## **GENERAL PROVISIONS:**

STATEMENT OF INTENT: THE PURPOSE OF THIS PUD (PLANNED UNIT DEVELOPMENT) IS TO PROVIDE FOR 489 SINGLE-FAMILY DETACHED RESIDENTIAL UNITS, OPEN SPACE, UTILITIES, AND DRAINAGE.

AUTHORITY: THIS PUD IS AUTHORIZED BY CHAPTER 4 OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED, ADOPTED PURSUANT TO THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED.

APPLICABILITY: THE PROVISIONS OF THIS PUD SHALL RUN WITH THE LAND. THE LANDOWNERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS SHALL BE BOUND BY THIS DEVELOPMENT PLAN, AS AMENDED AND APPROVED BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR OR BOARD OF COUNTY COMMISSIONERS.

ADOPTION: THE ADOPTION OF THIS DEVELOPMENT PLAN SHALL EVIDENCE THE FINDINGS AND DECISIONS OF THE EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS THAT THIS DEVELOPMENT PLAN FOR HILLSIDE AT LORSON RANCH IS IN GENERAL CONFORMITY WITH THE EL PASO COUNTY MASTER PLAN, EL PASO COUNTY POLICY PLAN AND APPLICABLE SMALL AREA PLAN(S); IS AUTHORIZED UNDER THE PROVISION OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED; AND THIS DEVELOPMENT PLAN COMPLIES WITH THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED.

RELATIONSHIP TO COUNTY REGULATIONS: THE PROVISIONS OF THIS DEVELOPMENT PLAN SHALL PREVAIL AND GOVERN THE DEVELOPMENT OF HILLSIDE AT LORSON RANCH PROVIDED; HOWEVER, THAT WHERE THE PROVISIONS OF THIS DEVELOPMENT PLAN DO NOT ADDRESS A PARTICULAR SUBJECT, THE RELEVANT PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED AND IN EFFECT AT THE TIME OF THE PUD PLAN APPROVAL (OR OWNER ACKNOWLEDGE THE PUD CHANGES WITH CODE), OR ANY OTHER APPLICABLE RESOLUTIONS OR REGULATIONS OF EL PASO COUNTY. SHALL BE APPLICABLE.

ENFORCEMENT: TO FURTHER THE MUTUAL INTEREST OF THE RESIDENTS, OCCUPANTS, AND OWNERS OF THE PUD AND OF THE PUBLIC IN THE PRESERVATION OF THE INTEGRITY OF THIS DEVELOPMENT PLAN, THE PROVISIONS OF THIS PLAN RELATING TO THE USE OF LAND AND THE LOCATION OF COMMON OPEN SPACE SHALL RUN IN FAVOR OF EL PASO COUNTY AND SHALL BE ENFORCEABLE AT LAW OR IN EQUITY BY THE COUNTY WITHOUT LIMITATION ON ANY POWER OR REGULATION OTHERWISE GRANTED BY LAW.

CONFLICT: WHERE THERE IS MORE THEN ONE PROVISION WITHIN THE DEVELOPMENT PLAN THAT COVERS THE SAME SUBJECT MATTER, THE PROVISION WHICH IS MOST RESTRICTIVE OR IMPOSES HIGHER STANDARDS OR REQUIREMENTS SHALL GOVERN.

## GENERAL NOTES:

- 1. NO RESIDENTIAL LOTS SHALL HAVE DIRECT ACCESS TO COLLECTOR ROADWAY OR MINOR ARTERIAL ROADWAY CLASSIFICATIONS INCLUDING LORSON BOULEVARD. ALL RESIDENTIAL LOTS WILL HAVE DIRECT ACCESS TO LOCAL RESIDENTIAL STREETWAYS.
- 2. ALL WATER SYSTEM ELEMENTS AND SANITARY SEWERAGE CONVEYANCE CONDUITS AND THEIR ASSOCIATED APPURTENANCES SHALL BE DEDICATED TO THE WIDEFIELD WATER & SANITATION DISTRICT. ALL OTHER UTILITIES SHALL BE OWNED AS APPROPRIATED.
- 3. ALL ELECTRICAL SERVICE SHALL BE PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION. ALL LOTS THROUGH WHICH MVEA UTILITIES WILL BE LOCATED WILL BE GIVEN UTILITY EASEMENTS AS REQUIRED.
- 4. PUBLIC UTILITY/ DRAINAGE EASEMENTS SHALL BE PROVIDED ON ALL LOTS (SEE SHEET DT02). STREET LIGHTS SHALL BE APPROVED BY EPC PCD AND WILL BE RESTRICTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATIONS DETAILS AND
- SPECIFICATIONS. STREET LIGHTING PLAN TO BE SUBMITTED BY OTHERS.
- 6. SITE LIGHTING WILL MEET THE REQUIREMENTS SET FORTH IN THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED, THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LORSON RANCH AND THE LORSON RANCH DESIGN GUIDELINES. FENCING: ALL PROPOSED FENCING IS SUBJECT TO DESIGN REVIEW COMMITTEE APPROVAL AS SET FORTH IN THE COVENANTS AND DESIGN GUIDELINES FOR LORSON RANCH
- 8. INTERNAL FENCING IS ALLOWED WITHIN INDIVIDUAL REAR & SIDE YARDS, UTILITY EASEMENTS, AND DRAINAGE EASEMENTS. FENCING DESIGN, MATERIALS, AND LAYOUT SHALL BE APPROVED BY THE DESIGN REVIEW COMMITTEE. NO FENCES SHALL IMPEDE DRAINAGE IN ANY WAY.
- 10. NEW SIDEWALKS, EXCEPT WITHIN OPEN SPACE OR WHEN NOT ADJACENT TO A STREET, ARE TO BE 5'-6' WIDE BY 5" THICK AND SUBJECT TO THE DEVELOPER COLLATERALIZING AND INSTALLING SAID SIDEWALKS. THE FUTURE LOT OWNER OR BUILDER IS RESPONSIBLE FOR REPAIR OF ANY DAMAGES AFTER THE INITIAL INSTALLATION.
- 11. THE MAILBOX KIOSK WILL BE DETERMINED WITH EACH FINAL PLAT AND IN COORDINATION WITH THE U.S. POSTAL SERVICE. MINOR CHANGES TO RIGHT-OF-WAY, EASEMENTS AND LOTS WITH MAILBOX KIOSK DESIGN WILL NOT REQUIRE AMENDMENT TO THIS PUD/PRELIMINARY PLAN. 12. INDIVIDUAL LOT SIDE YARD SWALES SHALL BE CONSTRUCTED DURING INDIVIDUAL LOT CONSTRUCTION/ LANDSCAPING TO PROVIDE ADEQUATE DRAINAGE, ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE FASEMENTS
- 13. GRASS BUFFER BMPS WILL BE MAINTAINED IN ACCORDANCE WITH A PERMANENT BMP AGREEMENT AND EASEMENT AND O&M MANUAL TO BE RECORDED AT THE TIME OF FINAL PLAT
- 14. THE SUBDIVIDER/DEVELOPER HAS FAMILIARIZED ITSELF WITH CURRENT AMERICANS WITH DISABILITIES ACT (ADA) LAWS AND ACCESSIBILITY STANDARDS AND HAS LAID OUT THE PLAT AND ASSOCIATED GRADING AND CONSTRUCTION PLANS SO THAT ALL SITE ELEMENTS MEET THE APPLICABLE ADA DESIGN STANDARDS AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN AND ASSOCIATED CONSTRUCTION DOCUMENTS BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. IT IS THE RESPONSIBILITY OF THE DEVELOPER/HOME BUILDER TO ENSURE ADA ACCESSIBILITY DURING CONSTRUCTION OF THE SIDEWALKS. 15. ALL GAS SERVICE SHALL BE PROVIDED BY BLACK HILLS ENERGY.
- 16. WATER & WASTEWATER SERVICE PROVIDED BY WIDEFIELD WATER AND SANITATION DISTRICT.
- 17. FENCING TO BE INSTALLED BY BUILDER, OWNED AND MAINTAINED BY INDIVIDUAL LOT OWNER.
- 18. PERIMETER FOUNDATION DRAINS SHALL BE MAINTAINED BY THE HOMEOWNER.

Address entity responsible for underdrain maintenance

## STREETS:

- 1. ALL STREETS SHALL BE PUBLIC AND SHALL BE NAMED AND CONSTRUCTED TO EL PASO COUNTY STANDARDS, DEDICATED TO EL PASO COUNTY FOR AND UPON ACCEPTANCE BY EL PASO COUNTY, AND SHALL BE MAINTAINED BY EL PASO COUNTY DEPARTMENT OF TRANSPORTATION.
- LANDSCAPING AREAS, COMMON OPEN SPACE AND BUFFERS SHALL BE OWNED AND MAINTAINED BY THE LORSON RANCH METROPOLITAN DISTRICT. STREETS WITHIN THIS DEVELOPMENT PROVIDE FOR LEVELS OF VEHICULAR CIRCULATION REQUIRED BY THE TRAFFIC STUDY. SIDEWALKS SHALL BE
- PROVIDED ON BOTH SIDES OF ALL STREETS AS ILLUSTRATED ON THIS PLAN. TRACTS N ADJACENT TO AND INCLUDING FUTURE MERIDIAN ROAD SHALL BE RESERVED FOR FUTURE CONSTRUCTION OF MERIDIAN ROAD. UPON DEDICATION OR CONVEYANCE TO LORSON RANCH METROPOLITAN DISTRICT NO. 1 ("DISTRICT"), THE DISTRICT WILL OWN AND MAINTAIN THESE TRACTS
- UNTIL SUCH TIME. IF ANY, THAT THE COUNTY REQUESTS THE DEEDS AND EASEMENTS CONVEYING THE PORTIONS OF THESE TRACTS NECESSARY FOR RIGHT-OF-WAY AND CONSTRUCTION PURPOSES TO EL PASO COUNTY AT NO COST TO THE COUNTY. LANDSCAPING ALLOWED TO REMAIN WITHIN THE ACQUIRED RIGHT-OF-WAY SHALL CONTINUE TO BE MAINTAINED BY THE DISTRICT UNDER A LANDSCAPE LICENSE AGREEMENT. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR
- SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION. IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.

## LANDSCAPE:

- COMMON OPEN SPACE AREAS SHALL BE XERISCAPED. URBAN PARK IMPROVEMENTS PROVIDED BY THE DEVELOPER MAY BE APPLIED TO PARK LAND DEDICATION AND/ OR FEES WITH REVIEW AND APPROVAL BY EL PASO COUNTY PARKS. ANY URBAN PARK IMPROVEMENTS WILL BE COORDINATED AT A LATER DATE WITH EL PASO COUNTY PARKS VIA PARK LAND AGREEMENTS.
- 2. PARK SITE LOCATIONS HAVE BEEN LOCATED IN TRACTS AS SHOWN ON THE DRAWINGS. LOCATIONS ARE SUBJECT TO CHANGE PENDING FUTURE FINAL DESIGN. PARK SITE AMENITIES AND TIMING OF CONSTRUCTION ARE TO BE DETERMINED WITH FUTURE COORDINATION WITH THE EL PASO COUNTY PARK DEPARTMENT.
- 3. LANDSCAPING AREAS, TRAILS, COMMON OPEN SPACE AND BUFFERS SHALL BE MAINTAINED BY THE LORSON RANCH METROPOLITAN DISTRICT.
- 4. DISC GOLF AND PARK LAND EQUIPMENT TO BE INSTALLED AND MAINTAINED BY THE LORSON RANCH METROPOLITAN DISTRICT. 5. ANY LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY WILL BE SUBJECT TO A LICENSE AGREEMENT WITH EL PASO COUNTY FOR OWNERSHIP AND MAINTENANCE RESPONSIBILITIES.
- ANY OBJECT WITHIN THE SITE DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY.
- THE MINIMUM HORIZONTAL CLEARANCE FOR SIDEWALKS AROUND UTILITY STRUCTURES, FURNITURE, AND OTHER ENCROACHMENTS SHALL PROVIDE SAFE CONDITIONS FOR PEDESTRIANS AND BICYCLISTS PER THE ENGINEERING CRITERIA MANUAL, AS AMENDED.
- TRAILS TO BE COMPACTED BREEZE SURFACE TO MATCH EXISTING TRAILS FOUND WITHIN LORSON RANCH. ANY FUTURE TRAILS SHALL BE PUBLIC. FINAL TRAIL ALIGNMENT TO BE DETERMINED IN THE FIELD BASED ON GRADE, VEGETATION, AND OTHER EXISTING SITE FEATURES.
- 9. ANY FUTURE NON-REGIONAL TRAILS SHALL BE OWNED AND MAINTAINED BY THE LORSON RANCH METROPOLITAN DISTRICT.

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## **GEOLOGY & SOILS:**

A "SOILS AND GEOLOGY STUDY", HILLSIDE AT LORSON RANCH, EL PASO COUNTY, COLORADO" (RMG- ROCKY MOUNTAIN GROUP, REVISED MAY 18, 2022) IS INCLUDED WITH THE SUBMITTAL PACKAGE. AS PART OF THIS STUDY, 78 EXPLORATORY TEST BORINGS WERE COMPLETED. GEOLOGIC HAZARDS (AS DESCRIBED IN SECTION 8.0 OF THE REPORT) WERE NOT FOUND TO BE PRESENT AT THIS SITE. POTENTIAL GEOLOGIC CONSTRAINTS (ALSO AS DESCRIBED IN SECTION 8.0 OF THE REPORT) WERE FOUND ON SITE TO INCLUDE: EXPANSIVE SOILS AND BEDROCK, FAULTS AND SEISMICITY AND RADON. WHERE AVOIDANCE IS NOT READILY ACHIEVABLE, THE EXISTING GEOLOGIC AND ENGINEERING CONDITIONS CAN BE SATISFACTORILY MITIGATED THROUGH PROPER ENGINEERING, DESIGN, AND CONSTRUCTION PRACTICES. EXTERIOR, PERIMETER FOUNDATION DRAINS SHALL BE INSTALLED AROUND BELOW-GRADE HABITABLE OR STORAGE SPACES. PERIMETER FOUNDATION DRAINS SHALL BE MAINTAINED BY THE HOMEOWNER SURFACE WATER SHOULD BE EFFICIENTLY REMOVED FROM THE BUILDING AREA TO PREVENT PONDING AND INFILTRATION INTO THE SUBSURFACE SOIL. PRIOR TO RESIDENTIAL CONSTRUCTION, LOT-SPECIFIC SUBSURFACE SOIL INVESTIGATIONS ARE REQUIRED FOR SITE-SPECIFIC FOUNDATION DESIGN AND OTHER ENGINEERING ASPECTS RELATED TO DEVELOPMENT.

## ARCHITECTURAL CONTROL COMMITTEE REVIEW:



# HILLSIDE AT LORSON RANCH

EL PASO COUNTY, CO

PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN

LOCATED IN THE NORTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO

## LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE NORTH HALF (N 1/2) SECTION 24 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 23, T15S, R65W OF THE 6TH P.M.. EL PASO COUNTY, COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHEAST CORNER OF LOT 102, "CREEKSIDE SOUTH AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION NO. 2221714746 IN THE EL PASO COUNTY, COLORADO RECORDS;

NG THE EASTERLY LINES THEROF THE FOLLOWING TWO (2) COURSE:

N00°19'53"W A DISTANCE OF 168.15 FEET: N38°22'41"E A DISTANCE OF 250.28 FEET TO THE SOUTHEAST CORNER OF "LORSON RANCH EAST FILING NO. 4" AS

ED UNDER RECEPTION NO. 220714583 IN THE EL PASO COUNTY, COLORADO RECORDS;

N38°22'41"E ALONG THE EASTERLY LINE THEREOF, 1.642.90 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF LORSON RD AS SHOWN ON THE PLAT OF "THE HILLS AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION NO.

) IN THE EL PASO COUNTY, COLORADO RECORDS;

ALONG THE SOUTHERLY LINE THEREOF THE FOLLOWING NINE (9) COURSES: N89°35'58"E A DISTANCE OF 490.91 FEET TO A POINT OF CURVE:

226.85 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 568.00 FEET, A CENTRAL ANGLE OF 22°53'00" RD OF 225.35 FEET BEARS S78°57'32"E TO A PONT OF TANGENT;

S67°31'03"E A DISTANCE OF 263.79 FEET: S28°50'34"E A DISTANCE OF 32.01 FEET;

S67°31'03"E A DISTANCE OF 50.00 FEET;

N73°54'03"E A DISTANCE OF 32.07 FEET;

S67°31'03"E A DISTANCE OF 789.35 FEET TO A POINT OF CURVE: 178.22 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 968.00 FEET, A CENTRAL ANGLE OF 10°32'56",

RD OF 177.97 FEET BEARS S62°14'35"E TO A POINT OF TANGENT; 856°58'07"E A DISTANCE OF 9.29 FEET TO THE SOUTHWEST CORNER OF THE SOUTHERLY RIGHT-OF-WAY OF FUTURE

BOULEVARD AS SHOWN ON THE PLAT OF "THE RIDGE AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION IN THE EL PASO COUNTY, COLORADO RECORDS; ALONG THE SOUTHERLY LINE THEREOF THE FOLLOWING TEN (10) COURSES:

S58°24'55"E A DISTANCE OF 79.22 FEET; 189.64 FEET ALONG A NON TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL 10°32'56", THE CHORD OF 189.37 FEET BEARS S62°14'35"E TO A POINT OF TANGENT;

S67°31'03"E A DISTANCE OF 663.92 FEET TO A POINT OF CURVE; 319.29 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 17°45'40", RD OF 318.01 FEET BEARS S76°23'53"E;

S58°30'10"E, NON-TANGENT TO THE PREVIOUS COURSE, 41.38 FEET: S88°30'10"E A DISTANCE OF 44.27 FEET;

N61°29'50"E A DISTANCE OF 40.94 FEET;

N89°25'43"E A DISTANCE OF 787.32 FEET

S60°34'17"E A DISTANCE OF 40.00 FEET;

N89°25'43"E A DISTANCE OF 46.97 FEET; N00°34'17"W A DISTANCE OF 76.83 FEET;

N89°25'43"E A DISTANCE OF 380.07 FEET TO THE WESTERLY LINE OF THAT PROPERTY DESCRIBED BY SPECIAL WARRANTY S RECORDED UNDER RECEPTION NO. 209144818 IN THE EL PASO COUNTY, COLORADO RECORDS; S00°11'19"E ALONG SAID WESTERLY LINE. 637.47 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF

N 24, T15S, R65W OF THE 6TH P.M.;

S89°25'52"W ALONG SAID NORTH LINE, 2,651.15 FEET;

ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER 0F SAID SECTION 24 THE FOLLOWING THREE (3) COURSES: S89°27'59"W A DISTANCE OF 852.91 FEET;

2. THENCE S89°26'11"W A DISTANCE OF 1,604.80 FEET;

3. THENCE S89°09'33"W A DISTANCE OF 178.42 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH P.M.

THENCE S89°52'02"W A DISTANCE OF 266.06 FEET THENCE S89°38'10"W A DISTANCE OF 87.85 FEET TO THE POINT OF BEGINNING.

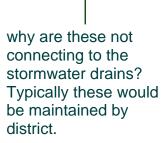
SAID PARCEL CONTAINS AN AREA OF 5,589,948 S.F. (128.328 ACRES, MORE OR LESS).

BASIS OF BEARING: A PORTION OF THE EASTERLY BOUNDARY LINE OF "CREEKSIDE SOUTH AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION NO 221714746 IN THE RECORDS OF EL PASO COUNTY, COLORADO, BEING MONUMENTED AT EACH END BY A NO. 5 REBAR AND 1.25 INCH ORANGE PLASTIC CAP STAMPED "M&S CIVIL PLS 29566". SAID LINE IS ASSUMED TO BEAR N00°19'53"W A DISTANCE OF 168.15 FEET. THE UNIT OF MEASUREMENTS IS THE U.S. SURVEY FOOT.

