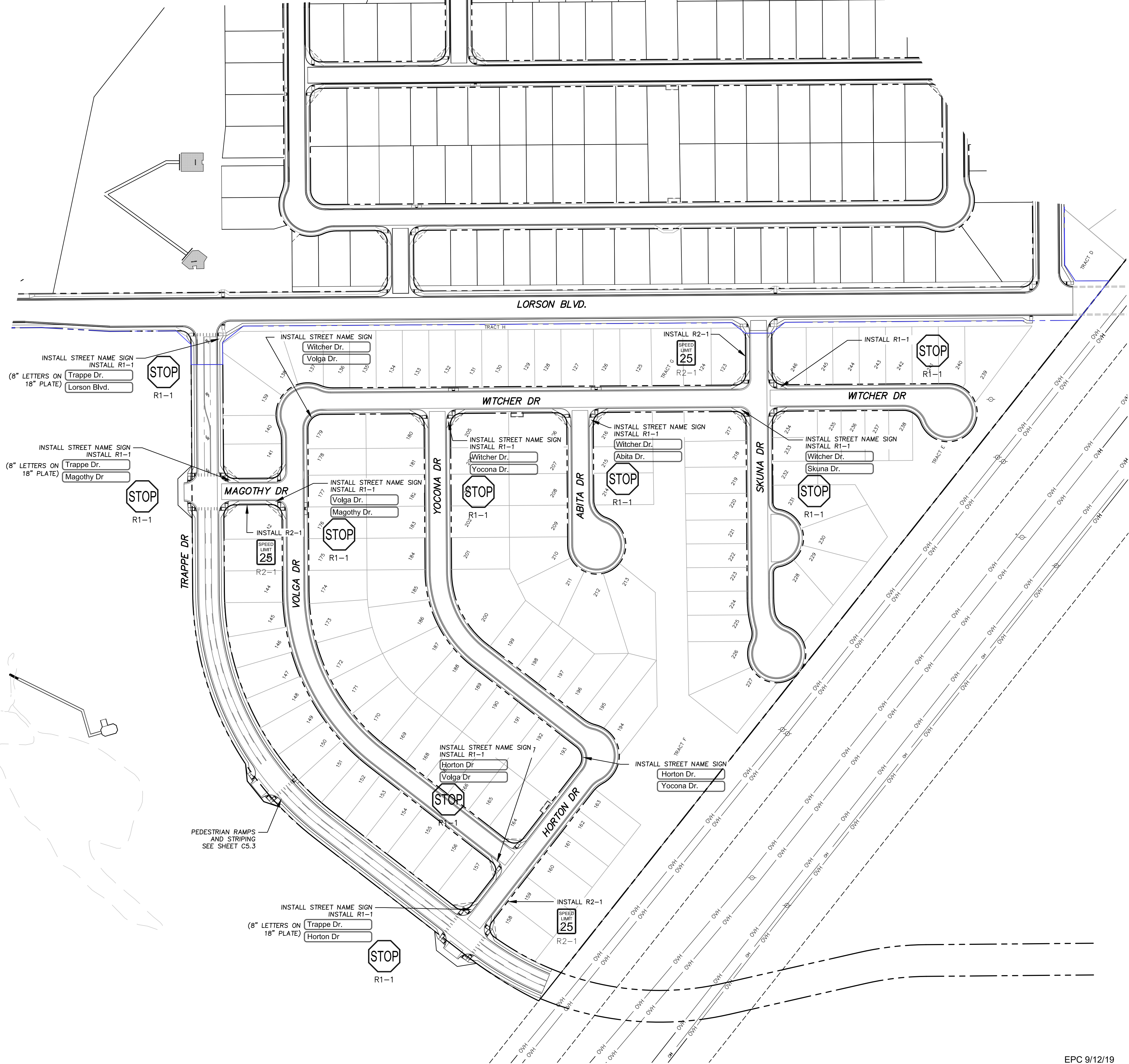
DATE: JUNE 1, 2019
PROJECT NO. 100.048
SHEET NUMBER C5.1
TOTAL SHEETS: 40

Notes:
1. Contractor must submit shop drawings to the engineer and to the county for approval prior to ordering signs

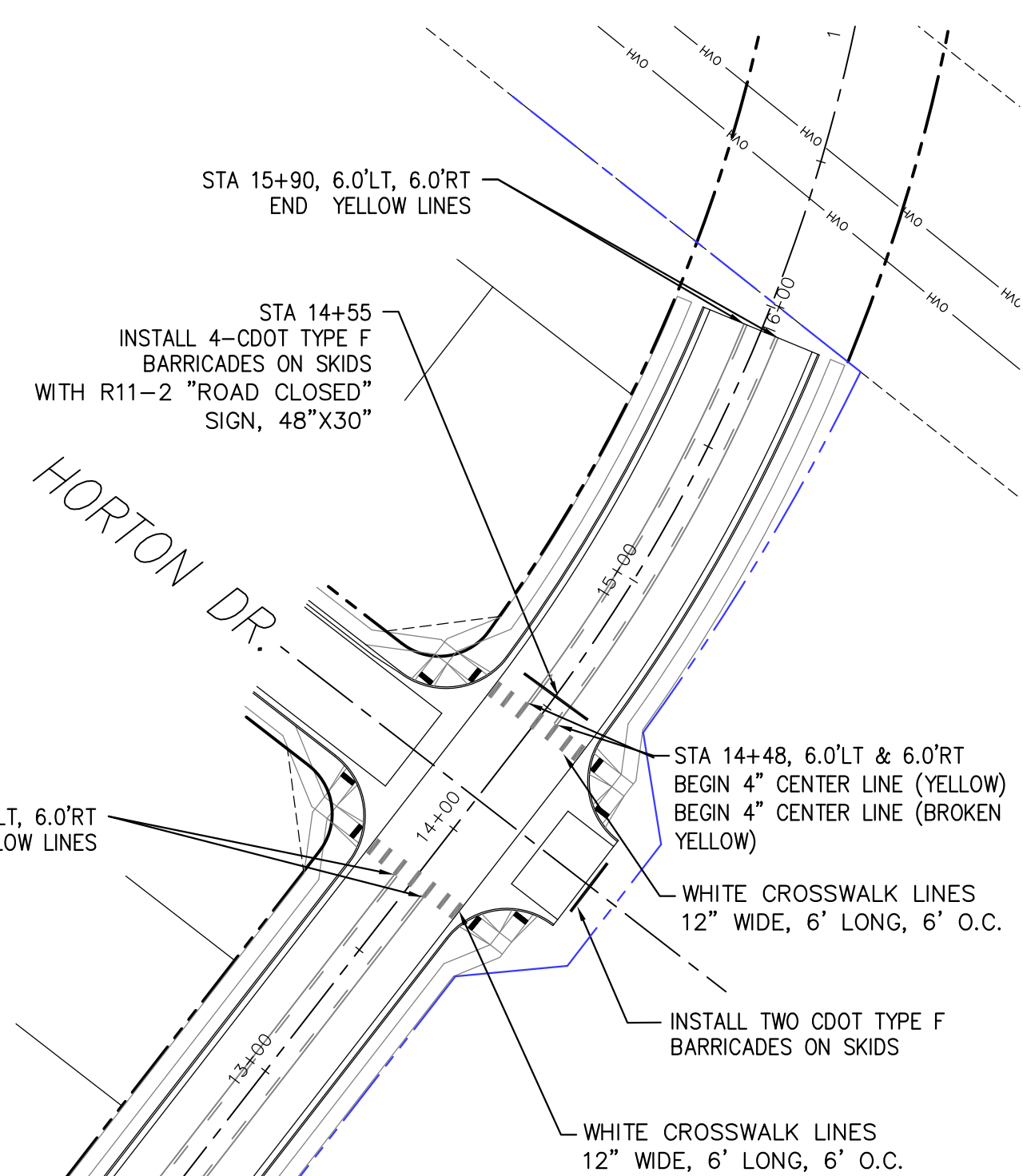


Signing and Striping Notes:

1. All signs and pavement markings shall be in compliance with the current Manual on Uniform Traffic Control Devices (MUTCD).
2. Removal of existing pavement markings shall be accomplished by a method that does not materially damage the pavement. The pavement markings shall be removed to the extent that they will not be visible under day or night conditions. At no time will it be acceptable to paint over existing pavement markings.
3. Any deviation from the striping and signing plan shall be approved by El Paso County Planning and Community Development. All signs shown on the signing and striping plan shall be new signs. Existing signs may remain or be reused if they meet current El Paso County Public Works Department and MUTCD standards.
4. Street name and regulatory stop signs shall be on the same post at intersections.
5. All removed signs shall be disposed of in a proper manner by the contractor.
6. All street name signs shall have "D" series letters, with local roadway signs being 4" upper-lower case lettering on 8" blank and non-local roadway signs being 6" lettering, upper-lower case on 12" blank, with a white border that is not recessed. Multi-lane roadways with speed limits of 40 mph or higher shall have 8" upper-lower case lettering on 18" blank with a white border that is not recessed. The width of the non-recessed white borders shall match page 255 of the 2012 MUTCD "Standard Highway Signs".
7. All traffic signs shall have a minimum High Intensity Prismatic grade sheeting.
8. All local residential street signs shall be mounted on a 1.75" x 1.75" square tube sign post and stub post base. For other applications, refer to the CDOT Standard S-614-8 regarding use of the P2 tubular steel post slipbase design.
9. All signs shall be single sheet aluminum with 0.100" minimum thickness.
10. All limit lines/stop lines, crosswalk lines, pavement legends, and arrows shall be a minimum 125 mil thickness preformed thermoplastic pavement markings with tapered leading edges per CDOT Standard S-627-1. Word and symbol markings shall be the narrow type. Stop bars shall be 24" in width. Crosswalks lines shall be 12" wide and 8' long per CDOT S-627-1.
11. All longitudinal lines shall be a minimum 15mil thickness epoxy paint. All non-local residential roadways shall include both right and left edge line striping and any additional striping as required by CDOT S-627-1.
12. The contractor shall notify El Paso County Planning and Community Development (719) 520-6819 prior to and upon completion of signing and striping.
13. The contractor shall obtain a work in the right of way permit from the El Paso County Public Works Department prior to any signage or striping work within an existing El Paso County roadway.



CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNING WOOD, CO 80903 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg.com	
DATE	
DESCRIPTION	
NO.	
PROJECT FOR:	LORSON RANCH EAST FILING NO. 4 LORSON BLVD - LAMPREY DR COLORADO SPRINGS, COLORADO
DESIGNED:	RLS
CHECKED:	RLS
SIGNING AND STRIPING PLAN LORSON RANCH EAST FILING NO. 4 SOUTH AREA	
DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C5.2
TOTAL SHEETS:	40

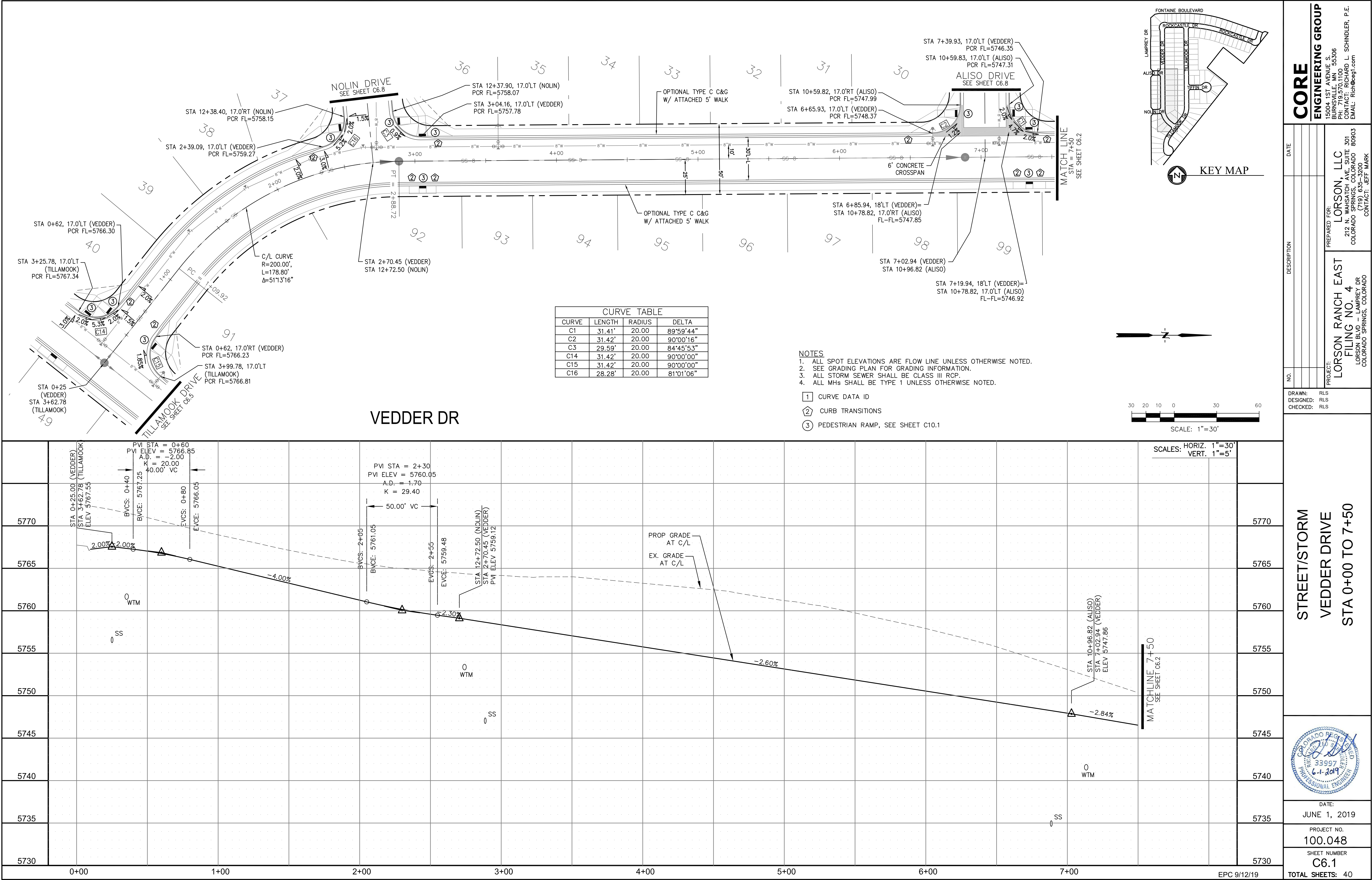


50 25 0 50 100

SCALE: 1"=50'

EPC 9/12/19

TOTAL SHEETS: 40



CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNESVILLE, MO 65306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

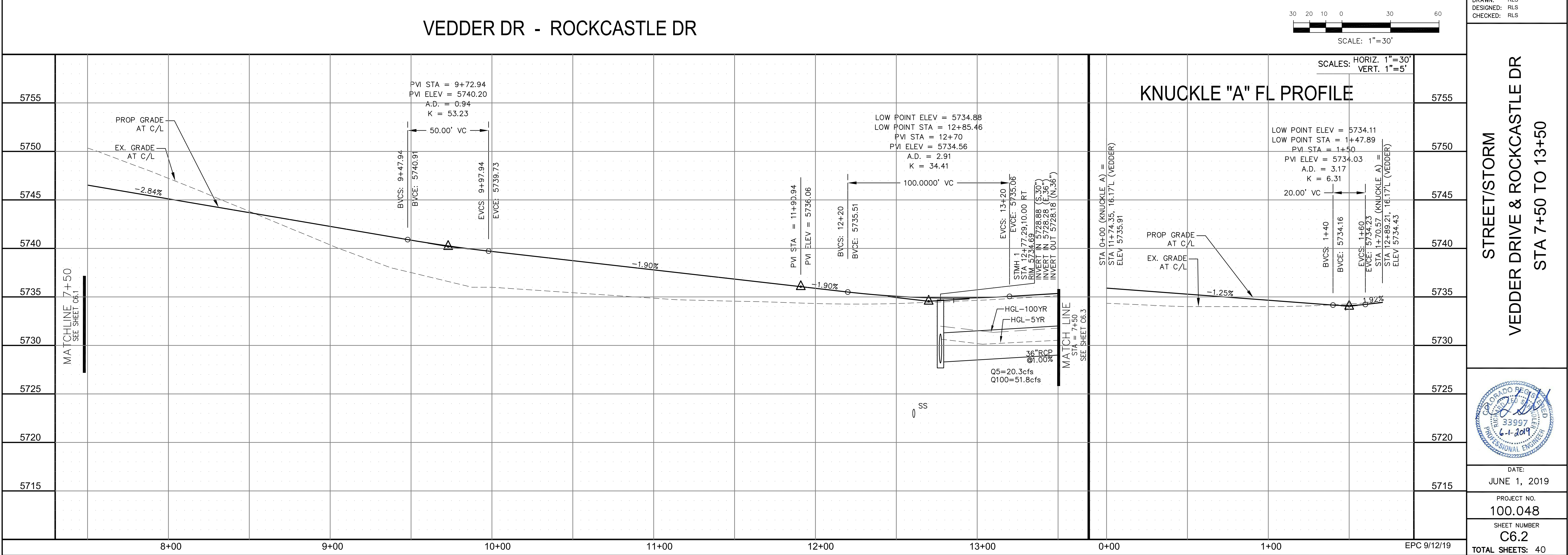
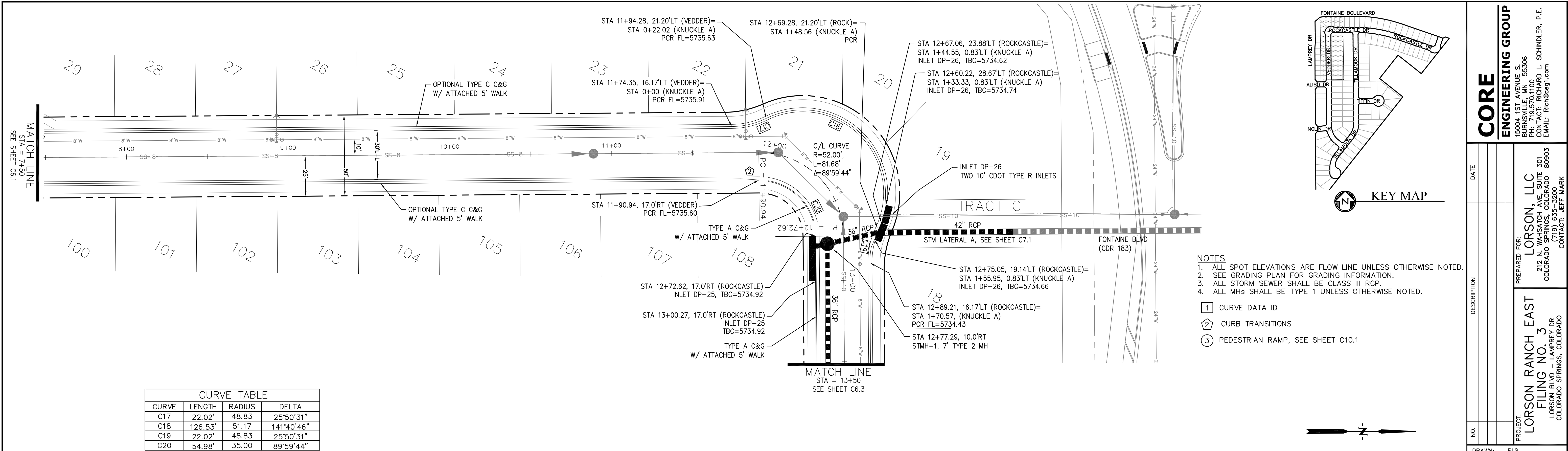
DATE: _____
DESCRIPTION: _____
NO.: _____

PROJECT: **LORSON RANCH EAST**
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR: **LORSON, LLC**
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
(719) 635-3200
CONTACT: JEFF MARK

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

DATE: JUNE 1, 2019
PROJECT NO. 100.048
SHEET NUMBER C6.1
TOTAL SHEETS: 40



CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNING WOOD, CO 80903
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE: _____

DESCRIPTION: _____

NO: _____

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PREPARED FOR:
LORSON RANCH EAST
FILING NO. 3
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PROJECT:
LORSON RANCH EAST
FILING NO. 3
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

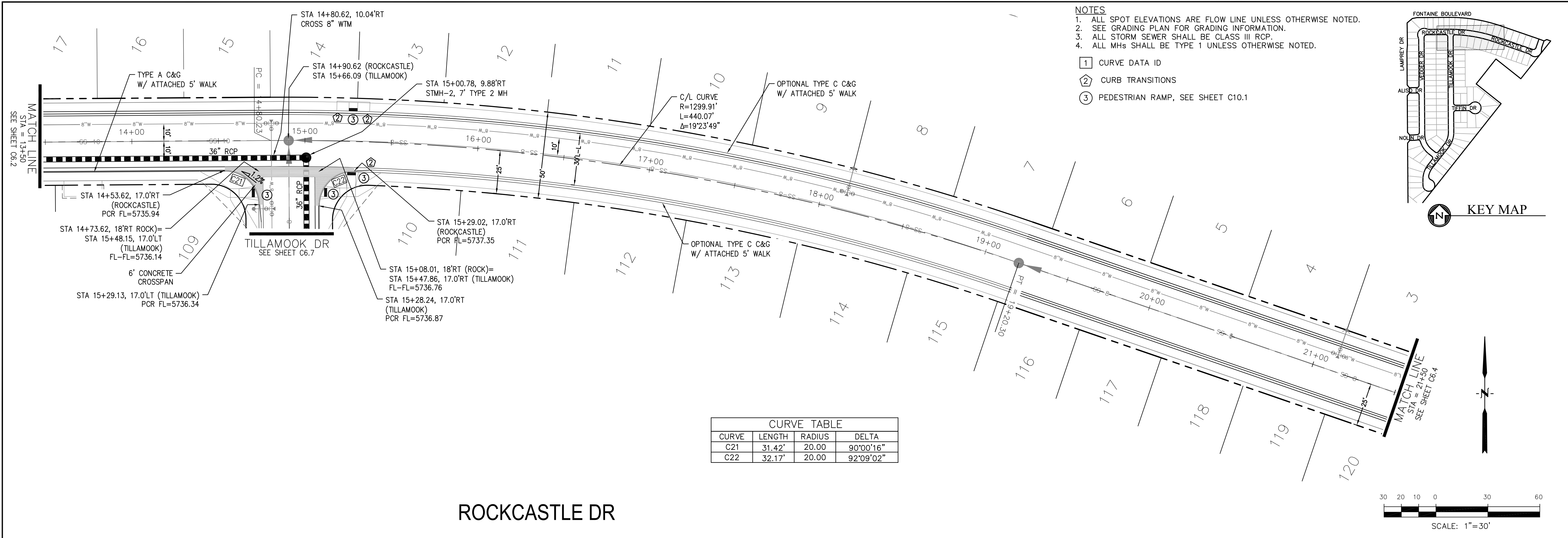
STREET/STORM
VEDDER DRIVE & ROCKCASTLE DR
STA 7+50 TO 13+50

DATE:
JUNE 1, 2019

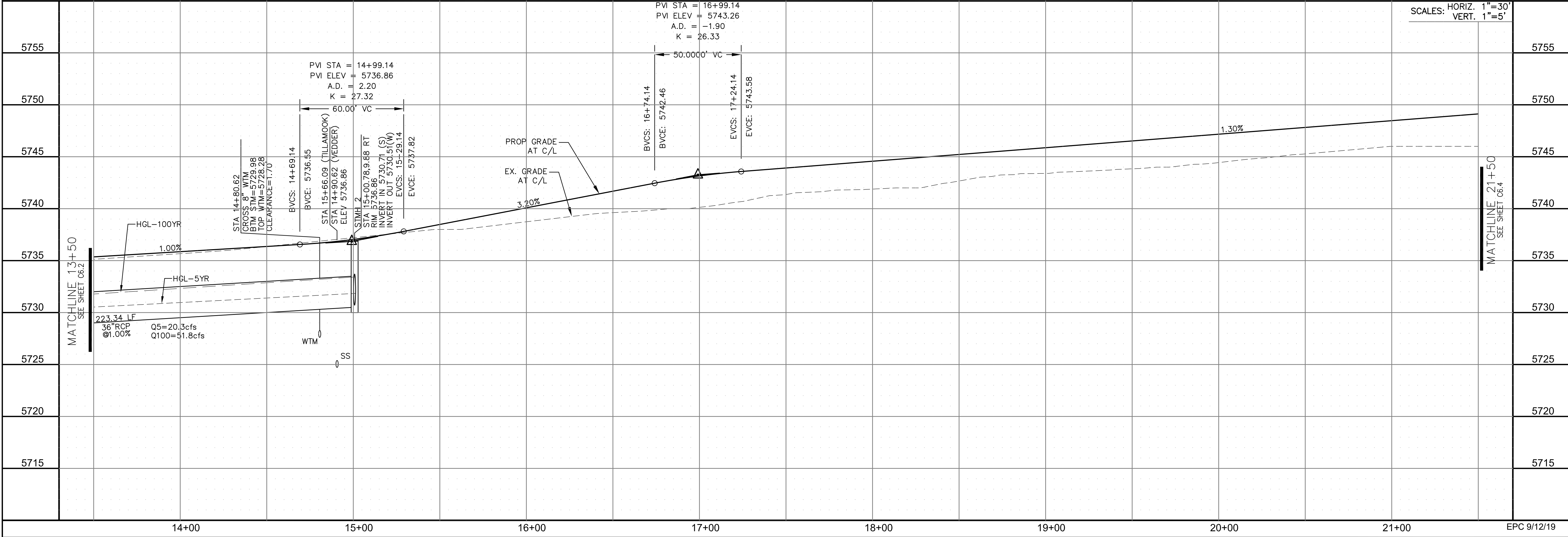
PROJECT NO.
100.048

SHEET NUMBER
C6.2

TOTAL SHEETS: 40



ROCKCASTLE DR



CORE
ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE

DESCRIPTION

NO.

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

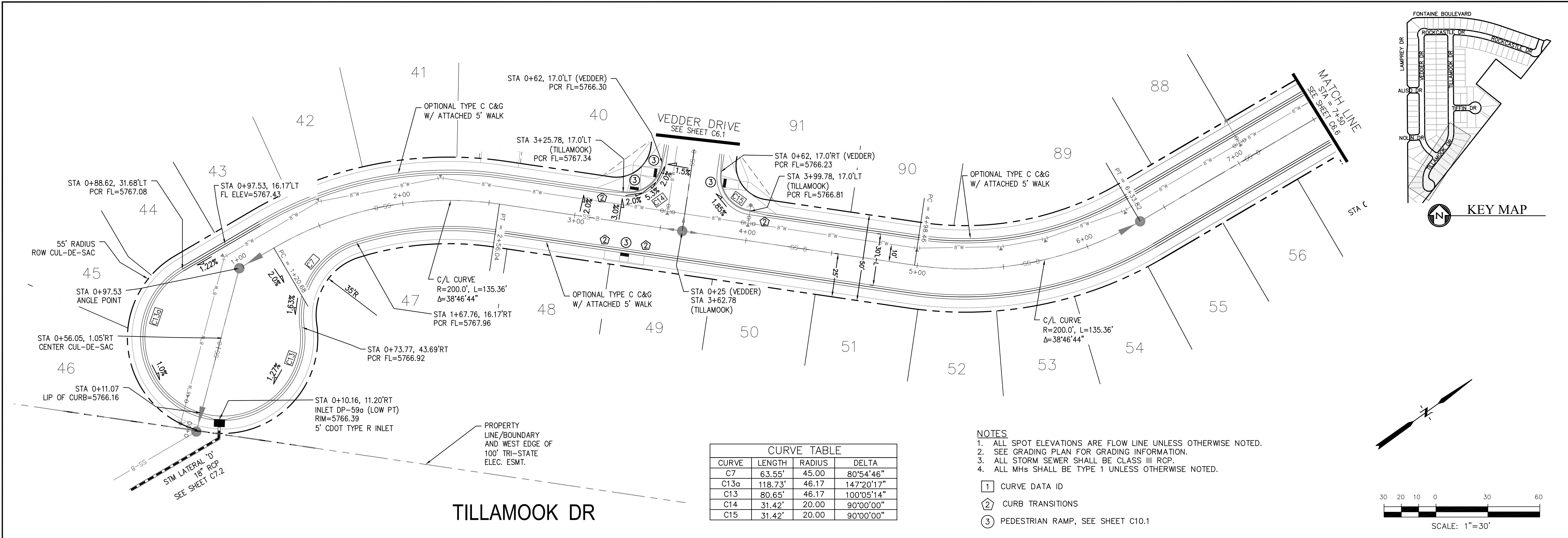
PREPARED FOR:
LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

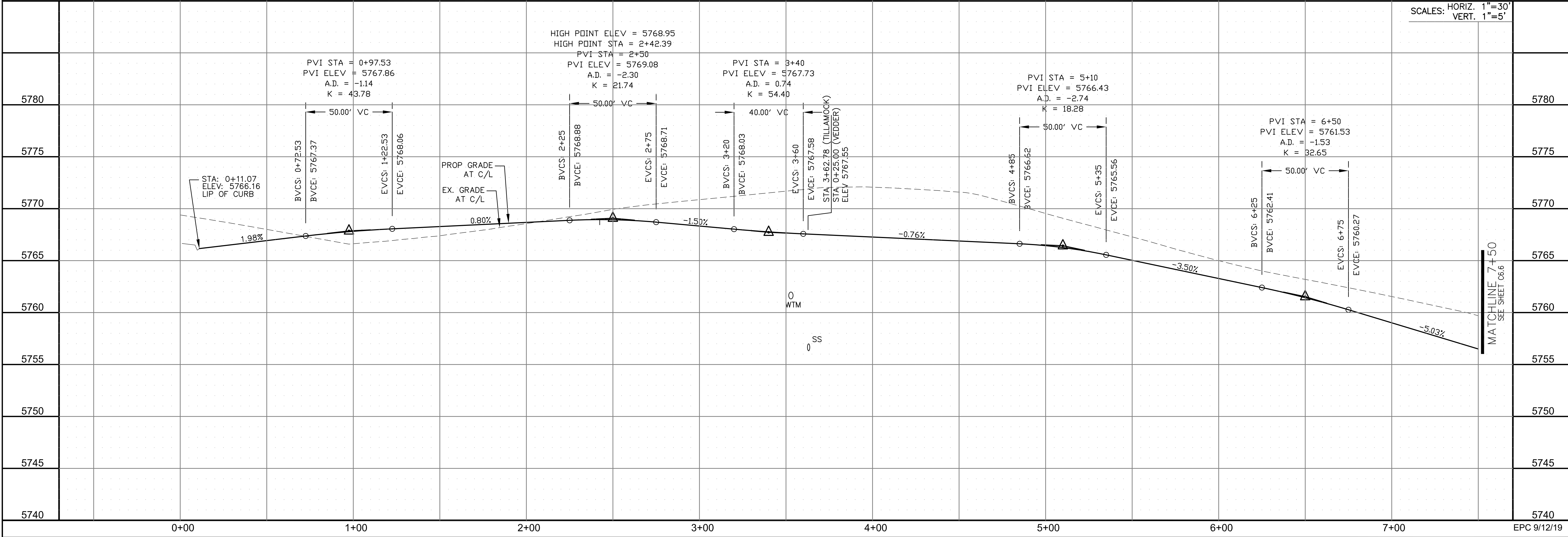
SHEET NUMBER
C6.3

TOTAL SHEETS: 40



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C7	63.55'	45.00	80°54'46"
C13a	118.73'	46.17	147°20'17"
C13	80.65'	46.17	100°05'14"
C14	31.42'	20.00	90°00'00"
C15	31.42'	20.00	90°00'00"

- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.
- ① CURVE DATA ID
② CURB TRANSITIONS
③ PEDESTRIAN RAMP, SEE SHEET C10.1



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 65506
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE

DESCRIPTION

NO.

