

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Terra Ridge North / Terra Ridge Filing No. 1</u>			
2. LAND USE ACTION <u>Title Vacation and Replat</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>Schedule No.: 5129300002</u>			
SUBDIVISION <u>Terra Ridge</u>	FILING <u>No. 1</u>	BLOCK <u>Vacant</u>	Lot <u>1 through 13</u>
4. TOTAL ACERAGE <u>39.72</u>	5. NUMBER OF LOTS PROPOSED <u>13</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. See Water Resources Report - Appendix A			
<u>NE 1/4</u> OF <u>SW 1/4</u> SECTION 29 TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # 1 <u>11</u> of units <u>0.260</u> AF/SFE/YR <u>2.860</u> AF	HOUSEHOLD USE # 2 <u>2</u> of units <u>0.300</u> AF/SFE/YR <u>0.600</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE <u>0</u> SF <u>-</u> GPD <u>-</u> AF	IRRIGATION 3 <u>0.0566</u> AF/1000SF <u>5,125</u> GPD <u>5.740</u> AF	<u>WELLS</u> SPRING	Proposed Aquifers - (Check One)
IRRIGATION 4 <u>0.0500</u> AF/1000SF <u>1,161</u> GPD <u>1.300</u> AF	ANIMAL WATERING 5 <u>44</u> Horses <u>0.011</u> AF/Horse/Year <u>0.484</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
ANIMAL WATERING 6 <u>8</u> Horses <u>0.013</u> AF/Horse/Year <u>0.100</u> AF	TOTAL <u>9,895</u> GPD <u>11.08</u> AF*	<u>053112-F</u>	<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
1) Per 8.4.7(B)(7)(d) of the EPC Land Development Code (Terra Ridge North)		This existing well will be used at the existing	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
2) Per Section 10.B. of Decree 96CW68 / 96CW146		Miles residence as shown on plat	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
3) Per 8.4.7(B)(7)(d) of the EPC LDC, assuming 9,220 ft ² of irrigation per lot		<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Other
4) Per Section 10.B. of Decree 96CW68/146, assuming 13,000 ft ² of irrigation per lot		<input type="checkbox"/> ASSOCIATION	No new wells have been permitted at the time of this submittal
5) Assuming four (4) horses per lot at 0.011 AF/year/horse		<input type="checkbox"/> COMPANY	WATER COURT DECREE CASE NUMBERS
6) Assuming four (4) horses per lot at 0.0125 AF/year/horse		<input type="checkbox"/> DISTRICT	<u>Lots 1 - 11 in Terra Ridge North</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		NAME: <u>NIA</u>	<u>22CW3066</u>
If yes, please forward with this form. (This may be required before our review is completed)		LETTER OF COMMITMENT FOR	<u>Lots 5A - 6A in Terra Ridge Filing No. 1</u>
12. TYPE OF SEWAGE DISPOSAL SYSTEM		SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<u>96CW68 / 96CW146</u>
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD			
<input type="checkbox"/> LAGOON			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)			
<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:			
<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:			
<input type="checkbox"/> OTHER:			