## FLOODPLAIN NOTE:

THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE. MAP, COMMUNITY MAP NUMBER '08041C0976G', EFFECTIVE DATE 'DECEMBER 7, 2018'.

INDIVIDUAL UNIT BUILD OUT, DESIGN, AND ARCHITECTURAL STYLE SHALL BE IN ACCORDANCE TO ARCHITECTURAL CONTROL COMMITTEE RULES AND REGULATIONS OF THE LORSON RANCH METRO DISTRICT CCR'S AS WELL AS THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LORSON RANCH, AND THE LORSON RANCH DESIGN GUIDELINES. PLEASE VISIT: WWW.LORSONRANCH.COM FOR MORE INFORMATION REGARDING REVIEW AND APROVAL BY THE ARCHITECTURAL CONTROL COMMITTEE.



## LAND OWNER CERTIFICATION

IN WITNESS WHEREOF: THE AFOREMENTIONED LORSON LLC, LOVE IN ACTION, AND LORSON LLC NOMINEE FOR LORSON CONSERVATION INVEST 2 LLLP HAS EXECUTED THESE PRESENTS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_A.D., A COLORADO LIMITED LIABILITY COMPANY

AUTHORIZED AGENT, MANAGER

STATE OF COLORADO EL PASO COUNTY THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_

WITNESS MY HAND AND SEAL

DATE

NOTARY PUBLIC

## COUNTY CERTIFICATION

CHAIR, BOARD OF COUNTY COMMISSIONERS

THIS REZONING REQUEST TO PUD HAS BEEN REVIEWED AND FOUND TO BE COMPLETE AND IN ACCORDANCE WITH BOARD RESOLUTION AND DATE

DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DATE

## CLERK AND RECORDER CERTIFICATION

STATE OF COLORADO ) EL PASO COUNTY

I HEREBY CERTIFY THAT THIS PLAN WAS FILED IN MY OFFICE ON THIS OF \_\_\_\_\_, 20 \_\_\_ AT \_\_\_\_\_ O'CLOCK A.M./P.M. AND WAS RECORDED PER RECEPTION NO.

EL PASO COUNTY CLERK AND RECORDER

## LAND USE:

| CURRENT ZONING:    | PUD (PLANNED UNIT DEVELOPMENT)  |
|--------------------|---|
| PROPOSED ZONING:   | PUD (PLANNED UNIT DEVELOPMENT)  |
| CURRENT LAND USE:  | AG. GRAZING LAND  |
| PROPOSED LAND USE: | SINGLE-FAMILY RESIDENTIAL; PUBLIC & PRIVATE<br>SPACE; TRAIL CORRIDORS; UTILITY EASEMENTS;<br>DISC GOLF COURSE |

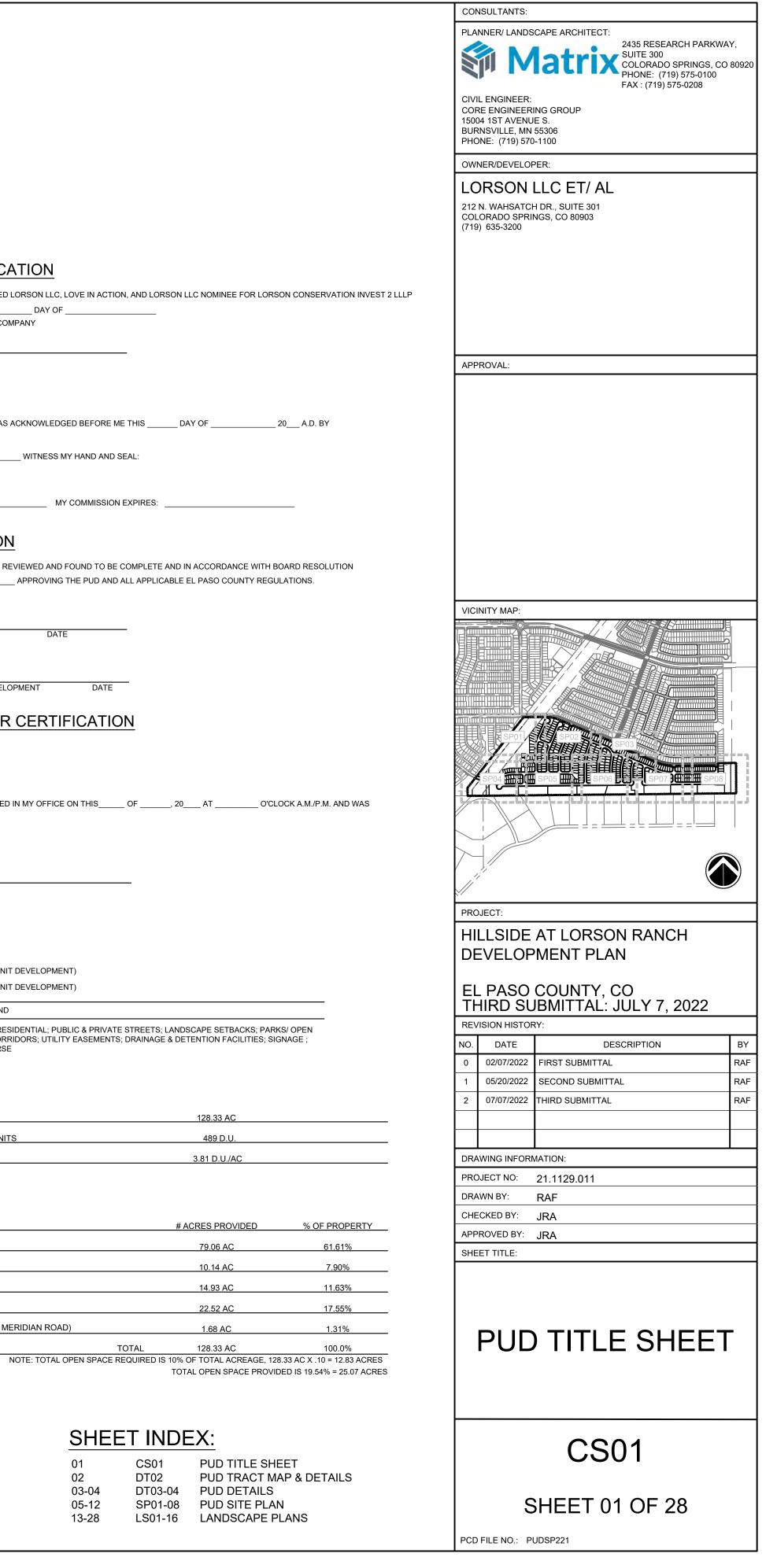
## SITE DATA TABLE

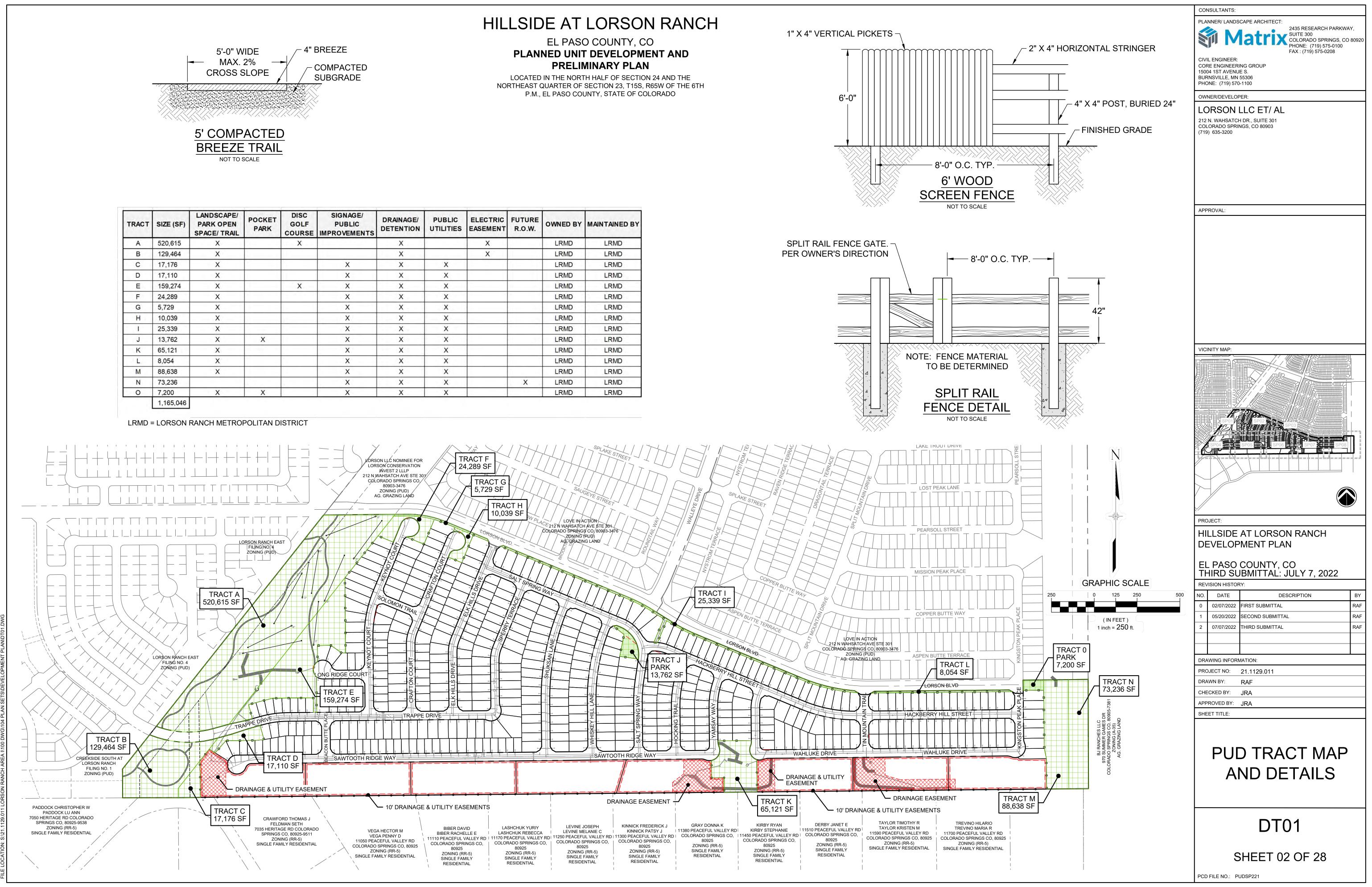
## TOTAL SITE ACREAGE PROPOSED SINGLE-FAMILY DWELLING UNITS PROPOSED GROSS DENSITY

## SITE DATA TABLE:

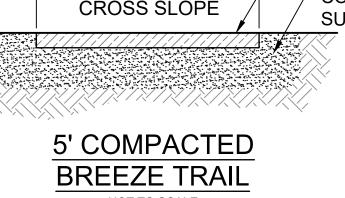
| TYPE OF USE                                      |
|--|
| SINGLE FAMILY RESIDENTIAL (489 LOTS)             |
| OPEN SPACE/ LANDSCAPE/ PARKS                     |
| POWERLINE EASEMENT (OPEN SPACE)                  |
| PUBLIC STREETS RIGHTS-OF-WAY                     |
| RIGHTS-OF-WAY RESERVATION (FUTURE MERIDIAN ROAD) |

02 03-04 05-12 13-28

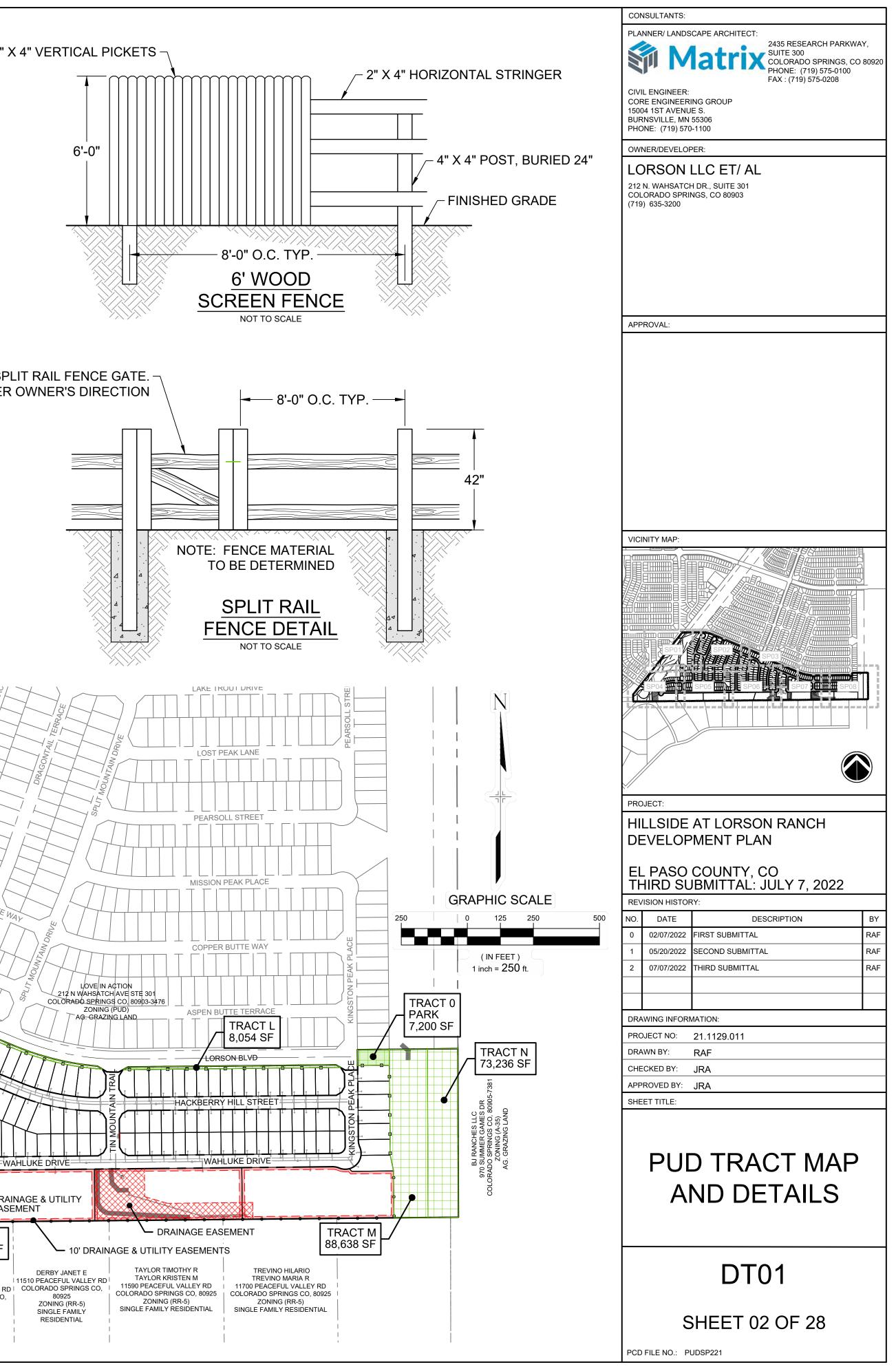




| TRACT | SIZE (SF) | LANDSCAPE/<br>PARK OPEN<br>SPACE/ TRAIL | POCKET<br>PARK | DISC<br>GOLF<br>COURSE | SIGNAGE/<br>PUBLIC<br>IMPROVEMENTS | DRAINAGE/<br>DETENTION | PUBLIC<br>UTILITIES | ELECTRIC<br>EASEMENT | FUTURE<br>R.O.W. | OWNED BY | MAINTAINED BY |
|-------|-----------|---|----------------|------------------------|------------------------------------|------------------------|---------------------|----------------------|------------------|----------|---------------|
| A     | 520,615   | х                                       |                | Х                      |                                    | х                      |                     | Х                    | , i              | LRMD     | LRMD          |
| В     | 129,464   | х                                       | i              | 11                     |                                    | х                      |                     | X                    |                  | LRMD     | LRMD          |
| С     | 17,176    | х                                       |                |                        | X                                  | Х                      | Х                   |                      |                  | LRMD     | LRMD          |
| D     | 17,110    | х                                       |                |                        | Х                                  | Х                      | Х                   |                      |                  | LRMD     | LRMD          |
| E     | 159,274   | х                                       | 7              | Х                      | X                                  | х                      | х                   |                      |                  | LRMD     | LRMD          |
| F     | 24,289    | х                                       |                |                        | X                                  | х                      | Х                   |                      | 1 (              | LRMD     | LRMD          |
| G     | 5,729     | х                                       |                |                        | X                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| н     | 10,039    | х                                       | J              |                        | X                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| 1     | 25,339    | х                                       |                |                        | X                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| J     | 13,762    | х                                       | Х              |                        | X                                  | х                      | Х                   |                      | 11.11            | LRMD     | LRMD          |
| К     | 65,121    | х                                       | in similar in  |                        | Х                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| L     | 8,054     | х                                       |                |                        | x                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| М     | 88,638    | х                                       |                |                        | X                                  | х                      | Х                   |                      |                  | LRMD     | LRMD          |
| N     | 73,236    |   | 1              |                        | X                                  | х                      | х                   |                      | Х                | LRMD     | LRMD          |
| 0     | 7,200     | Х                                       | X              | 5                      | Х                                  | Х                      | Х                   |                      |                  | LRMD     | LRMD          |



| VERTICAL PICKE | TS –                                    |                              |
|----------------|---|------------------------------|
|                |   |                              |
| 6'-0"          |   |                              |
|                |   |                              |
|                |   | 8'-0" O.C. TYP. —            |
|                | SC                                      | <u>6' WOOD</u><br>REEN FENCE |
|                | × · · · · · · · · · · · · · · · · · · · | NOT TO SCALE                 |



## DIMENSIONAL STANDARDS AND GUIDELINES

**DIMENSIONAL STANDARDS FOR LOTS 1-481** 

- 1. MINIMUM LOT AREA:
- A. DWELLING, SINGLE FAMILY: 3,825 SF MAXIMUM PERCENTAGE OF STRUCTURAL COVERAGE: NO MAXIMUM
- MAXIMUM STRUCTURAL HEIGHT: FORTY FIVE FEET (45').
- 4. MINIMUM WIDTH OF LOT AT FRONT BUILDING SETBACK LINE: THIRTY FEET (30') OR AS OTHERWISE SHOWN
- 5. PROJECTIONS INTO SETBACKS ARE GOVERNED BY THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES, HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES, STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS. 6. SETBACK REQUIREMENTS (SEE DETAILS):
- A. FRONT YARD: TWENTY FEET (20') TO FACE OF GARAGE FIFTEEN FEET (15') TO FACE OF HOUSE
- B. SIDE YARD: FIVE FEET (5')
- C. REAR YARD: TEN FEET (10') D. CORNER YARD (NON-DRIVEWAY SIDE): TEN FEET (10')
- 7. ACCESSORY STRUCTURE STANDARDS: A. MAXIMUM ACCESSORY STRUCTURE HEIGHT: TEN FEET (10')
  - B. SETBACK REQUIREMENTS:
  - SIDE YARD: FIVE FEET (5') REAR YARD: FIVE FEET (5')
- 8. PROJECTION INTO SETBACKS
  - A. A COVERED/ SEMI-ENCLOSED PORCH MAY PROJECT INTO A REQUIRED FRONT OR REAR YARD SETBACK A MAXIMUM OF 10 FEET AND SHALL ONLY BE ENCLOSED ON A MAXIMUM OF TWO SIDES.
  - B. OPEN AND UNENCLOSED PATIOS, FREESTANDING PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS MAY EXTEND INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS PROVIDED THE PATIO, DECK, PLATFORM, LANDING OR RAMP DOES NOT EXCEED 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE
  - C. OPEN AND UNENCLOSED PATIOS, PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS EXCEEDING 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE MAY EXTEND A MAXIMUM OF 10 FEET INTO REQUIRED FRONT OR REAR YARD SETBACKS AND A MAXIMUM OF 42 INCHES INTO SIDE YARD SETBACKS.
  - D. AWNINGS, CHIMNEYS AND FLUES, SILLS, BELT COURSES, CORNICES, EAVES AND OTHER SIMILAR ARCHITECTURAL FEATURES MAY PROJECT NOT MORE THAN 2 FEET INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS. E. CANTILEVERED BAY WINDOWS, NO GREATER THAN 12 FEET IN WIDTH, MAY
  - PROJECT NOT MORE THAN 3 FEET INTO A REQUIRED FRONT OR REAR YARD SETBACK. THE WINDOW SHALL INCLUDE NO SUPPORTS THAT EXTEND INTO THE REQUIRED FRONT OR REAR YARD SETBACK.