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PROJECT: LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR: LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
(719) 635-3200
CONTACT: JEFF MARK

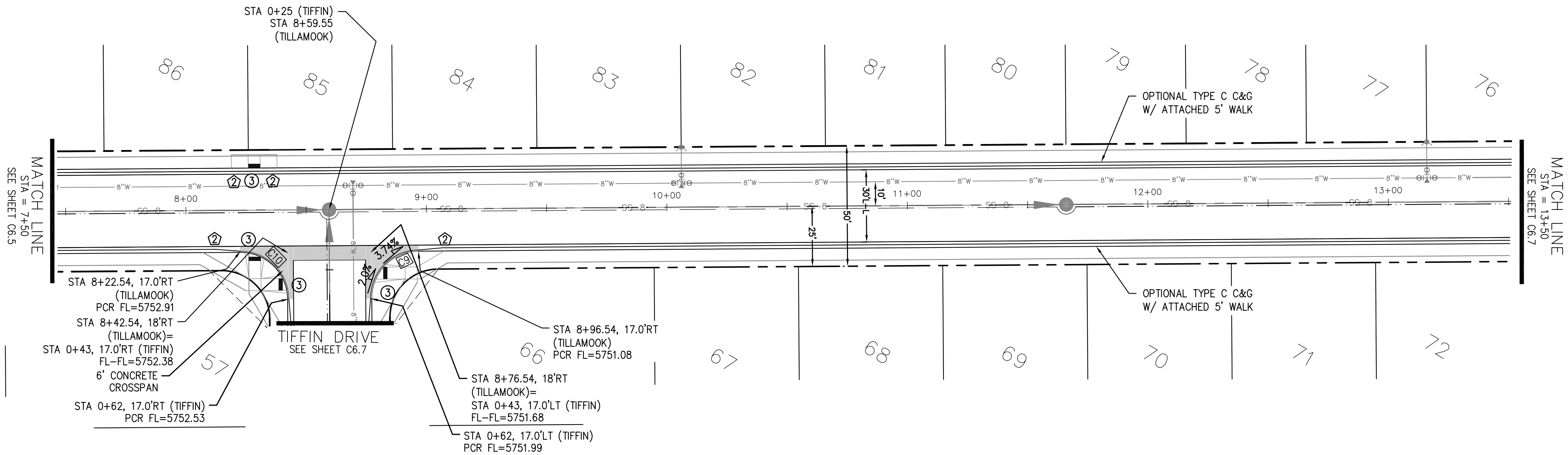
STREET/STORM
TILLAMOOK DRIVE
STA 0+00 TO 7+50

DATE: JUNE 1, 2019

PROJECT NO. 100.048

SHEET NUMBER C6.5

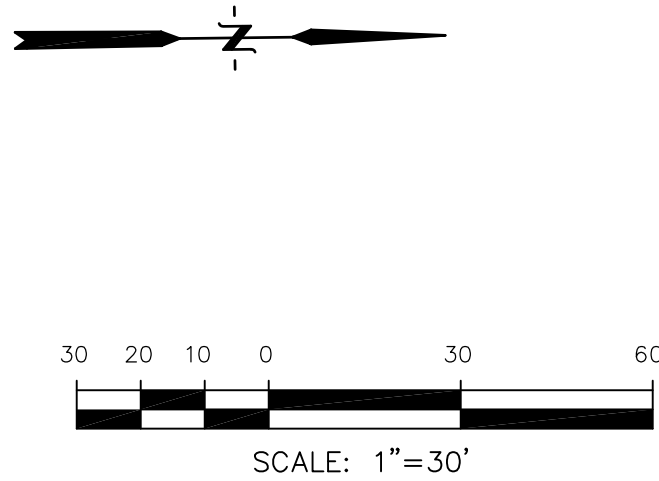
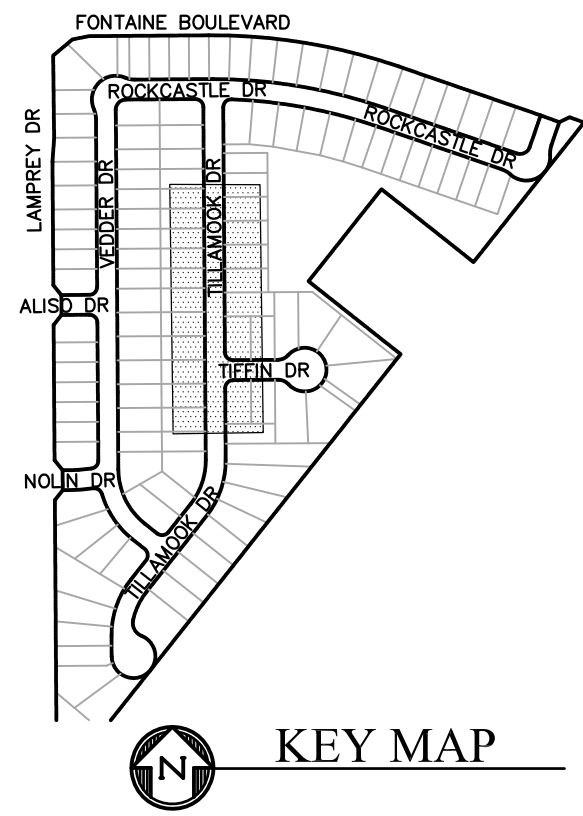
TOTAL SHEETS: 40



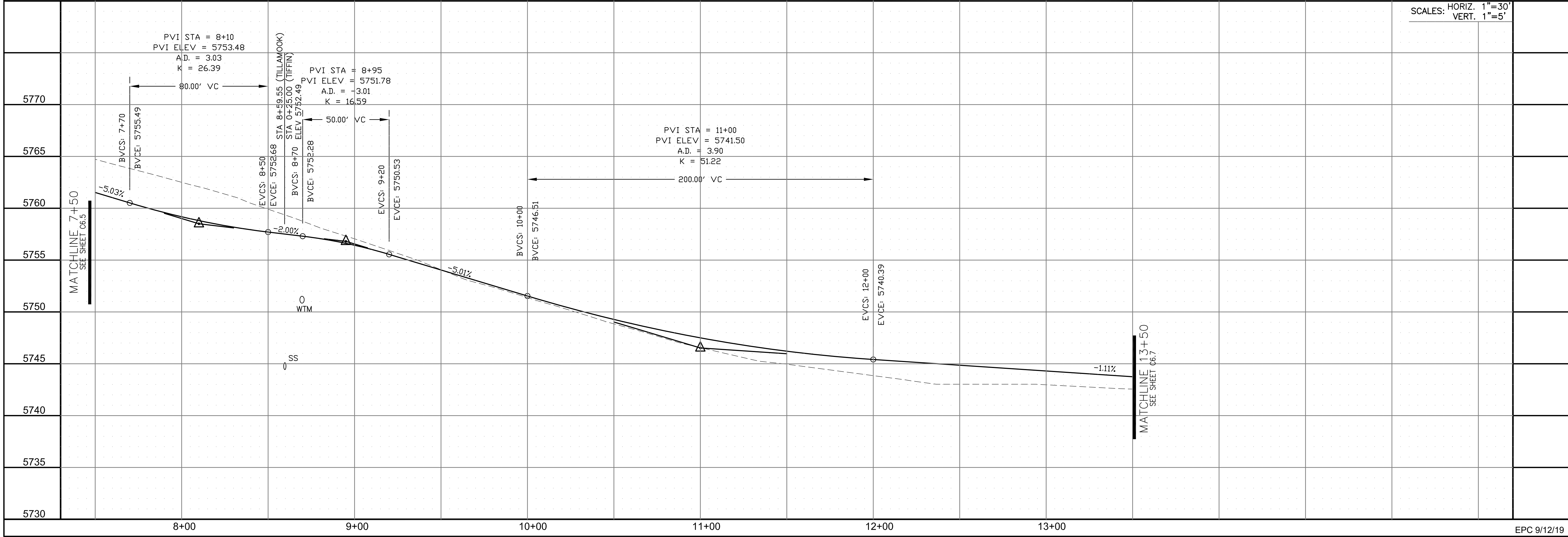
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C9	31.42'	20.00	89°59'58"
C10	31.42'	20.00	90°00'02"

- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1



TILLAMOOK DR



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, CO 80903
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE

DESCRIPTION

NO.

PROJECT FOR:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

PREPARED FOR:
LORSON, LLC
212 N. WAHSATCH AVE, SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

STREET/STORM
TILLAMOOK DRIVE
STA 7+50 TO 13+50

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

SHEET NUMBER
C6.6

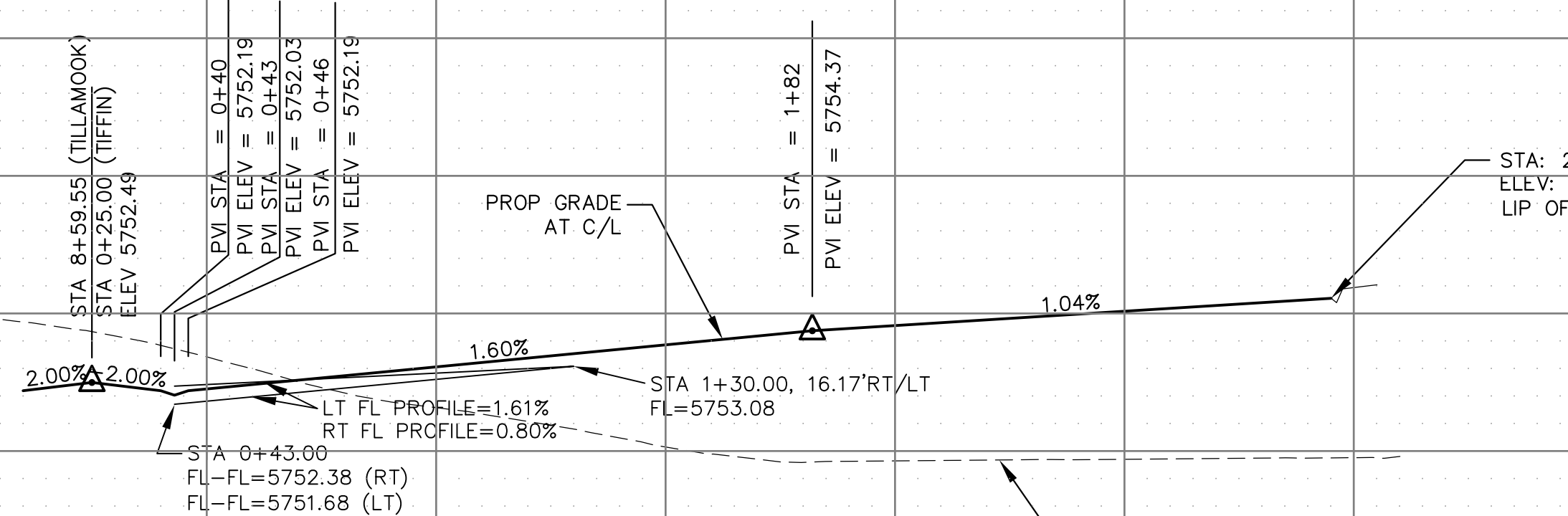
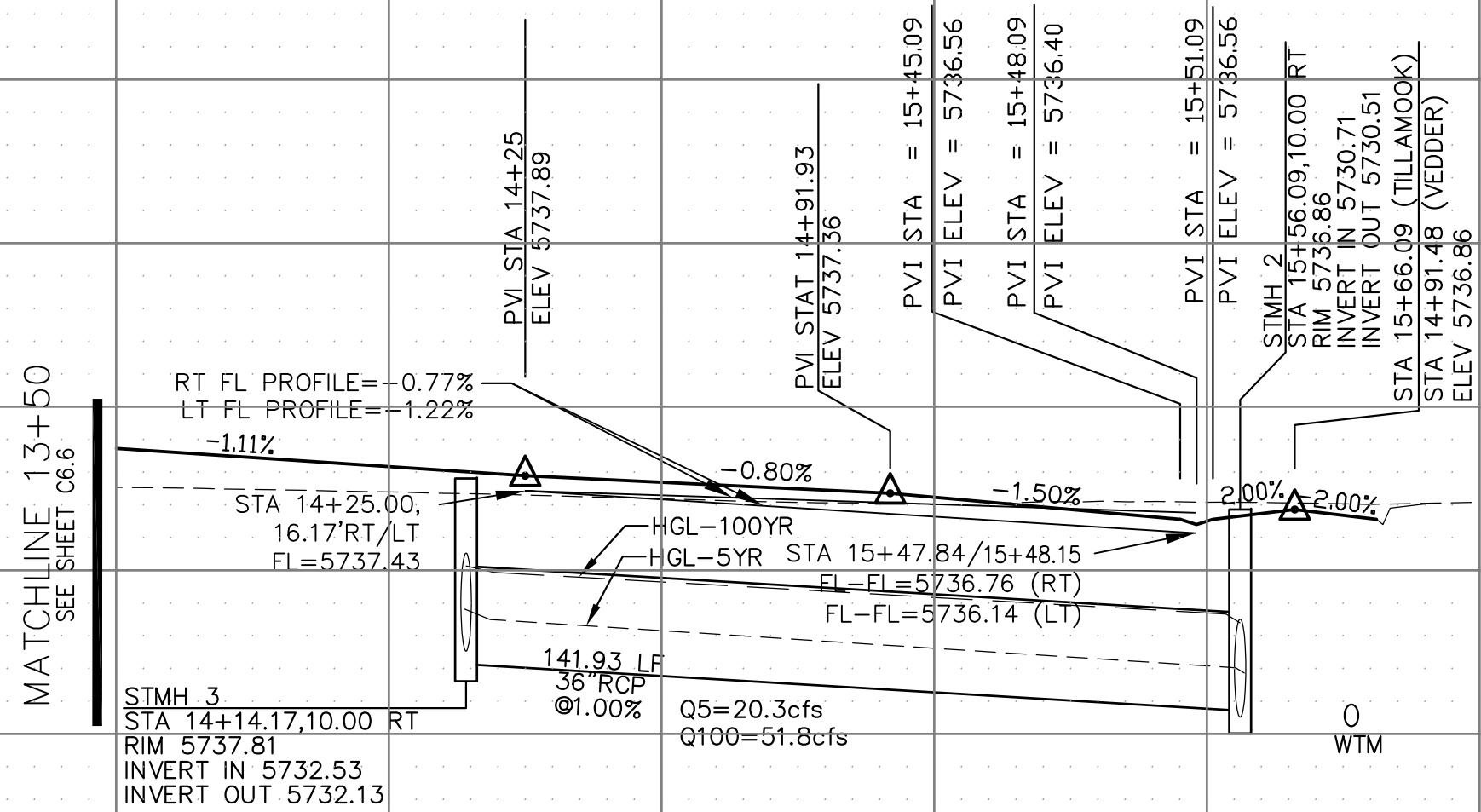
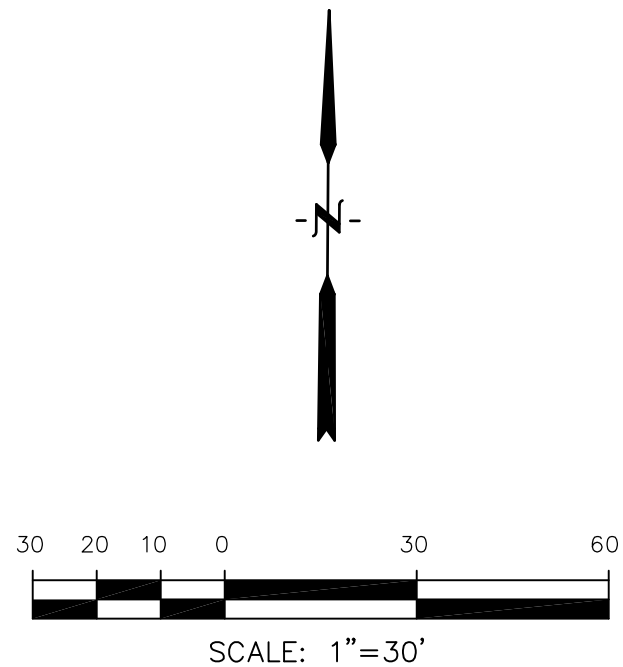
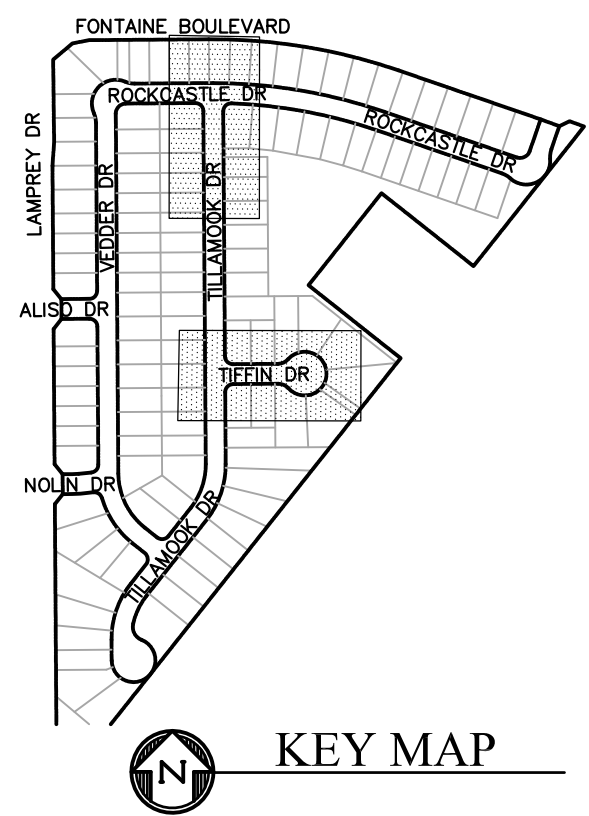
TOTAL SHEETS: 40



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C8	37.59'	45.00	47°51'31"
C9	31.42'	20.00	89°59'58"
C10	31.42'	20.00	90°00'02"
C11	37.59'	45.00	47°51'41"
C12	111.09'	46.17	137°51'40"
C12a	111.09'	46.17	137°51'32"
C21	31.42'	20.00	90°00'16"
C22	32.17'	20.00	92°09'02"



- NOTES**
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.
- 1 CURVE DATA ID
- 2 CURB TRANSITIONS
- 3 PEDESTRIAN RAMP, SEE SHEET C10.1



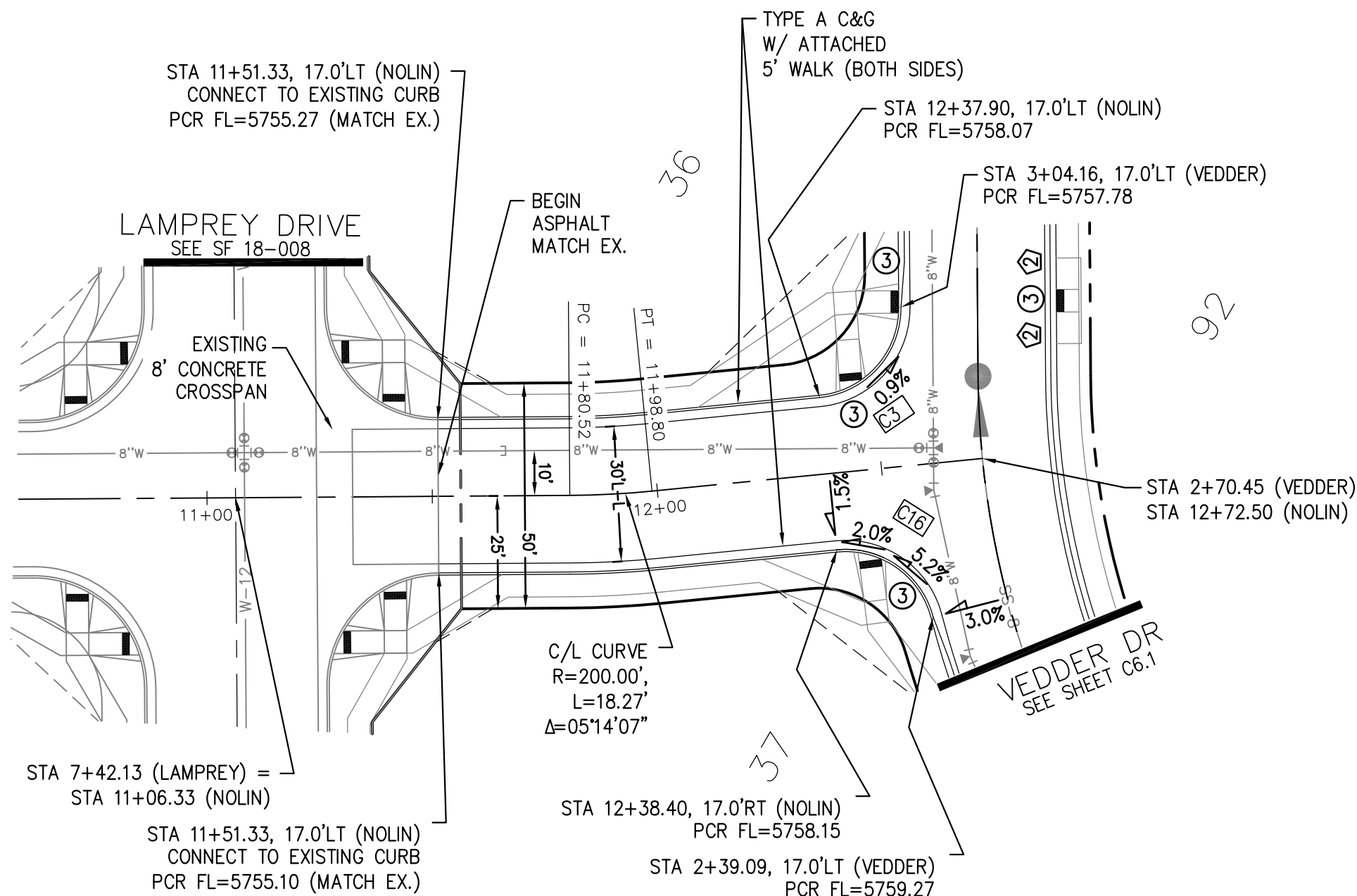
DRAWN: RLS		PROJECT: LORSON RANCH EAST FILING NO. 4 LORSON BLVD. - LAMPREY DR COLORADO SPRINGS, COLORADO	PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE, SUITE 301 COLORADO SPRINGS, COLORADO 80903 (719) 635-3200 CONTACT: JEFF MARK	DATE	
CHECKED: RLS					
CORE ENGINEERING GROUP 15004 1ST AVENUE S. SUITE 35306 PH: 719.570.1100 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg1.com					

STREET/STORM
TILLAMOOK DRIVE & TIFFIN DRIVE
STA 13+50 TO 15+66

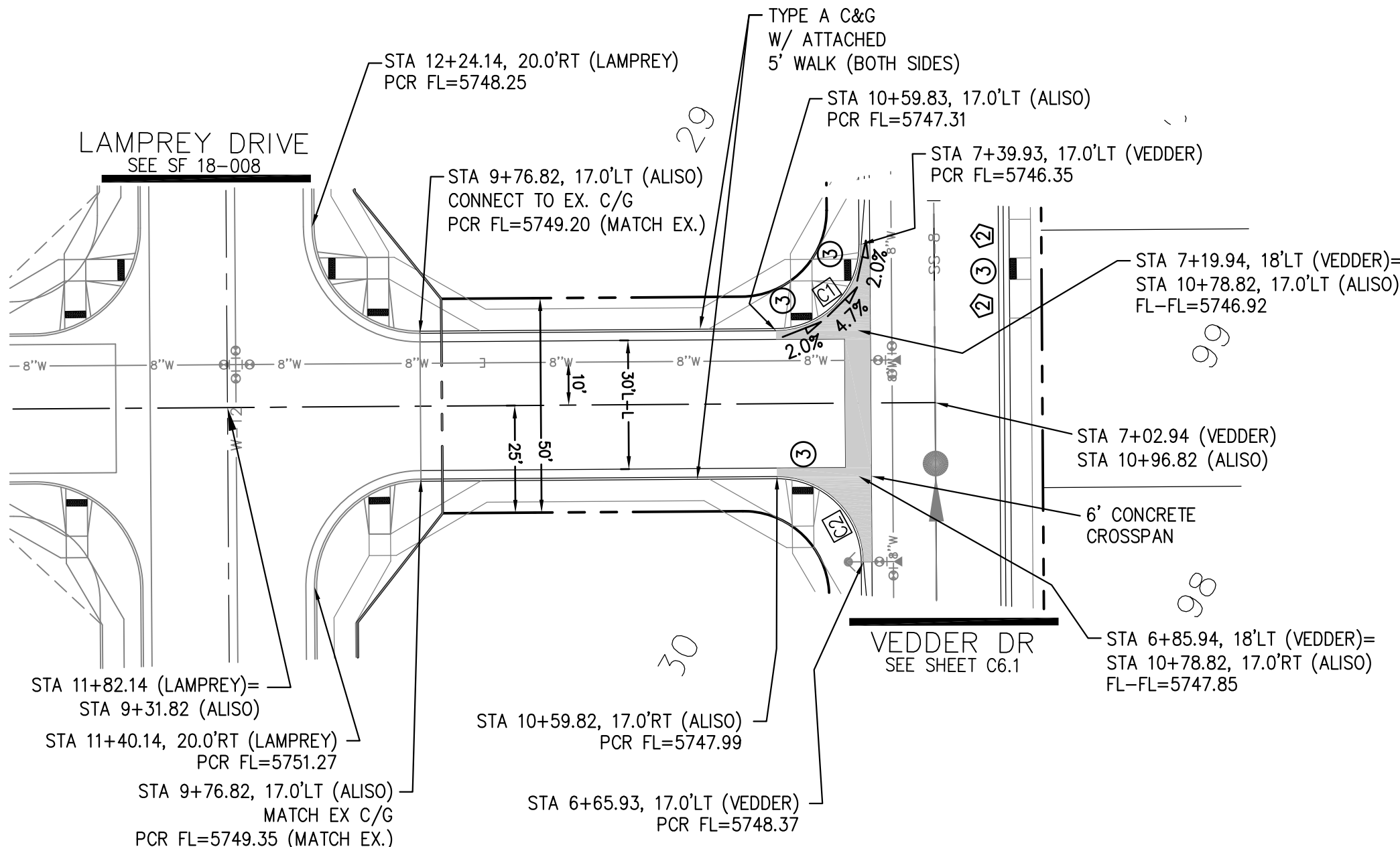


DATE: JUNE 1, 2019
PROJECT NO. 100.048
SHEET NUMBER C6.7
TOTAL SHEETS: 40

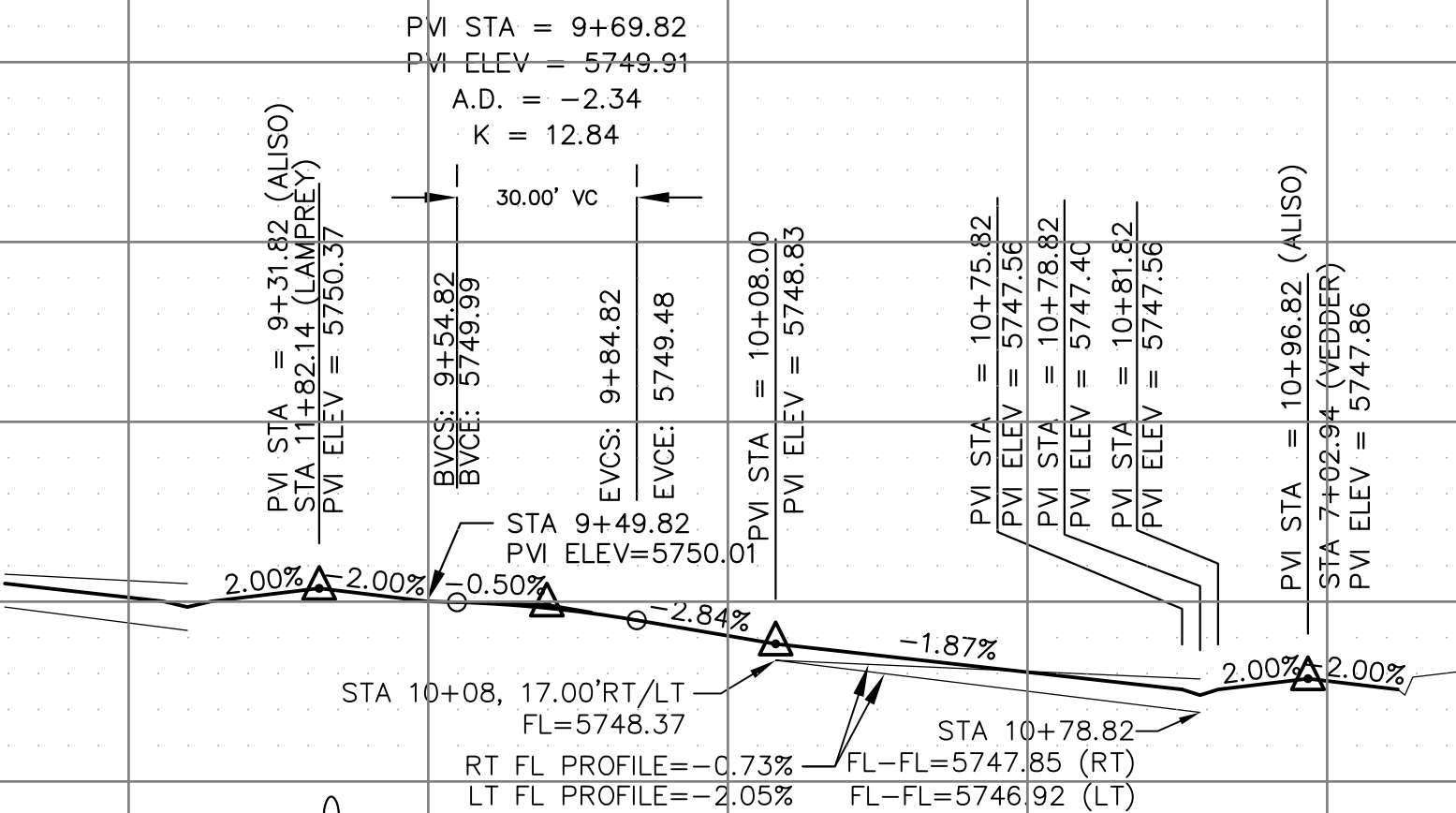
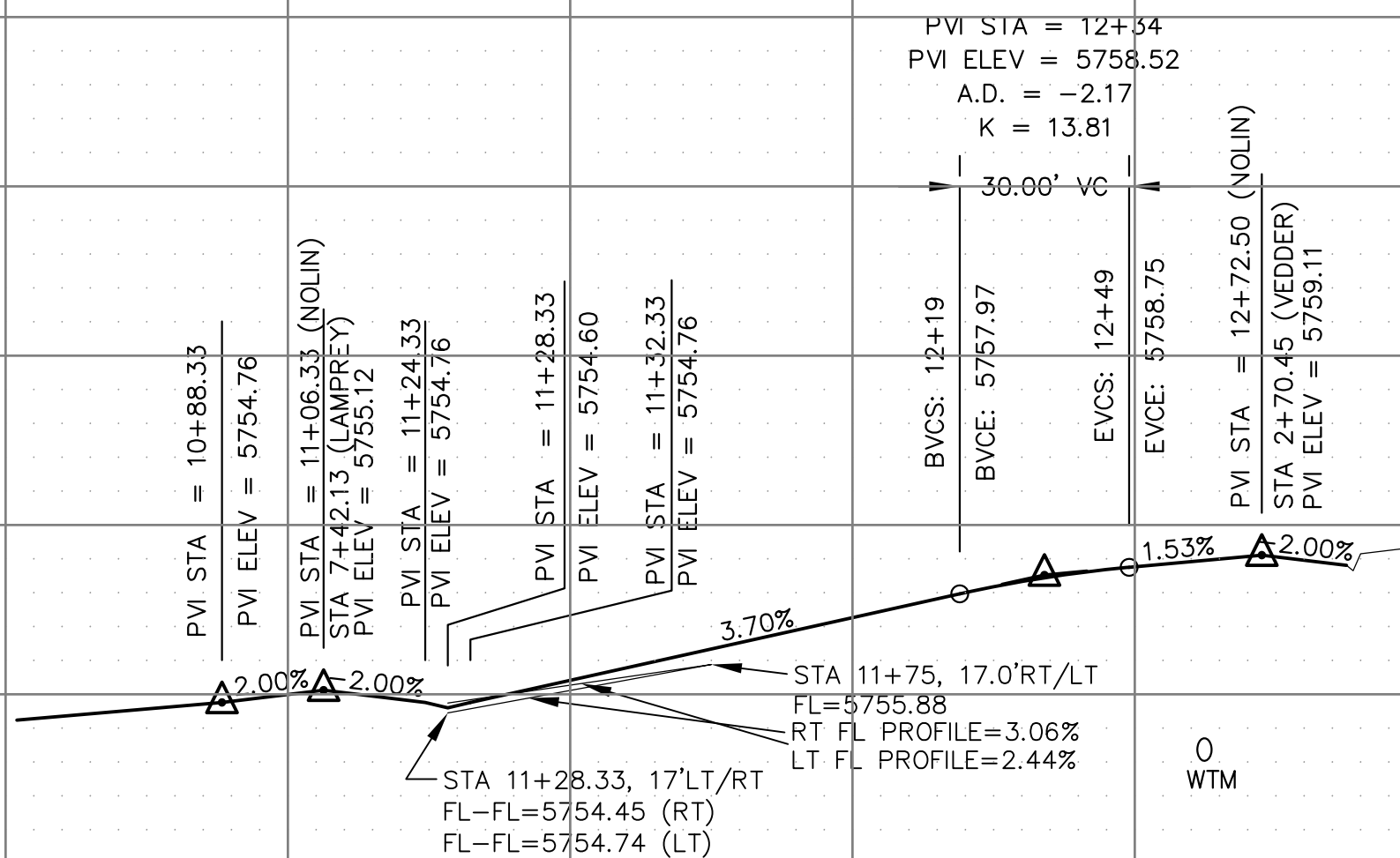
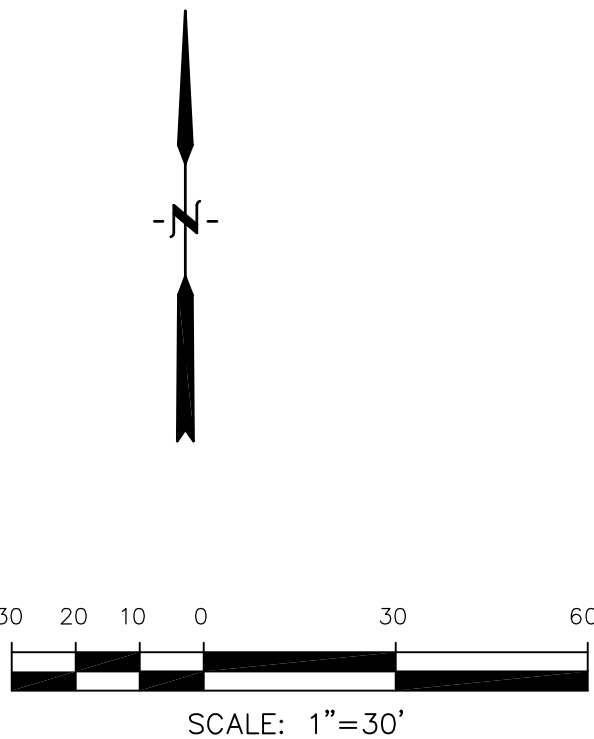
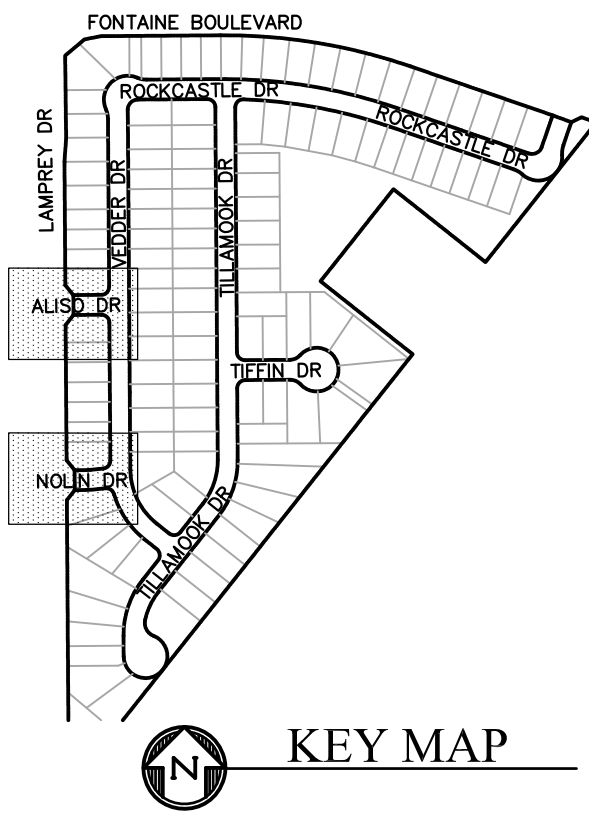
TOTAL SHEETS: 40



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	31.41'	20.00	89°59'44"
C2	31.42'	20.00	90°00'16"
C3	29.59'	20.00	84°45'53"
C16	28.28'	20.00	81°01'06"



- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.
- ① CURVE DATA ID
② CURB TRANSITIONS
③ PEDESTRIAN RAMP, SEE SHEET C10.1



SCALES: HORIZ. 1"=30'
VERT. 1"=5'

CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNESVILLE, MO 65306
PHONE: 660.444.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE

DESCRIPTION

NO.

