



Barbarick Transfer Station - COM-2346

**EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT
SIGN APPLICATION**

DATE: _____

Business

Name: Woodman Trash Transfer Station
Address: 8802 Cliff Allen Pt, Colorado
Springs, CO 80908

Zone: I-3 CAD-O

Legal Description: _____
A PORTION OF THE SOUTHWEST
QUARTER OF SECTION 33, TOWNSHIP
12 SOUTH, RANGE 65 WEST OF THE 6TH
P.M., CITY OF COLORADO SPRINGS,
COUNTY OF EL PASO, STATE OF
COLORADO

Type of Sign

Cabinet Sign

Illuminated: N/A

Non-Illuminated: YES

Valuation: _____

Storefront Length &/or
Width: _____

Proposed Sign Sq. Ft. 100 S.F.

Existing Sign Sq. Ft. N/A

Total Sign Sq. Ft. 100 S.F.

Contractor Information

Name: White Peak Builders, LLC

Address: P.O. BOX 1601
Palmer Lake, CO 80133

Phone: 719.761.5782

Type of License: _____

Contractor ID# _____

Vicinity Map

Tax Schedule # 5233002013
Please show major intersections.



SEC of Vollmer Drive and
Carah Dawn View.
Sign to be placed outside
of site distance triangle.

Document included
as additional sheets

Elevation Drawing

Indicate storefront length & placement of
sign.

Document included
as additional sheets

Sign Plan

(Please indicate dimensions and sign copy)

Document included
as additional sheets

For Planning & Community Development Use Only

Approved Date: _____ Resubmittal? Yes _____ No _____

Denied Date: _____

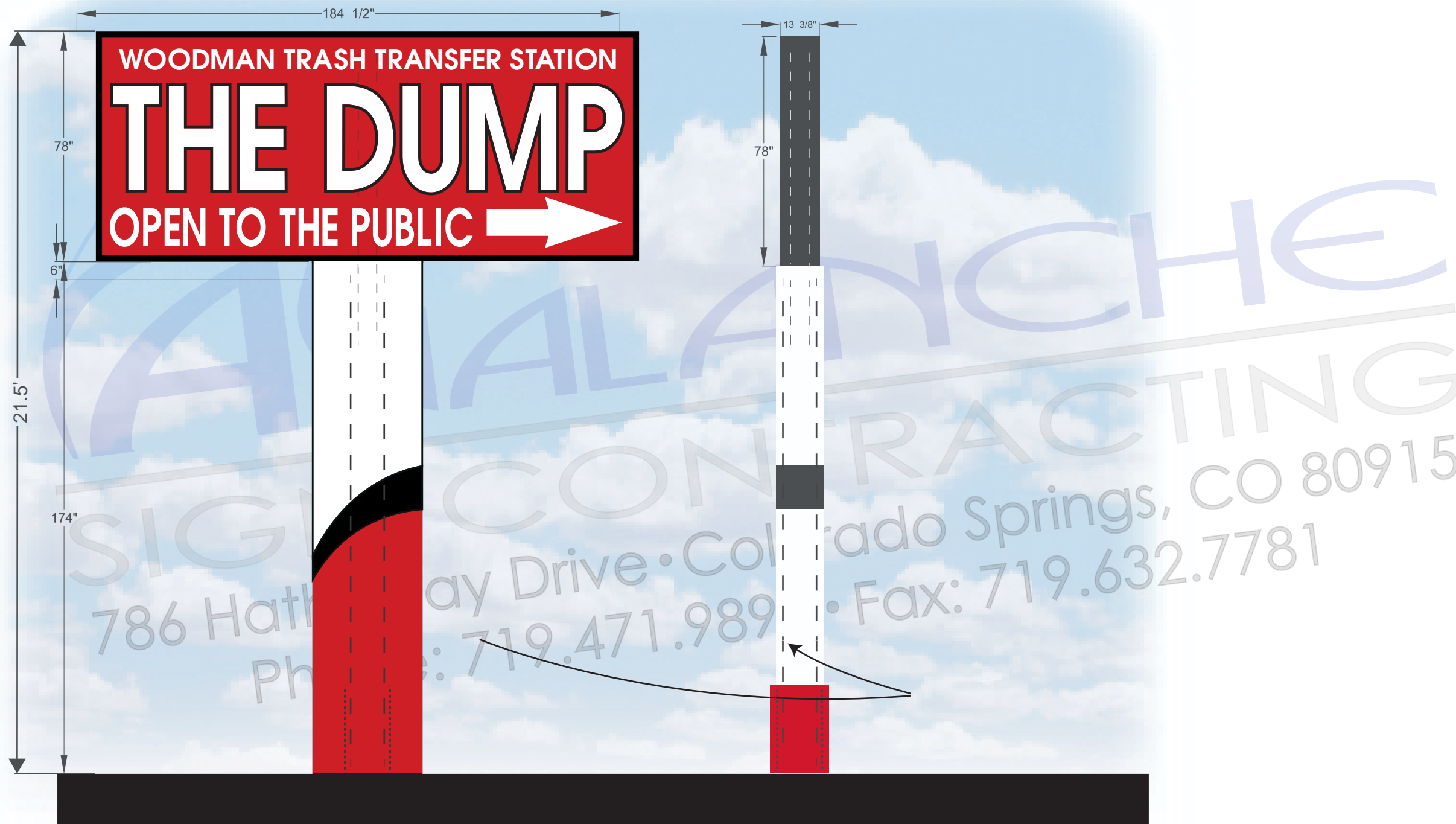
Comments: _____

Fee of \$262.00 must accompany this Application. Additional signs at time of first Application are \$125.00. Make checks payable to El Paso County.

Sign Type: CABINET SIGNS

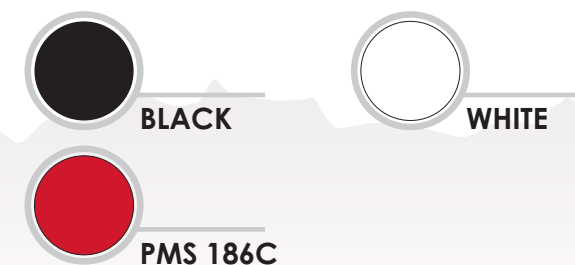
A DOUBLE SIDED SIGN CABINETS.
INTERNALLY ILLUMINATED, FLEX FACE WITH
VINYL LETTERING.

B PAINTED ALUMINUM POLE COVER



	Proposed Sign Dimensions	
	Allowed (Max.)	Provided
Height	40 ft (I-3)	21.5'
Sign Area	245 S.F.	100 S.F.

COLORS



AVALANCHE
SIGN CONTRACTING
7204 Cole View, Colorado Springs, CO 80915
Phone: 719.471.9898 • Fax: 719.632.7781

Project: THE DUMP /GRAHAM INVESTMENTS
Address:
City/State: COLORADO SPRINGS, CO
Sales Rep: CG
Artist: CG
Date: 2/7/24

Client Approval

Signed: _____

Date: _____

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**PROPOSED SIGN
LOCATION**

**PROJECT/BUSINESS
LOCATION**