## DIMENSIONAL STANDARDS AND GUIDELINES

DIMENSIONAL STANDARDS FOR LOTS 482-489

- 1. MINIMUM LOT AREA:
- A. DWELLING, SINGLE FAMILY: 2.5 ACRES
- 2. MAXIMUM PERCENTAGE OF STRUCTURAL COVERAGE: 10% MAXIMUM. INDIVIDUAL LOT OWNERS EXCEEDING 10% STRUCTURAL COVERAGE SHALL COORDINATE WITH EL PASO COUNTY AND PROVIDE WATER QUALITY ON THEIR INDIVIDUAL LOTS AS MAY BE REQUIRED. MAXIMUM STRUCTURAL HEIGHT: FORTY FIVE FEET (45').
- MINIMUM WIDTH OF LOT AT FRONT BUILDING SETBACK LINE: TWO HUNDRED FEET (200') OR AS OTHERWISE SHOWN.
- PROJECTIONS INTO SETBACKS ARE GOVERNED BY THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES. INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES, WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 6. SETBACK REQUIREMENTS (SEE DETAILS):
- A. FRONT YARD: TWENTY FIVE FEET (25') TO FACE OF GARAGE
- TWENTY FIVE FEET (25') TO FACE OF HOUSE B. SIDE YARD: FIFTEEN FEET (15')
- C. REAR YARD: ONE HUNDRED FEET (100')
- D. CORNER YARD (NON-DRIVEWAY SIDE): TWENTY FIVE FEET (25')
- 7. ACCESSORY STRUCTURE STANDARDS:
- A. MAXIMUM ACCESSORY STRUCTURE HEIGHT: TEN FEET (10') B. SETBACK REQUIREMENTS:
  - SIDE YARD: FIFTEEN FEET (15')

REAR YARD: TWENTY FIVE FEET (25')

## DEVELOPMENT STANDARDS AND GUIDELINES

**DIMENSIONAL STANDARDS FOR LOTS 1-489** 

PRINCIPAL USES:

- 1. THERE SHALL ONLY BE ONE (1) PRINCIPAL (PRIMARY) USE OF SINGLE-FAMILY RESIDENCE PER LOT.
- 2. ALLOWED USES INCLUDE: SINGLE FAMILY RESIDENTIAL, MAIL KIOSKS, TRAIL CORRIDORS, DEVELOPMENT SIGNAGE, ENTRY MONUMENT SIGNAGE, PEDESTRIAN WALKWAYS, FENCING, UTILITIES, METRO DISTRICT FACILITIES, STORMWATER FACILITIES, DRAINAGE IMPROVEMENTS, OPEN SPACE AND LANDSCAPE IMPROVEMENTS, PARKS AND ASSOCIATED PARK RELATED EQUIPMENT. AND OTHER USES ALLOWED PER THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR LORSON RANCH, AND THE LORSON RANCH DESIGN GUIDELINES.

\*PRINCIPAL USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT, AS AMENDED

## TEMPORARY USES:

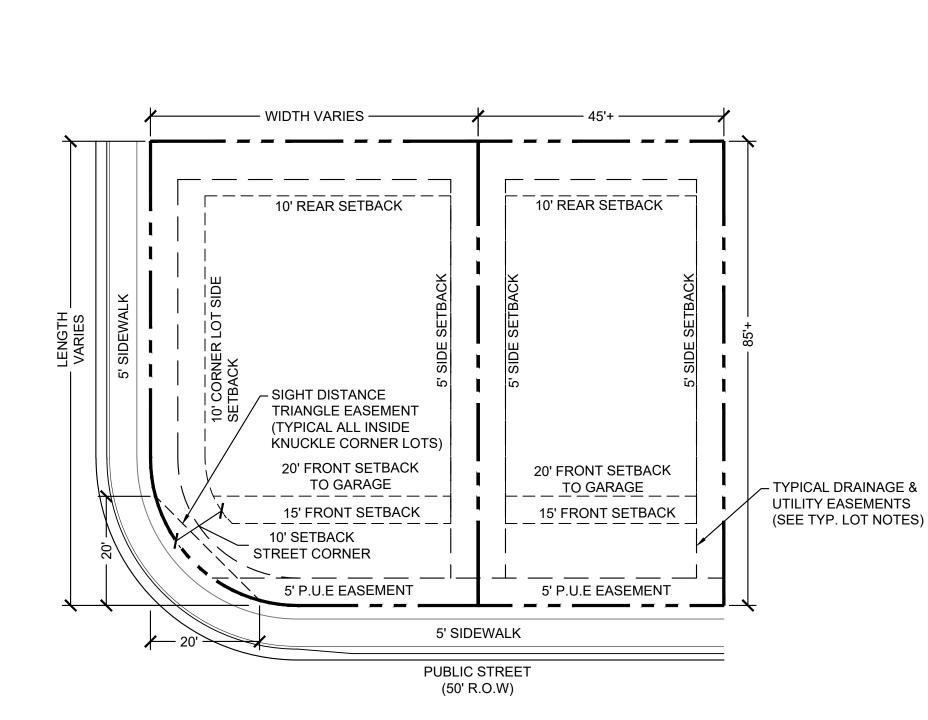
- MODEL HOME/ SUBDIVISION SALES OFFICE
- 2. CONSTRUCTION EQUIPMENT AND FIELD OFFICES ONLY WHEN ASSOCIATED WITH A PERMITTED USE
- 3. YARD OR GARAGE SALES

\*TEMPORARY USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED

## ACCESSORY USES

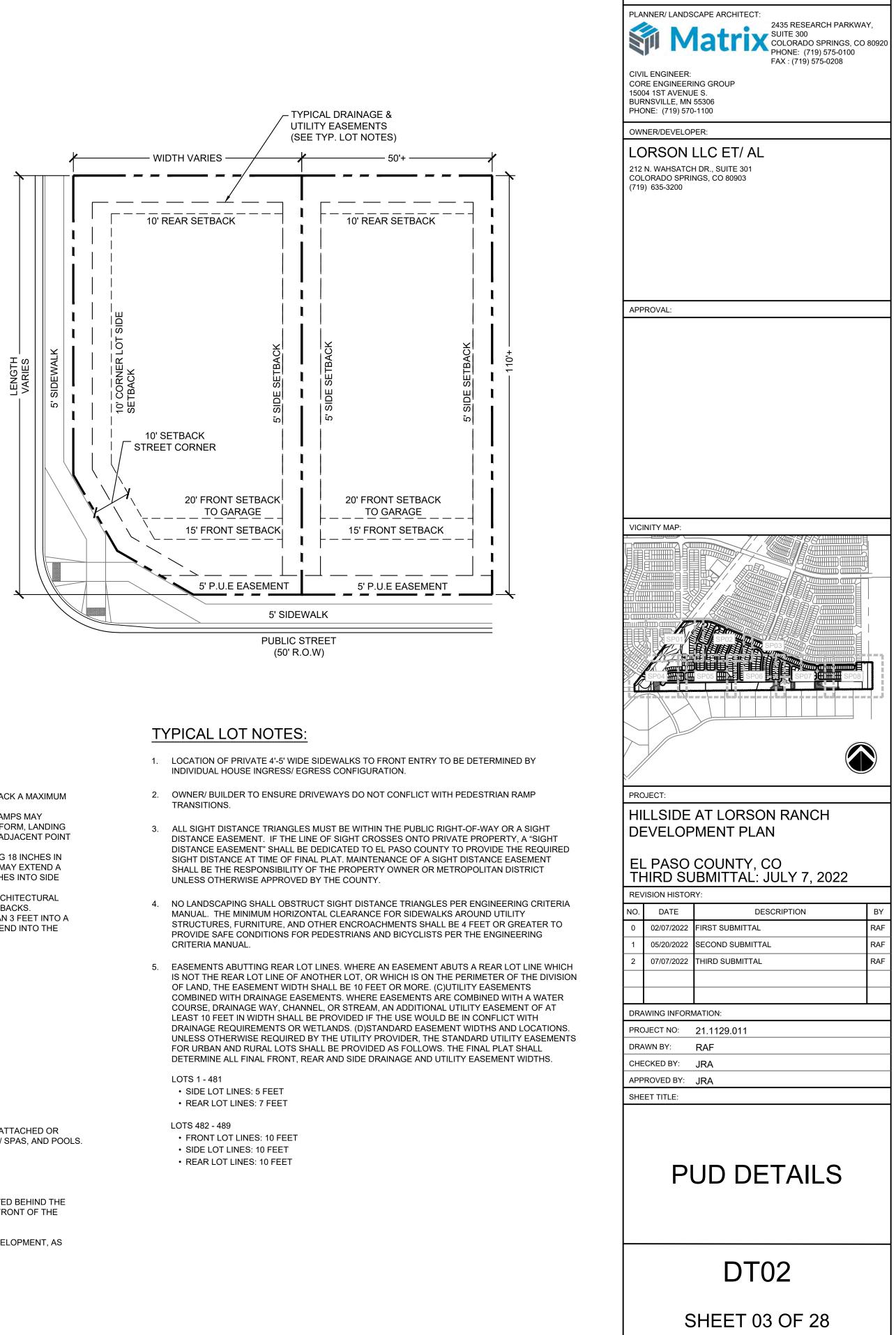
- RESIDENTIAL HOME OCCUPATION TO BE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.
- RESIDENTIAL DAY CARE TO BE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. 3. SOLAR ENERGY SYSTEMS PERMITTED FOR PERSONAL USE ONLY AS PART OF THE MAIN STRUCTURE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.
- 4. PERSONAL USE GREEN HOUSE OR GARDEN. GROWING OF MARIJUANA IS NOT PERMITTED.
- 5. MOTHER-IN-LAW QUARTERS AS PART OF THE MAIN STRUCTURE. ONLY 1 PER LOT.

\*ACCESSORY USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED



HILLSIDE AT LORSON RANCH EL PASO COUNTY. CO PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN

LOCATED IN THE NORTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO



- PROJECTION INTO SETBACKS 8.
  - A. A COVERED/ SEMI-ENCLOSED PORCH MAY PROJECT INTO A REQUIRED FRONT OR REAR YARD SETBACK A MAXIMUM OF 10 FEET AND SHALL ONLY BE ENCLOSED ON A MAXIMUM OF TWO SIDES.
  - B. OPEN AND UNENCLOSED PATIOS, FREESTANDING PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS MAY EXTEND INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS PROVIDED THE PATIO, DECK, PLATFORM, LANDING OR RAMP DOES NOT EXCEED 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE.
  - C. OPEN AND UNENCLOSED PATIOS, PERGOLAS, DECKS, PLATFORMS, LANDINGS OR RAMPS EXCEEDING 18 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE MAY EXTEND A MAXIMUM OF 10 FEET INTO REQUIRED FRONT OR REAR YARD SETBACKS AND A MAXIMUM OF 42 INCHES INTO SIDE YARD SETBACKS.
  - D. AWNINGS, CHIMNEYS AND FLUES, SILLS, BELT COURSES, CORNICES, EAVES AND OTHER SIMILAR ARCHITECTURAL FEATURES MAY PROJECT NOT MORE THAN 2 FEET INTO REQUIRED FRONT, SIDE OR REAR YARD SETBACKS.
  - E. CANTILEVERED BAY WINDOWS, NO GREATER THAN 12 FEET IN WIDTH, MAY PROJECT NOT MORE THAN 3 FEET INTO A REQUIRED FRONT OR REAR YARD SETBACK. THE WINDOW SHALL INCLUDE NO SUPPORTS THAT EXTEND INTO THE REQUIRED FRONT OR REAR YARD SETBACK.

SPECIAL USES

1. CMRS FACILITY (STEALTH) PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.

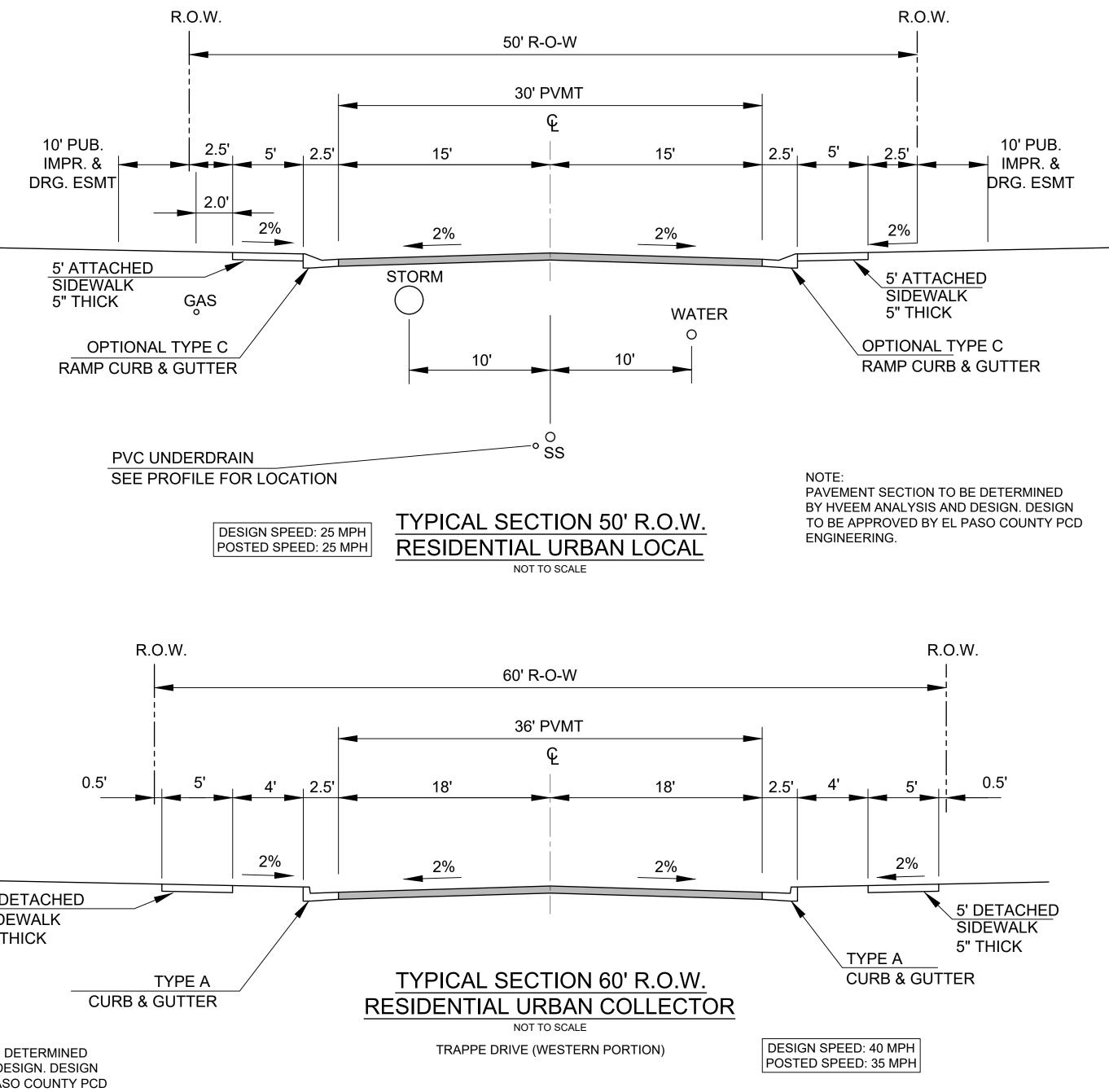
ACCESSORY STRUCTURES::

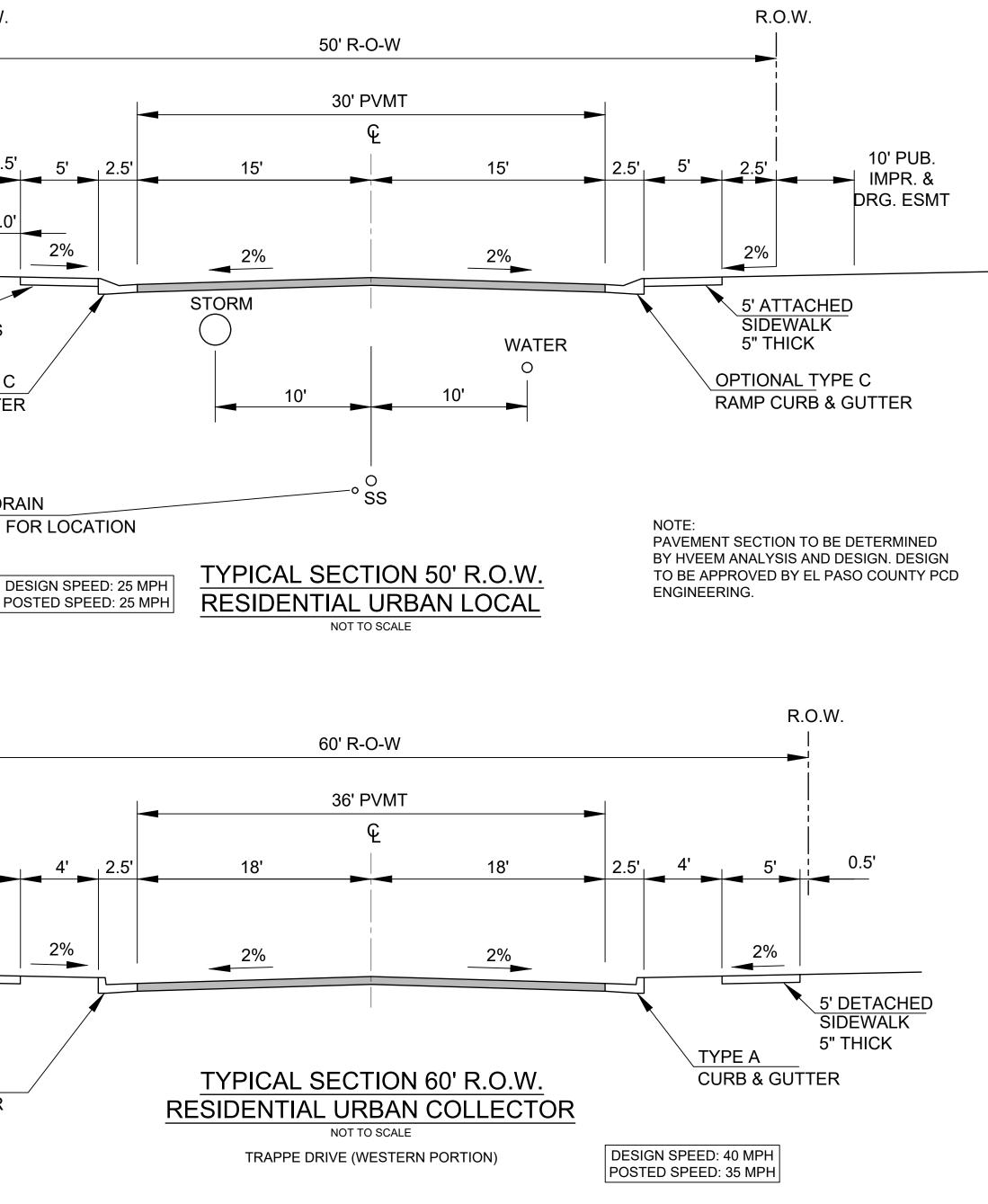
- 1. SHALL BE LIMITED TO TYPICAL RESIDENTIAL STRUCTURES TO INCLUDE STORAGE SHEDS, DECKS (ATTACHED OR DETACHED, COVERED OR UNCOVERED), GAZEBOS, PATIOS (COVERED OR UNCOVERED), HOT TUBS/ SPAS, AND POOLS.
- 2. FENCES, WALLS, OR HEDGES 3. MAILBOXES
- 4. PERSONAL USE ANTENNAS, RADIO FACILITIES, OR SATELLITE DISHES
- 5. PERSONAL USE SMALL CELL TOWER 6. DETACHED GUEST HOUSES, DETACHED GARAGES, OR CARPORTS ARE NOT PERMITTED
- ACCESSORY STRUCTURES SHALL ONLY BE LOCATED WITHIN THE BACK-YARD AND MUST BE LOCATED BEHIND THE MAIN STRUCTURE. NO ACCESSORY STRUCTURES WILL BE PERMITTED IN THE FRONT YARD OR IN FRONT OF THE PRIMARY RESIDENCE WITH THE EXCEPTION OF COVERED/ SEMI-ENCLOSED PORCHES.