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PROJECT FOR:
LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

STREET/STORM

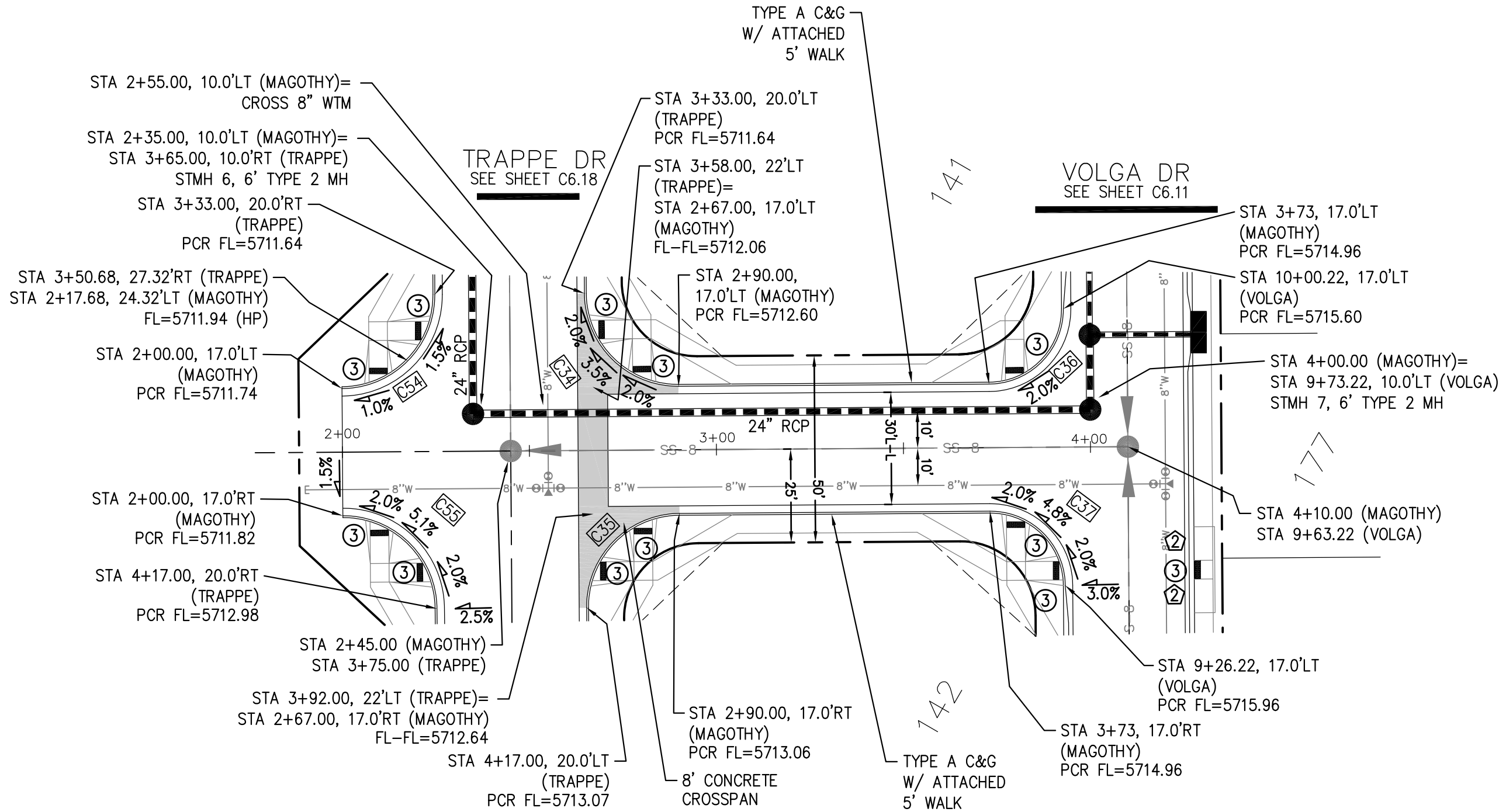
NOLIN DR & ALISO DR

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

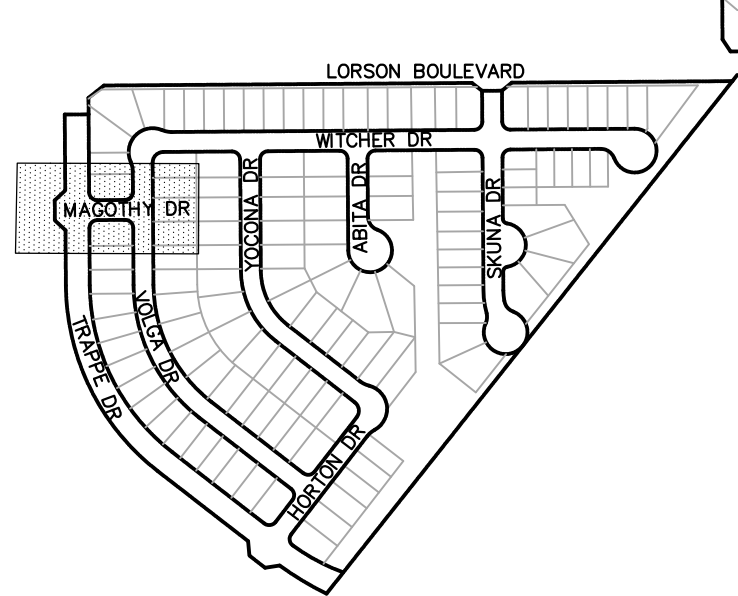
SHEET NUMBER
C6.8

TOTAL SHEETS: 40

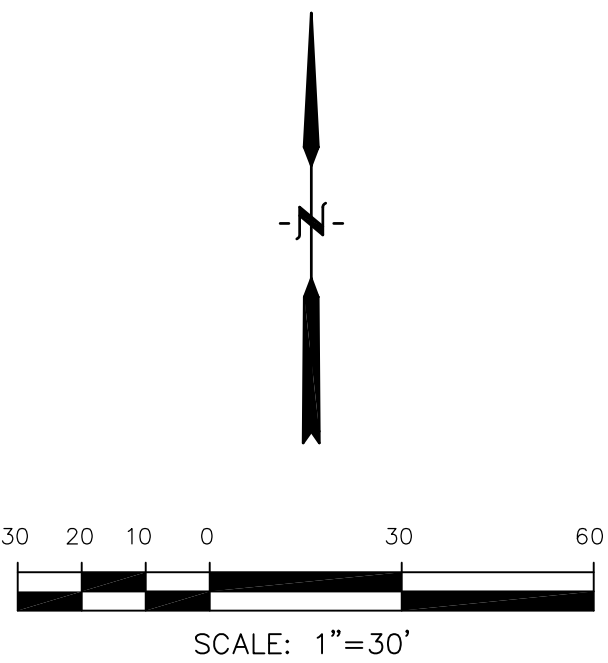


- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHs SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
- 2 CURB TRANSITIONS
- 3 PEDESTRIAN RAMP, SEE SHEET C10.1

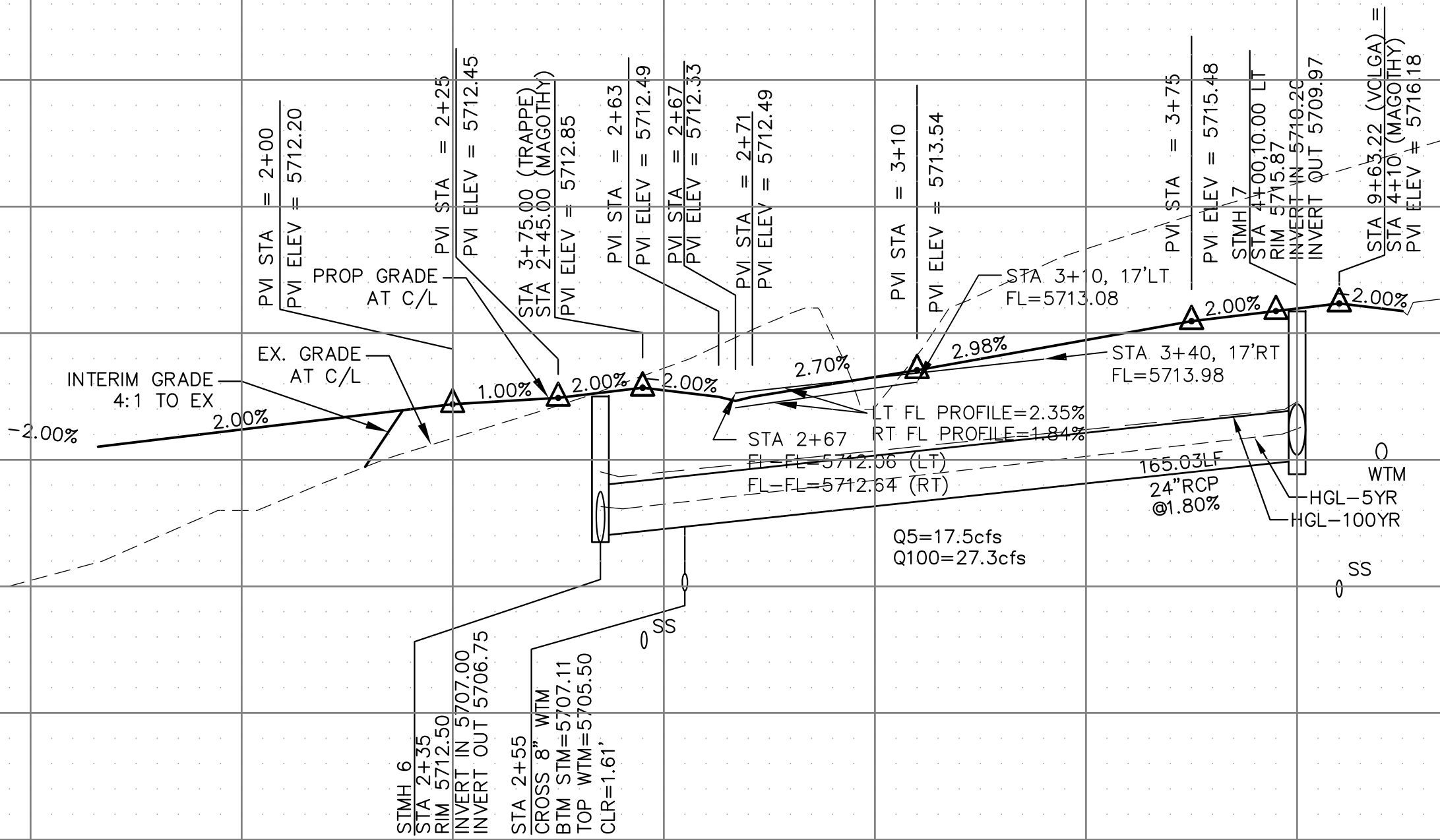


KEY MAP



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C34	39.27'	25.00	90°00'00"
C35	39.27'	25.00	90°00'00"
C36	31.42'	20.00	90°00'00"
C37	31.42'	20.00	90°00'00"
C54	39.27'	25.00	90°00'00"
C55	39.27'	25.00	90°00'00"

MAGOTHY DR



SCALES: HORIZ. 1"=30'
VERT. 1"=5'

CORE
ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@csg1.com

DATE

DESCRIPTION

NO.

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PROJECT: LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR: LORSON, LLC
212 N. WAHSATCH AVE, SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

STREET/STORM
MAGOTHY DR
STA 1+90 TO 4+10

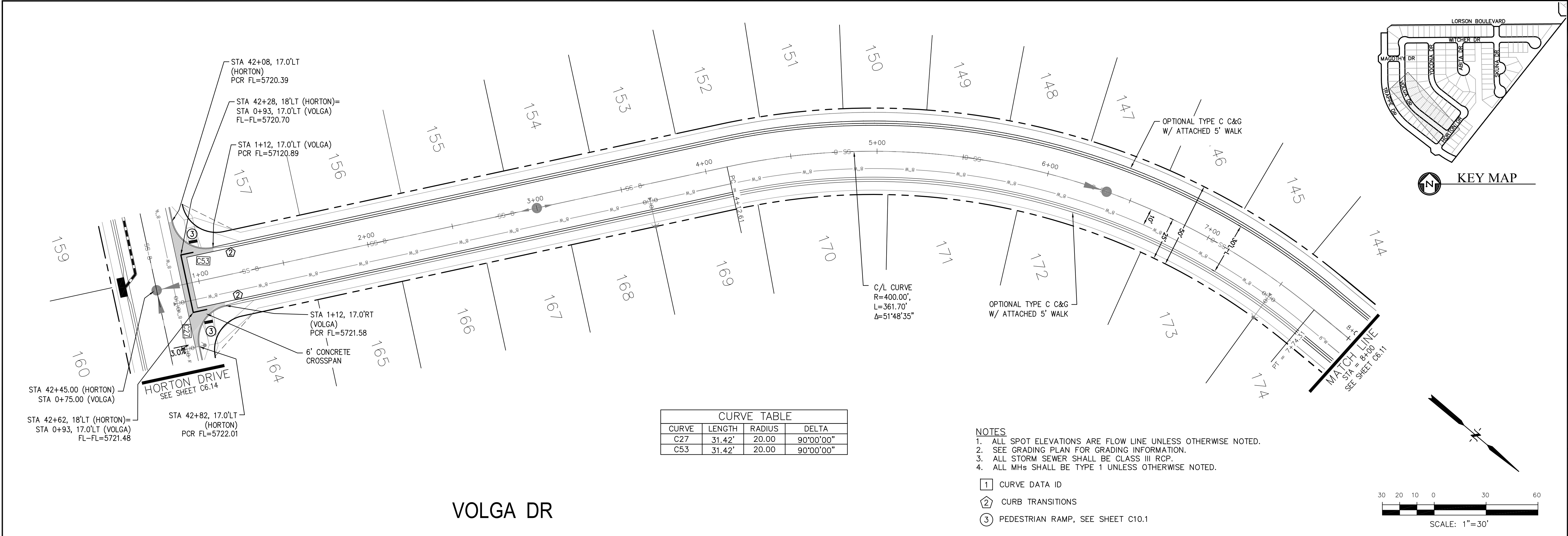
COLORADO REGISTERED PROFESSIONAL ENGINEER
33997
6-1-2019

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

SHEET NUMBER
C6.9

TOTAL SHEETS: 40

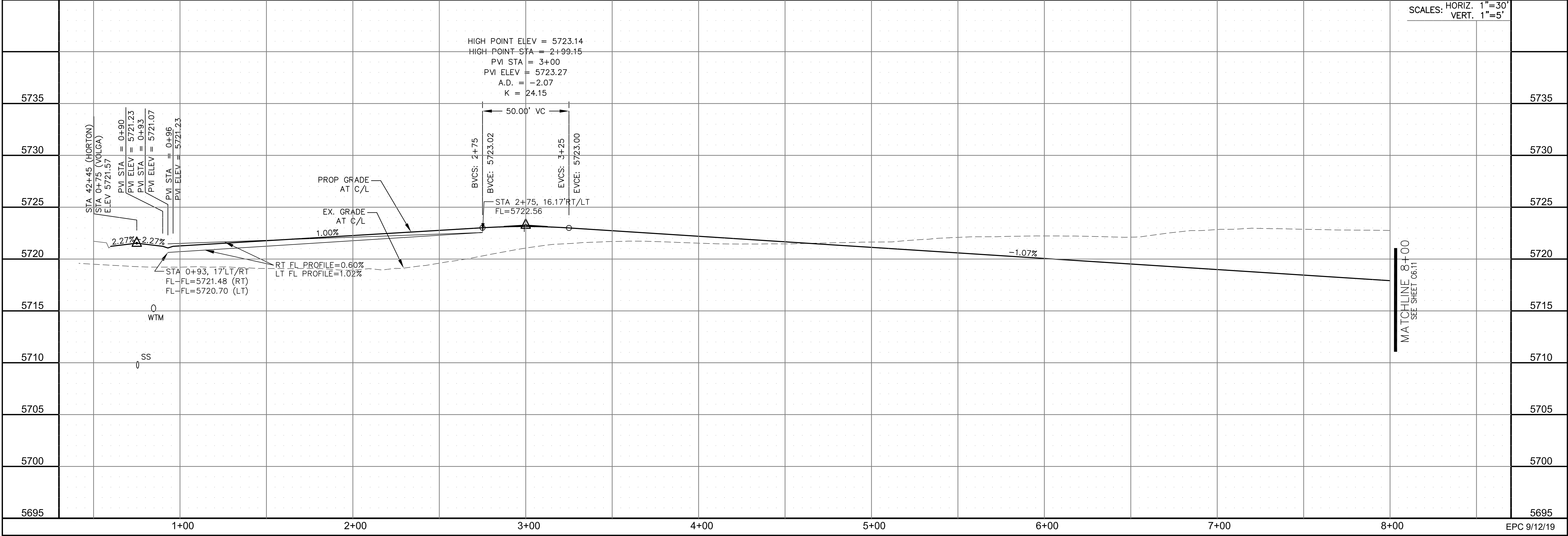


VOLGA DR

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C27	31.42'	20.00	90°00'00"
C53	31.42'	20.00	90°00'00"

- NOTES
- ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 - SEE GRADING PLAN FOR GRADING INFORMATION.
 - ALL STORM SEWER SHALL BE CLASS III RCP.
 - ALL MHs SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE

DESCRIPTION

NO.

PROJECT:

LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR:

LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

DRAWN:

RLS

DESIGNED:

RLS

CHECKED:

RLS

STREET/STORM

VOLGA DRIVE

STA 0+00 TO 8+00

COLORADO REGISTERED PROFESSIONAL ENGINEER

33997

6-1-2019

DATE:

JUNE 1, 2019

PROJECT NO.

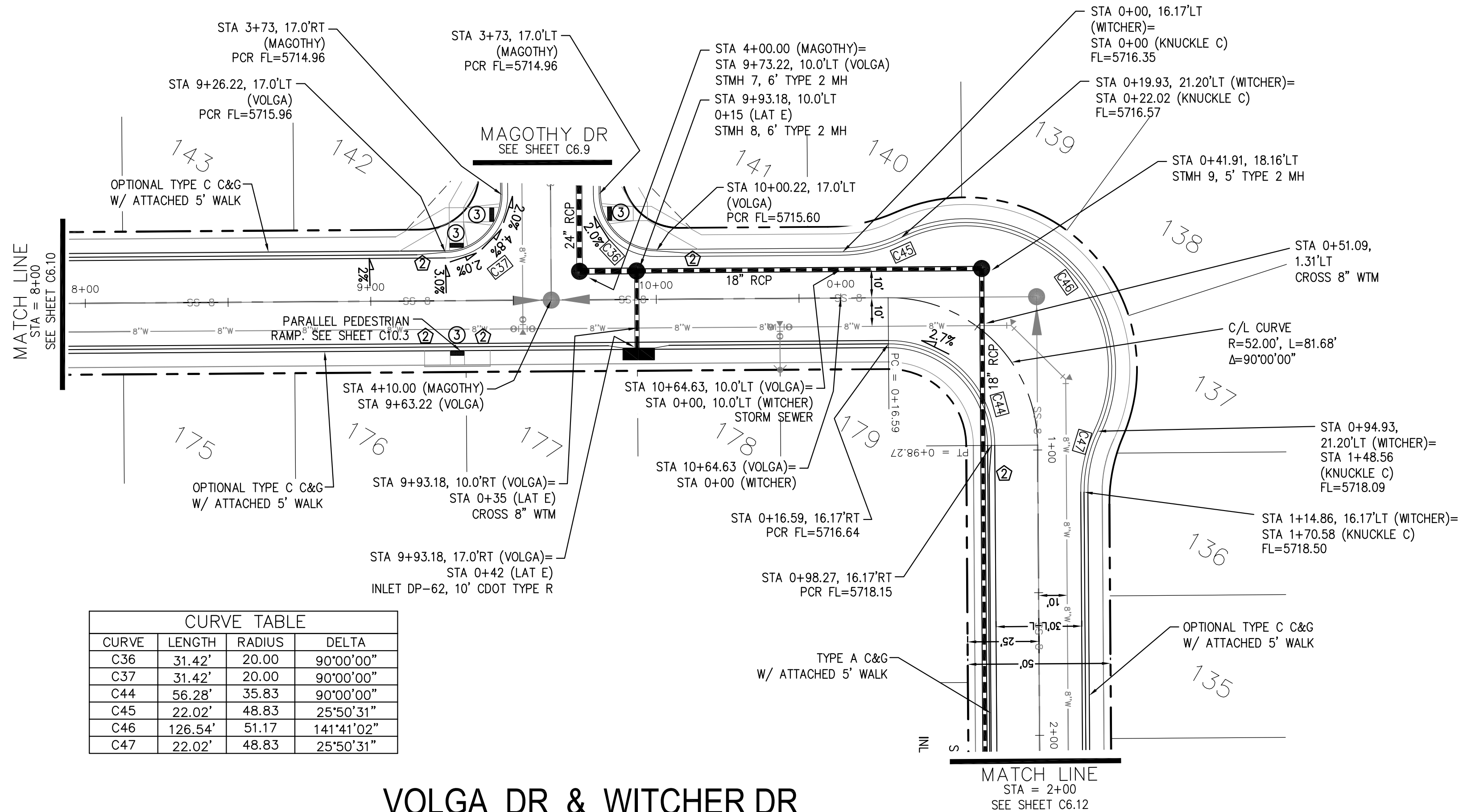
100.048

SHEET NUMBER

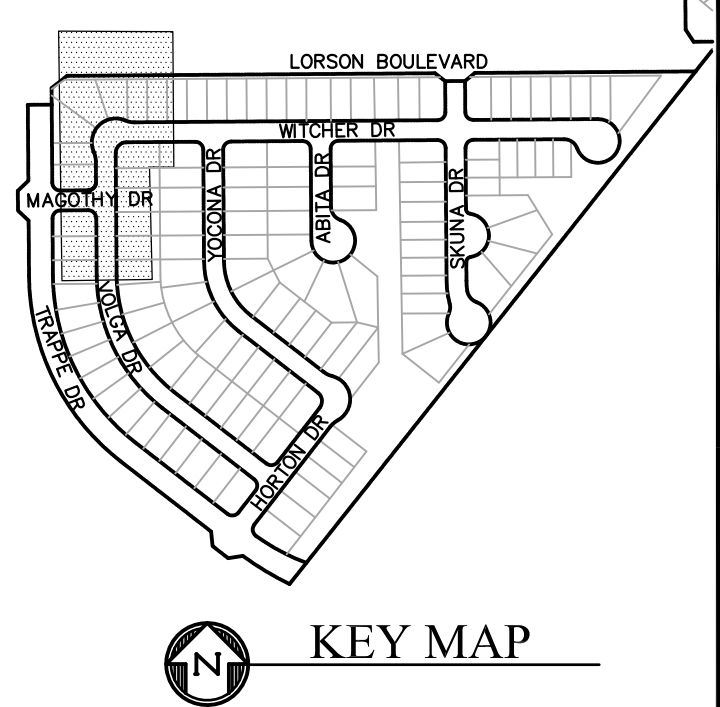
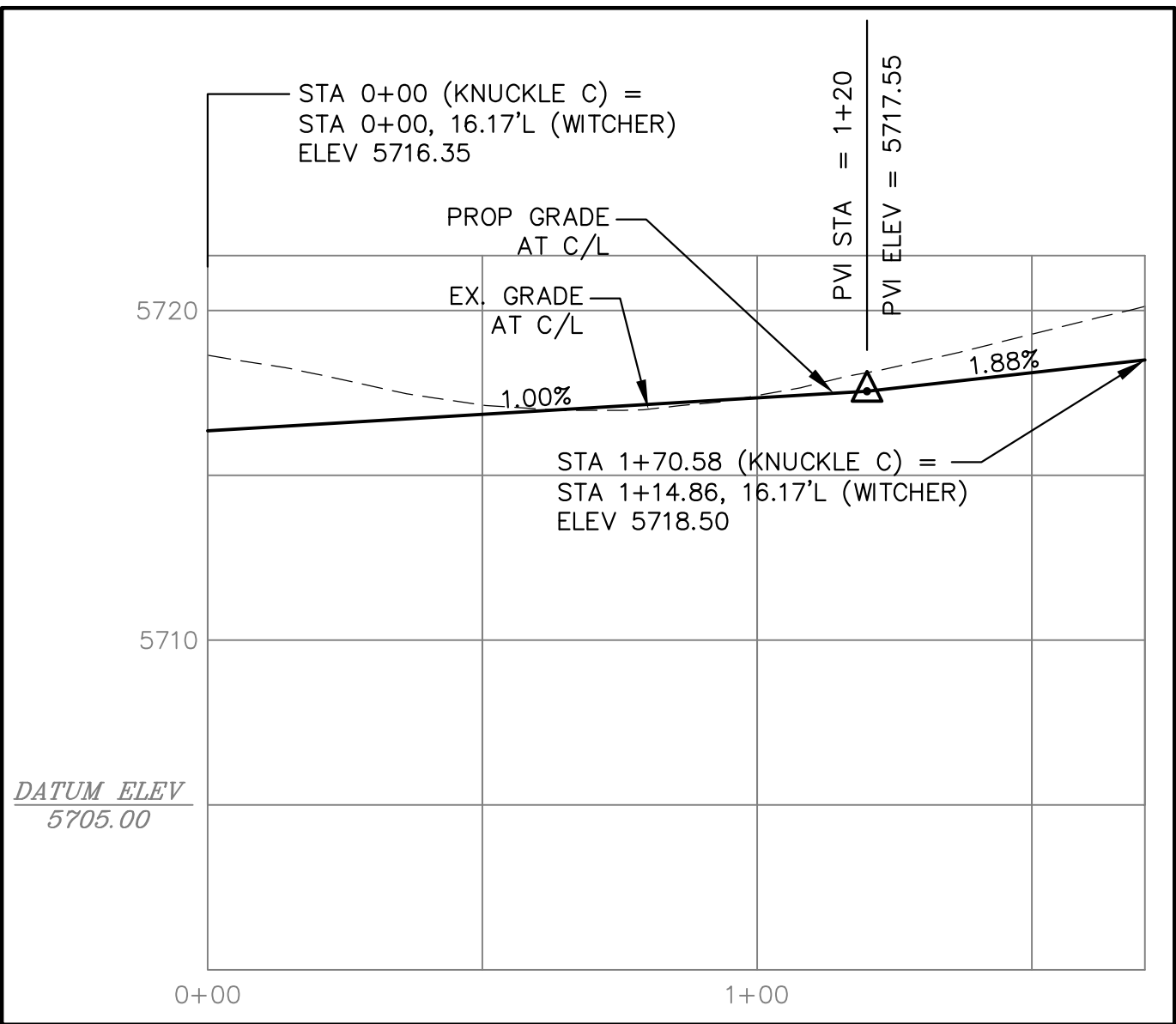
C6.10

TOTAL SHEETS:

40



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C36	31.42'	20.00	90°00'00"
C37	31.42'	20.00	90°00'00"
C44	56.28'	35.83	90°00'00"
C45	22.02'	48.83	25°50'31"
C46	126.54'	51.17	141°41'02"
C47	22.02'	48.83	25°50'31"



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE

DESCRIPTION

NO.