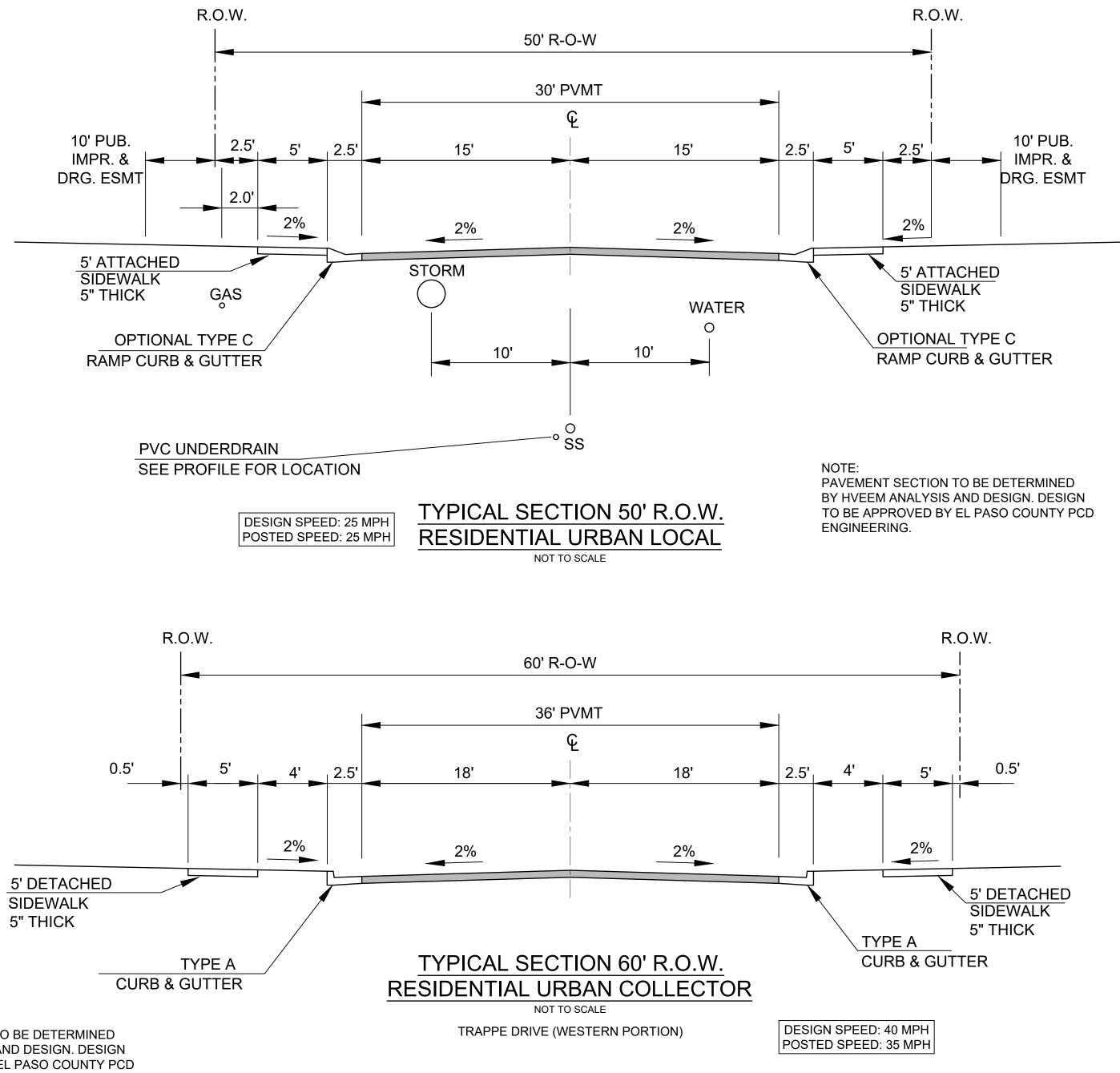
\*ACCESSORY STRUCTURES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT, AS AMENDED

PCD FILE NO.: PUDSP221

CONSULTANTS:







NOTE:

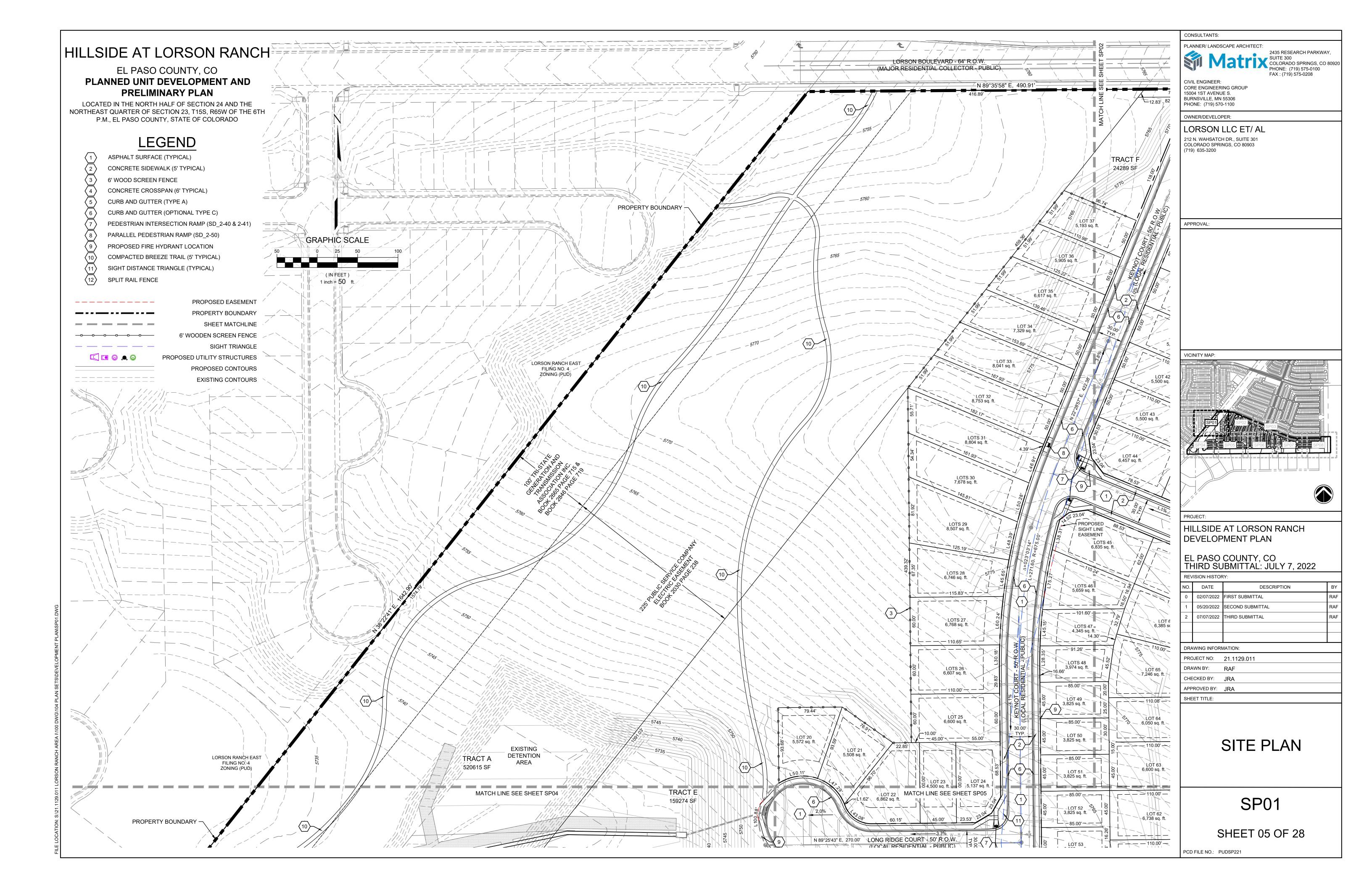
PAVEMENT SECTION TO BE DETERMINED BY HVEEM ANALYSIS AND DESIGN. DESIGN TO BE APPROVED BY EL PASO COUNTY PCD ENGINEERING.

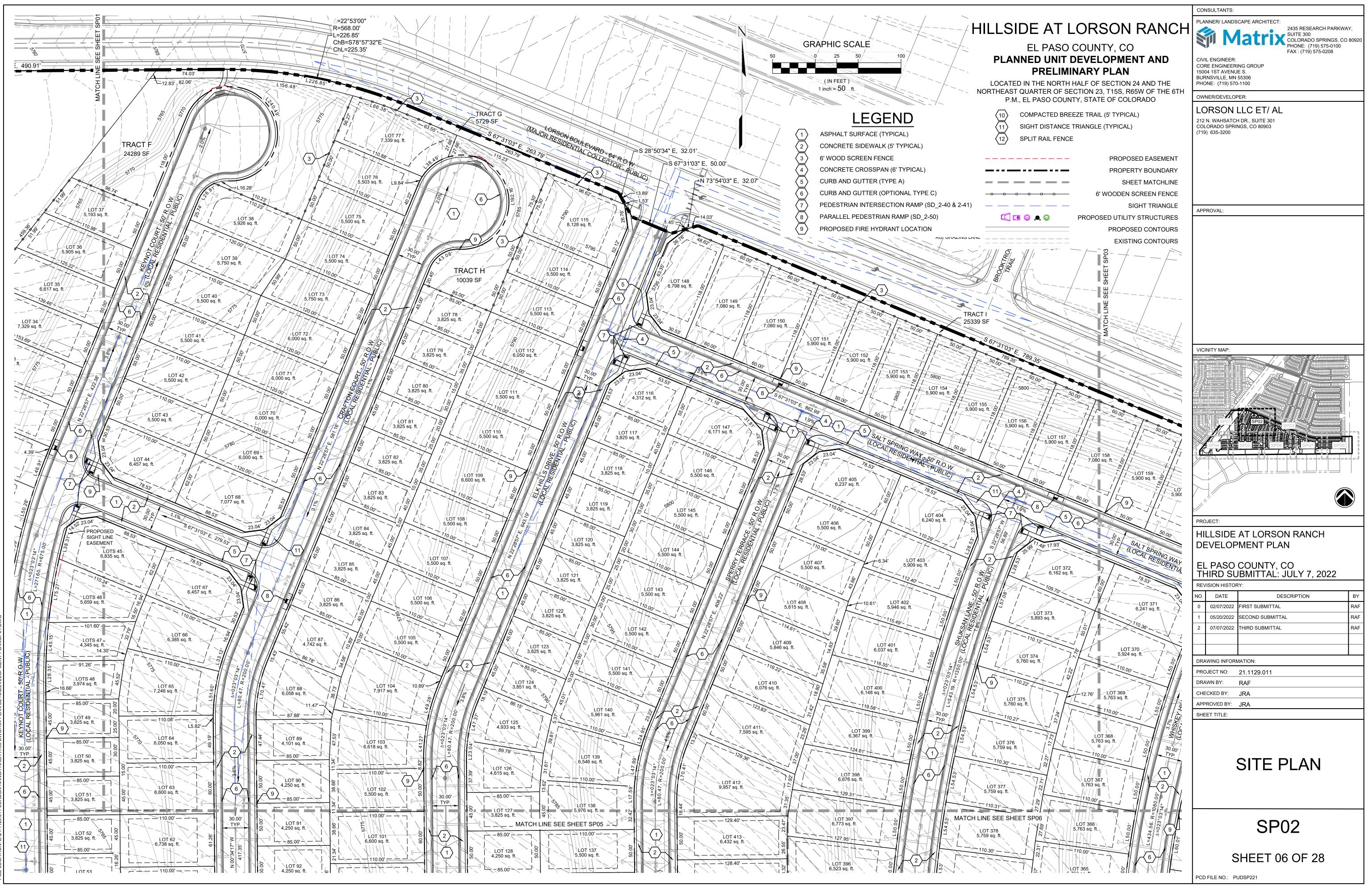
## HILLSIDE AT LORSON RANCH

## EL PASO COUNTY, CO PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN

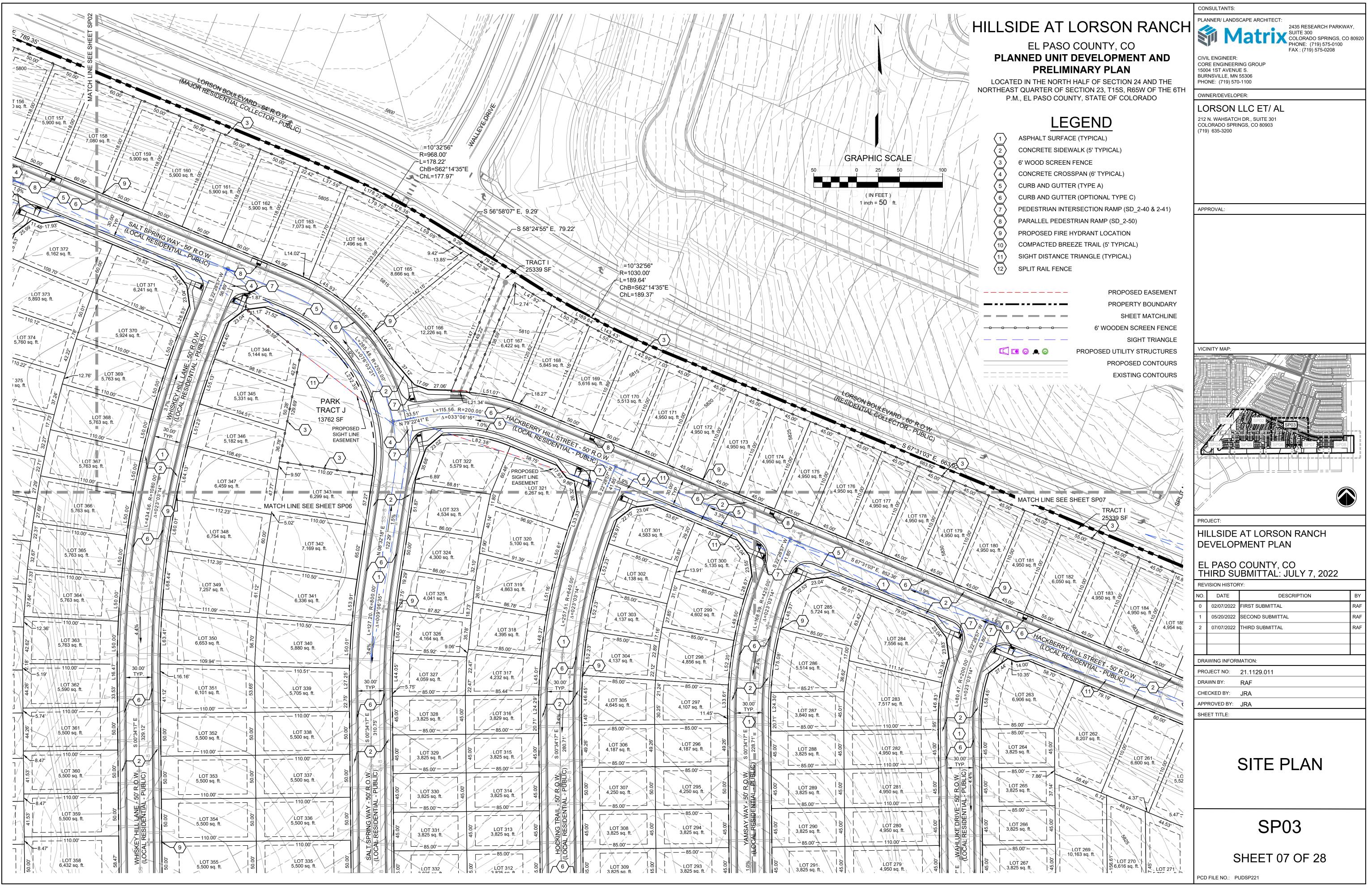
LOCATED IN THE NORTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO

CONSULTANTS: PLANNER/ LANDSCAPE ARCHITECT: 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 FAX : (719) 575-0208 CIVIL ENGINEER: CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNSVILLE, MN 55306 PHONE: (719) 570-1100 OWNER/DEVELOPER: LORSON LLC ET/ AL 212 N. WAHSATCH DR., SUITE 301 COLORADO SPRINGS, CO 80903 (719) 635-3200 APPROVAL: VICINITY MAP: PROJECT: HILLSIDE AT LORSON RANCH DEVELOPMENT PLAN EL PASO COUNTY, CO THIRD SUBMITTAL: JULY 7, 2022 **REVISION HISTORY:** NO. DATE DESCRIPTION 0 02/07/2022 FIRST SUBMITTAL 05/20/2022 SECOND SUBMITTAL 07/07/2022 THIRD SUBMITTAL DRAWING INFORMATION: PROJECT NO: 21.1129.011 DRAWN BY: RAF CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: PUD DETAILS **DT03** SHEET 04 OF 28 PCD FILE NO.: PUDSP221

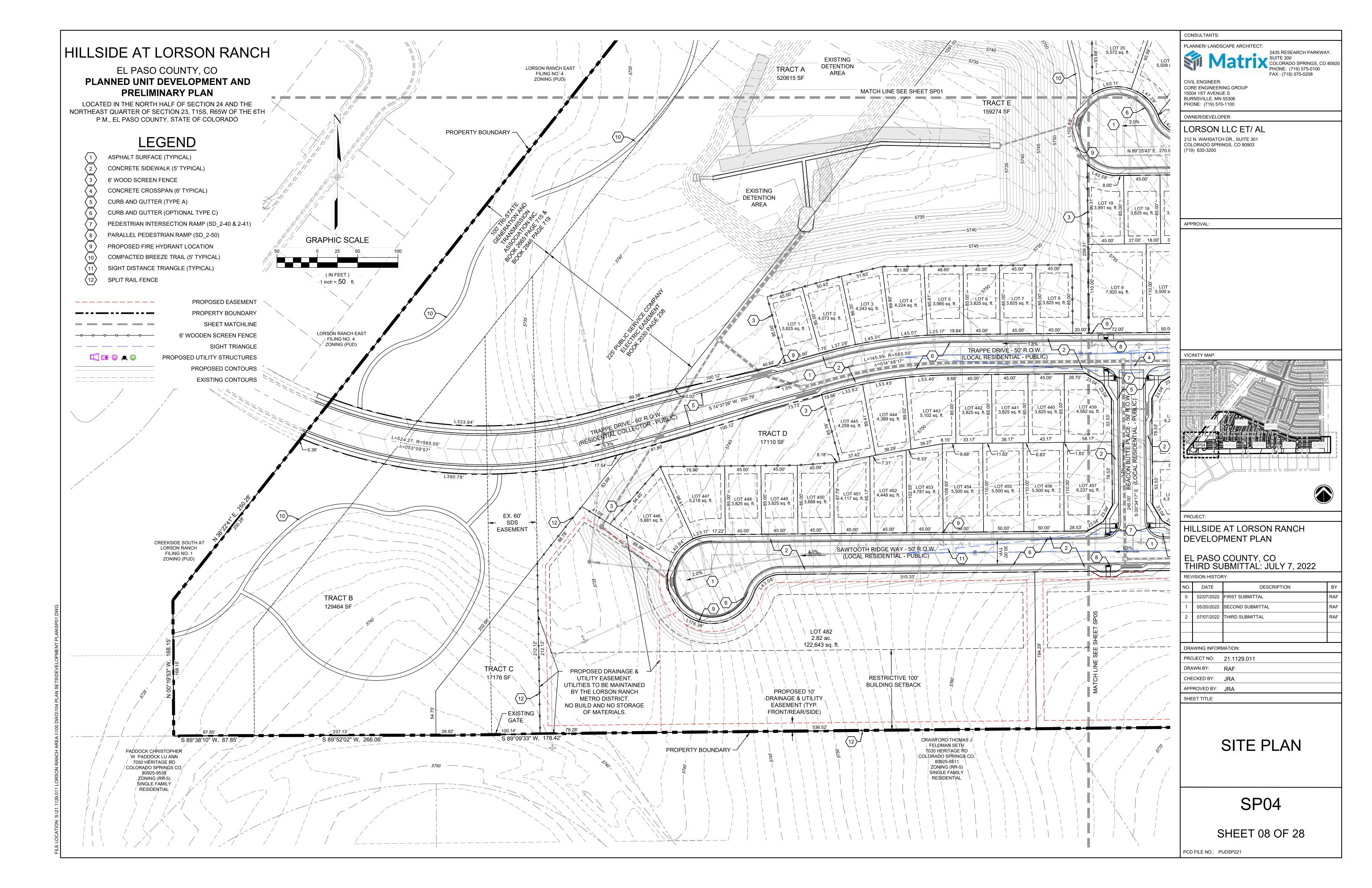


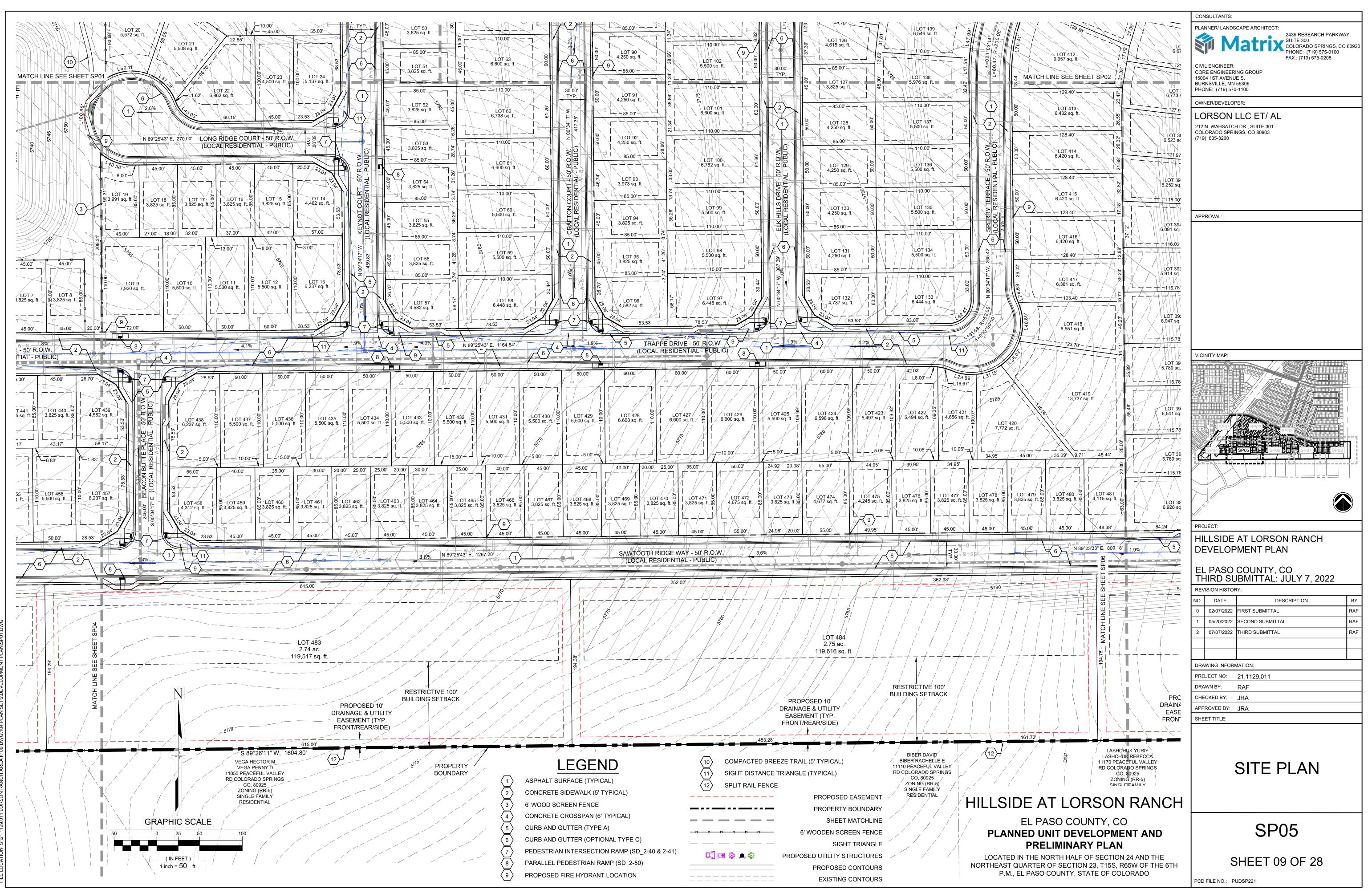


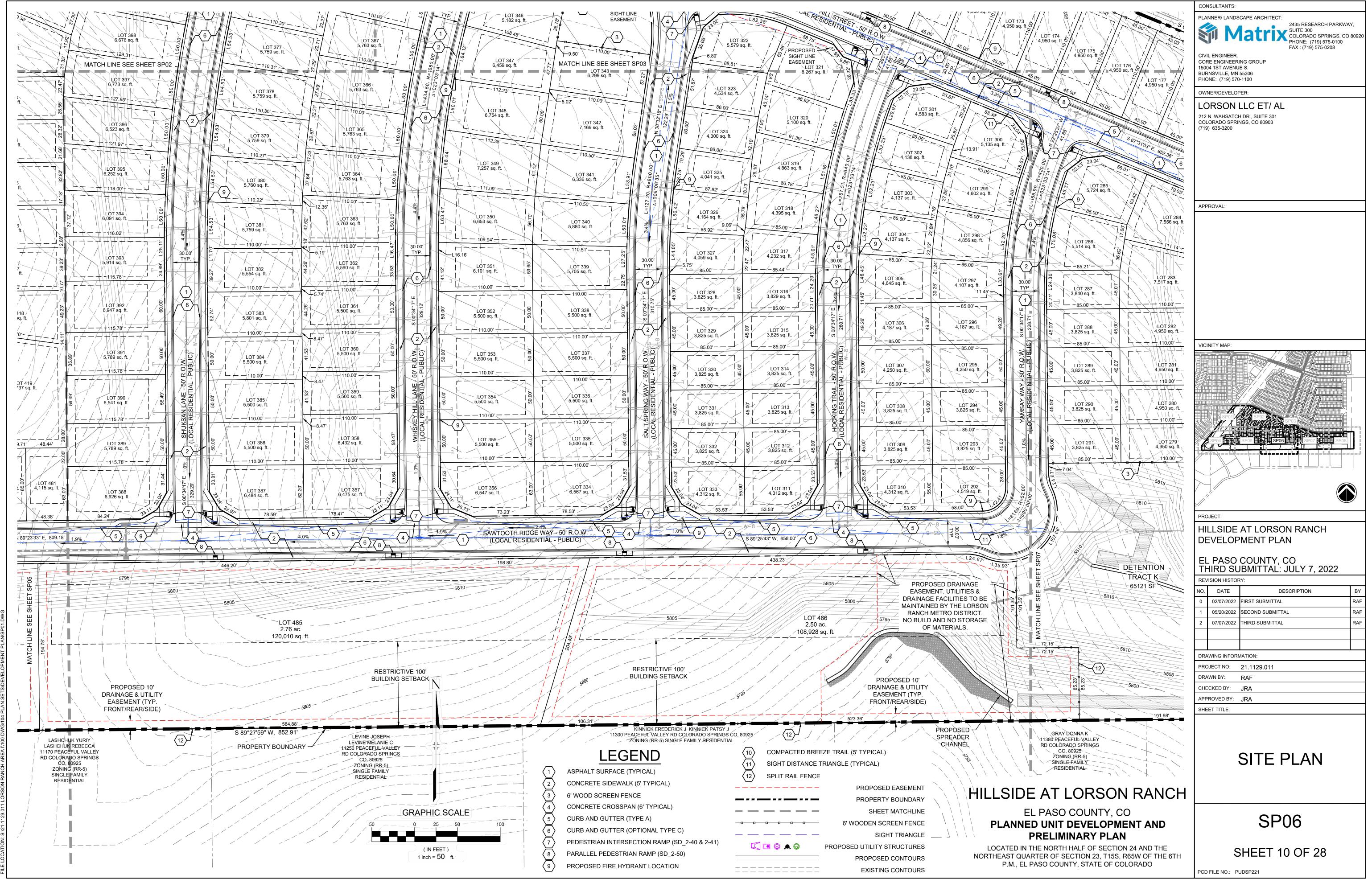
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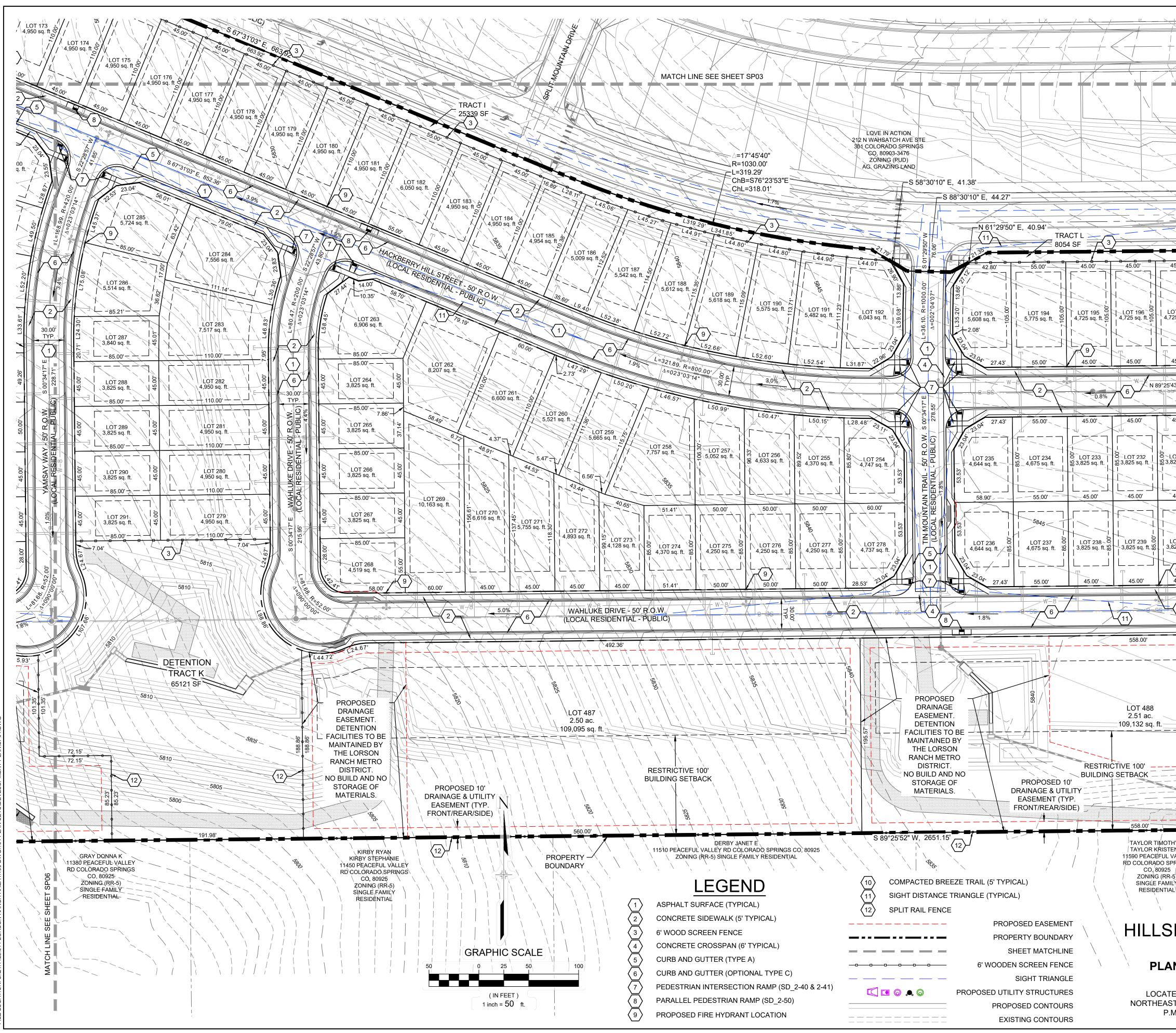


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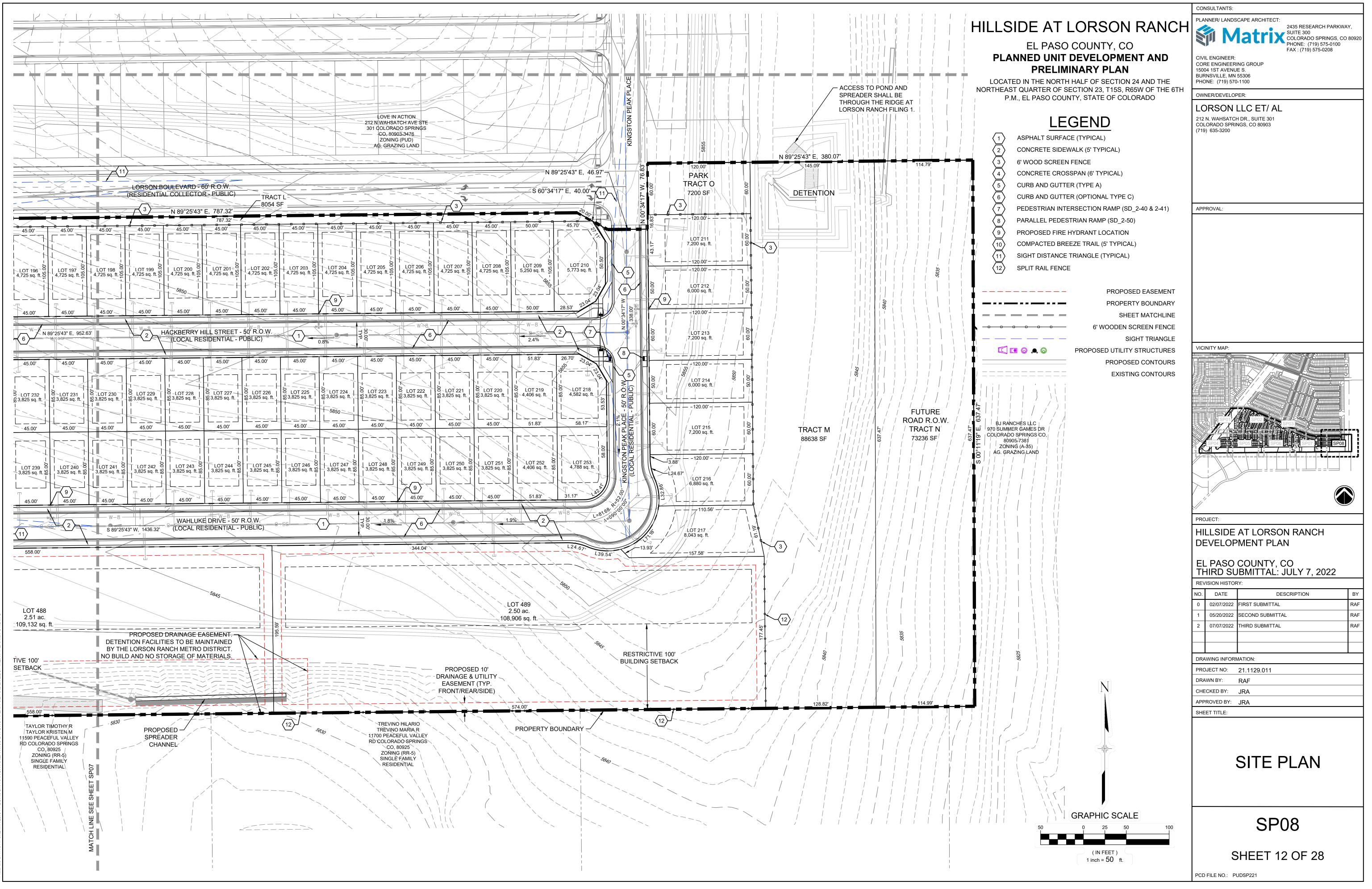