PROJECT FOR:

PROJECT:

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

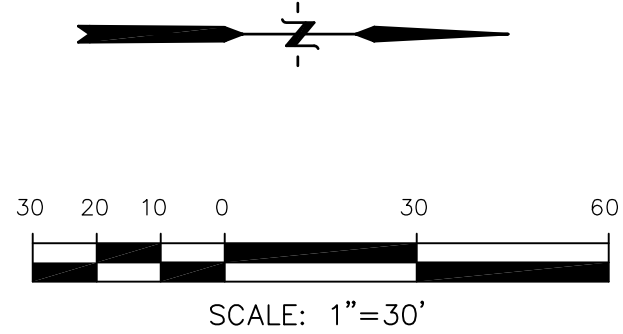
LORSON, LLC

LORSON RANCH EAST
FILING NO. 4

212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
(719) 635-3200
CONTACT: JEFF MARK

VOLGA DR & WITCHER DR

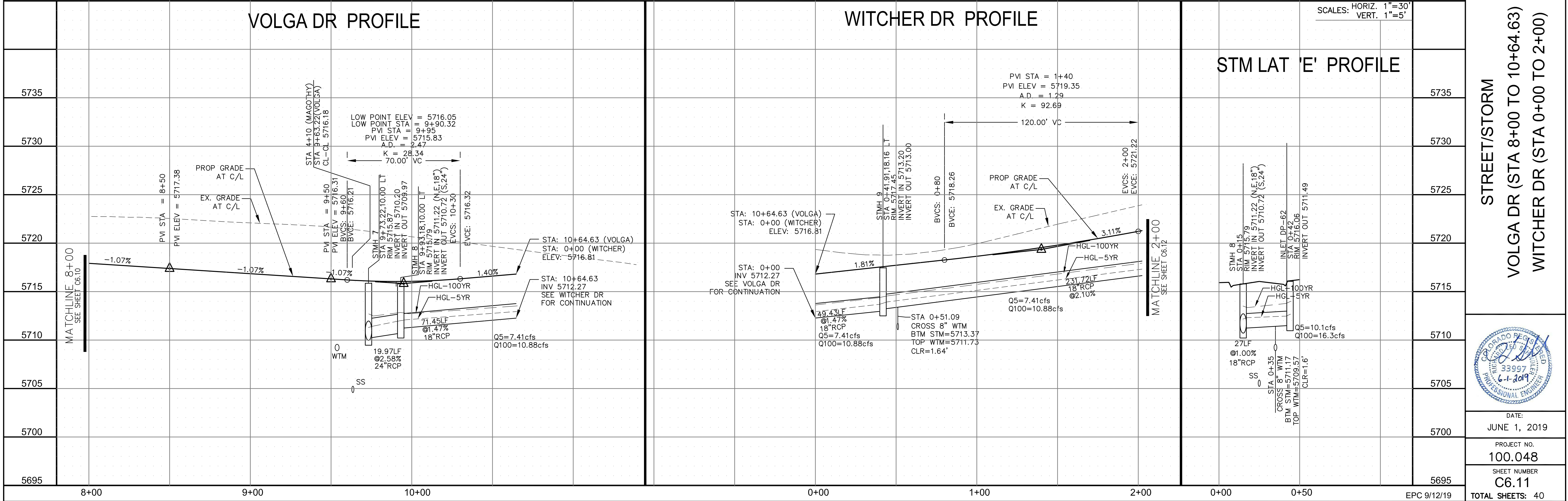
- NOTES
- ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 - SEE GRADING PLAN FOR GRADING INFORMATION.
 - ALL STORM SEWER SHALL BE CLASS III RCP.
 - ALL MHs SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.
- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1



VOLGA DR PROFILE

WITCHER DR PROFILE

STM LAT 'E' PROFILE



STREET/STORM

VOLGA DR (STA 8+00 TO 10+64.63)
WITCHER DR (STA 0+00 TO 2+00)

DATE:

PROJECT NO.

SHEET NUMBER

TOTAL SHEETS: 40

JUNE 1, 2019

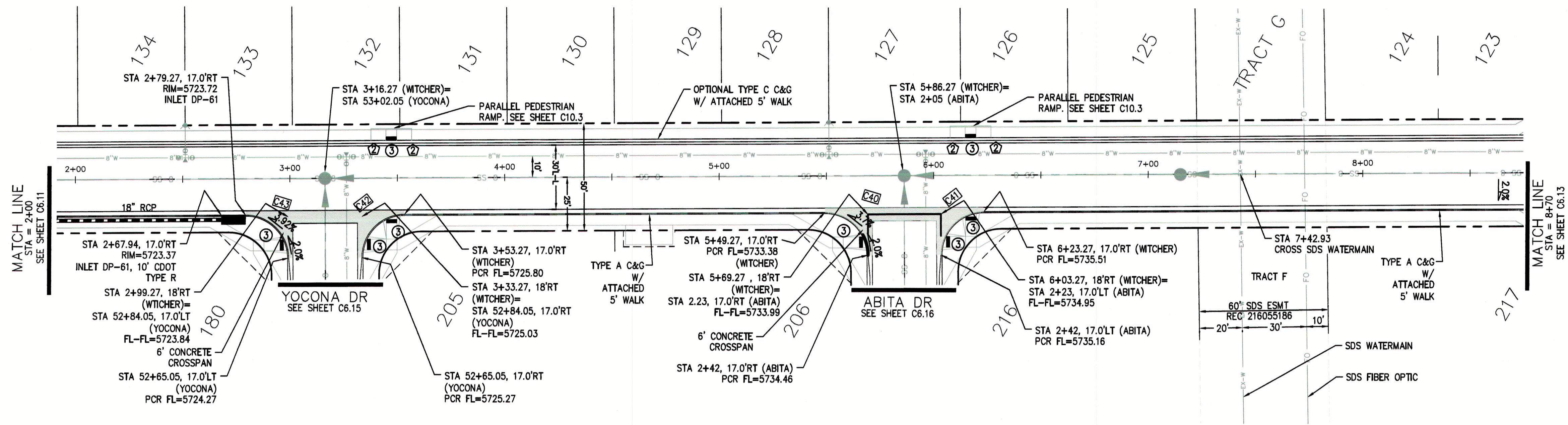
100.048

C6.11

PROFESSIONAL ENGINEER

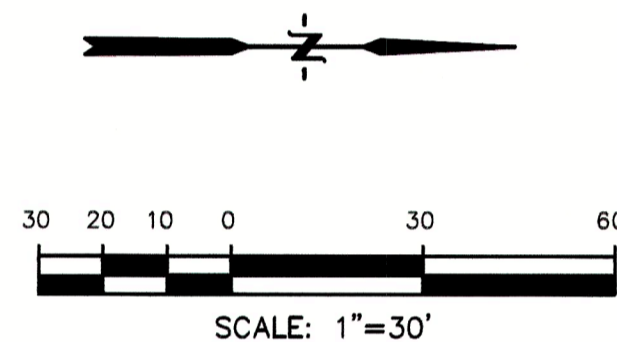
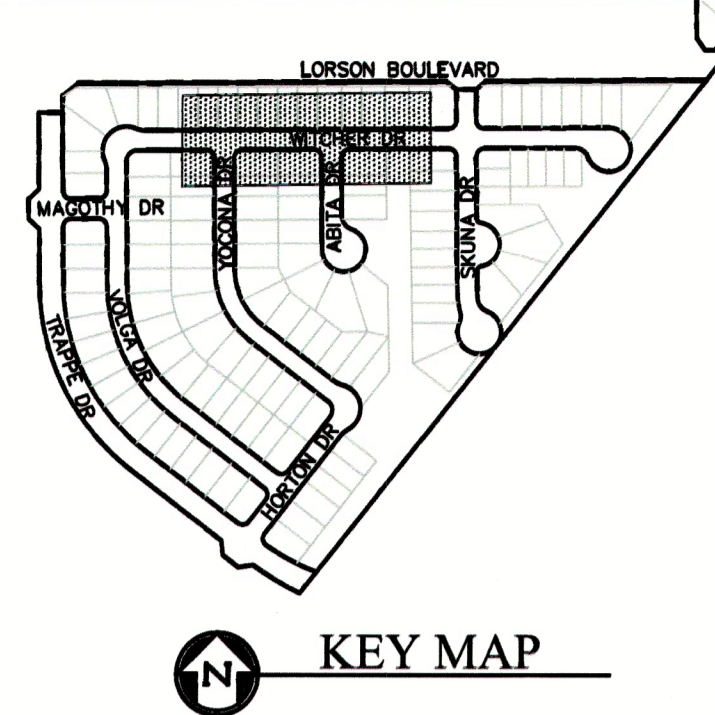
6-1-2019

33997



CURVE	LENGTH	RADIUS	DELTA
C40	31.42'	20.00'	90°00'00"
C41	31.42'	20.00'	90°00'00"
C42	31.42'	20.00'	90°00'00"
C43	31.42'	20.00'	90°00'00"

- NOTES**
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.
- 1 CURVE DATA ID
 2 CURB TRANSITIONS
 3 PEDESTRIAN RAMP, SEE SHEET C10.1



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
 BURNSVILLE, MN 55306
 PH: 719.570.1100
 CONTACT: RICHARD L. SCHINDLER, P.E.
 EMAIL: RLS@coregi.com

DATE: _____

DESCRIPTION: _____

NO. _____

PREPARED FOR:

LORSON, LLC

212 N. WATCHEL AVE. SUITE 300
 COLORADO SPRINGS, CO 80903
 (719) 639-3200
 CONTACT: JEFF MARK

PROJECT:

LORSON RANCH EAST

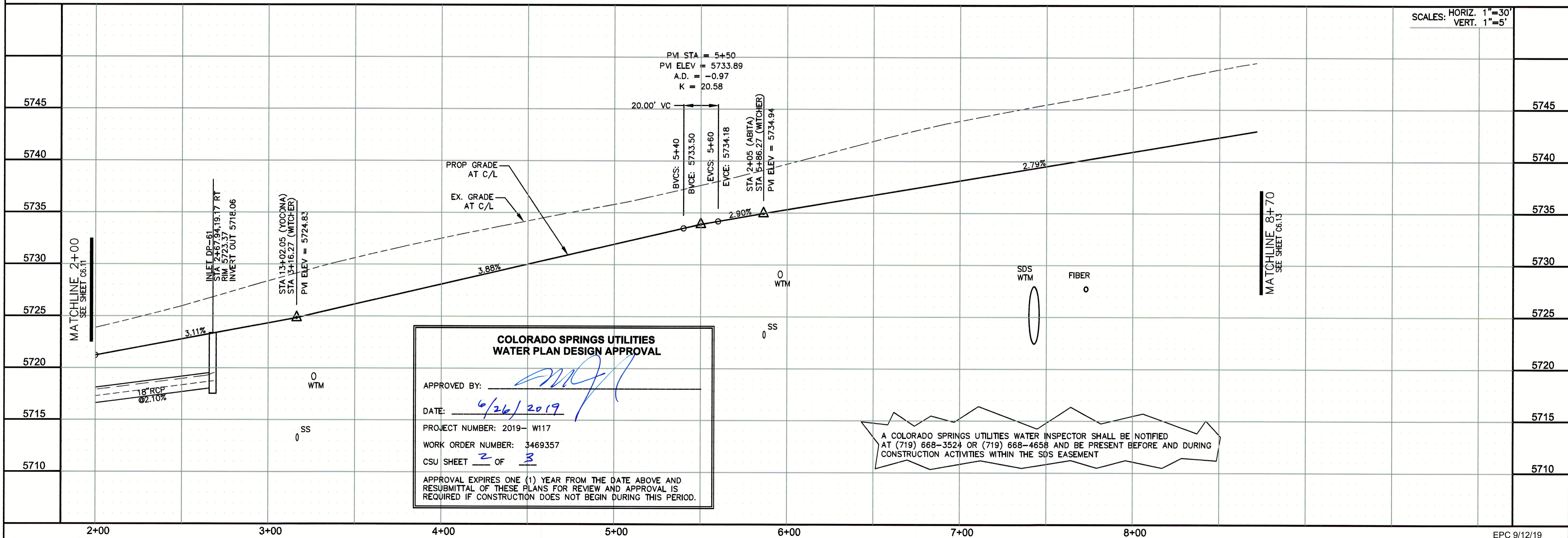
FILING NO. 4

LORSON BLVD. - LAIMPNEY DR
 COLORADO SPRINGS, COLORADO

DRAWN: RLS

DESIGNED: RLS

CHECKED: RLS



COLORADO SPRINGS UTILITIES

WATER PLAN DESIGN APPROVAL

APPROVED BY: *[Signature]*

DATE: 6/26/2019

PROJECT NUMBER: 2019- W117

WORK ORDER NUMBER: 3469357

CSU SHEET 2 OF 3

APPROVAL EXPIRES ONE (1) YEAR FROM THE DATE ABOVE AND RESUBMITTAL OF THESE PLANS FOR REVIEW AND APPROVAL IS REQUIRED IF CONSTRUCTION DOES NOT BEGIN DURING THIS PERIOD.

A COLORADO SPRINGS UTILITIES WATER INSPECTOR SHALL BE NOTIFIED AT (719) 668-3524 OR (719) 668-4656 AND BE PRESENT BEFORE AND DURING CONSTRUCTION ACTIVITIES WITHIN THE SDS EASEMENT

DATE:

JUNE 1, 2019

PROJECT NO.

100.048

SHEET NUMBER

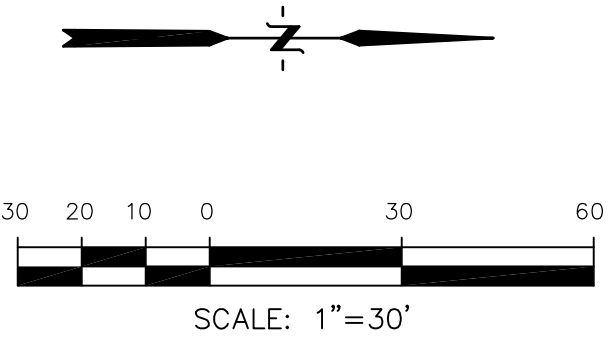
C6.12


TOTAL SHEETS: 40

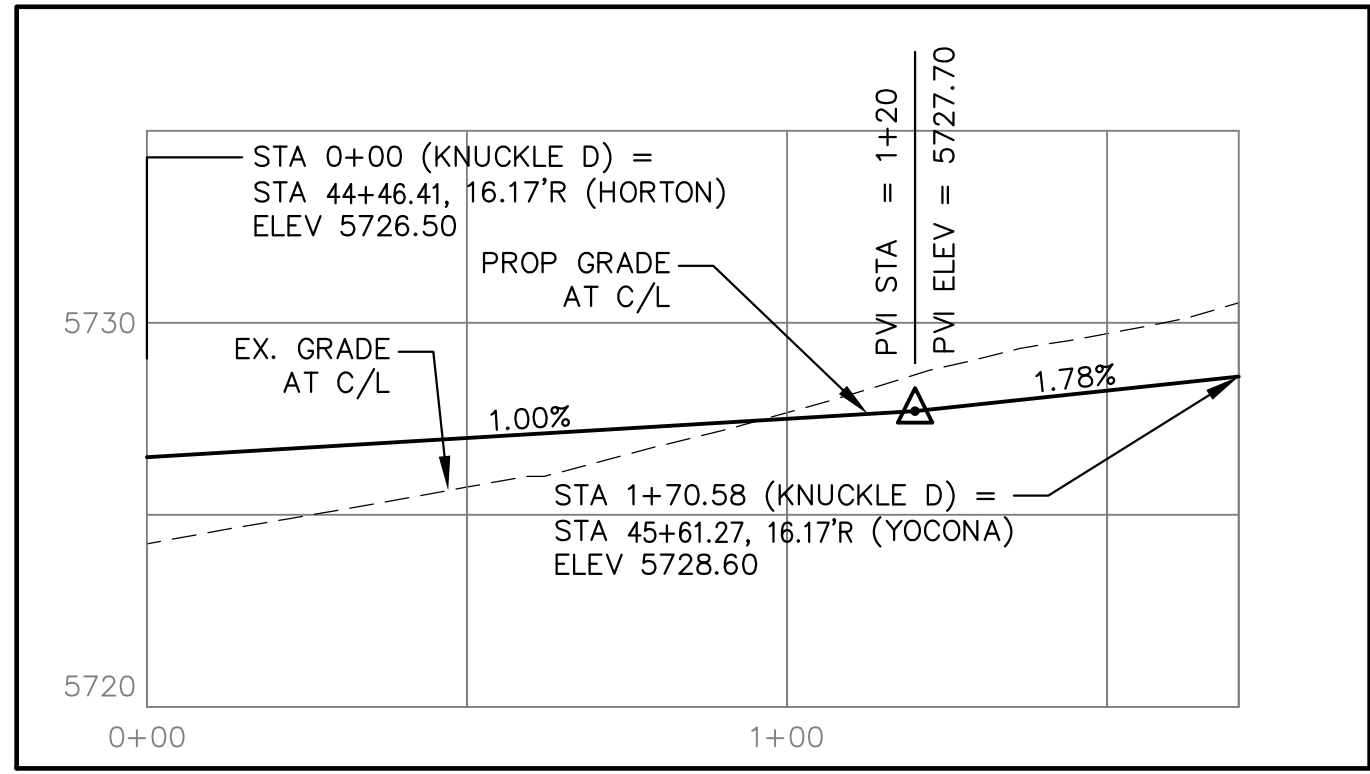
STREET/STORM

WITCHER DRIVE

STA 2+00 TO 8+70



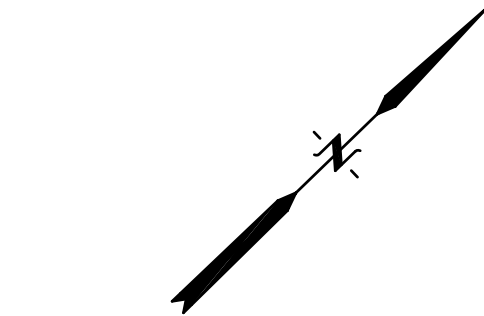
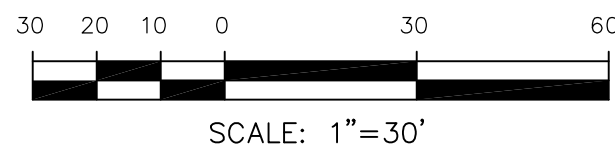
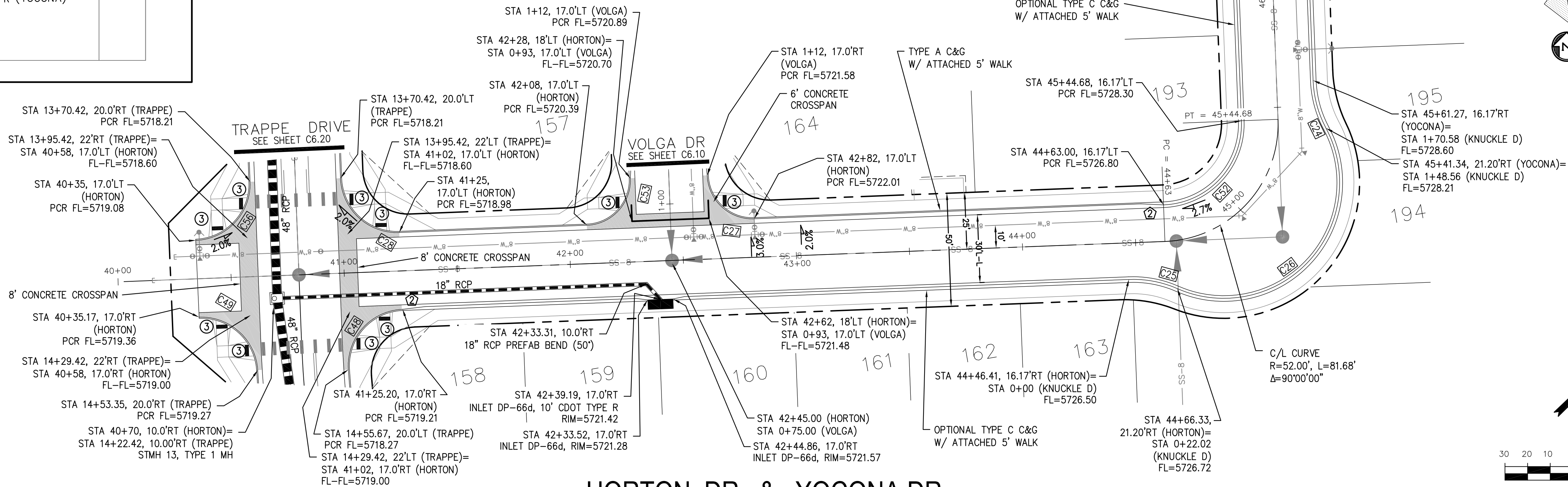
STREET/STORM WITCHER DRIVE STA 8+70 TO 14+00	
	
DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C6.13
TOTAL SHEETS: 40	



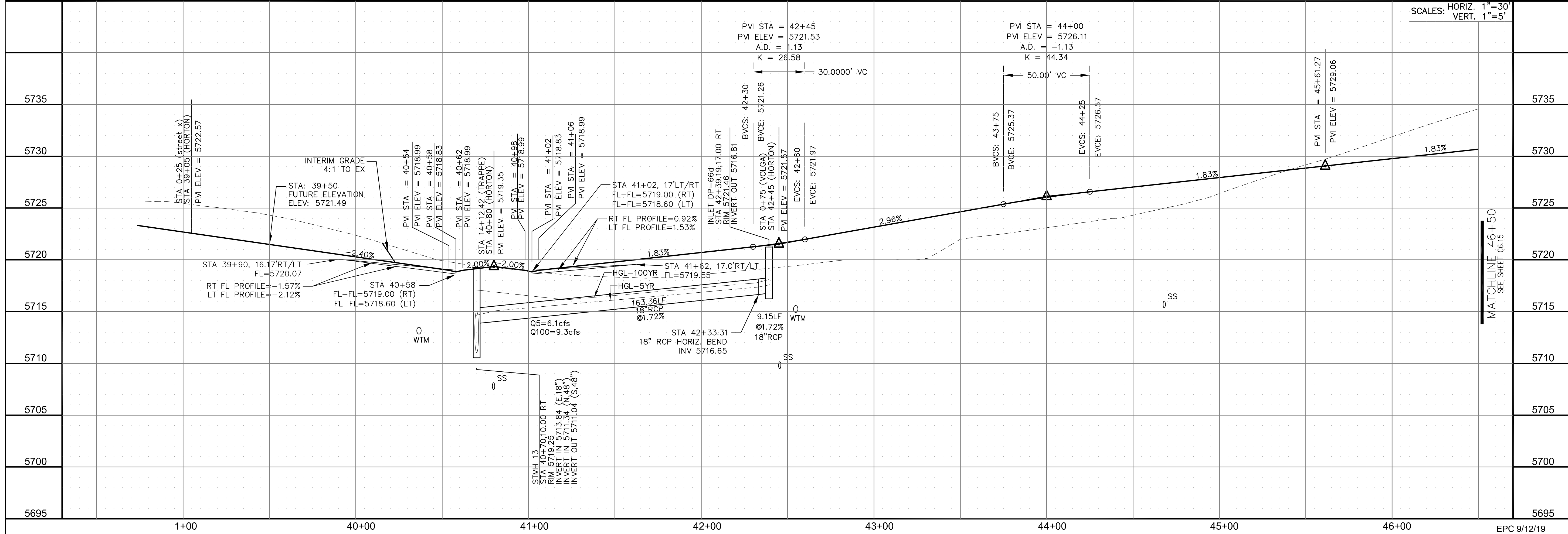
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C24	22.02'	48.83	25°50'31"
C25	22.02'	48.83	25°50'31"
C26	126.54'	51.17	141°14'02"
C27	31.42'	20.00	90°00'00"
C28	39.27'	25.00	90°00'00"
C48	39.96'	25.00	91°35'27"
C49	38.68'	25.00	88°38'38"
C52	56.28'	35.83	90°00'00"
C53	31.42'	20.00	90°00'00"
C56	39.27'	25.00	90°00'00"

- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHs SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

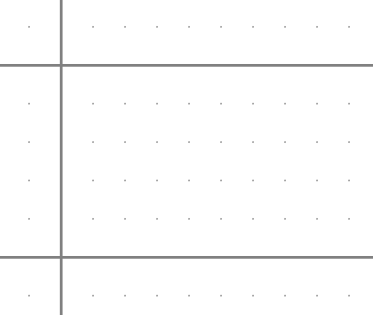
- ① CURVE DATA ID
② CURB TRANSITIONS
③ PEDESTRIAN RAMP, SEE SHEET C10.1



SCALES: HORIZ. 1"=30'
VERT. 1"=5'



MATCHLINE 46+50
SEE SHEET C6.15



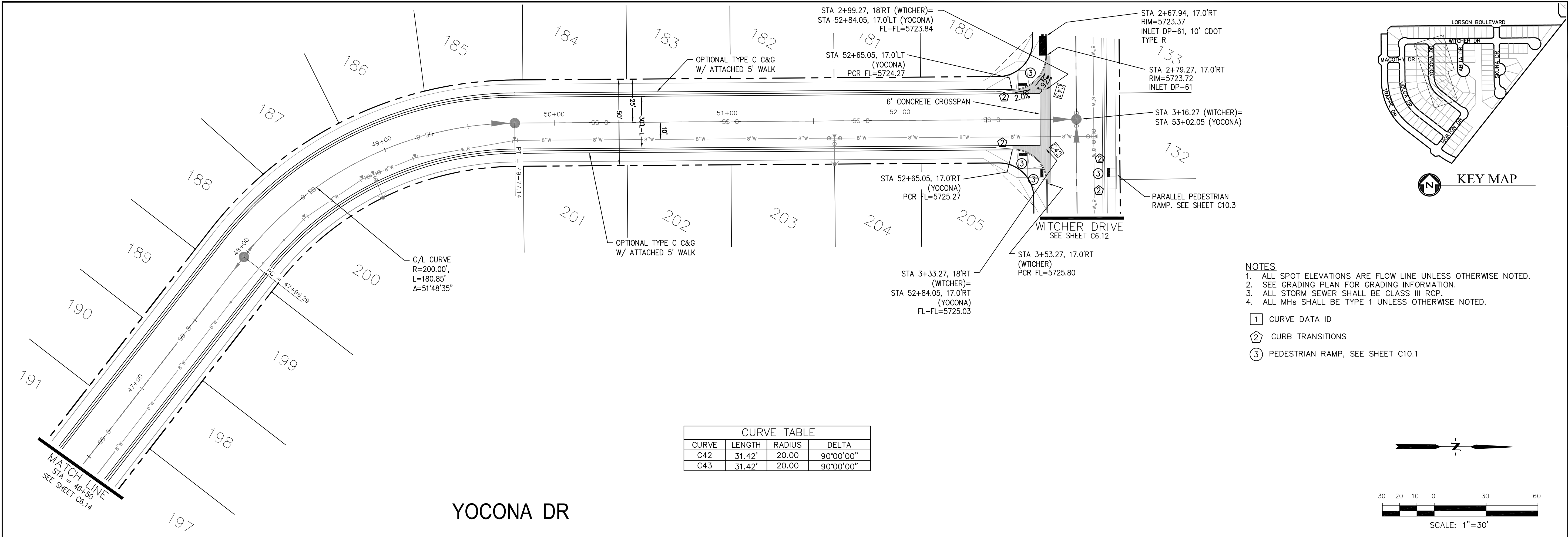
CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNESVILLE, CO 81615
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE: _____
DESCRIPTION: _____
NO.: _____

PROJECT: **LORSON RANCH EAST**
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

PREPARED FOR: **LORSON, LLC**
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

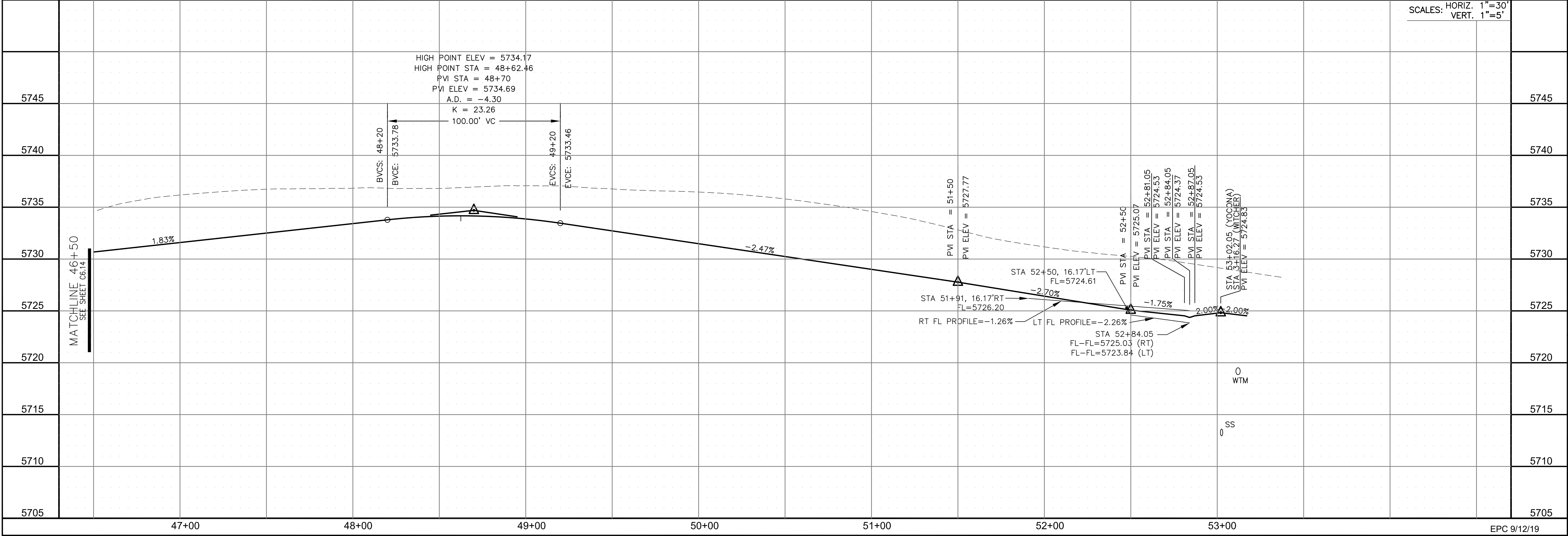
DATE: _____
PROJECT NO. **100.048**
SHEET NUMBER **C6.14**
TOTAL SHEETS: 40



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C42	31.42'	20.00	90°00'00"
C43	31.42'	20.00	90°00'00"

- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE

DESCRIPTION

NO.

PREPARED FOR:

LORSON, LLC

212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
(719) 635-3200
CONTACT: JEFF MARK

PROJECT:

LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

DRAWN:

RLS

DESIGNED:

RLS

CHECKED:

RLS

STREET/STORM

YOCONA DRIVE

STA 46+50 TO 53+02

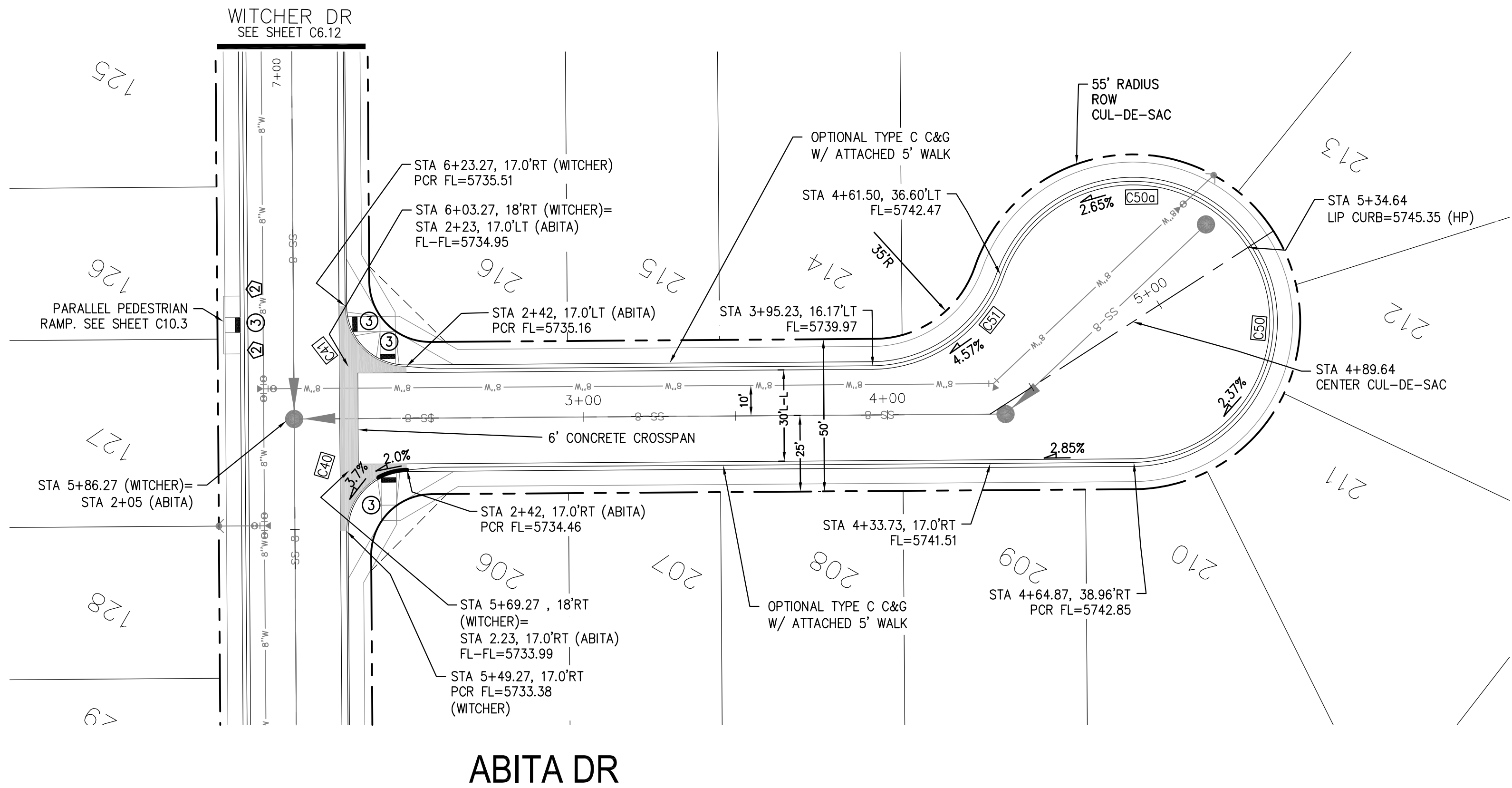
COLORADO REGISTERED PROFESSIONAL ENGINEER
33997
6-1-2019

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

SHEET NUMBER
C6.15

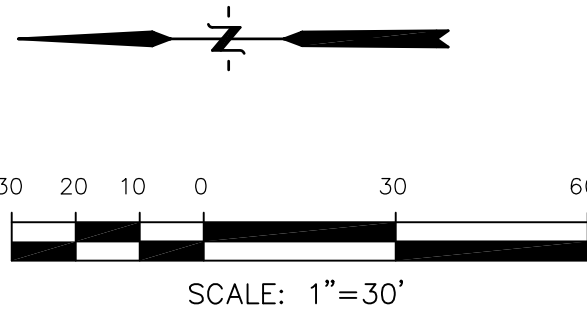
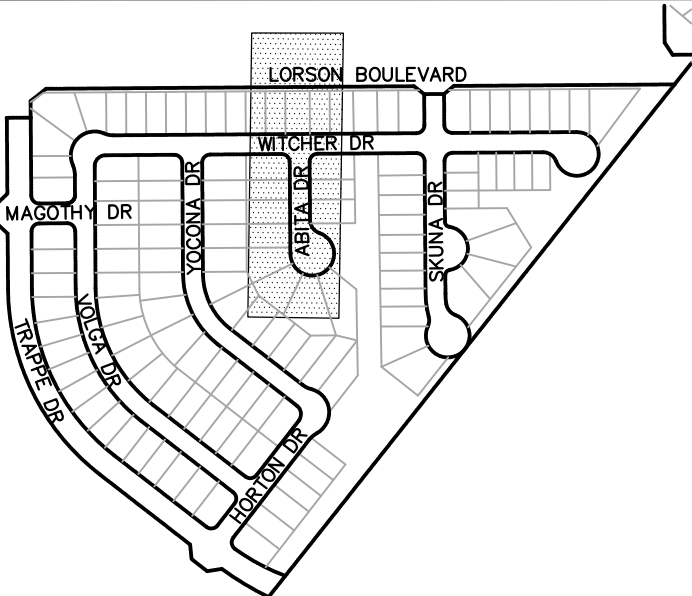
TOTAL SHEETS: 40



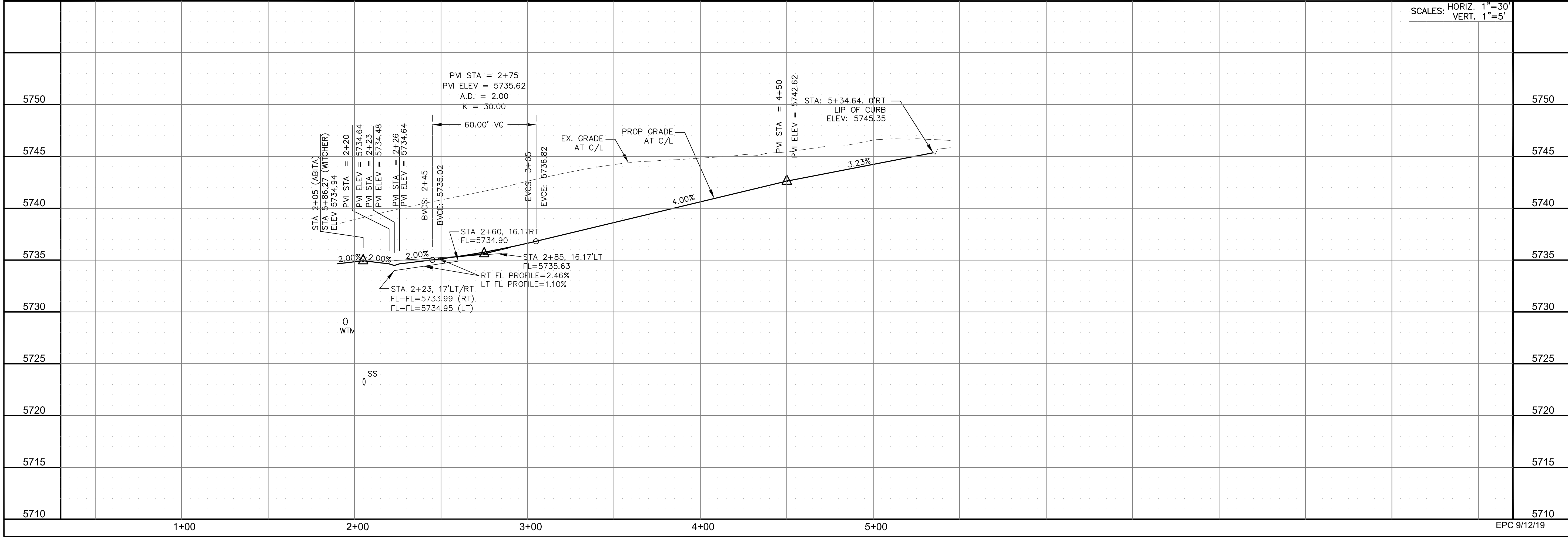
- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C40	31.42'	20.00	90°00'00"
C41	31.42'	20.00	90°00'00"
C50	98.67'	46.17	122°27'11"
C50a	102.79'	46.17	127°33'18"
C51	54.98'	45.00	70°00'29"



ABITA DR



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNING WOOD, MO 65506
PHONE: 636-221-1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE

DESCRIPTION

NO.

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PREPARED FOR:
LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
(719) 635-3200
CONTACT: JEFF MARK

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

STREET/STORM
ABITA DRIVE
STA 2+00 TO 5+44

COLORADO REGISTERED PROFESSIONAL ENGINEER
33997
6-1-2019

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

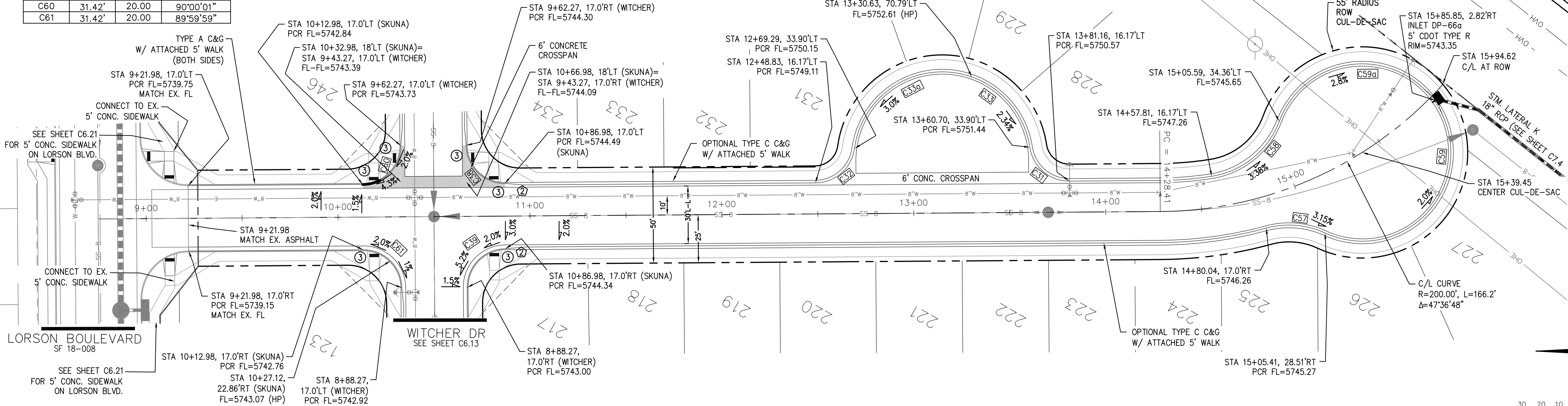
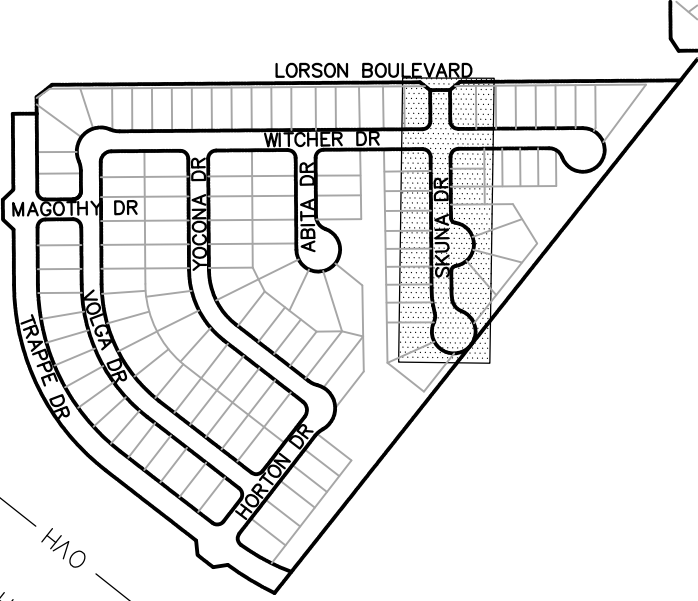
SHEET NUMBER
C6.16

TOTAL SHEETS: 40

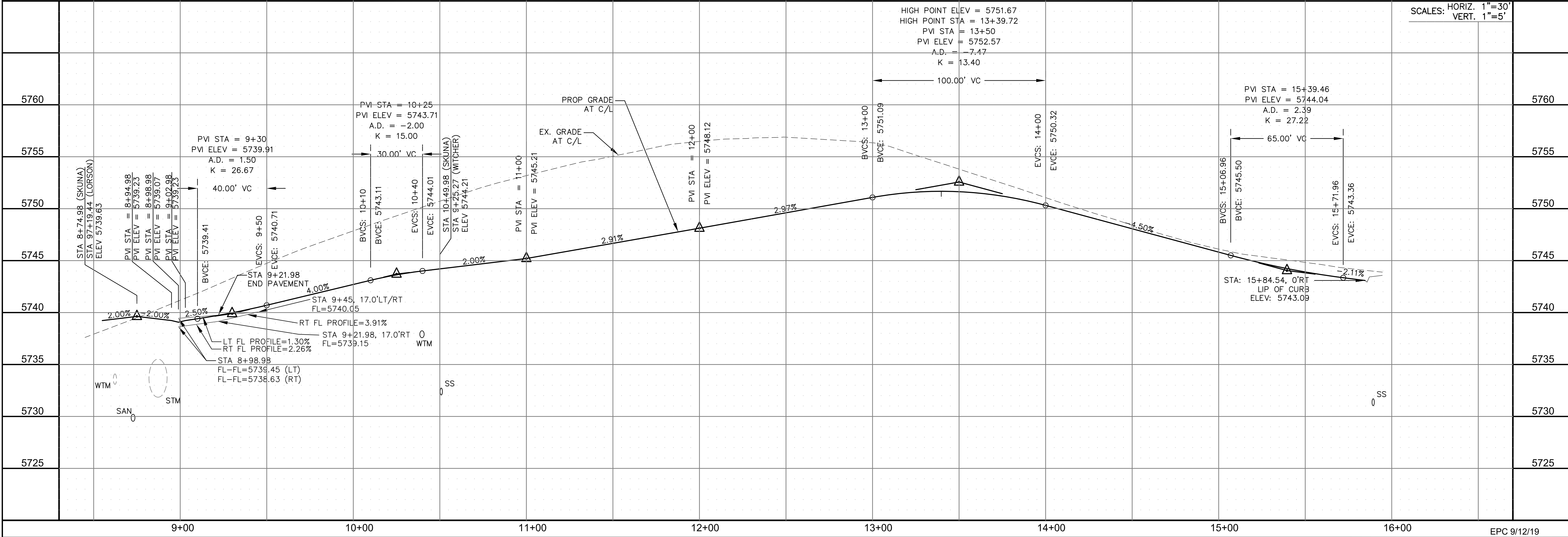
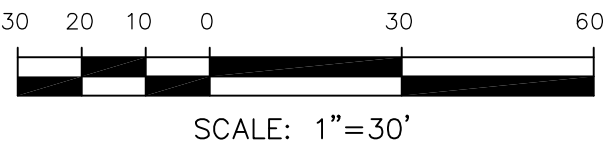
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C31	29.52'	20.67	81°50'08"
C32	29.52'	20.67	81°50'08"
C33	49.99'	46.17	62°02'20"
C33a	81.90'	46.17	101°37'55"
C38	31.42'	20.00	89°59'59"
C39	31.42'	20.00	90°00'01"
C57	31.38'	45.00	39°57'29"
C58	47.58'	45.00	60°35'01"
C59	121.07'	46.17	150°14'22"
C59a	99.87'	46.17	123°55'53"
C60	31.42'	20.00	90°00'01"
C61	31.42'	20.00	89°59'59"

- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- ① CURVE DATA ID
② CURB TRANSITIONS
③ PEDESTRIAN RAMP, SEE SHEET C10.1



SKUNA DR



CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DATE: _____
DESCRIPTION: _____
NO: _____

PROJECT: **LORSON RANCH EAST**
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

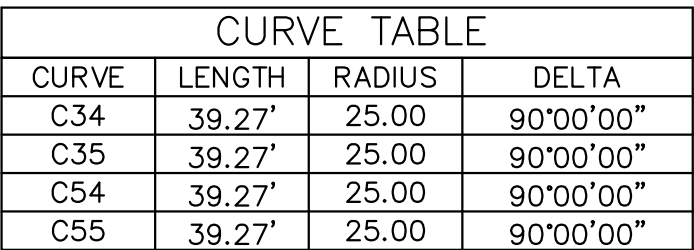
STREET/STORM
SKUNA DRIVE
STA 8+74 TO 15+88

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

SHEET NUMBER
C6.17

TOTAL SHEETS: 40



STREET/STORM
TRAPPE DRIVE
STA 0+00 TO 7+00

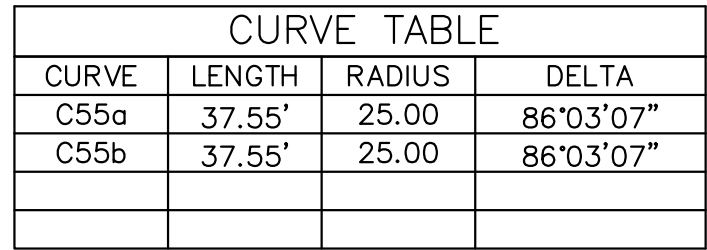


DATE:
JUNE 1, 2019

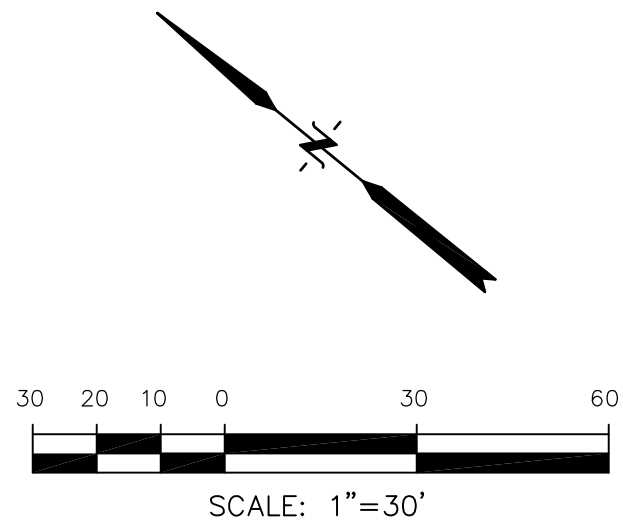
PROJECT NO.
100.048

SHEET NUMBER
C6.18

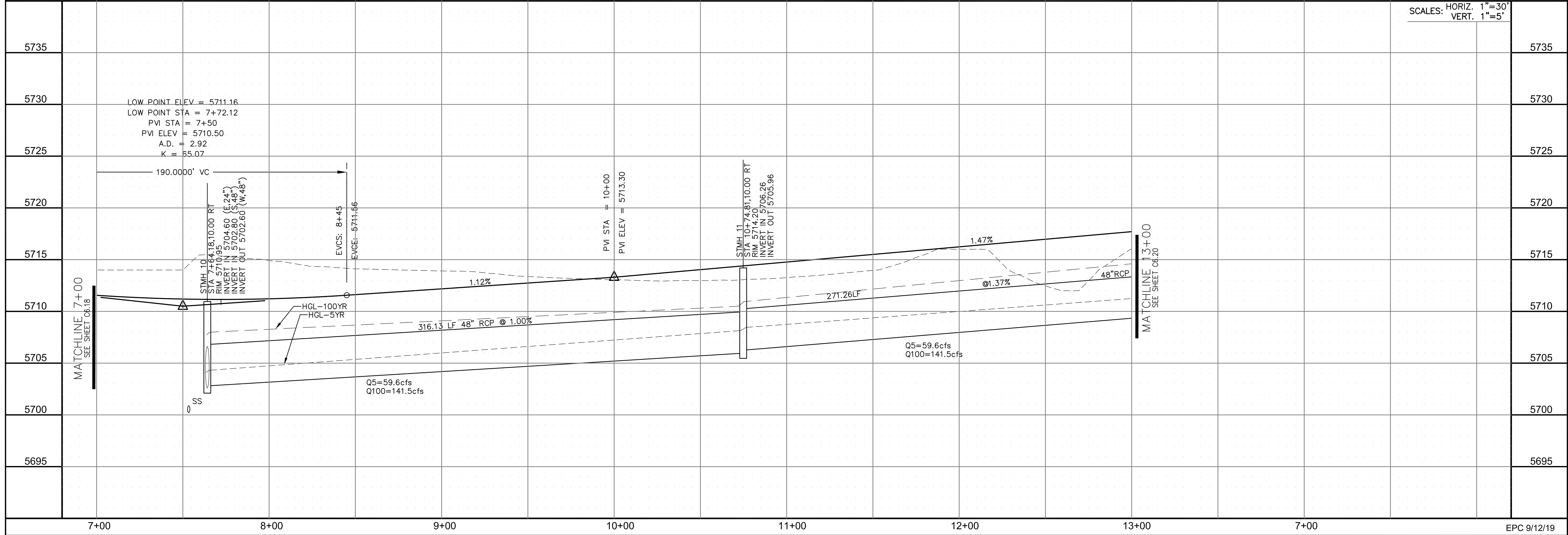
TOTAL SHEETS: 40



1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1



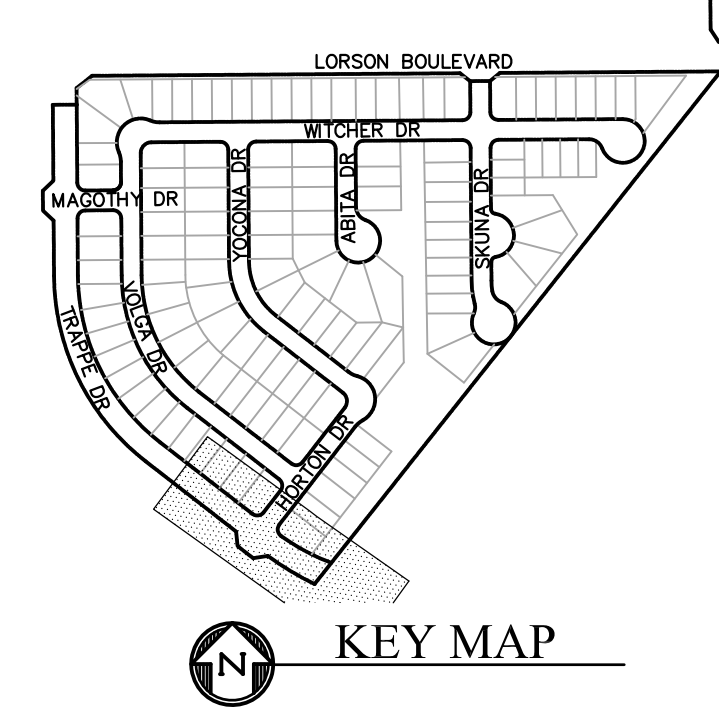
SCALES: HORIZ. 1"=30'
VERT. 1"=5'



STREET/STORM
TRAPPE DRIVE
STA 7+00 TO 13+00



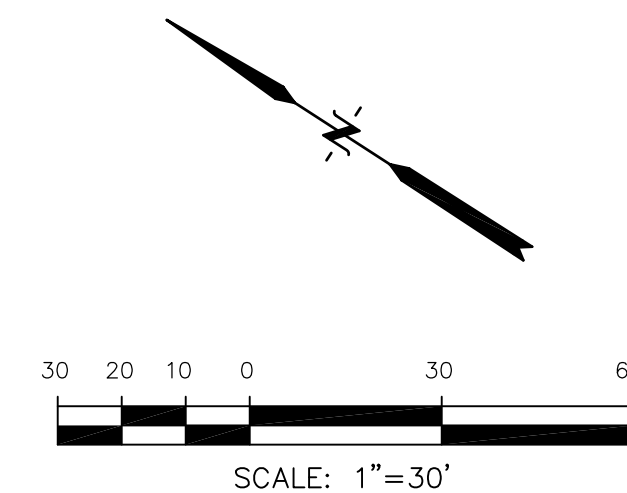
DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C6.19
TOTAL SHEETS: 40	



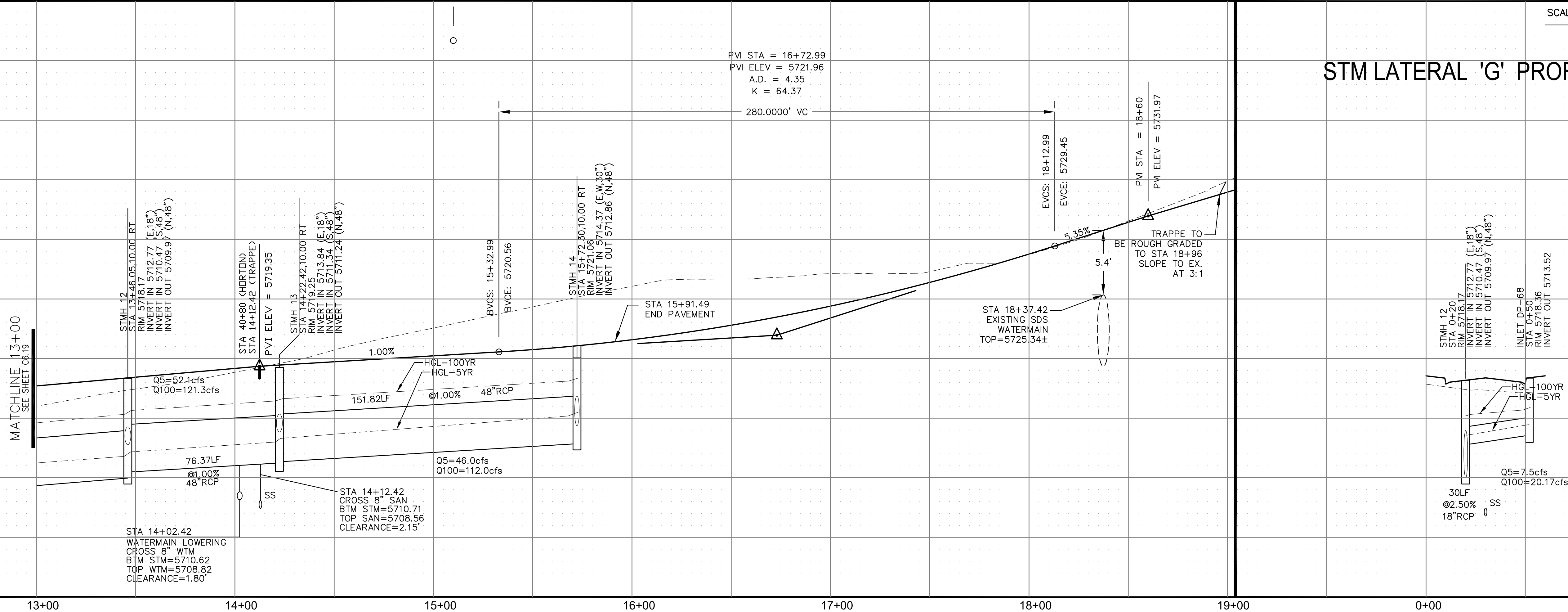
- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHs SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.

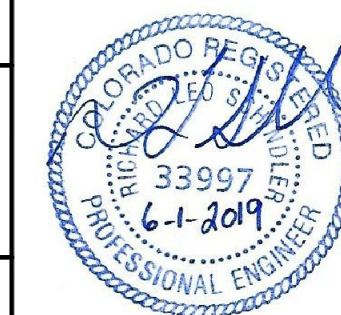
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C28	39.27'	25.00	90°00'00"
C48	39.96'	25.00	91°35'27"
C49	38.68'	25.00	88°38'38"
C56	39.27'	25.00	90°00'00"



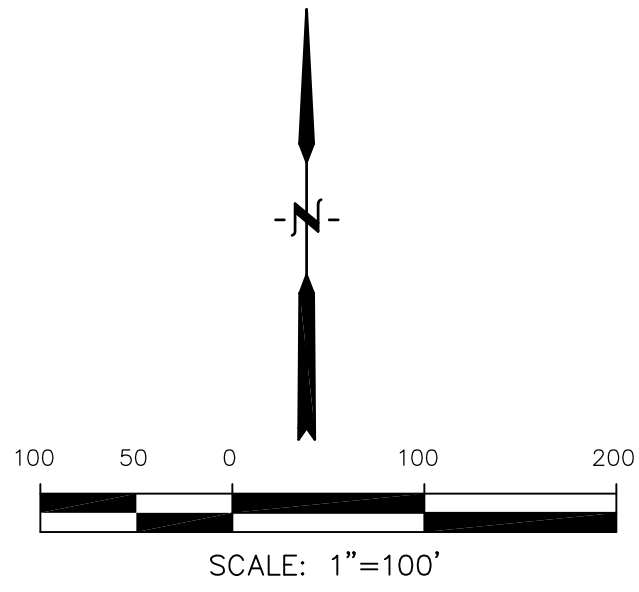
STM LATERAL 'G' PROFILE

[illegible]

STREET/STORM
TRAPPE DRIVE
STA 13+00 TO 16+00



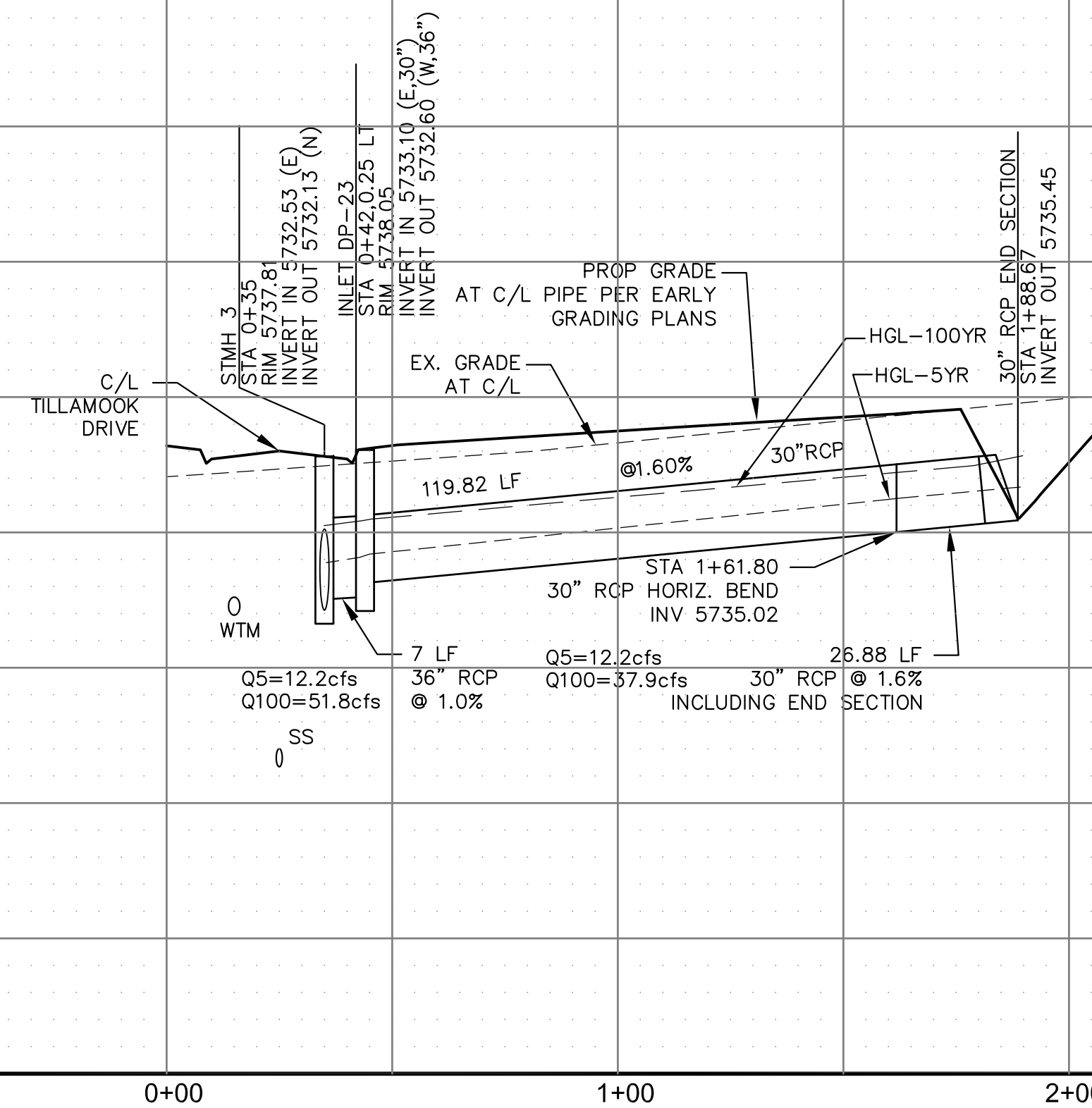
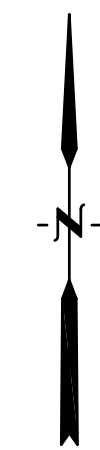
DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C6.20
TOTAL SHEETS: 40	



DATE:	JUNE 1, 2019
PROJECT NO.	100.048
SHEET NUMBER	C6.21
TOTAL SHEETS: 40	

CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg1.com

DRAWN:	RLS	PROJECT: LORSON RANCH EAST FILING NO. 4	PREPARED FOR: LORSON, LLC 212 N WAHSATCH AVE SUITE 301 COLORADO SPRINGS, COLORADO 80903
DESIGNED:	RLS		
CHECKED:	RLS		
NO.	DESCRIPTION		



1 CURVE DATA ID
2 CURB TRANSITIONS
3 PEDESTRIAN RAMP, SEE SHEET C10.1

CORE

ENGINEERING GROUP
15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@eg1.com

DESCRIPTION

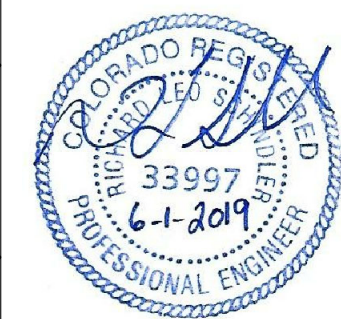
No.