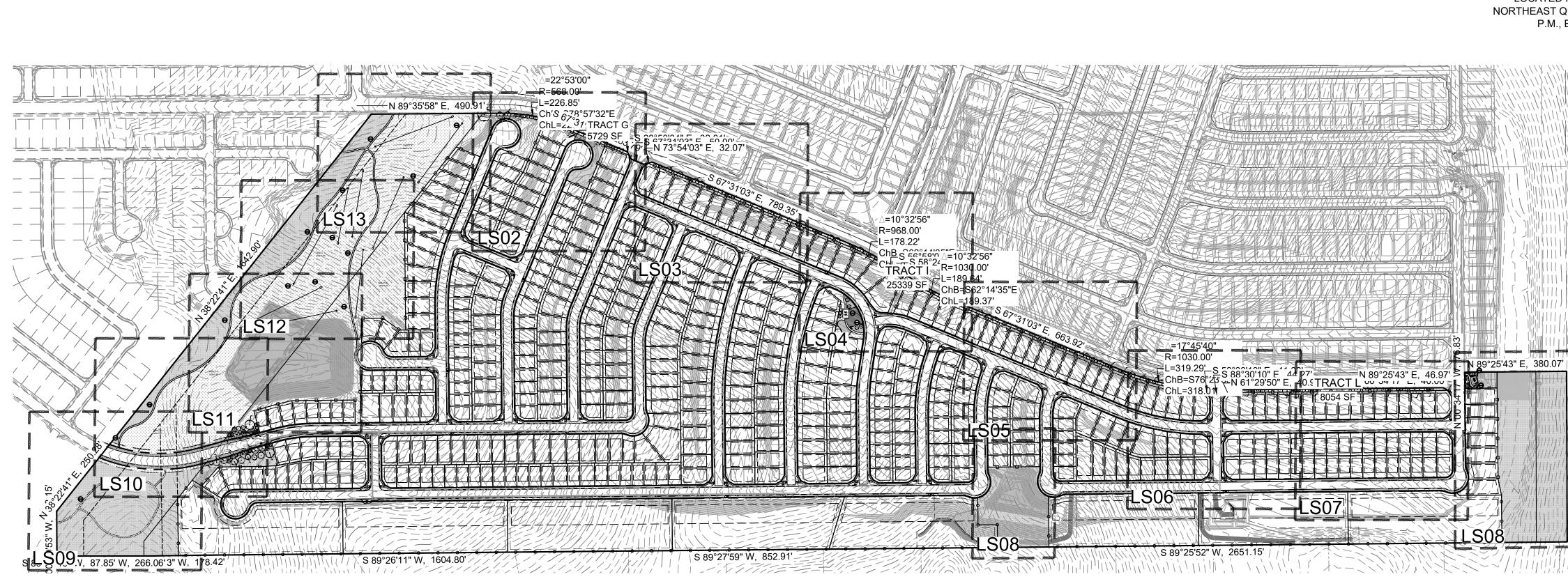






|  | CONSULTANTS:   |
|--|--|
|  | PLANNER/ LANDSCAPE ARCHITECT:<br>2435 RESEARCH PARKWAY,<br>SUITE 300<br>COLORADO SPRINGS, CO 80920<br>PHONE: (719) 575-0100  |
|  | FAX : (719) 575-0208<br>CIVIL ENGINEER:<br>CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.<br>BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100  |
|  | OWNER/DEVELOPER:   |
|  | LORSON LLC ET/ AL<br>212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903  |
|  | (719) 635-3200   |
| LORSON BOULEVARD - 60' R.O.W.  |  |
| (RESIDENTIAL COLLECTOR PUBLIC)   |  |
| (3) N 89°25'43" E, 787.32'-<br>787.32'   | APPROVAL:  |
| DT 197 19<br>45.00' 45.00   |  |
| 45.00' 45   |  |
|  | VICINITY MAP:  |
| 45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00'<br>45.00' | PROJECT:         HILLSIDE AT LORSON RANCH<br>DEVELOPMENT PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.         DATE         DESCRIPTION         BY         0         0/20/2022         FIRST SUBMITTAL         1       05/20/202         FIRD SUBMITTAL         RAF         1       05/20/202         THIRD SUBMITTAL |
|  |  |
|  | PROJECT NO:         21.1129.011           DRAWN BY:         RAF  |
|  | CHECKED BY: JRA  |
|  | APPROVED BY: JRA<br>SHEET TITLE:   |
| HY/R<br>EN M<br>/ALLEY<br>PROPOSED<br>SPREADER<br>CHANNEL<br>5)<br>-Y  |  |
|  | SITE PLAN  |
| IDE AT LORSON RANCH  |  |
| EL PASO COUNTY, CO<br>NNED UNIT DEVELOPMENT AND<br>PRELIMINARY PLAN  | SP07   |
| ED IN THE NORTH HALF OF SECTION 24 AND THE<br>T QUARTER OF SECTION 23, T15S, R65W OF THE 6TH<br>M., EL PASO COUNTY, STATE OF COLORADO  | SHEET 11 OF 28   |
|  | PCD FILE NO.: PUDSP221   |



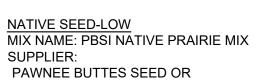




| DECIDUOUS TREES                                   | <u>CODE</u> | <u>QTY</u> | BOTANICAL / COMMON NAME                                     | PLANT SIZE |           | <u>MAT. H.</u> | <u>MAT. W.</u> |
|---|-------------|------------|---|------------|-----------|----------------|----------------|
| J.  | AU          | 14         | ACER RUBRUM 'RED SUNSET'<br>RED SUNSET MAPLE                | 2" CAL.    | B&B       | 40`            | 35`            |
| $\cdot$   | СТ          | 2          | CATALPA SPECIOSA 'HIAWATHA 2'<br>HEARTLAND NORTHERN CATALPA | 2" CAL.    | B&B       | 40`            | 20`            |
| $\overline{(\cdot)}$                              | GK          | 8          | GYMNOCLADUS DIOICA<br>KENTUCKY COFFEETREE                   | 2" CAL.    | B&B       | 50`            | 40`            |
| · Je  | QB          | 1          | QUERCUS MACROCARPA<br>BURR OAK                              | 2" CAL.    | B&B       | 50`            | 50`            |
| $\bigcirc$  | ті          | 15         | TILIA TOMENTOSA 'STERLING'<br>STERLING SILVER LINDEN        | 2" CAL.    | B&B       | 40`            | 25`            |
| EVERGREEN TREES                                   | CODE        | <u>QTY</u> | BOTANICAL / COMMON NAME                                     | PLANT SIZE | CONTAINER | <u>MAT. H.</u> | <u>MAT. W.</u> |
| $\bigcirc$  | PH          | 55         | PICEA PUNGENS `HOOPSII`<br>HOOPSI BLUE SPRUCE               | 6` HT.     | B&B       | 25`            | 12`            |
|   | CODE        | <u>QTY</u> | BOTANICAL / COMMON NAME                                     | PLANT SIZE | CONTAINER | <u>MAT. H.</u> | <u>MAT. W.</u> |
| $\begin{array}{c} \bullet \\ \bullet \end{array}$ | KP          | 25         | KOELREUTERIA PANICULATA<br>GOLDEN RAIN TREE                 | 1.5" CAL.  | B&B       | 25`            | 25`            |
|   | MP          | 25         | MALUS X `PRAIRIFIRE`<br>PRAIRIFIRE CRABAPPLE                | 1.5" CAL.  | B&B       | 15`            | 15`            |
| $\bigcirc$  | MD          | 6          | MALUS X 'DAVID'<br>DAVID CRABAPPLE                          | 1.5" CAL.  | B&B       | 15`            | 15`            |
| 3   | ML          | 18         | MALUS X 'LOUISA'<br>LOUISA CRABAPPLE                        | 1.5" CAL.  | B&B       | 12`            | 12`            |
| F.A   | PC          | 14         | PRUNUS CERASIFERA `CRIMSON POINTE`                          | 1.5" CAL.  | B&B       | 8,             | 12`            |

## CONSULTANTS: HILLSIDE AT LORSON RANCH PLANNER/ LANDSCAPE ARCHITECT: 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 EL PASO COUNTY, CO PLANNED UNIT DEVELOPMENT AND FAX : (719) 575-0208 PRELIMINARY PLAN CIVIL ENGINEER: CORE ENGINEERING GROUP 15004 1ST AVENUE S. LOCATED IN THE NORTH HALF OF SECTION 24 AND THE BURNSVILLE, MN 55306 NORTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH PHONE: (719) 570-1100 P.M., EL PASO COUNTY, STATE OF COLORADO OWNER/DEVELOPER: LORSON LLC ET/ AL 212 N. WAHSATCH DR., SUITE 301 COLORADO SPRINGS, CO 80903 (719) 635-3200 APPROVAL: VICINITY MAP: 21111111111 PROJECT: HILLSIDE AT LORSON RANCH LANDSCAPE PLAN EL PASO COUNTY, CO THIRD SUBMITTAL: JULY 7, 2022 **REVISION HISTORY:** NO. DATE DESCRIPTION 0 02/07/2022 FIRST SUBMITTAL 05/20/2022 SECOND SUBMITTAL 07/07/2022 THIRD SUBMITTAL DRAWING INFORMATION: PROJECT NO: <u>21.1129.011</u> DRAWN BY: RAF CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: SETBACK DEPTH LINEAR TREE/FEET LANDSCAPE REQ. FOOTAGE REQUIRED PROV. 10' 3799.46 10' 1 / 30 **COVER SHEET** 10' 600.88 10' 1 / 30 657.87 10' 10' 1 / 30 ORN GRASSES SUBS. % LIVE GROUND PLANE REQ. PROV. REQ. PROV. LS01 0 0 ----0 0 --0 --**SHEET 13 OF 28** PCD FILE NO .: PUDSP221

1/2" ROCK TYPE: BLUE GREY RIVER ROCK SUPPLIER: C&C SAND & STONE DEPTH:3" OVER WEED BARRIER FABRIC OR APPROVED EQUAL



PAWNEE BUTTES SEED OR APPROVED EQUAL

NATIVE SEED-TALL MIX NAME: PBSI NATIVE PRAIRIE MIX

SUPPLIER: PAWNEE BUTTES SEED OR APPROVED EQUAL -

BREEZE COLOR: GOLDEN SUNSET SUPPLIER: C&C SAND & STONE DEPTH: 4" OVER WEED BARRIER FABRIC OR APPROVED EQUAL

-

NATIVE SEED- DETENTION MIX NAME: EL PASO COUNTY CONSERVATION DISTRICT- ALL PURPOSE SEED MIX SUPPLIER: N/A OR APPROVED EQUAL

SOD SPECIES: KENTUCKY BLUEGRASS OR APPROVED EQUAL -

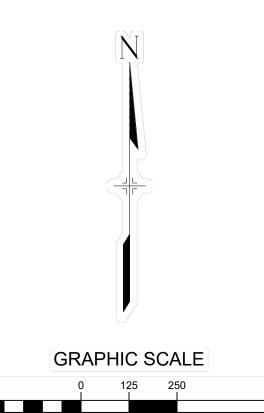
PLAYGROUND MULCH CERTIFIED PLAYGROUND CHIPS

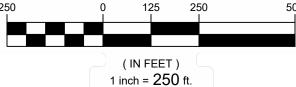
SUPPLIER: C&C SAND & STONE OR APPROVED EQUAL -



BOULDERS DENVER GRANITE (OR APPROVED EQUAL) MINIMUM 2', ALL DIMENSIONS -MAXIMUM 5', ALL DIMENSIONS -SUBMIT FOR APPROVAL PRIOR TO INSTALL

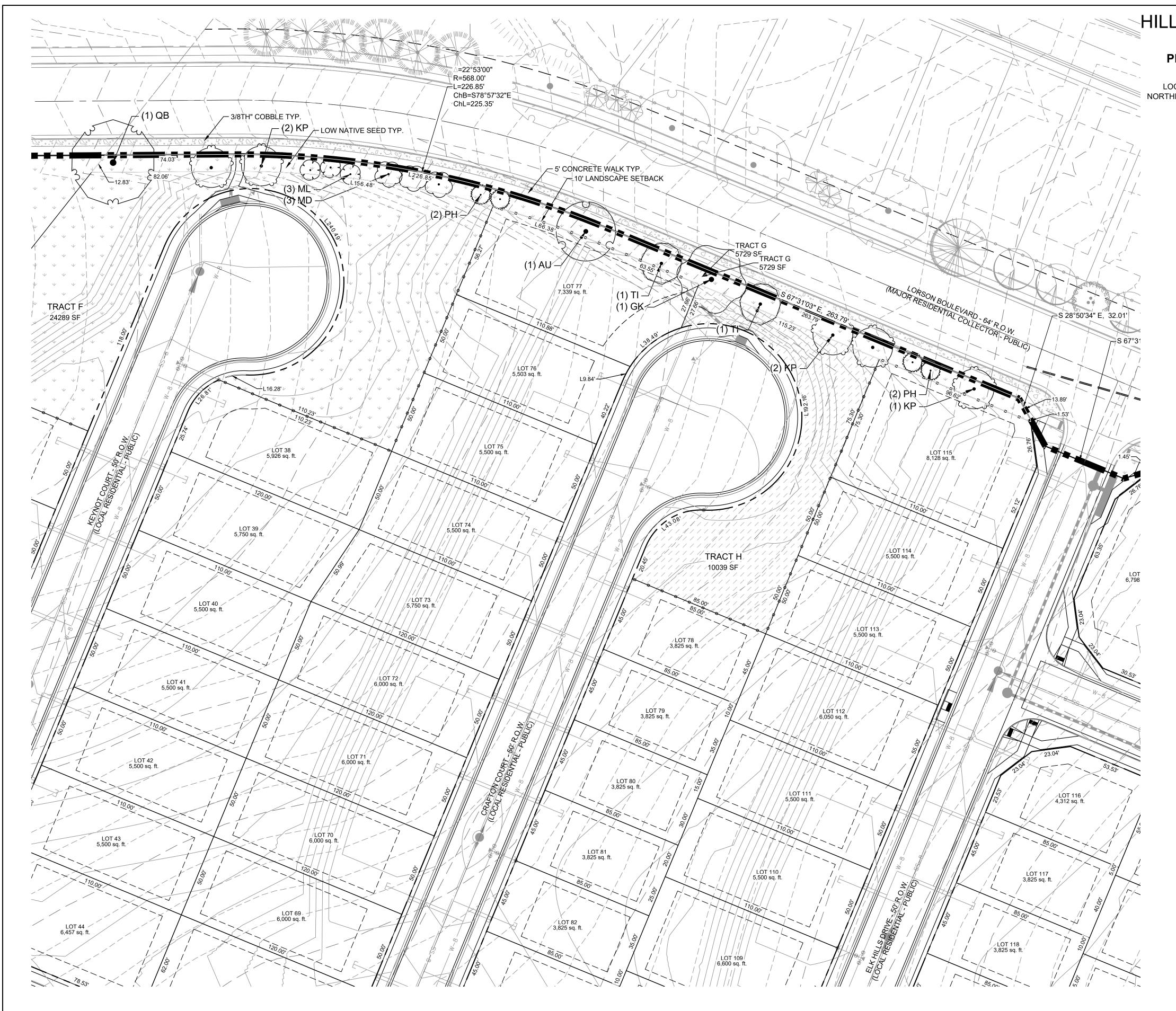
EDGING 4" ROLLED TOP STEEL EDGING (OR APPROVED EQUAL)



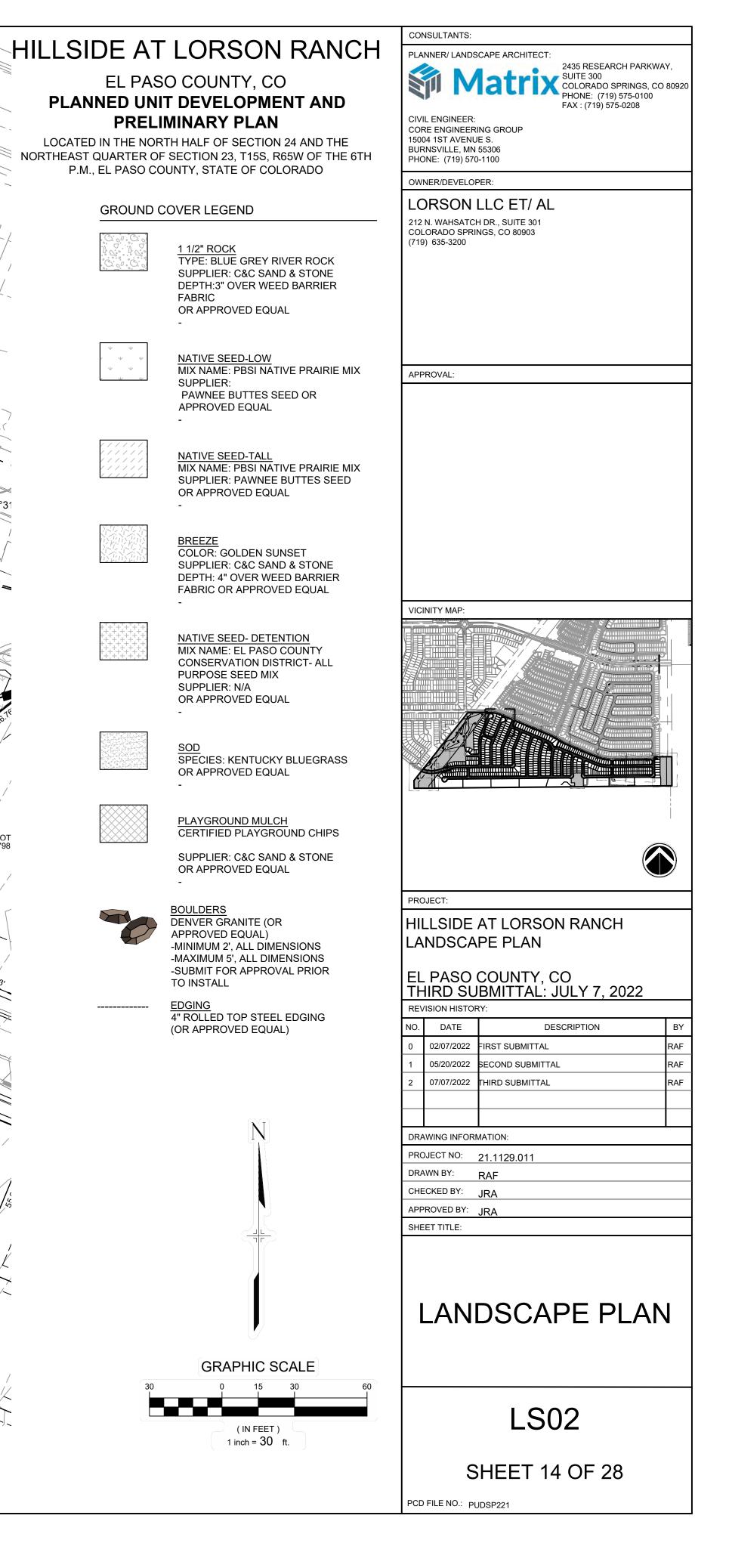


## LANDSCAPE SITE REQUIREMENTS

| LANDSCAPE SETBACKS |              |       |             |          |  |  |
|--------------------|--------------|-------|-------------|----------|--|--|
| PLAN               | STREET NAME  | Ξ/    | STREET      |          |  |  |
| ABREV              | ZONE BOUND   | ARY   | CLASSICIATI | ON       |  |  |
| LB                 | LORSON BLVE  | ).    | COLLECTOR   |          |  |  |
| TN                 | TRAPPE DR    | NORTH | COLLECTOR   |          |  |  |
| TS                 | TRAPPE DR    | SOUTH | COLLECTOR   |          |  |  |
|                    | NO. OF TREES | 3     | SHRUB SUB   | STITUTES |  |  |
|                    | REQ.         | PROV. | REQ.        | PROV.    |  |  |
| LB                 | 127          | 127   |             | 0        |  |  |
| TN                 | 21           | 21    |             | 0        |  |  |
| TS                 | 22           | 22    |             |          |  |  |
|                    |              |       |             |          |  |  |



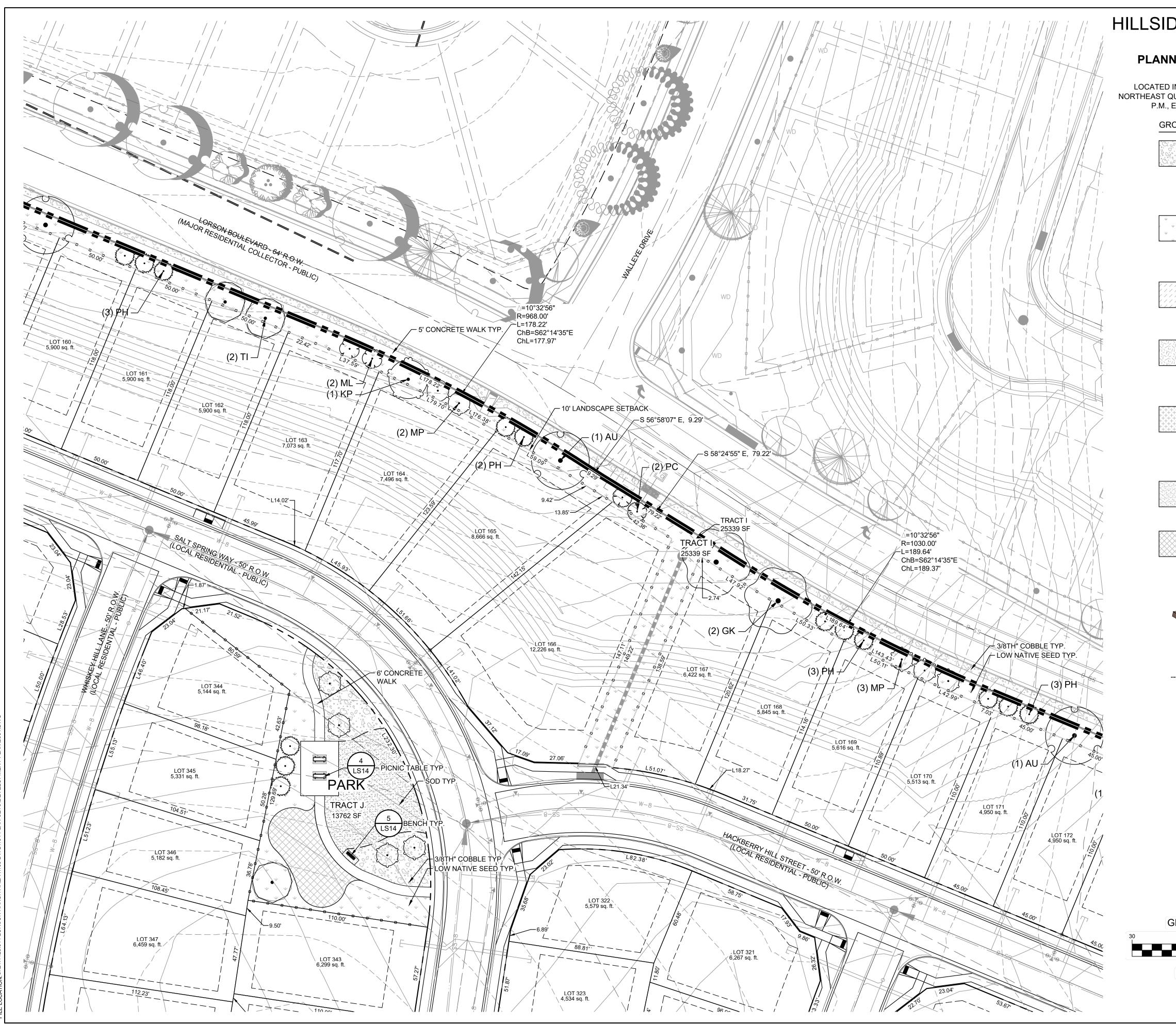
CATION:S:\21.1129.011 LORSON RANCH AREA I\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG





TION: S:\21.1129.011 LORSON RANCH AREA I\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG

|                              |   | CONSULTANTS:   |                   |
|------------------------------|---|--|-------------------|
| SIDE /                       | AT LORSON RANCH   | PLANNER/ LANDSCAPE ARCHITECT:  |                   |
| FI P                         | PASO COUNTY, CO   | 2435 RESEARCH PARKW.<br>SUITE 300<br>COLORADO SPRINGS, CO<br>PHONE: (719) 575-0100   | 'AY,              |
|                              | JNIT DEVELOPMENT AND  | COLORADO SPRINGS, CO<br>PHONE: (719) 575-0100<br>FAX : (719) 575-0208  | 0 80920           |
| PR                           | ELIMINARY PLAN  | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP  |                   |
|                              | NORTH HALF OF SECTION 24 AND THE  | 15004 1ST AVENUE S.<br>BURNSVILLE, MN 55306  |                   |
|                              | R OF SECTION 23, T15S, R65W OF THE 6TH<br>O COUNTY, STATE OF COLORADO   | PHONE: (719) 570-1100  |                   |
| GROUND                       | COVER LEGEND  | OWNER/DEVELOPER:   |                   |
|                              |   | LORSON LLC ET/ AL<br>212 N. WAHSATCH DR., SUITE 301  |                   |
|                              | <u>1 1/2" ROCK</u>  | COLORADO SPRINGS, CO 80903<br>(719) 635-3200   |                   |
|                              | TYPE: BLUE GREY RIVER ROCK<br>SUPPLIER: C&C SAND & STONE  |  |                   |
|                              | DEPTH:3" OVER WEED BARRIER<br>FABRIC  |  |                   |
|                              | OR APPROVED EQUAL   |  |                   |
|                              |   |  |                   |
| ~ ~ ~<br>~ ~ ~               | <u>NATIVE SEED-LOW</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX   |  |                   |
| ~ ¥ ¥                        | SUPPLIER:   | APPROVAL:  |                   |
|                              | PAWNEE BUTTES SEED OR<br>APPROVED EQUAL   |  |                   |
|                              | -   |  |                   |
| (                            | NATIVE SEED-TALL  |  |                   |
|                              | MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER: PAWNEE BUTTES SEED   |  |                   |
|                              | OR APPROVED EQUAL   |  |                   |
|                              | -   |  |                   |
|                              | BREEZE  |  |                   |
|                              | COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE  |  |                   |
|                              | DEPTH: 4" OVER WEED BARRIER<br>FABRIC OR APPROVED EQUAL   |  |                   |
|                              | -   |  |                   |
| +*+*+*+*+*<br>+*++++*        |   | VICINITY MAP:  | 8.                |
|                              | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY  |  |                   |
|                              | CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX  |  | 5                 |
|                              | SUPPLIER: N/A<br>OR APPROVED EQUAL  |  |                   |
|                              | -   |  | , i               |
|                              |   |  |                   |
|                              | <u>SOD</u><br>SPECIES: KENTUCKY BLUEGRASS   |  |                   |
| A CONTRACTOR OF A CONTRACTOR | SPECIES. KENTUCKT BLUEGRASS   |  |                   |
|                              | OR APPROVED EQUAL   |  |                   |
| XXXXXX                       |   |  |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u>   |  |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u><br>CERTIFIED PLAYGROUND CHIPS   |  |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u>   |  |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u><br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE   |  |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u><br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br><u>BOULDERS</u>  | PROJECT:   |                   |
|                              | OR APPROVED EQUAL<br>-<br><u>PLAYGROUND MULCH</u><br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-   | PROJECT:<br>HILLSIDE AT LORSON RANCH   |                   |
|                              | OR APPROVED EQUAL<br>-<br>PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS  | PROJECT:   |                   |
|                              | OR APPROVED EQUAL<br>-<br>PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)   | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN   |                   |
|                              | OR APPROVED EQUAL<br>-<br>PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR   | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022  |                   |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN   | BY                |
|                              | OR APPROVED EQUAL<br>-<br>PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>   | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:   | BY<br>RAF         |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION   | -                 |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DATE       DESCRIPTION         0       02/07/2022   | RAF               |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DATE       DESCRIPTION         0       02/07/2022         INST SUBMITTAL         1       05/20/2022   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DATE       DESCRIPTION         0       02/07/2022         INST SUBMITTAL         1       05/20/2022   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DATE       DESCRIPTION         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         ECOND SUBMITTAL         2       07/07/2022         THIRD SUBMITTAL   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO       DATE         DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWN BY:       RAF   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DESCRIPTION         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         THIRD SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         THIRD SUBMITTAL         1       DESCRIPTION         0       02/07/2022         FIRD SUBMITTAL         1       05/20/2022         BROUT       REVISION HISTORY:         DRAWING INFORMATION:       PROJECT NO:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF         CHECKED BY:       JRA   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DATE       DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         THIRD SUBMITTAL         1       DESCRIPTION         0       02/07/2022         PROJECT NO:       21.1129.011         DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF  | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL -<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         ECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         1       DFRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWING BY:       RAF         CHECKED BY:       JRA   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         ECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         1       DFRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWING BY:       RAF         CHECKED BY:       JRA   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         ECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         1       DFRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWING BY:       RAF         CHECKED BY:       JRA   | RAF<br>RAF        |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF         CHECKED BY:       JRA         APPROVED BY:       JRA         SHEET TITLE:  | RAF<br>RAF<br>RAF |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         DESCRIPTION         0       02/07/2022         IRST SUBMITTAL         1       05/20/2022         ECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         1       DFRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWING BY:       RAF         CHECKED BY:       JRA   | RAF<br>RAF<br>RAF |
|                              | <ul> <li>OR APPROVED EQUAL</li> <li>PLAYGROUND MULCH<br/>CERTIFIED PLAYGROUND CHIPS</li> <li>SUPPLIER: C&amp;C SAND &amp; STONE<br/>OR APPROVED EQUAL</li> <li>BOULDERS<br/>DEARER GRANITE (OR<br/>APPROVED EQUAL)</li> <li>MINIMUM 2', ALL DIMENSIONS</li> <li>BURIT FOR APPROVAL PRIOR<br/>TO INSTALL</li> <li>EDGING<br/>4''ROLLED TOP STEEL EDGING<br/>(OR APPROVED EQUAL)</li> </ul> | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF         CHECKED BY:       JRA         APPROVED BY:       JRA         SHEET TITLE:  | RAF<br>RAF<br>RAF |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-<br>BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4" ROLLED TOP STEEL EDGING  | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF         CHECKED BY:       JRA         APPROVED BY:       JRA         SHEET TITLE:  | RAF<br>RAF<br>RAF |
|                              | OR APPROVED EQUAL<br>- PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS<br>SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>- NINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4'' ROLLED TOP STEEL EDGING<br>(OR APPROVED EQUAL)   | PROJECT:<br>HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION<br>0 02/07/2022 FIRST SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>3 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>5 05/2022 FI                                 | RAF<br>RAF<br>RAF |
| 0<br>                        | OR APPROVED EQUAL   | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         0       02/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         HIRD SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       05/20/2022         SECOND SUBMITTAL         2       07/07/2022         FIRST SUBMITTAL         1       DRAWING INFORMATION:         PROJECT NO:       21.1129.011         DRAWIN BY:       RAF         CHECKED BY:       JRA         APPROVED BY:       JRA         SHEET TITLE:  | RAF<br>RAF<br>RAF |
| 0<br>                        | OR APPROVED EQUAL   | PROJECT:<br>HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION<br>0 02/07/2022 FIRST SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>3 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>5 05/2022 FI                                 | RAF<br>RAF<br>RAF |
| 0<br>                        | OR APPROVED EQUAL   | PROJECT:<br>HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION<br>0 02/07/2022 FIRST SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FHIRD SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>1 05/20/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>2 07/07/2022 FIND SUBMITTAL<br>3 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>4 05/20/2022 FIND SUBMITTAL<br>5 05/2022 FI                                 | RAF<br>RAF<br>RAF |
| 0<br>                        | OR APPROVED EQUAL   | PROJECT:<br>HILL SIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO DATE DESCRIPTION<br>0 02/07/2022 FIRST SUBMITTAL<br>1 05/20/2022 ECOND SUBMITTAL<br>2 07/07/2022 HIRD SUBMITTAL<br>2 07/07/2022 HIRD SUBMITTAL<br>DRAWING INFORMATION:<br>PROJECT NO: 21.1129.011<br>DRAWING INFORMATION:<br>PROJECT NO: 21.1128.<br>DRAWING INFORMATION:<br>PRO | RAF<br>RAF<br>RAF |



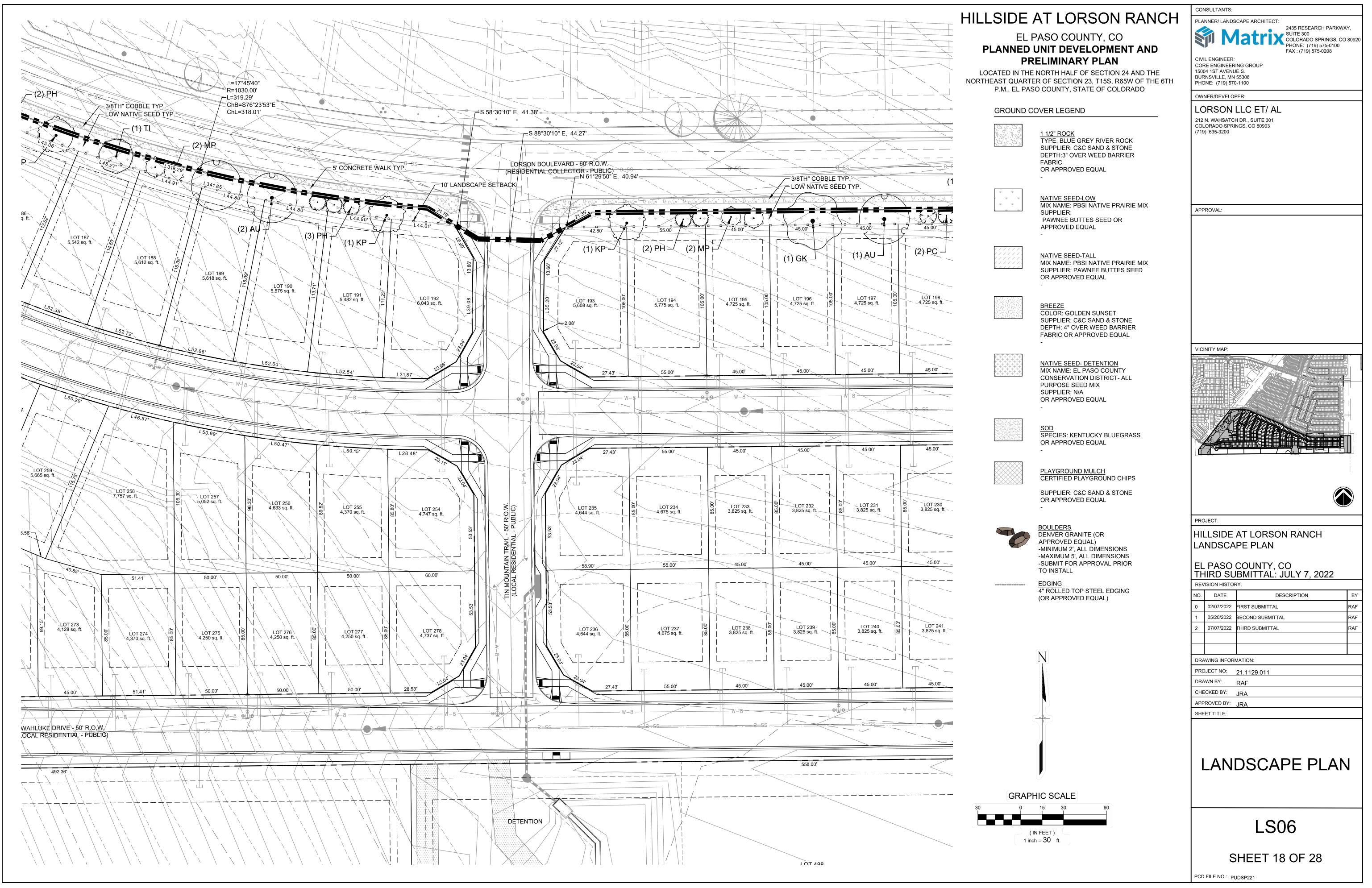
| DF A                     | T LORSON RANCH  | CONSULTANTS:   |           |
|--------------------------|---|--|-----------|
|                          |   | PLANNER/ LANDSCAPE ARCHITECT:<br>2435 RESEARCH PARKWAY<br>SUITE 300<br>COLORADO SPRINGS, CO 8<br>PHONE: (719) 575-0100 | Y,        |
|                          | ASO COUNTY, CO<br>NIT DEVELOPMENT AND<br>LIMINARY PLAN  | FAX : (719) 575-0208<br>CIVIL ENGINEER:  | 80920     |
| D IN THE N               | ORTH HALF OF SECTION 24 AND THE<br>OF SECTION 23, T15S, R65W OF THE 6TH   | CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.<br>BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100                         |           |
|                          | COUNTY, STATE OF COLORADO   | OWNER/DEVELOPER:   |           |
|                          | OVER LEGEND   | LORSON LLC ET/ AL  |           |
| 5.00,00.01               |   | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903   |           |
|                          | <u>1 1/2" ROCK</u><br>TYPE: BLUE GREY RIVER ROCK<br>SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER<br>FABRIC<br>OR APPROVED EQUAL<br>-            | (719) 635-3200   |           |
| * *<br>* *<br>* *<br>* * | <u>NATIVE SEED-LOW</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER:<br>PAWNEE BUTTES SEED OR<br>APPROVED EQUAL<br>-                                    | APPROVAL:  |           |
|                          | <u>NATIVE SEED-TALL</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER: PAWNEE BUTTES SEED<br>OR APPROVED EQUAL<br>-                                      |  |           |
|                          | <u>BREEZE</u><br>COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE<br>DEPTH: 4" OVER WEED BARRIER<br>FABRIC OR APPROVED EQUAL<br>-                         |  |           |
|                          | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY<br>CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX<br>SUPPLIER: N/A<br>OR APPROVED EQUAL                  | VICINITY MAP:  |           |
|                          | -<br>SOD<br>SPECIES: KENTUCKY BLUEGRASS<br>OR APPROVED EQUAL<br>-   |  |           |
|                          | PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS  |  |           |
|                          | SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL   |  |           |
|                          | -   |  | <b>V</b>  |
|                          | BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022          |           |
|                          | EDGING<br>4" ROLLED TOP STEEL EDGING  | REVISION HISTORY:  |           |
|                          | (OR APPROVED EQUAL)   | NO.         DATE         DESCRIPTION           0         02/07/2022         FIRST SUBMITTAL                            | BY<br>RAF |
|                          |   |  | RAF       |
|                          |   | 2 07/07/2022 THIRD SUBMITTAL   | RAF       |
|                          |   |  |           |
| N                        |   | DRAWING INFORMATION:   |           |
|                          |   | PROJECT NO: 21.1129.011  |           |
|                          |   | DRAWN BY: RAF  |           |
|                          |   | CHECKED BY: JRA  |           |
|                          |   | APPROVED BY: JRA<br>SHEET TITLE:   |           |
|                          |   |  |           |
|                          |   | LANDSCAPE PLAN   | l         |
|                          | 5 30 60   |  |           |
|                          |   |  |           |
|                          | EET) 20 g   | LS04   |           |
| 1 inch =                 | 30 ft.  |  |           |
|                          |   | SHEET 16 OF 28   |           |
|                          |   | PCD FILE NO.: PUDSP221   |           |
|                          |   |  | -         |