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RLS

PROJECT: LORSON RANCH EAST

FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

STREET/STORM
STORM LATERAL A & B

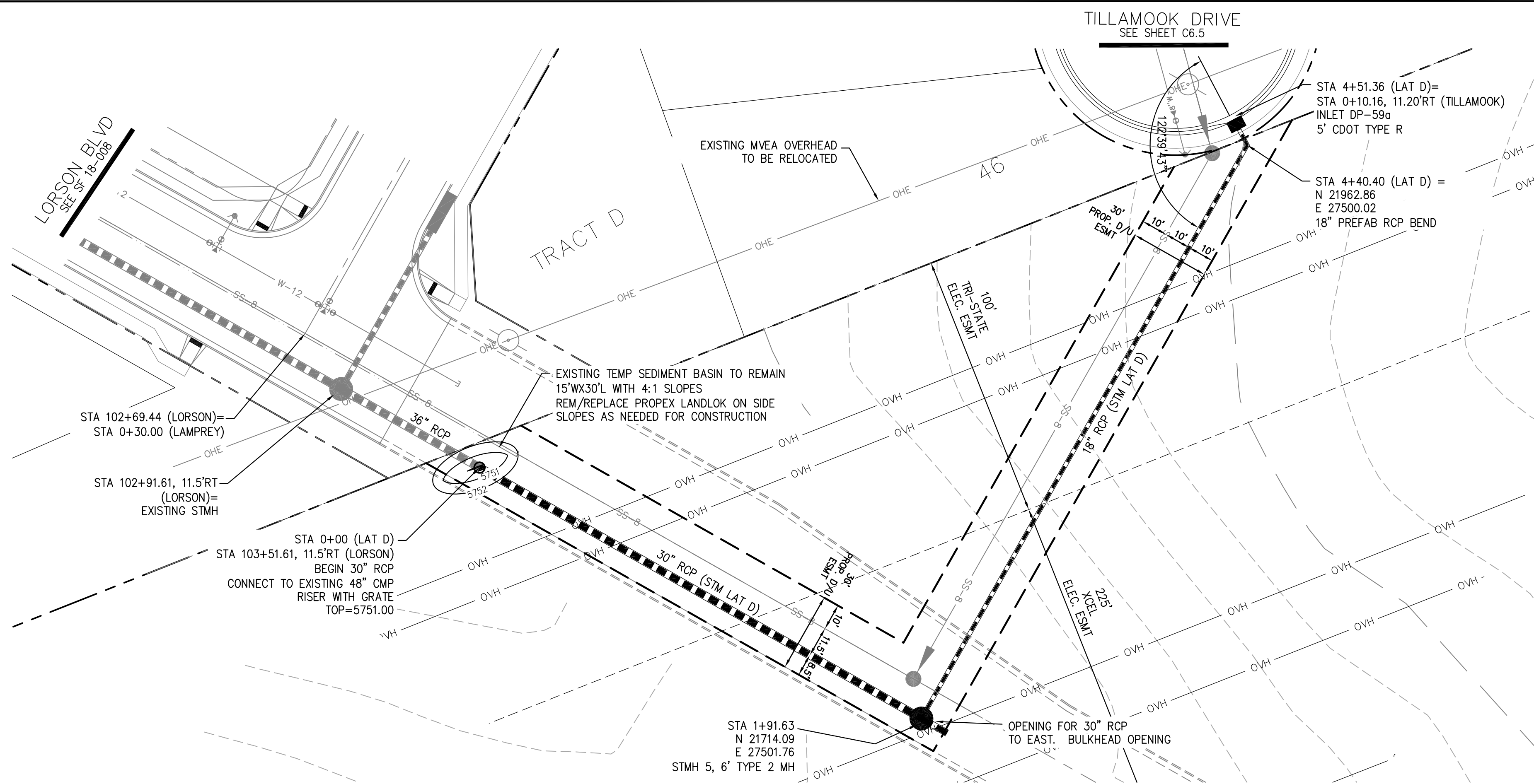


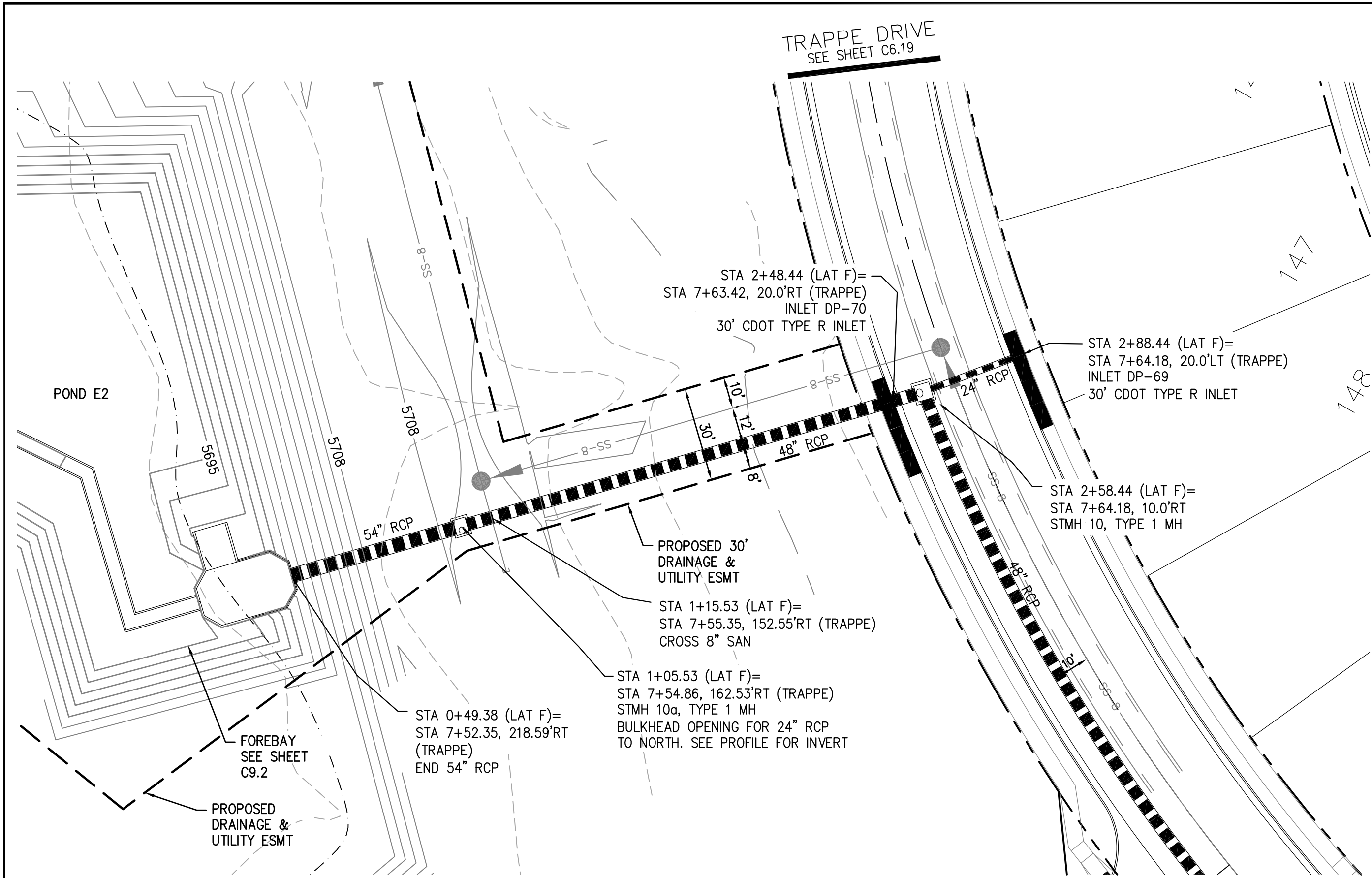
DATE: JUNE 1, 2019

PROJECT NO.
100.048

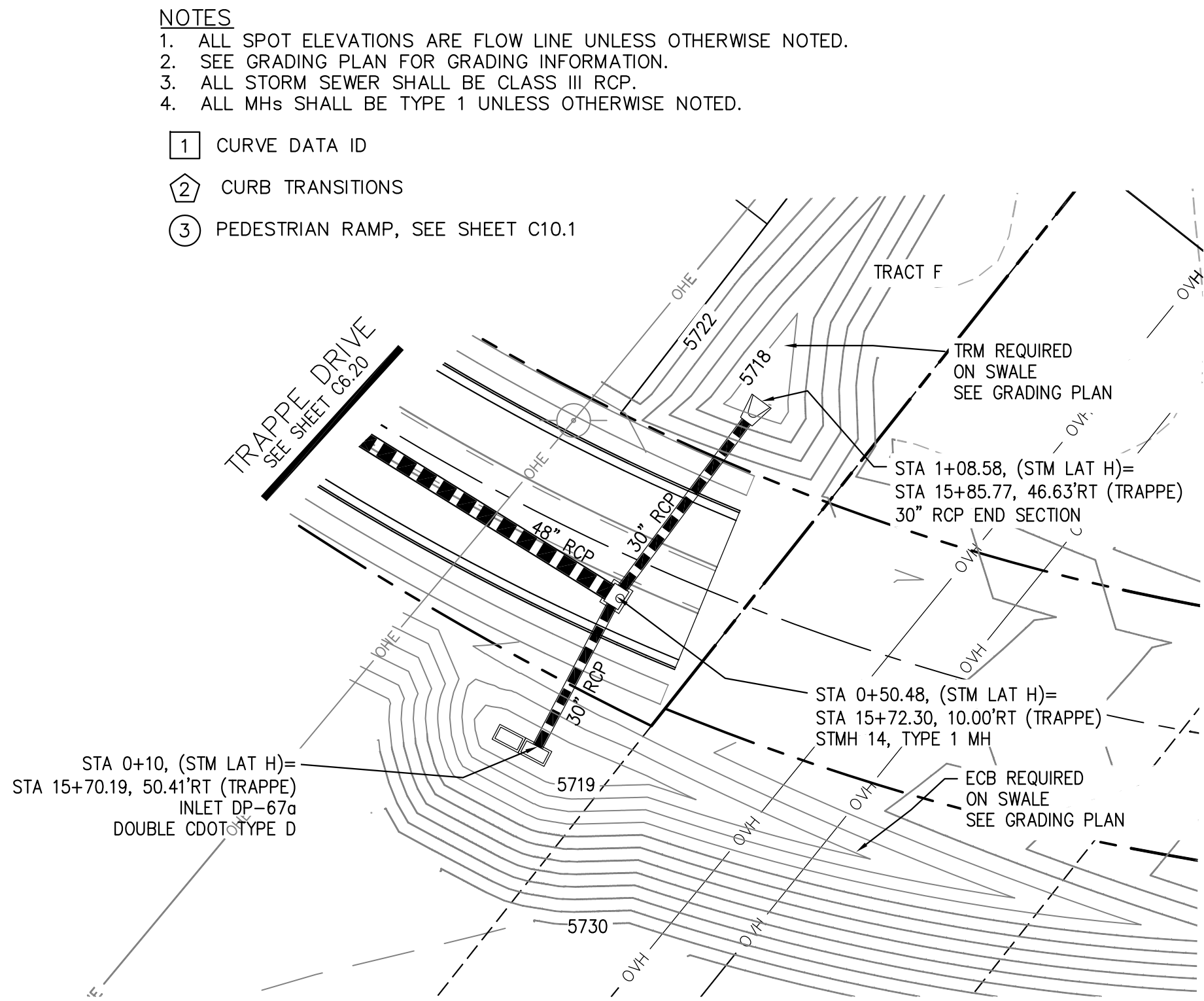
SHEET NUMBER
C7.1

TOTAL SHEETS: 40

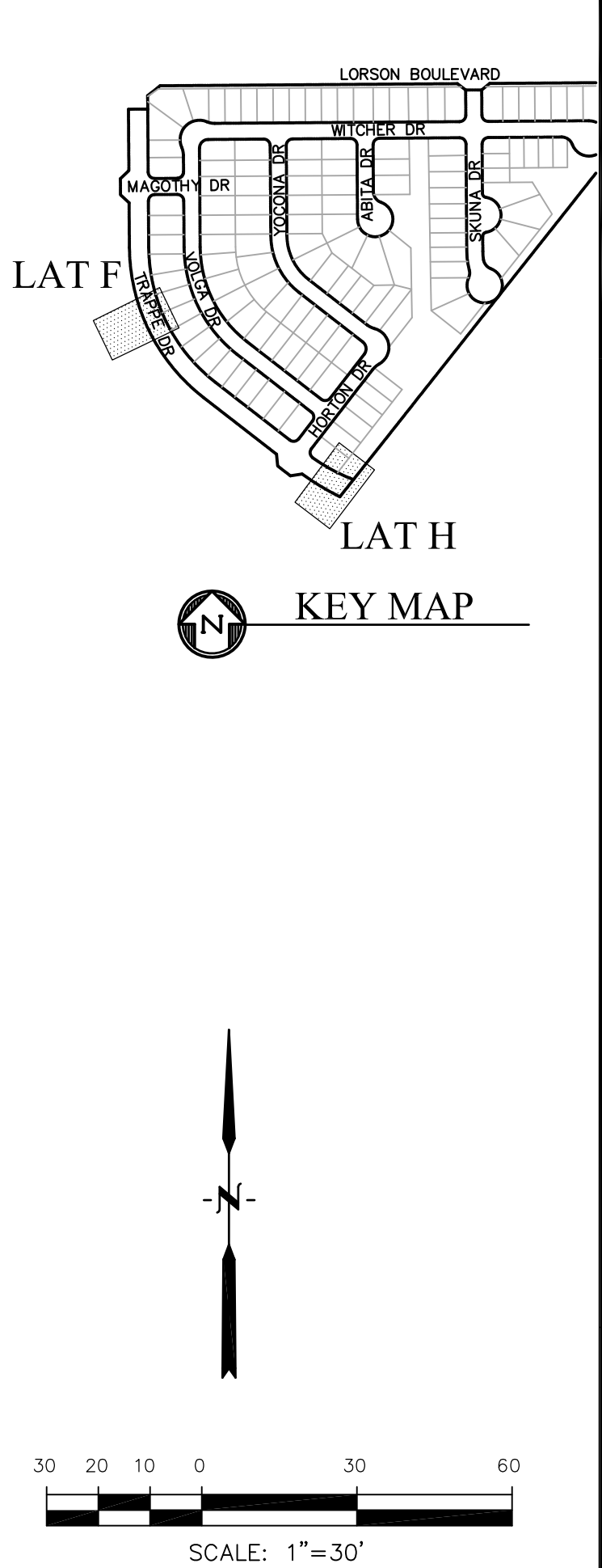




STORM LATERAL F

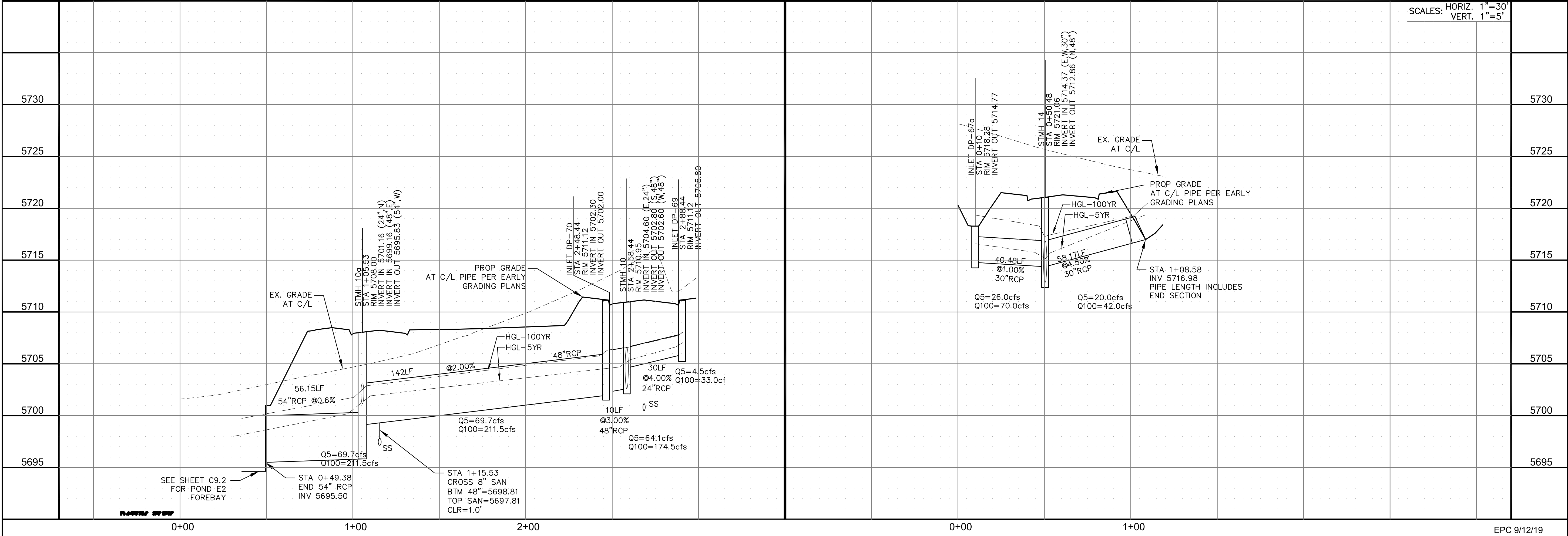


STORM LATERAL H



- NOTES
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
- 2 CURB TRANSITIONS
- 3 PEDESTRIAN RAMP, SEE SHEET C10.1



CORE
ENGINEERING GROUP
15004 1ST AVENUE S.
BURNING WOOD, MO 63306
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@ceg.com

DATE: _____

DESCRIPTION: _____

NO: _____

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

PREPARED FOR:
LORSON, LLC
212 N. WAHSATCH AVE. SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

PROJECT:
LORSON RANCH EAST
FILING NO. 4
LORSON BLVD - LAMPREY DR
COLORADO SPRINGS, COLORADO

SCALE: 1"=30'

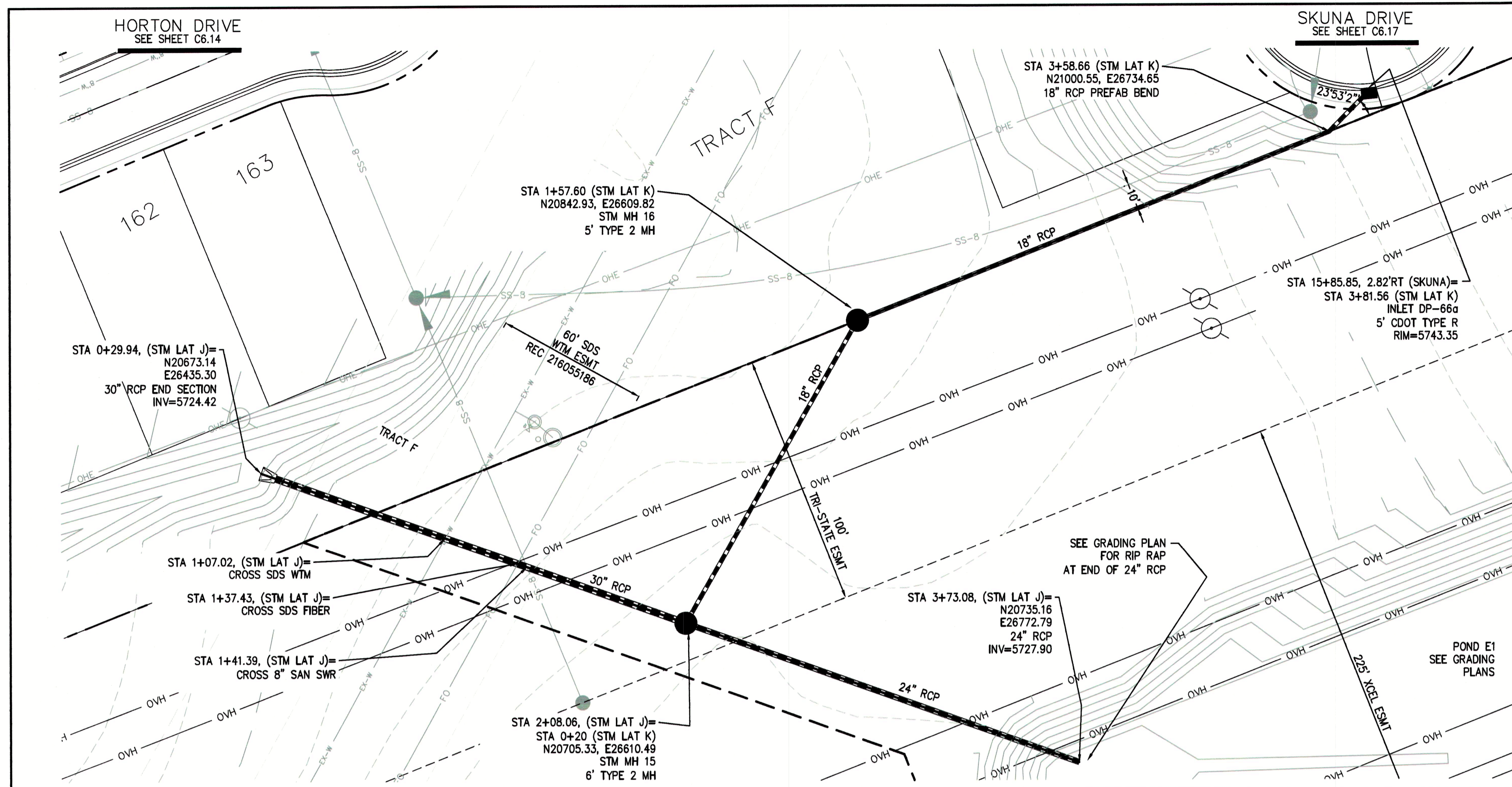
STREET/STORM
STORM LATERAL F & H

DATE:
JUNE 1, 2019

PROJECT NO.
100.048

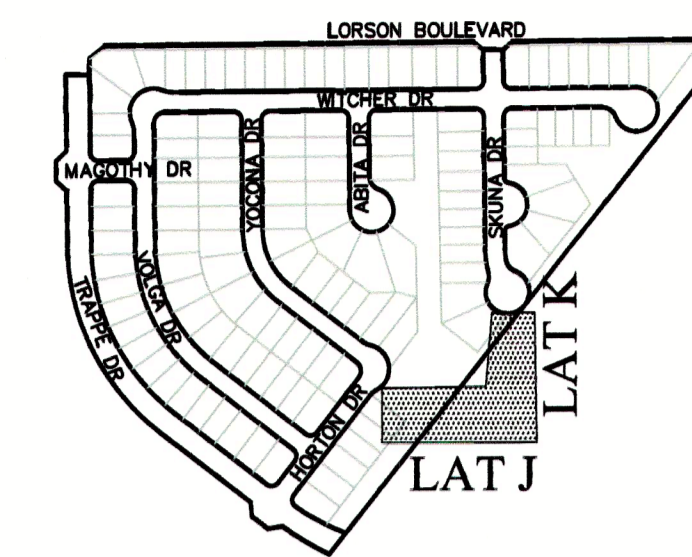
SHEET NUMBER
C7.3

TOTAL SHEETS: 40



- NOTES**
1. ALL SPOT ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE NOTED.
 2. SEE GRADING PLAN FOR GRADING INFORMATION.
 3. ALL STORM SEWER SHALL BE CLASS III RCP.
 4. ALL MHS SHALL BE TYPE 1 UNLESS OTHERWISE NOTED.

- 1 CURVE DATA ID
- 2 CURB TRANSITIONS
- 3 PEDESTRIAN RAMP, SEE SHEET C10.1



**COLORADO SPRINGS UTILITIES
WATER PLAN DESIGN APPROVAL**

APPROVED BY: *[Signature]*

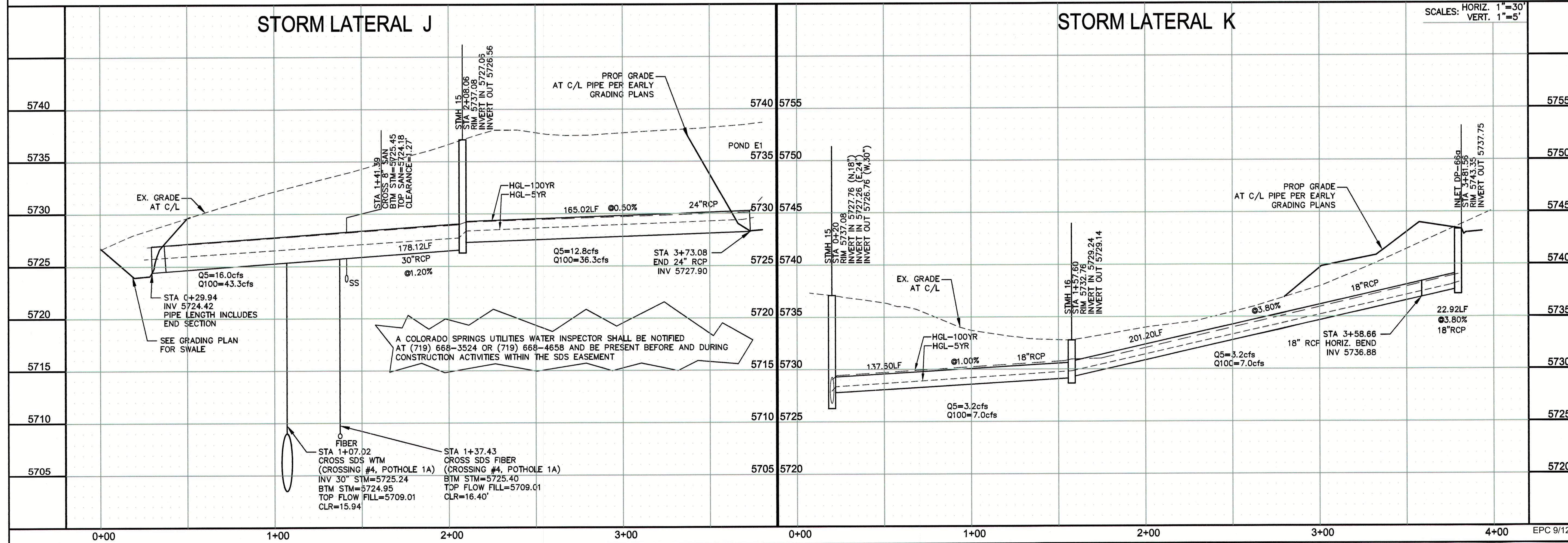
DATE: 6/26/2019

PROJECT NUMBER: 2019- W117

WORK ORDER NUMBER: 3469357

CSU SHEET 3 OF 3

APPROVAL EXPIRES ONE (1) YEAR FROM THE DATE ABOVE AND RESUBMITTAL OF THESE PLANS FOR REVIEW AND APPROVAL IS REQUIRED IF CONSTRUCTION DOES NOT BEGIN DURING THIS PERIOD.



CORE

ENGINEERING GROUP

15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: rich@csu.org

DATE: JUNE 25, 2019

DESCRIPTION: REMOVE PERS AT STM/SDS CROSSING

PROJECT: **LORSON RANCH EAST**
212 N. WAHATCH AVE, SUITE 301
COLORADO SPRINGS, COLORADO 80903
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: rich@csu.org

FILE NO. **4**

DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

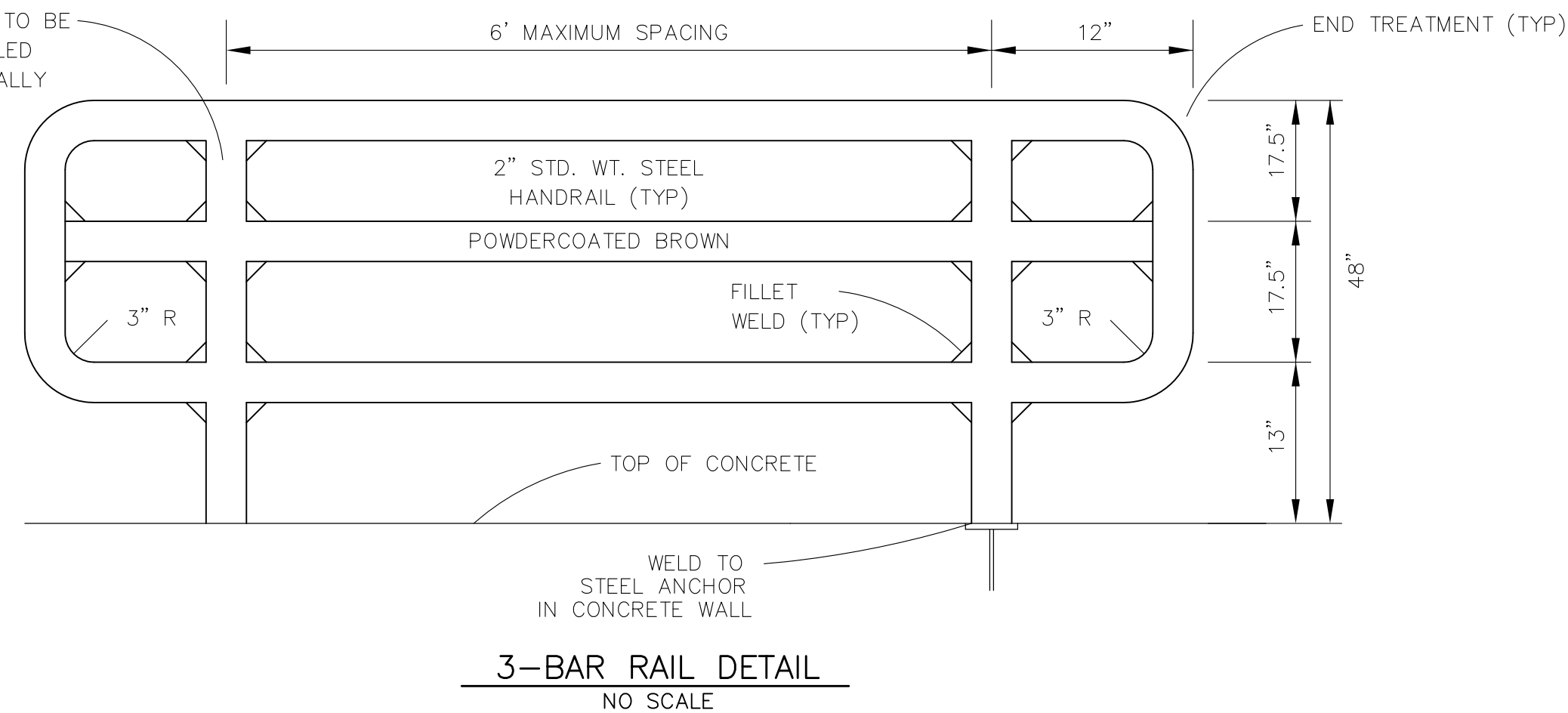
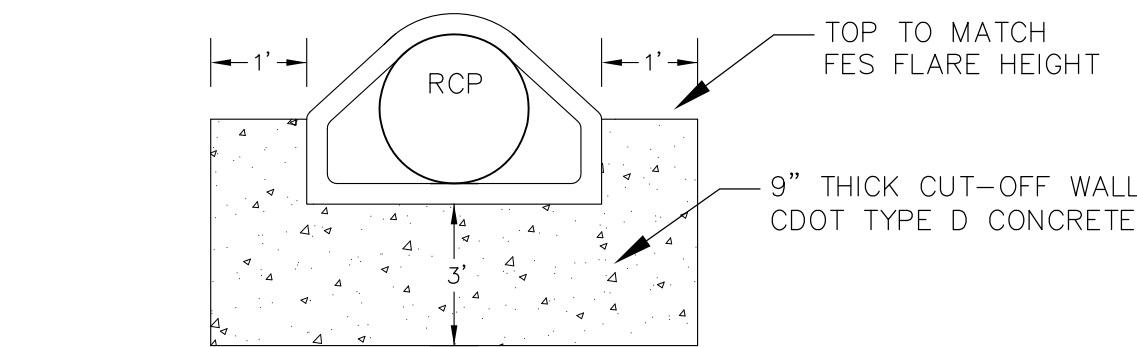
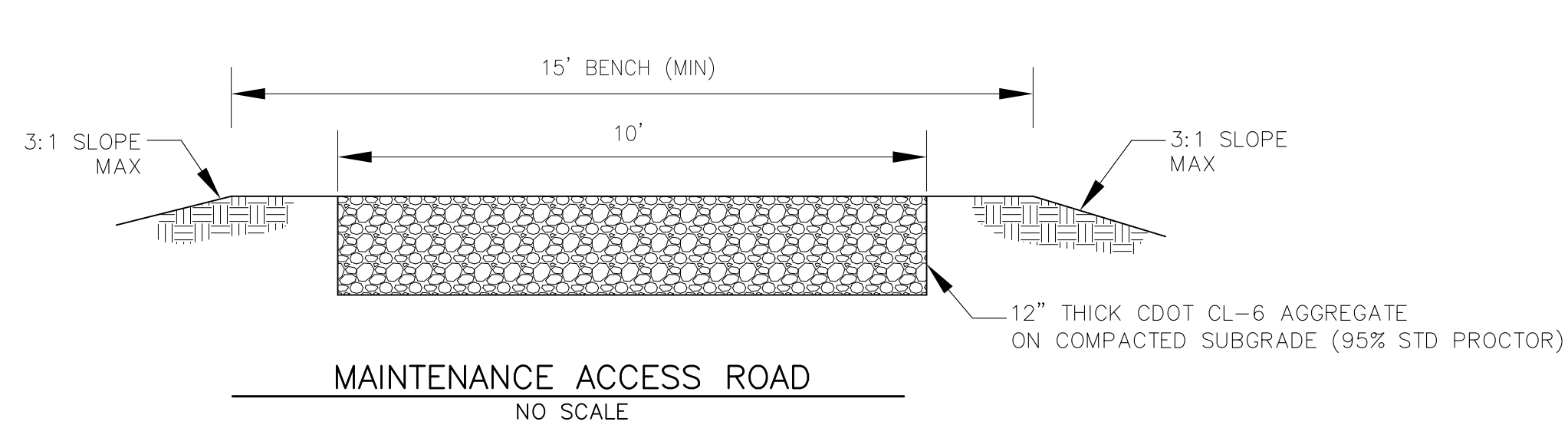
STREET/STORM
STORM LATERAL J & K

DATE: JUNE 1, 2019

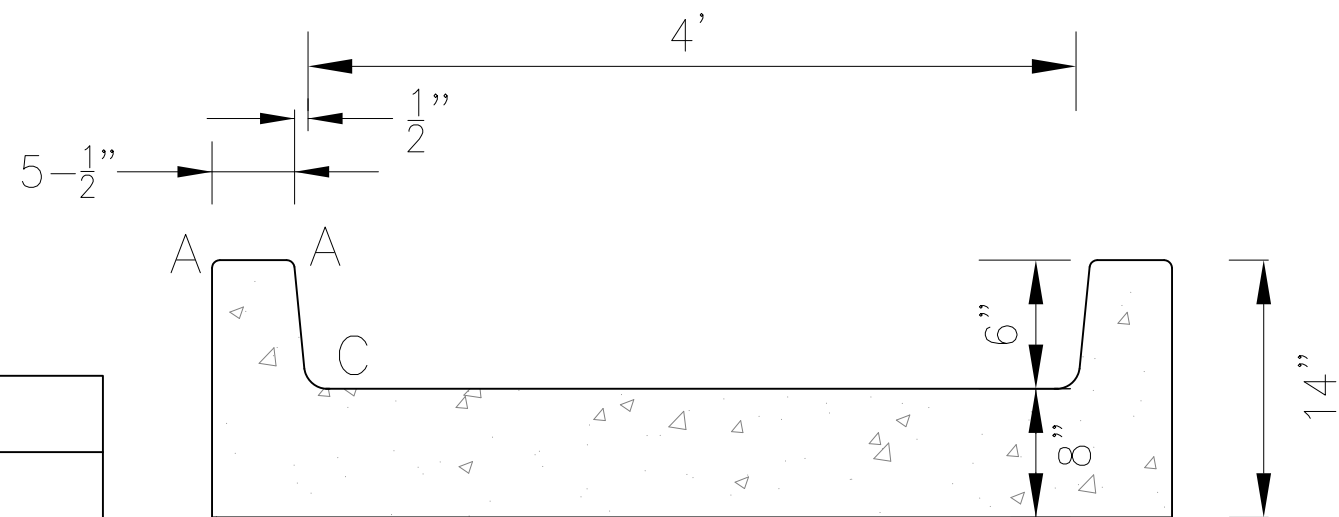
PROJECT NO. **100.048**

SHEET NUMBER **C7.4**

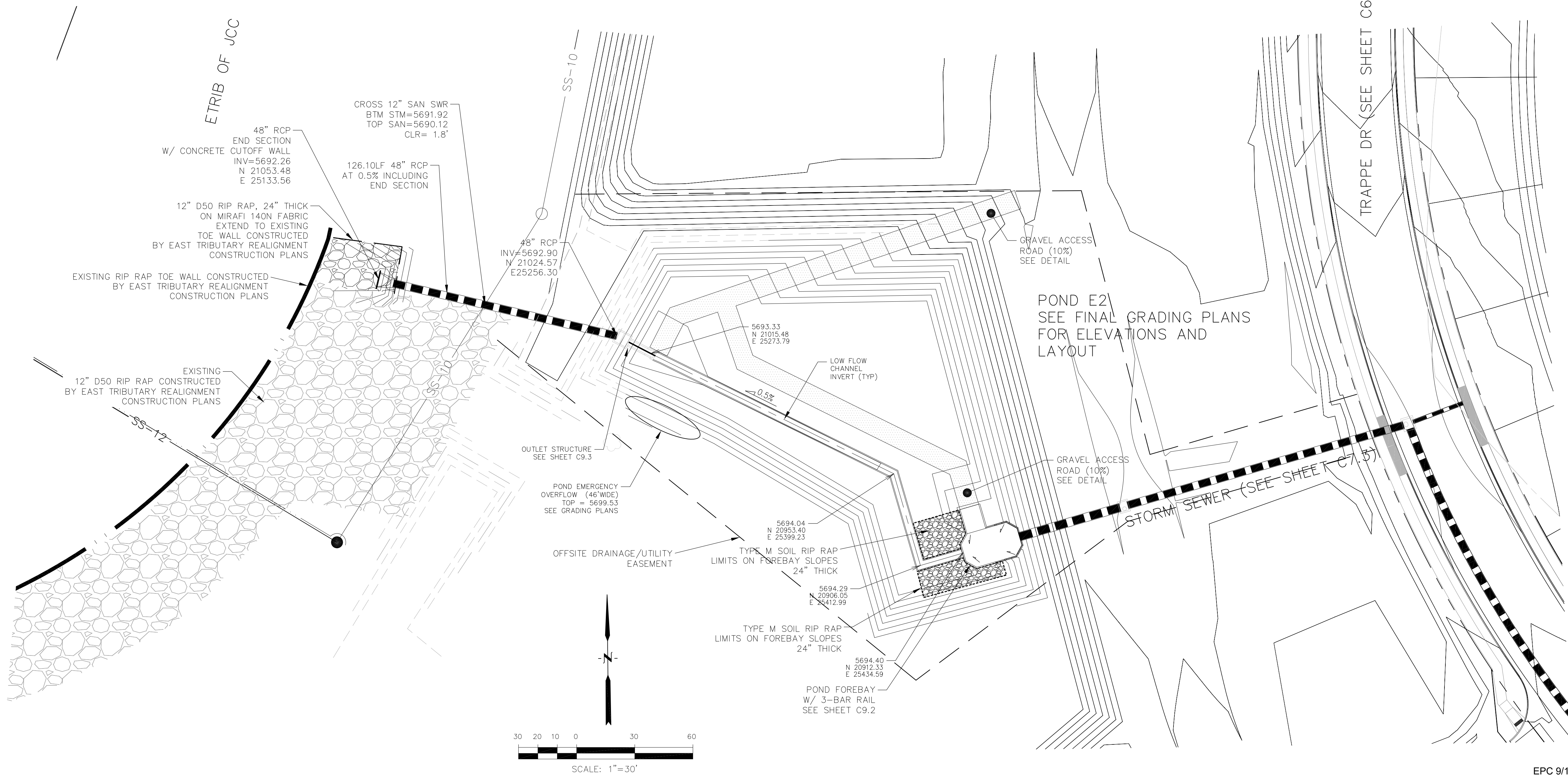
TOTAL SHEETS: 40



LENGTH FOR RADII
A = 1/2"
C = 1-1/2"



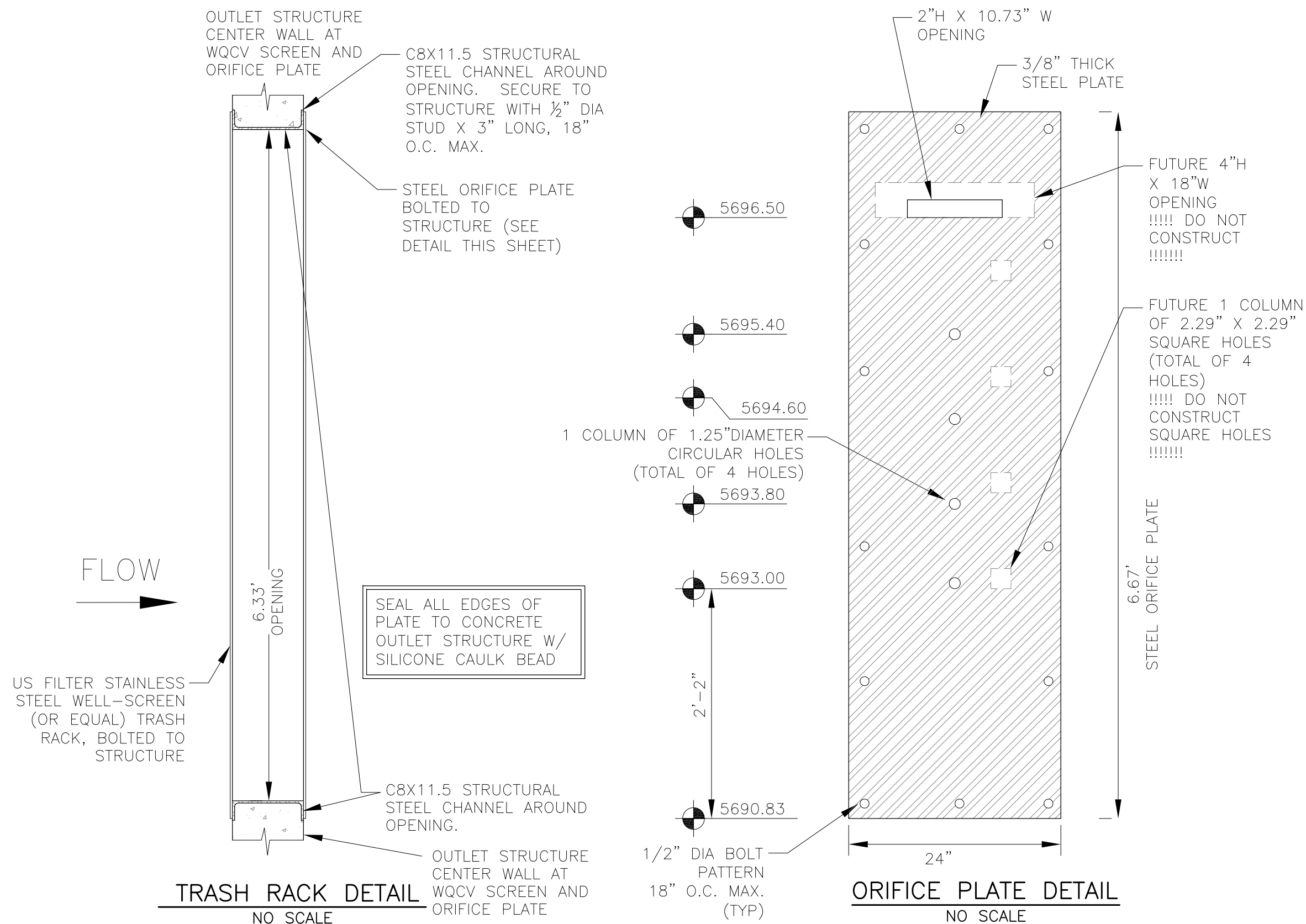
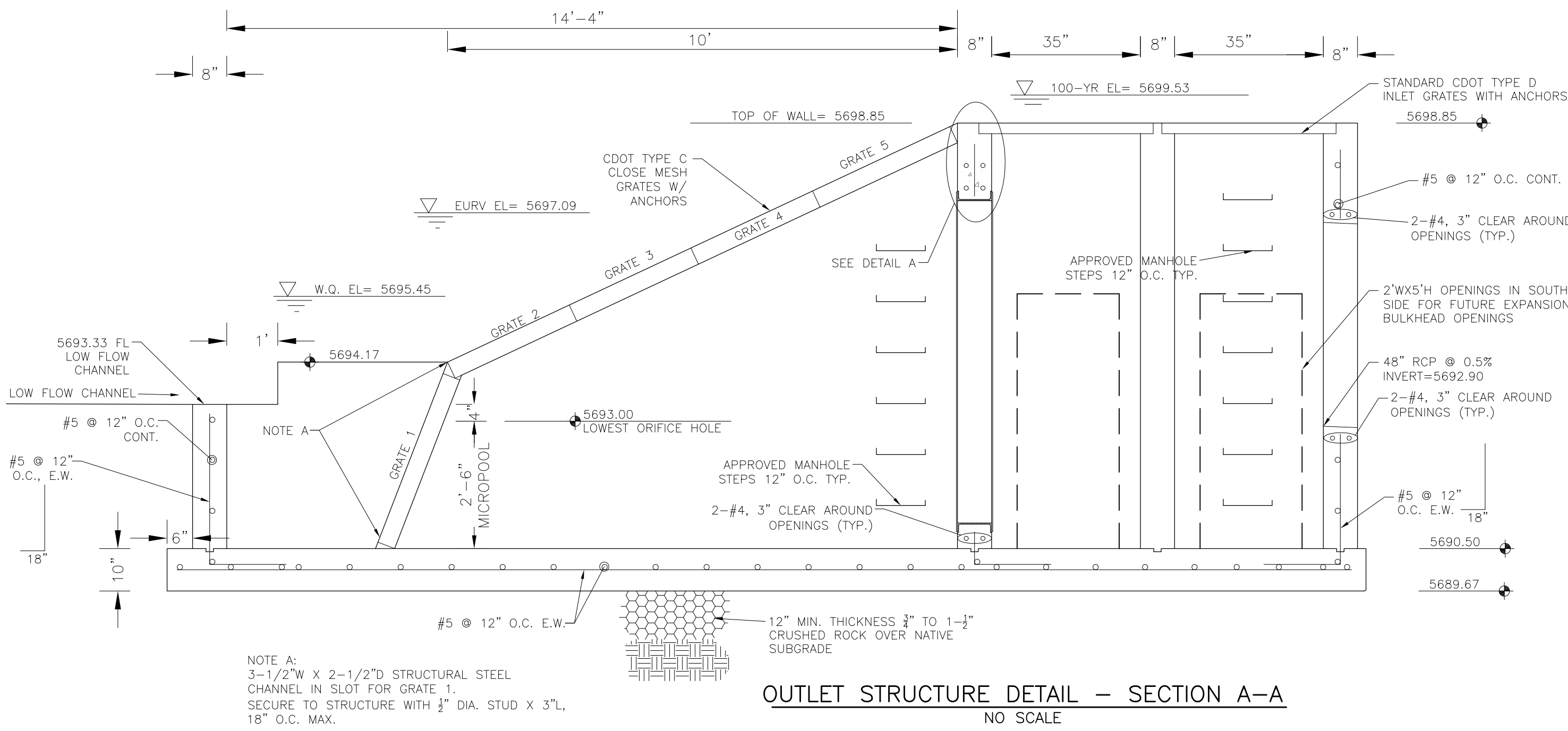
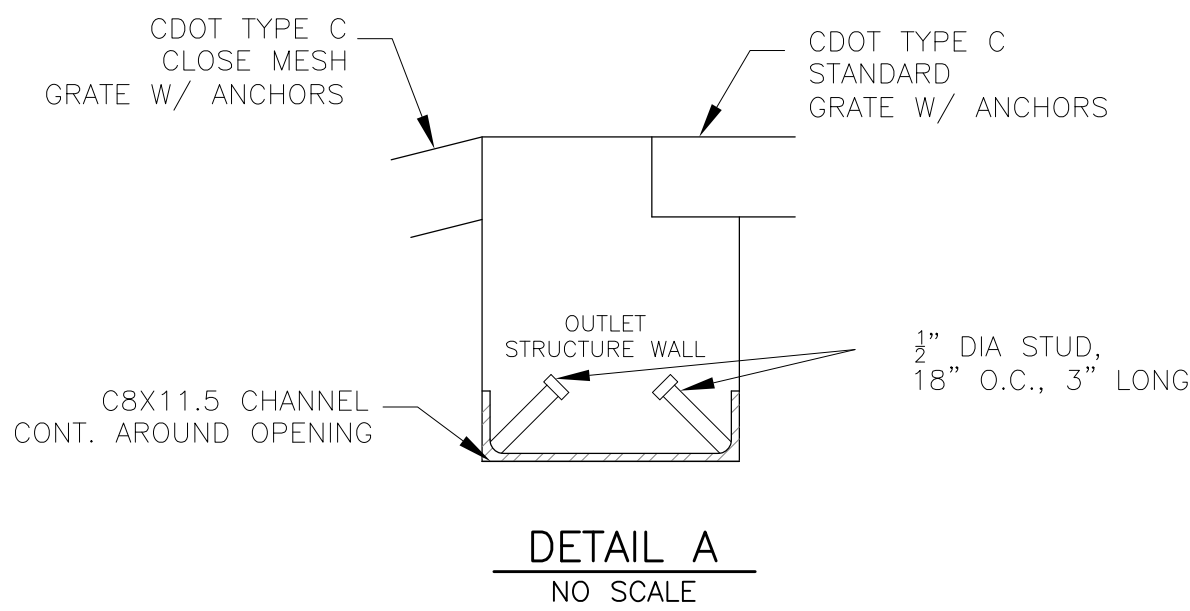
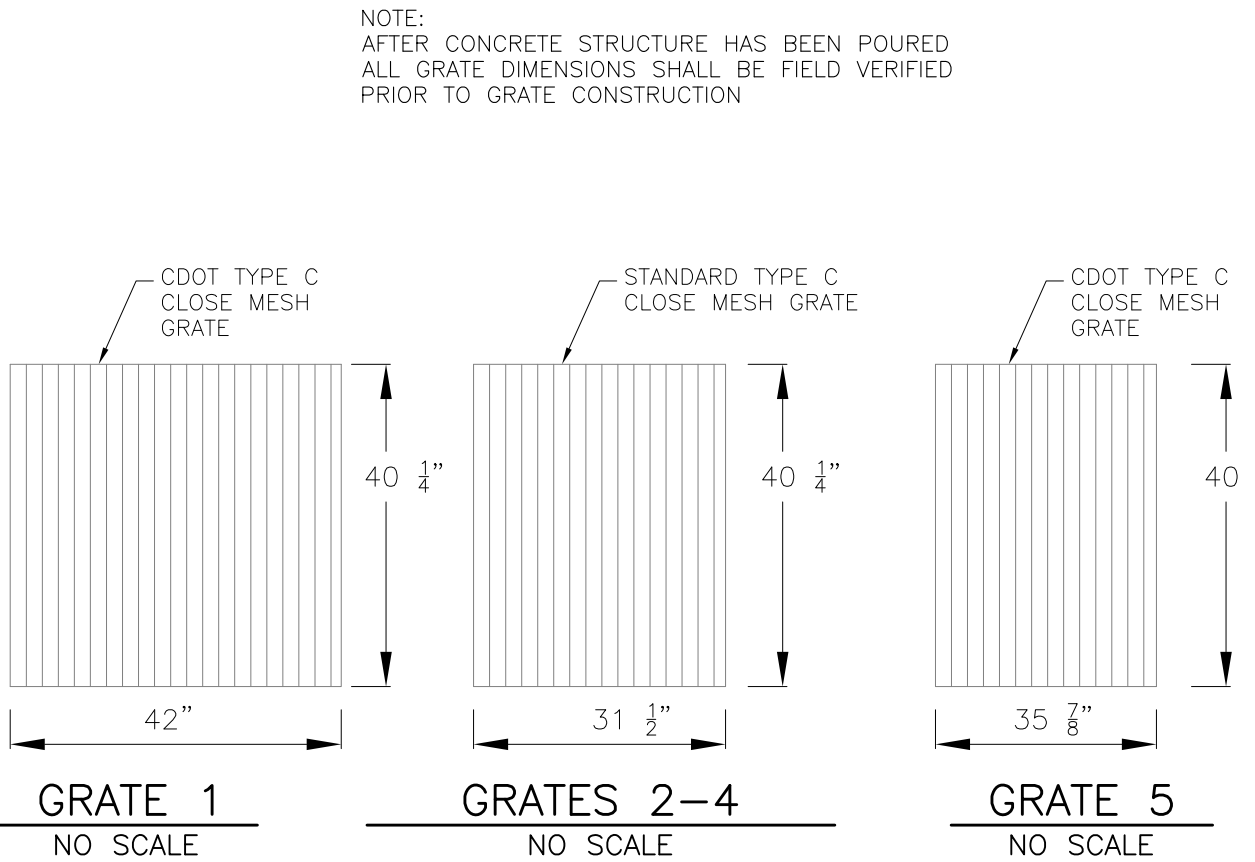
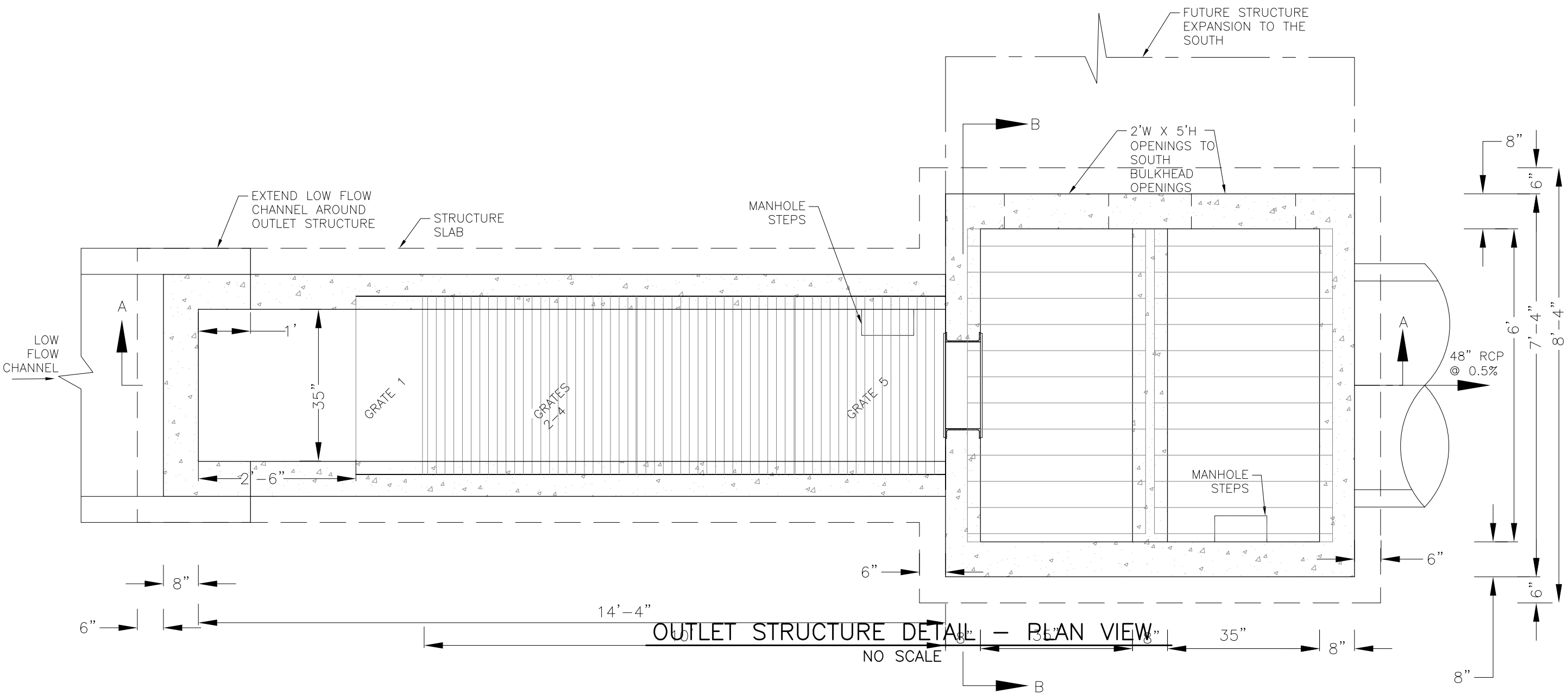
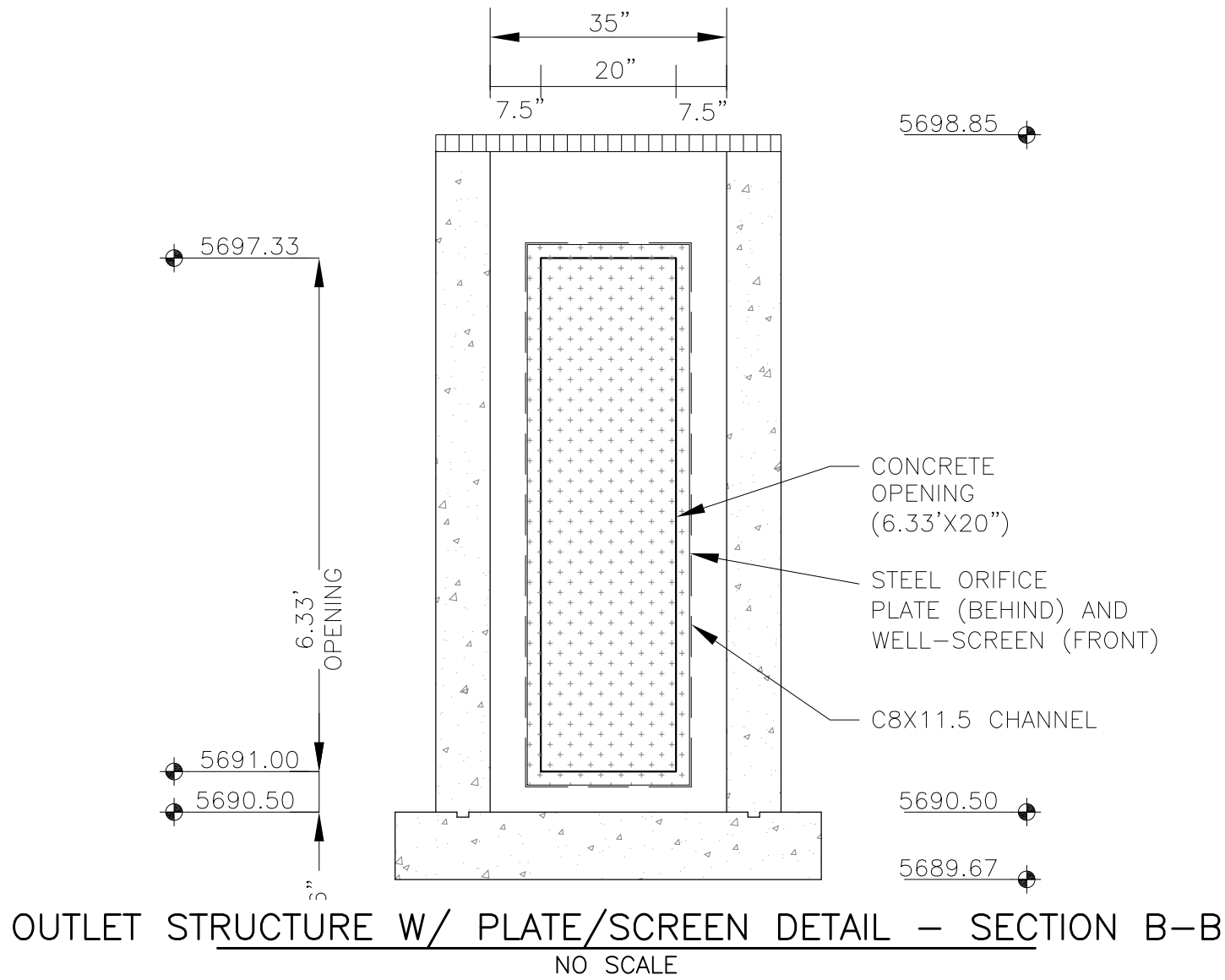
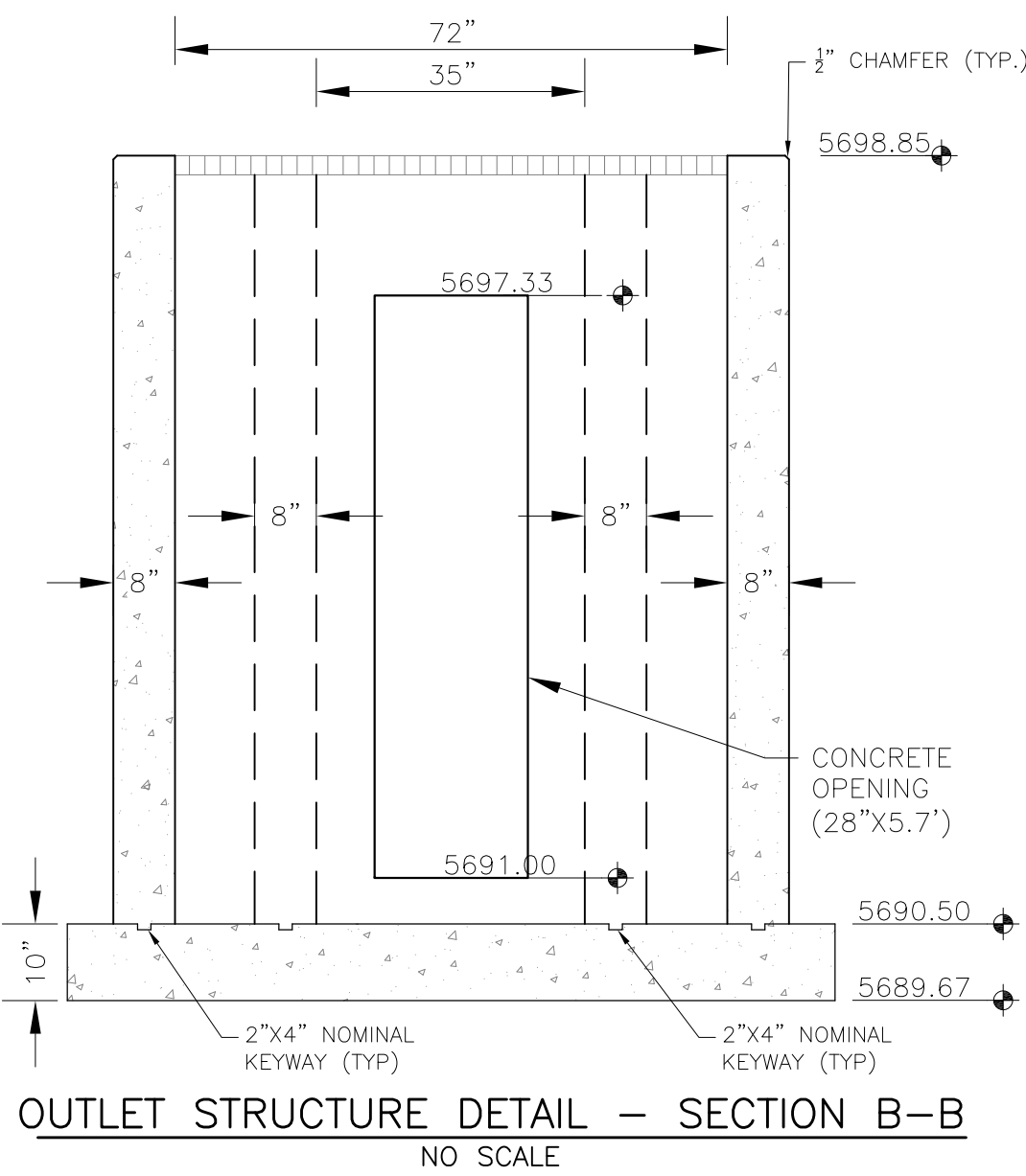
TRICKLE CHANNEL DETAIL
NO SCALE



CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNING WOOD, CO 80903 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg1.com	DATE	
	DESCRIPTION	
PROJECT: LORSON RANCH EAST FILING NO. 4 LORSON BLVD. - LAMPREY DR COLORADO SPRINGS, COLORADO 80903 CONTACT: JEFF MARK	NO.	
PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE. SUITE 301 COLORADO SPRINGS, COLORADO 80903 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg1.com	DRAWN: RLS DESIGNED: RLS CHECKED: RLS	
POND E2 POND E2 OUTFALL AND TRICKLE CHANNEL		
DATE: JUNE 1, 2019		
PROJECT NO. 100.048		
SHEET NUMBER C9.1		
TOTAL SHEETS: 40		



EPC 9/12/19




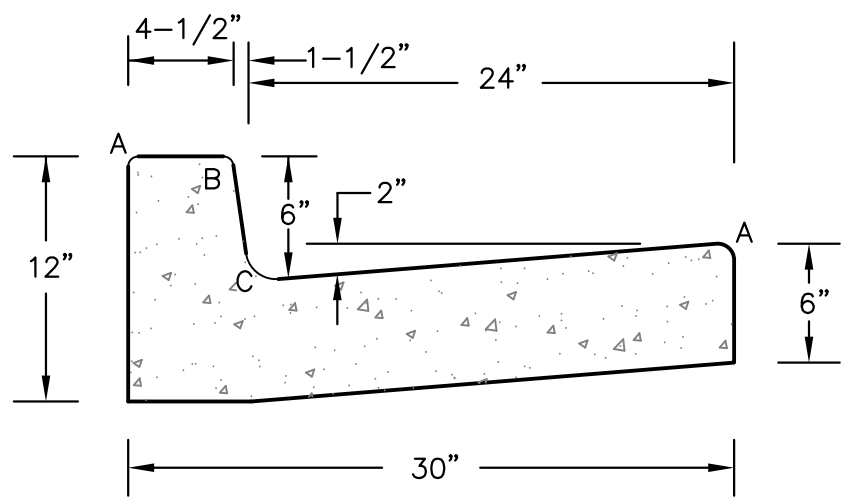
OUTLET STRUCTURE, FOREBAY, AND DRAIN CHANNEL NOTES:

- PRIOR TO CONSTRUCTION, CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR ALL COMPONENTS OF THE OUTLET STRUCTURE.
 - GRADE 60 REINFORCING STEEL REQUIRED. SEE TABLE FOR THE MINIMUM LAP SPLICE LENGTH FOR REINFORCING BARS. ALL REINFORCING STEEL SHALL HAVE A TWO-INCH MINIMUM CLEARANCE FROM EDGE OF CONCRETE, UNLESS OTHERWISE NOTED.
- | BAR SIZE | #4 | #5 | #6 |
|--------------------|-------|-------|-------|
| MIN. SPLICE LENGTH | 1'-3" | 1'-7" | 2'-0" |
- CONCRETE FOR THE OUTLET STRUCTURE AND FOREBAY SHALL BE CDOT CLASS D CONCRETE.
 - CONCRETE FOR DRAIN CHANNELS SHALL BE CDOT CLASS B CONCRETE
 - EXPANSION JOINT MATERIAL SHALL MEET AASHTO SPECIFICATION M-213. EXPANSION JOINT MATERIAL SHALL BE 1/2" THICK, SHALL EXTEND THE FULL DEPTH OF CONTACT SURFACE AND THE JOINT SHALL BE SEALED, REFER TO DETAILS.
 - ALL EXPOSED CONCRETE CORNERS SHALL HAVE A 3/8" CHAMFER UNLESS OTHERWISE NOTED.
 - SUBGRADE TO BE 12" THICK CLEAN FILL COMPACTED TO 95% STANDARD PROCTOR DENSITY PER ASTM M698 UNDER STRUCTURE.
 - REFER TO SHEET C9.1 FOR PRESEDIMENTATION/FOREBAY DESIGN.
 - ENGINEER SHALL BE NOTIFIED PRIOR TO BEGINNING CONSTRUCTION OF OUTLET STRUCTURE TO SCHEDULE OBSERVATION VISITS FOR STRUCTURES.
 - SEE RIGHT FOR WELL-SCREEN DESIGN NOTES

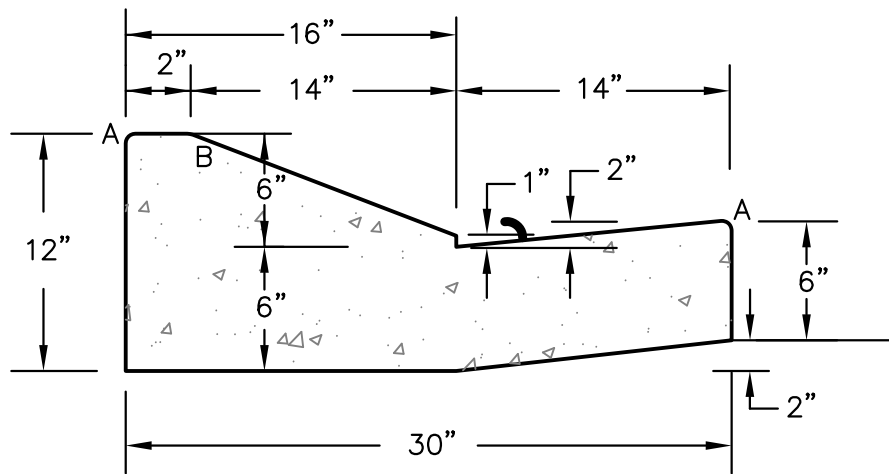
WQCV WELL-SCREEN NOTES:

- Well-Screen shall be stainless steel and attached by stainless steel bolts along edge of the mounting frame.
- WQCV Well Screen
 - Type of Screen: Stainless steel #93 Vee Wire (Johnson Vee Wire (tm) Stainless Steel Screen or equivalent with 60% open area)
 - Screen slot opening dimension: 0.139" (Screen #93 Vee Wire Slot Opening)
 - Type and Size of Support Rod: TE 0.074"x0.50"
 - Spacing of Support Rod (O.C.): 1.0 Inch
 - Total Screen Thickness: 0.655"
 - Carbon Steel Holding Frame Type: 3/4" x 1.0" angle

CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNING WOODS, MO 63066 PHONE: 636.576.1100 CONTACT: RICHARD L. SCHINDLER, P.E. EMAIL: Rich@ceg1.com	DATE
	DESCRIPTION
	NO.
	NO.
PREPARED FOR: LORSON, LLC 212 N. WAHSATCH AVE. SUITE 301 COLORADO SPRINGS, COLORADO 80903 CONTACT: JEFF MARK	PROJECT: LORSON RANCH EAST FILING NO. 4 LORSON BLVD. - LAMPREY DR. COLORADO SPRINGS, COLORADO
DRAWN: RLS DESIGNED: RLS CHECKED: RLS	LORSON RANCH EAST FILING NO. 4 FULL SPECTRUM POND E2 OUTLET STRUCTURE
	
DATE: JUNE 1, 2019	PROJECT NO. 100.048
SHEET NUMBER C9.3	
TOTAL SHEETS: 40	



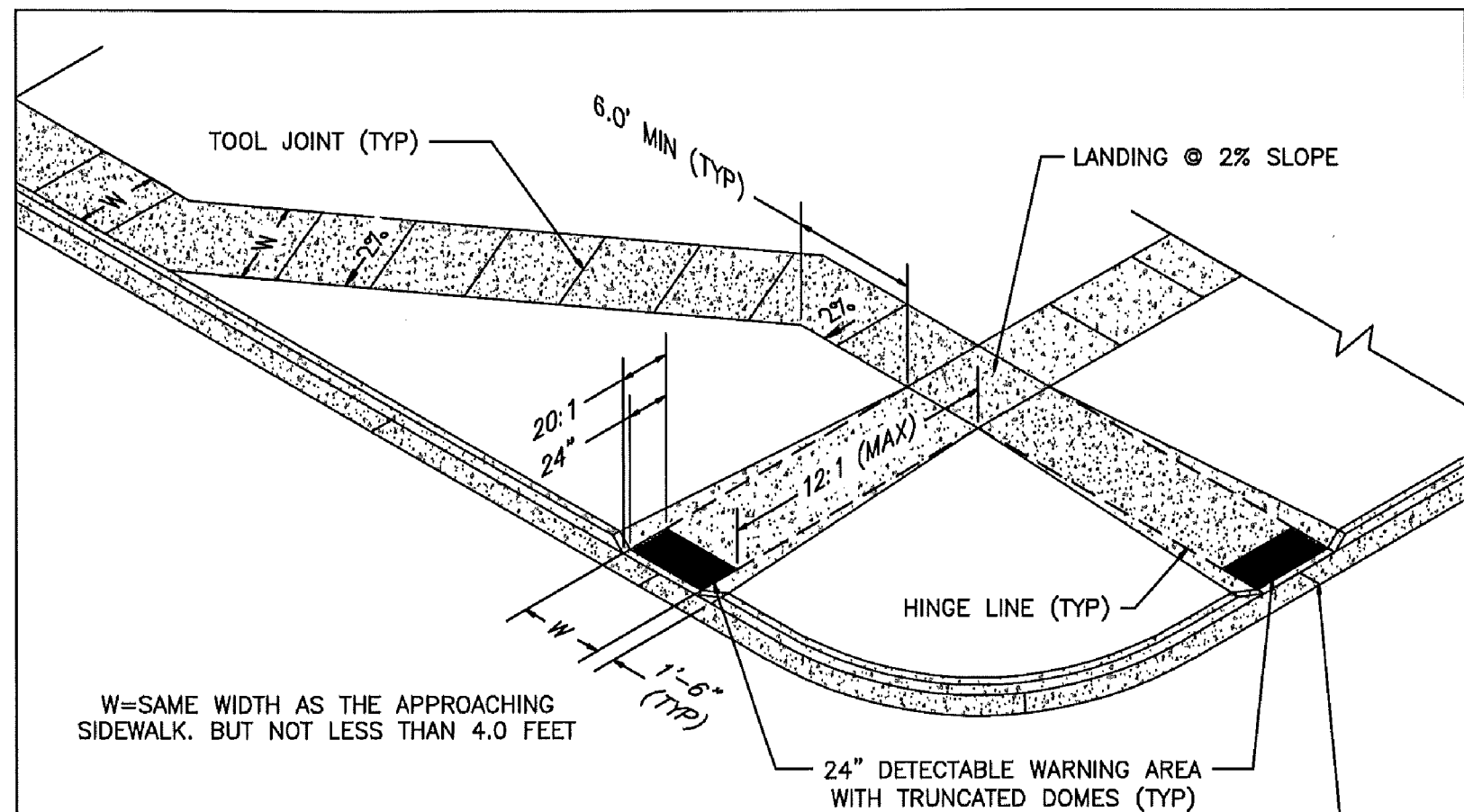
TYPE 'A'
VERTICAL CURB AND GUTTER
SCALE 1" = 1'-0"



TYPE 'C'
OPTIONAL TYPE C RAMP CURB AND GUTTER
SCALE 1" = 1'

LENGTH FOR RADII	
A	= 1/8" TO 1/4"
B	= 1-1/2"
C	= 1-1/2" TO 2"

CURB DETAILS (ECM SD_2-20)

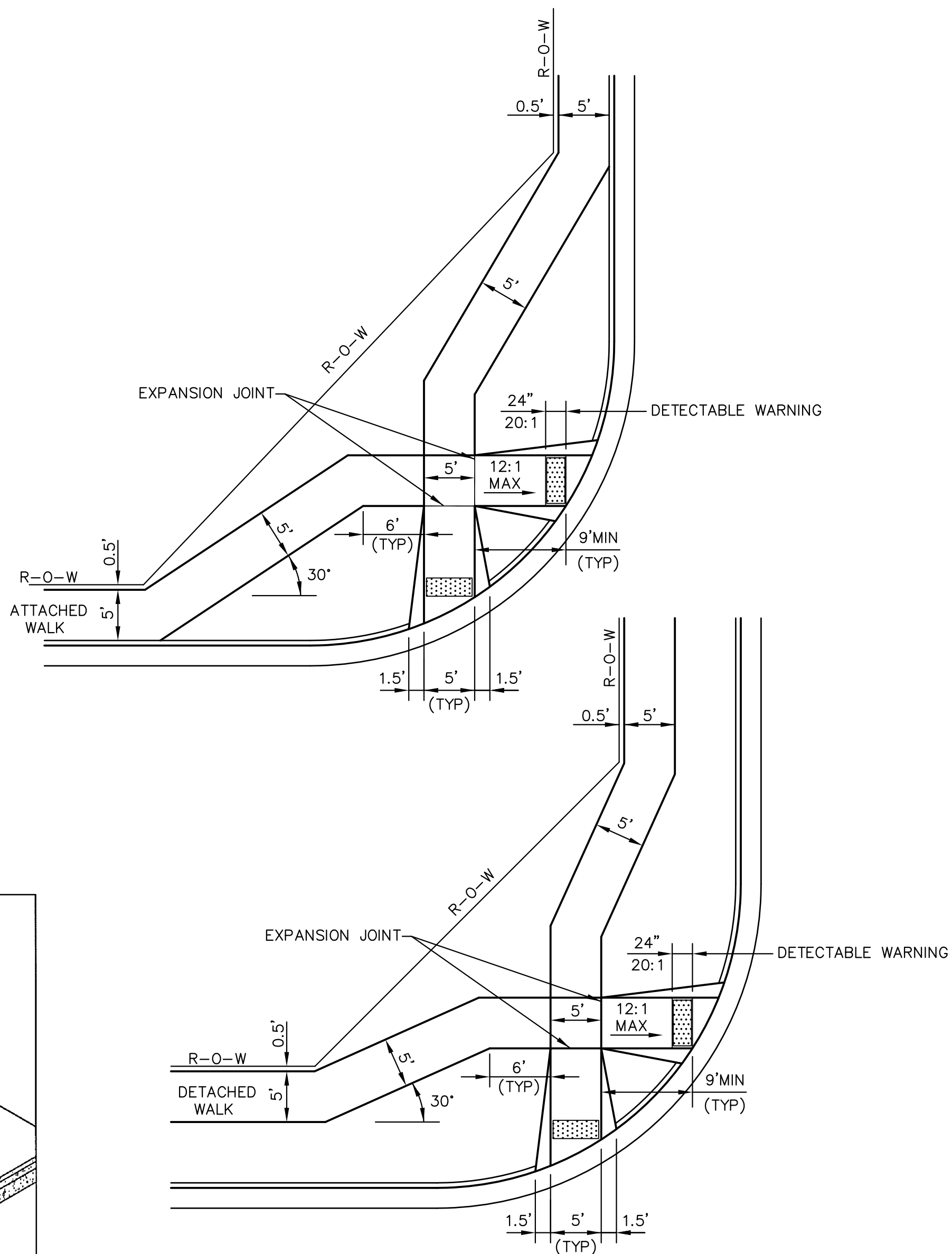


- PEDESTRIAN RAMP NOTES**
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CURRENT ENGINEERING CRITERIA MANUAL AND ADA REQUIREMENTS.
 - CONTRACTOR TO NOTIFY ENGINEERING DIVISION INSPECTION STAFF 48 HOURS PRIOR TO CONCRETE PLACEMENT.
 - PEDESTRIAN RAMP CONSTRUCTION SHALL BE A MINIMUM 4,500 PSI CONCRETE, MINIMUM 4" THICK, NON-COLORED, NON-SCORED, COARSE BROOM FINISH.
 - RAMP LOCATION AND LENGTH MAY REQUIRE MODIFICATION TO MAINTAIN THE 12:1 MAXIMUM RUNNING RAMP SLOPE AND 20:1 DETECTABLE WARNING AREA DUE TO STREET INTERSECTION GRADES AND/OR ALIGNMENTS.
 - DETECTABLE WARNING AREA SHALL START A MINIMUM OF 6" BUT NOT MORE THAN 8" FROM THE FLOWLINE OF THE CURB AT ANY POINT.
 - DETECTABLE WARNING AREA SHALL BE PREFABRICATED REDDISH INTEGRALLY COLORED TRUNCATED-DOMES.
 - THE DETECTABLE WARNING AREA SHALL BE 24" IN LENGTH AND THE FULL WIDTH OF THE RAMP.
 - RAMP WIDTH REQUIRED IS SAME AS APPROACHING SIDEWALK; 4" MINIMUM.
 - ALL RAMPS WILL BE PERPENDICULAR TO TRAFFIC WITH THE EXCEPTION OF MID-BLOCK OR TERMINAL RAMPS WHICH MAY BE PARALLEL SUBJECT TO APPROVAL.
 - AVOID PLACING DRAINAGE STRUCTURES, TRAFFIC SIGNAL/SIGNAGE, UTILITIES/JUNCTION BOXES, OR OTHER OBSTRUCTIONS WITHIN PROPOSED RAMP AREAS.

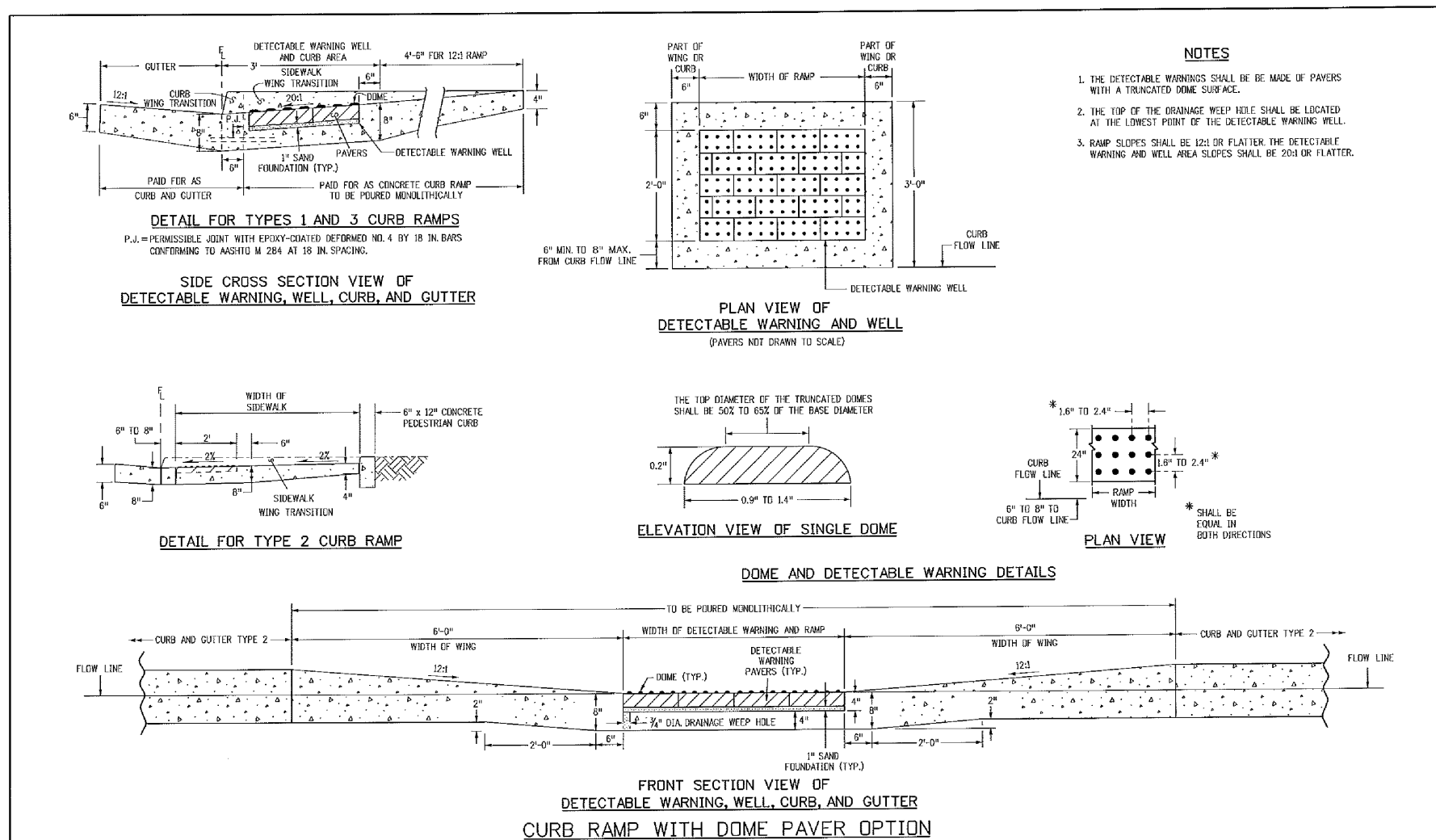
LAYOUT CURB SECTIONS SO THAT AT LEAST ONE TOOL JOINT IS WITHIN RAMP THROAT

GENERAL NOTES

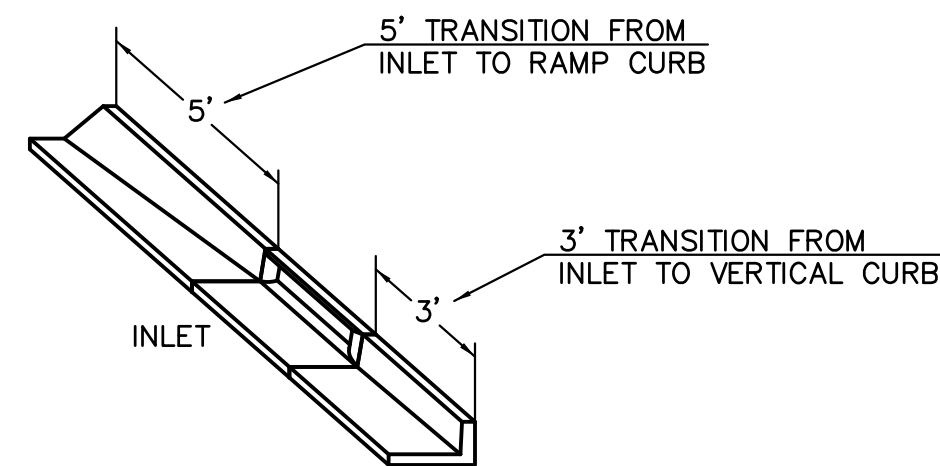
- WHERE THE 1'-6" FLARED SIDE(S) OF A PERPENDICULAR CURB RAMP IS (ARE) CONTIGUOUS WITH A PEDESTRIAN OR HARD SURFACE AREA, THE MAXIMUM FLARE SLOPE SHALL NOT EXCEED 10:1.
- PEDESTRIAN WALKWAY AND/OR LOCATION OF EXISTING OR FUTURE PEDESTRIAN RAMPS ON OPPOSITE CORNERS SHALL BE REVIEWED BEFORE CONSTRUCTING NEW RAMPS.
- AT MARKED PEDESTRIAN CROSSINGS, THE BOTTOM OF THE RAMPS, EXCLUSIVE OF THE FLARE SIDES, SHALL BE TOTALLY CONTAINED WITHIN THE MARKINGS.



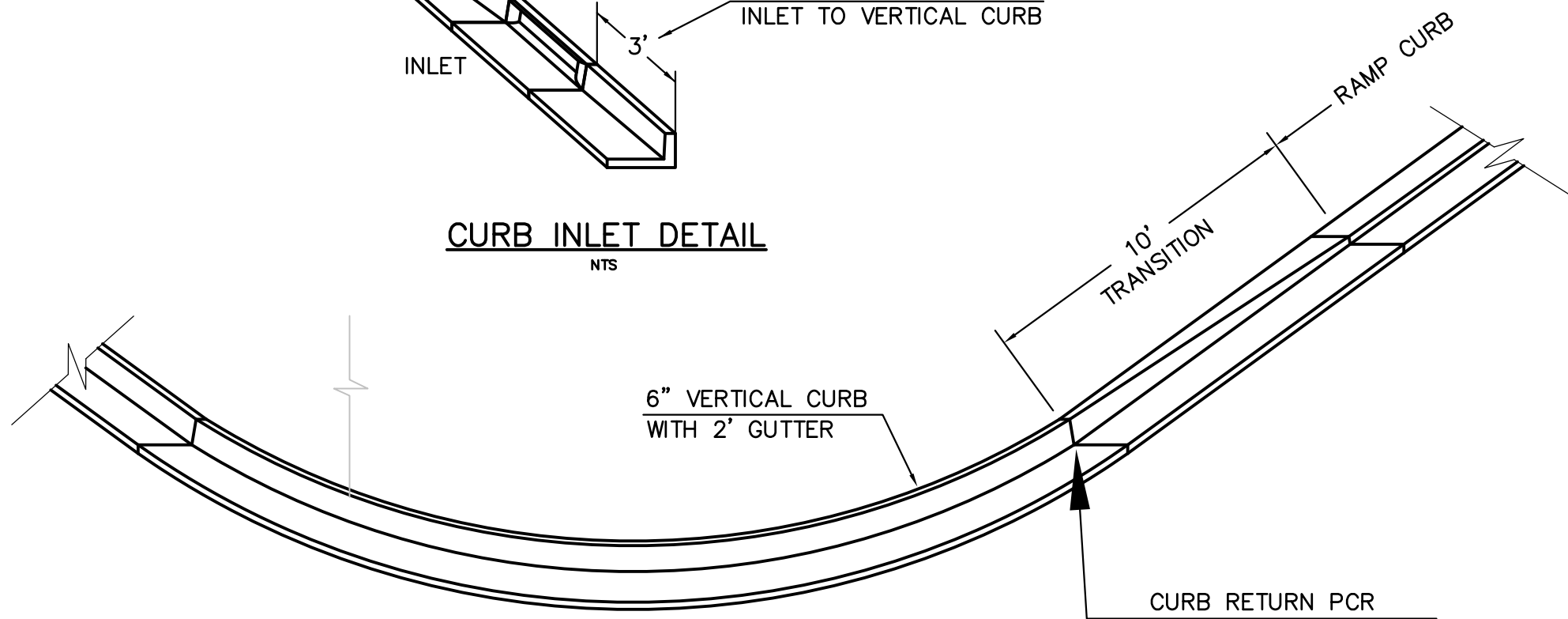
PEDESTRIAN RAMPS AT INTERSECTIONS (ECM SD_2-40)
NO SCALE



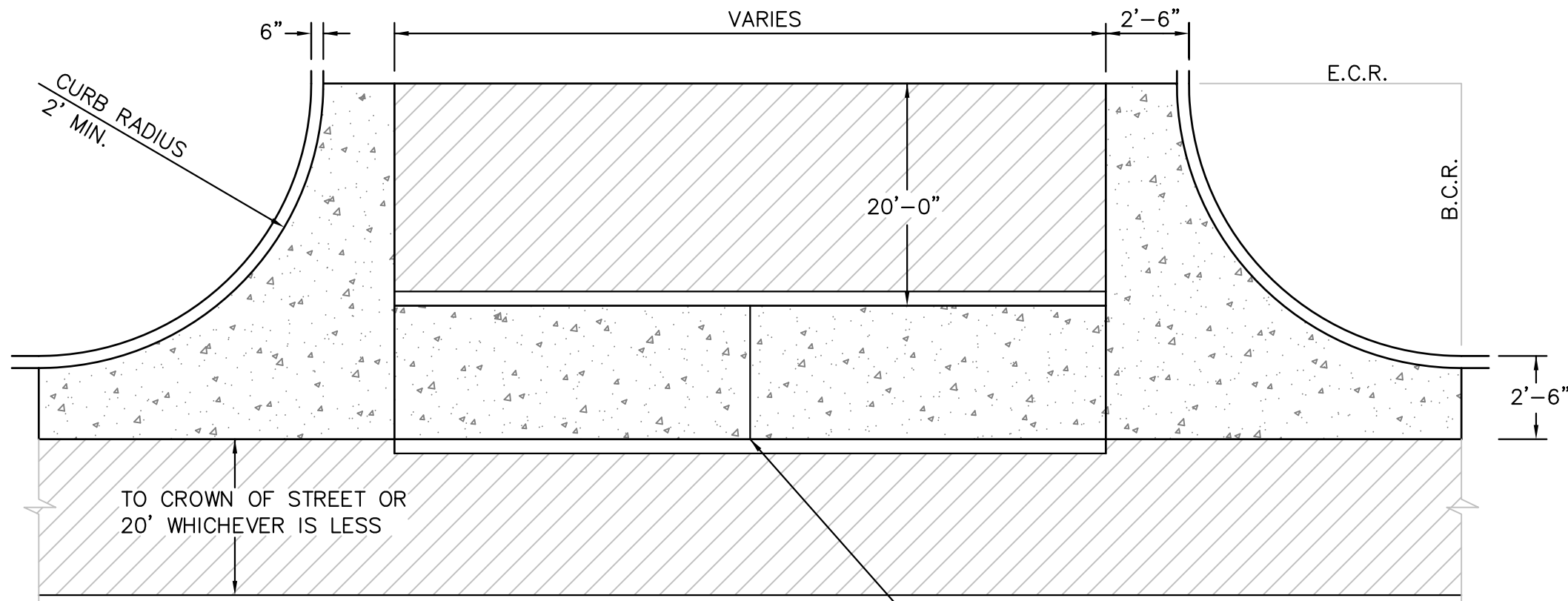
TRUNCATED DOME DETAILS (ECM SD_2-42)
NO SCALE



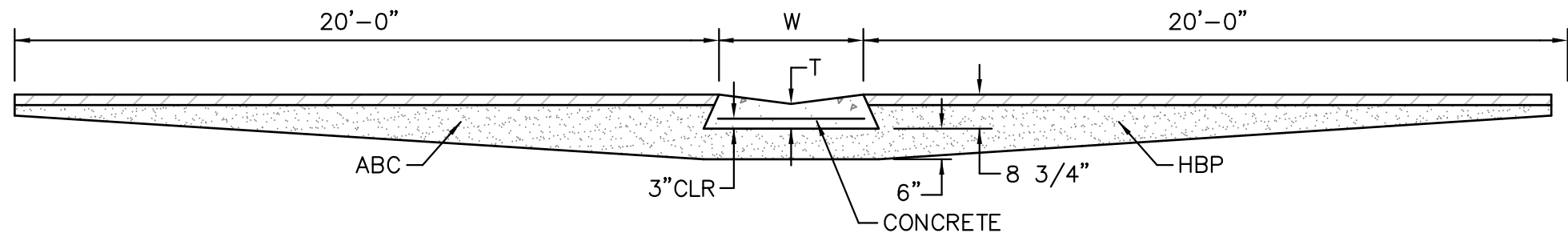
CURB INLET DETAIL
NTS



CURB TRANSITION DETAIL
NTS



PLAN VIEW



SECTION A - A

TYPICAL CROSSPAN LAYOUT (ECM SD_2-26)
NO SCALE

NOTES

- W = WIDTH SHALL BE 6' FOR LOCAL, 8' FOR COLLECTORS, 10' FOR ARTERIAL ROADS.
- T = SQUARED-OFF RETURN TO BE POURED MONOLITHIC 8" PCC, OR 9" FOR COLLECTORS MINIMUM WITH 6x6 - 4,4 WWF OR #4 @ 18"E.W.
- 3" MINIMUM ASPHALT DEPTH (2 LIFTS).
- DESIGN TO SPECIFY ELEVATIONS AT PI AND PCR.

7/9/09	Pedestrian Intersection Ramp	
DATE APPROVED:	Standard Drawing	
André P. Brackin	REVISION DATE: 1/18/11	FILE NAME: SD_2-41
DEPARTMENT OF TRANSPORTATION	EPCO COUNTY DEPARTMENT OF TRANSPORTATION	

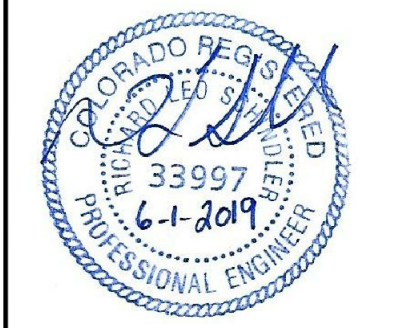
Computer File Information		Sheet Revisions		Colorado Department of Transportation		STANDARD PLAN NO.	
Drawn: J. Brackin	Checked: J. Brackin	1. J. Brackin	2. J. Brackin		4701 East Arkansas Avenue Denver, Colorado 80231 Phone: (303) 757-9085 Fax: (303) 757-4805	CURB RAMPS	M-608-1
Local Modification Code: 07/27/02	Project: 17A	3. J. Brackin	4. J. Brackin				
Local Modification Code: 07/27/02	Project: 17A	5. J. Brackin	6. J. Brackin				
Local Modification Code: 07/27/02	Project: 17A	7. J. Brackin	8. J. Brackin				
Local Modification Code: 07/27/02	Project: 17A	9. J. Brackin	10. J. Brackin				
Drawn: J. Brackin	Checked: J. Brackin	Project Development Branch		DD/LTA	Issued By: Project Development Branch on July 4, 2012		Sheet No. 6 of 6

CORE ENGINEERING GROUP
15004 1ST AVENUE S.
BURNSVILLE, MN 55306
PH: 719.570.1100
CONTACT: RICHARD L. SCHINDLER, P.E.
EMAIL: Rich@cegi.com

DATE: _____
DESCRIPTION: _____
NO. _____
PROJECT: LORSON RANCH EAST
FILING NO. 4
LORSON BLVD. - LAMPREY DR
COLORADO SPRINGS, COLORADO 80903
CONTACT: JEFF MARK

PREPARED FOR: LORSON, LLC
212 N. WAHSATCH AVE, SUITE 301
COLORADO SPRINGS, COLORADO 80903
DRAWN: RLS
DESIGNED: RLS
CHECKED: RLS

ROADWAY DETAIL SHEET



DATE: JUNE 1, 2019
PROJECT NO. 100.048
SHEET NUMBER C10.1
TOTAL SHEETS: 40