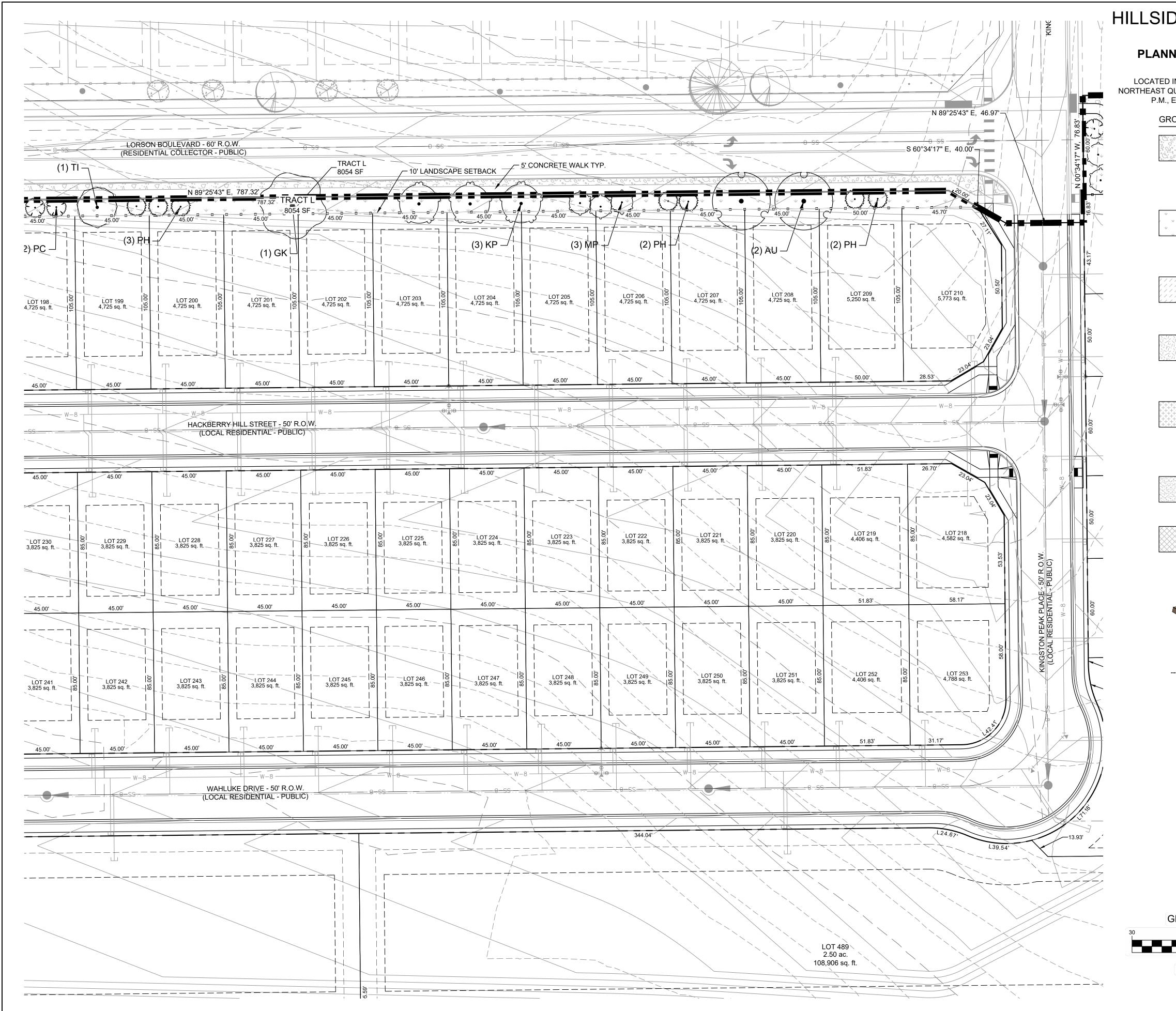
## HILLSID

## PLAN

|  | CONSULTANTS:   |
|--|--|
| SIDE AT LORSON RANCH   | PLANNER/ LANDSCAPE ARCHITECT:  |
|  |  |
| EL PASO COUNTY, CO   | Suite 300<br>Colorado springs, co 80920<br>PHONE: (719) 575-0100   |
|  | FAX : (719) 575-0208<br>CIVIL ENGINEER:  |
| PRELIMINARY PLAN   | CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.  |
| ATED IN THE NORTH HALF OF SECTION 24 AND THE<br>AST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100  |
| P.M., EL PASO COUNTY, STATE OF COLORADO  |  |
| GROUND COVER LEGEND  | OWNER/DEVELOPER:   |
|  | LORSON LLC ET/ AL  |
| 「<br>ら、 。  | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903   |
| C. C. TYPE: BLUE GREY RIVER ROCK   | (719) 635-3200   |
| SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER   |  |
| FABRIC<br>OR APPROVED EQUAL  |  |
| -  |  |
| $\psi$ $\psi$  |  |
| MATIVE SEED-LOW<br>MIX NAME: PBSI NATIVE PRAIRIE MIX   |  |
| SUPPLIER:  | APPROVAL:  |
| PAWNEE BUTTES SEED OR<br>APPROVED EQUAL  |  |
| -  |  |
| /////  |  |
| MATIVE SEED-TALL<br>MIX NAME: PBSI NATIVE PRAIRIE MIX  |  |
| SUPPLIER: PAWNEE BUTTES SEED   |  |
| OR APPROVED EQUAL  |  |
|  |  |
| BREEZE   |  |
| COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE   |  |
| DEPTH: 4" OVER WEED BARRIER  |  |
| FABRIC OR APPROVED EQUAL   |  |
|  | VICINITY MAP:  |
| NATIVE SEED- DETENTION   |  |
| MIX NAME: EL PASO COUNTY<br>CONSERVATION DISTRICT- ALL   |  |
| PURPOSE SEED MIX   |  |
| SUPPLIER: N/A<br>OR APPROVED EQUAL   |  |
| -  |  |
|  | KAPPER MAN   |
| SOD<br>SPECIES: KENTUCKY BLUEGRASS   |  |
| OR APPROVED EQUAL  |  |
| -  |  |
|  |  |
| PLAYGROUND MULCH     CERTIFIED PLAYGROUND CHIPS  |  |
| SUPPLIER: C&C SAND & STONE   |  |
| OR APPROVED EQUAL  |  |
| -  |  |
|  | PROJECT:   |
| BOULDERS<br>DENVER GRANITE (OR   | HILLSIDE AT LORSON RANCH   |
| APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS   | LANDSCAPE PLAN   |
| -MAXIMUM 5', ALL DIMENSIONS  |  |
| -SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL   | EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022  |
|  |  |
| <u>EDGING</u><br>4" ROLLED TOP STEEL EDGING  |  |
| (OR APPROVED EQUAL)  | NO. DATE DESCRIPTION BY  |
|  | 0         02/07/2022         FIRST SUBMITTAL         RAF           1         05/20/2022         SECOND SUBMITTAL         RAF |
|  | 1     05/20/2022     SECOND SOBMITTAL     RAF       2     07/07/2022     THIRD SUBMITTAL     RAF                             |
|  |  |
|  |  |
|  | DRAWING INFORMATION:   |
|  | PROJECT NO: 21.1129.011  |
|  | DRAWN BY: RAF  |
|  | CHECKED BY: JRA  |
|  | APPROVED BY: JRA   |
|  | SHEET TITLE:   |
|  |  |
|  |  |
|  |  |
|  | LANDSCAPE PLAN   |
|  |  |
|  |  |
| GRAPHIC SCALE  |  |
| 0 15 30 60   |  |
|  | LS05   |
| (IN FEET)  |  |
| 1 inch = 30 ft.  |  |
|  | SHEET 17 OF 28   |
|  |  |
|  | PCD FILE NO.: PUDSP221   |

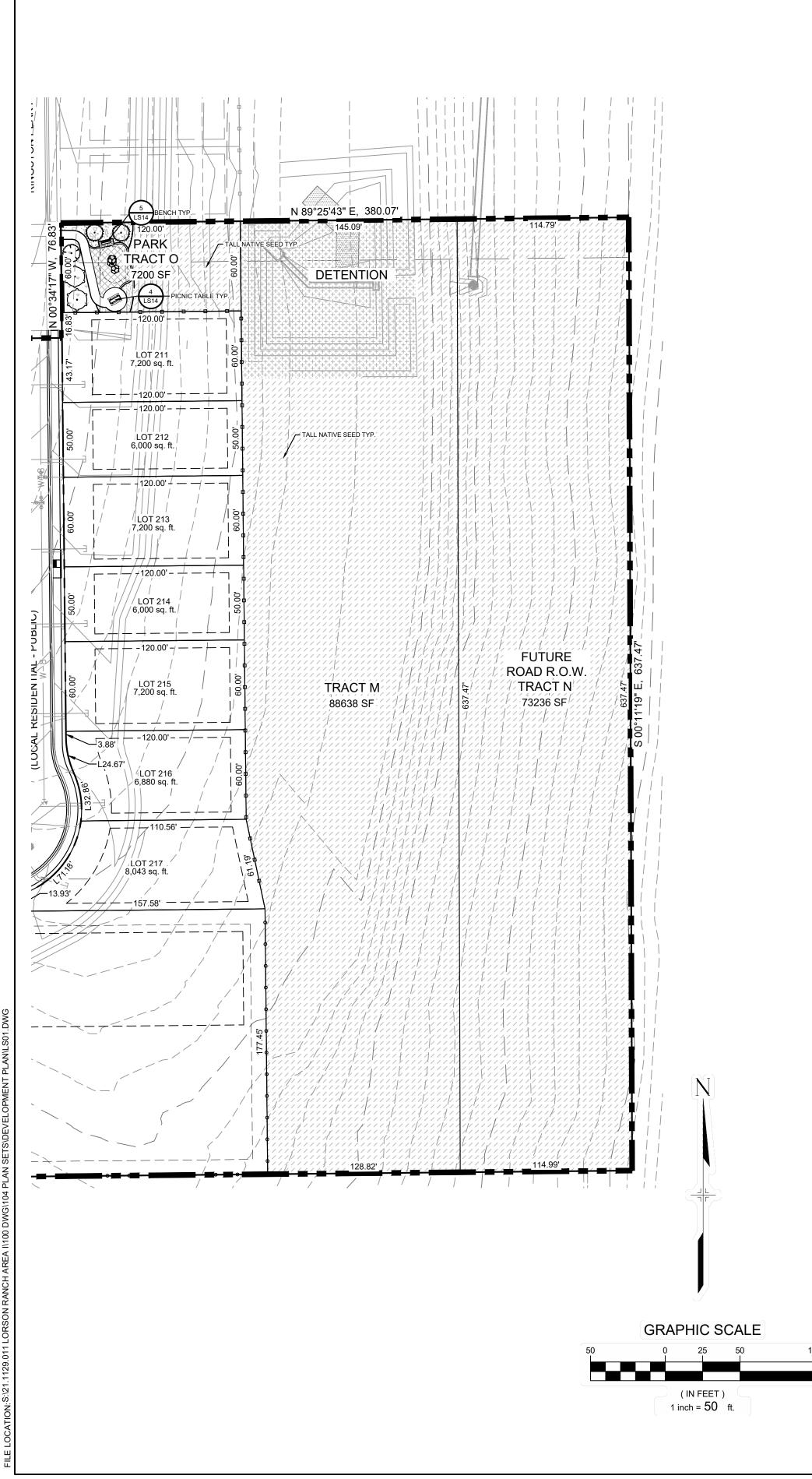


ICATION:S:\21.1129.011 LORSON RANCH AREA I\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG



CATION: S:\21.1129.011 LORSON RANCH AREA I\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG

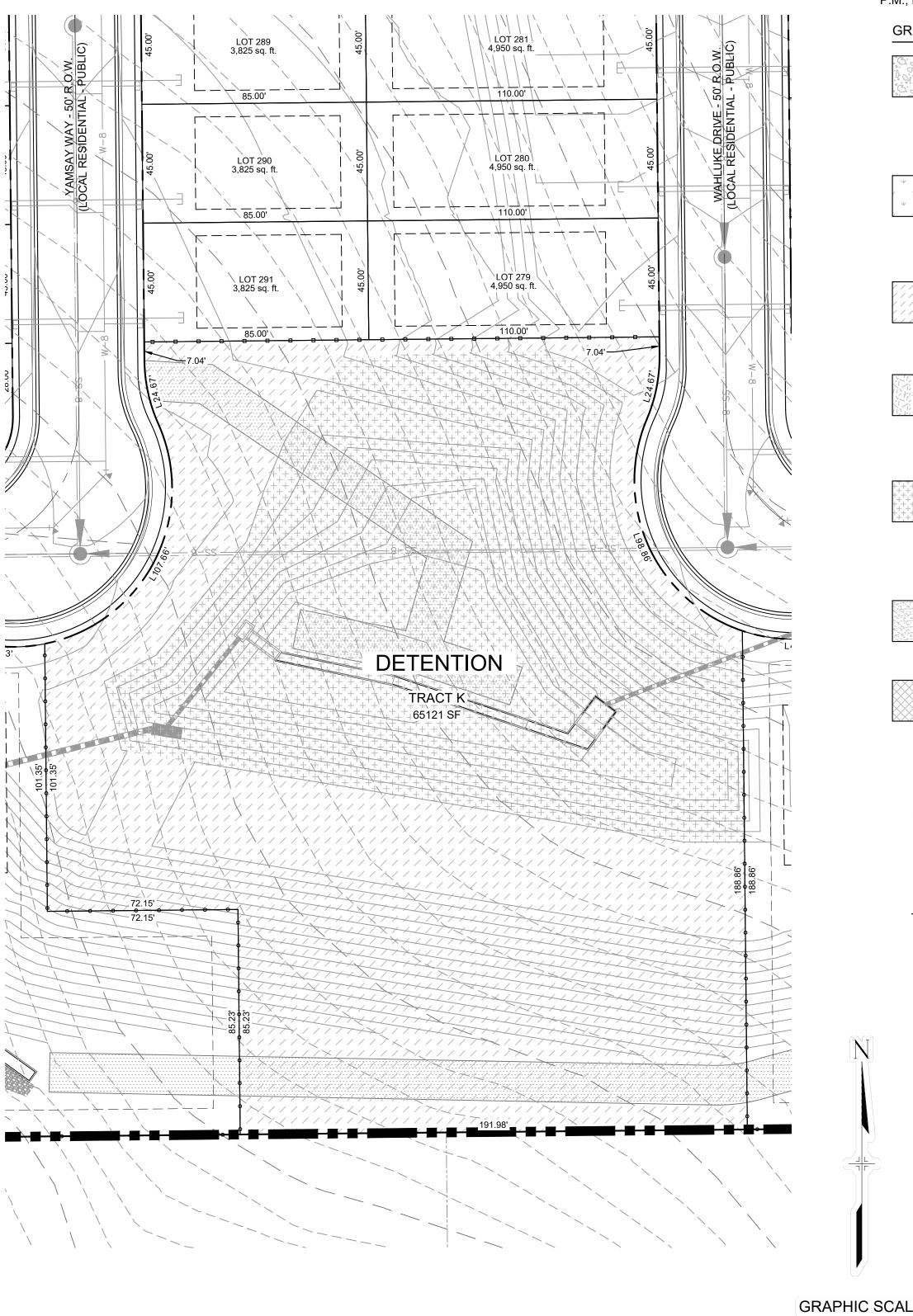
| DF A                     | T LORSON RANCH  | CONSULTANTS:<br>PLANNER/ LANDSCAPE ARCHITECT:  |
|--------------------------|---|--|
| EL PA                    | SO COUNTY, CO   | 2435 RESEARCH PARKWAY,<br>SUITE 300<br>COLORADO SPRINGS, CO 80920<br>PHONE: (719) 575-0100   |
| PREL                     | NIT DEVELOPMENT AND<br>_IMINARY PLAN  | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.   |
| QUARTER (                | ORTH HALF OF SECTION 24 AND THE<br>OF SECTION 23, T15S, R65W OF THE 6TH   | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100  |
| ., EL PASO C             | COUNTY, STATE OF COLORADO   | OWNER/DEVELOPER:   |
| ROUND CC                 | OVER LEGEND   | LORSON LLC ET/ AL  |
|                          | <u>1 1/2" ROCK</u><br>TYPE: BLUE GREY RIVER ROCK<br>SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER<br>FABRIC<br>OR APPROVED EQUAL   | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903<br>(719) 635-3200   |
| * *<br>* *<br>* *<br>* * | NATIVE SEED-LOW<br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER:<br>PAWNEE BUTTES SEED OR<br>APPROVED EQUAL  | APPROVAL:  |
|                          | NATIVE SEED-TALL<br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER: PAWNEE BUTTES SEED<br>OR APPROVED EQUAL<br>-   |  |
|                          | BREEZE<br>COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE<br>DEPTH: 4" OVER WEED BARRIER<br>FABRIC OR APPROVED EQUAL<br>-  |  |
|                          | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY<br>CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX<br>SUPPLIER: N/A<br>OR APPROVED EQUAL  | VICINITY MAP:  |
|                          | <u>SOD</u><br>SPECIES: KENTUCKY BLUEGRASS<br>OR APPROVED EQUAL<br>-   |  |
|                          | PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS  |  |
| ~~~~                     | SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-  |  |
|                          | BOULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS<br>-MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR<br>TO INSTALL<br>EDGING<br>4'' ROLLED TOP STEEL EDGING<br>(OR APPROVED EQUAL) | PROJECT:         HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN         EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022         REVISION HISTORY:         NO.       DATE         0       02/07/2022         FIRST SUBMITTAL       RAF         1       05/20/2022         SECOND SUBMITTAL       RAF         2       07/07/2022         THIRD SUBMITTAL       RAF |
|                          |   | DRAWING INFORMATION:<br>PROJECT NO: 21.1129.011<br>DRAWN BY: RAF<br>CHECKED BY: JRA<br>APPROVED BY: JRA<br>SHEET TITLE:<br>LANDSCAPE PLAN  |
| GRAPHIC                  |   |  |
| 0 15                     |   | LS07   |
| 1 inch = \$              | 3υ π.   | SHEET 19 OF 28   |
|                          |   | PCD FILE NO.: PUDSP221   |

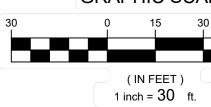


## HILLSIC

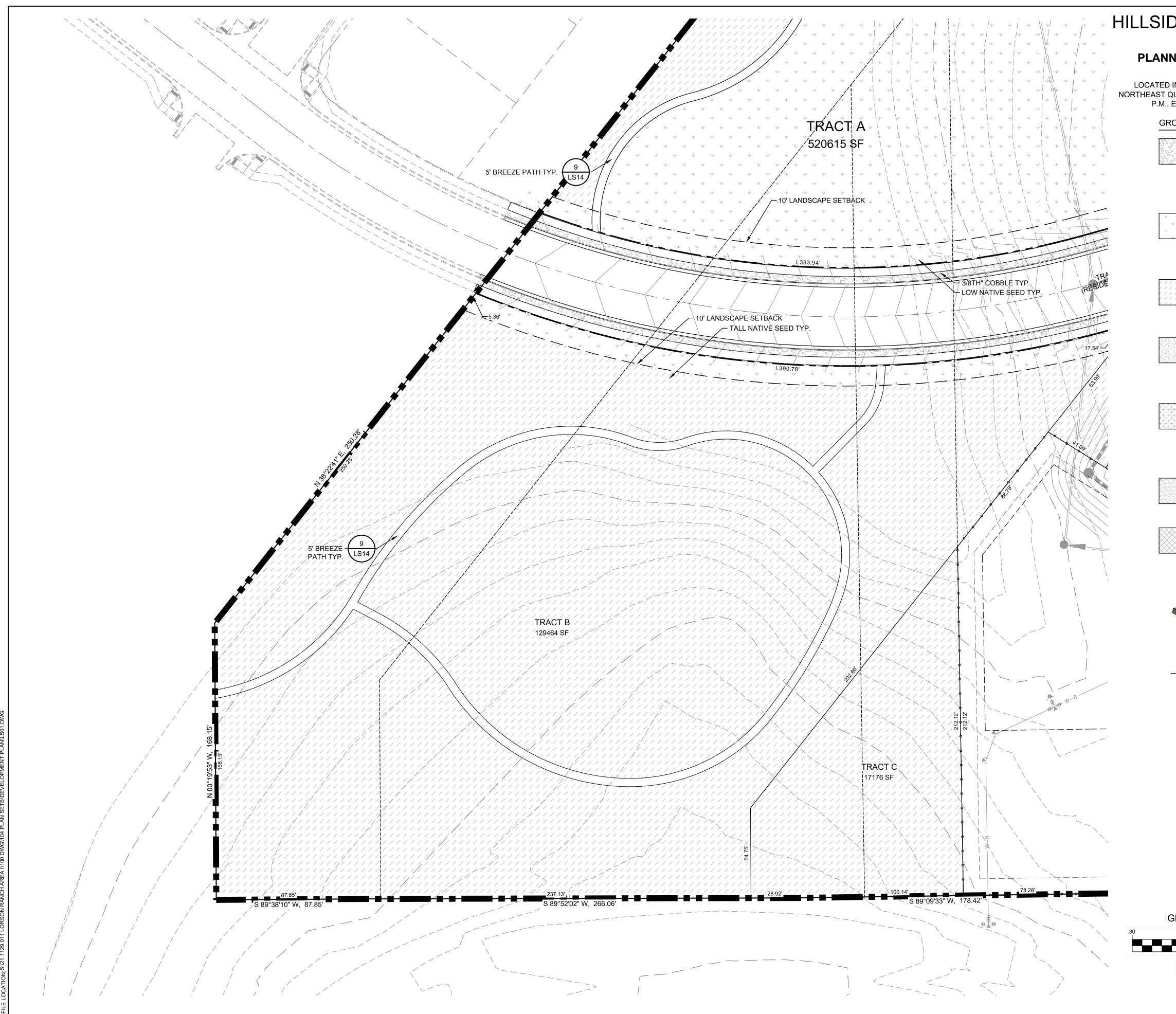
## PLAN

LOCATED NORTHEAST P.M.

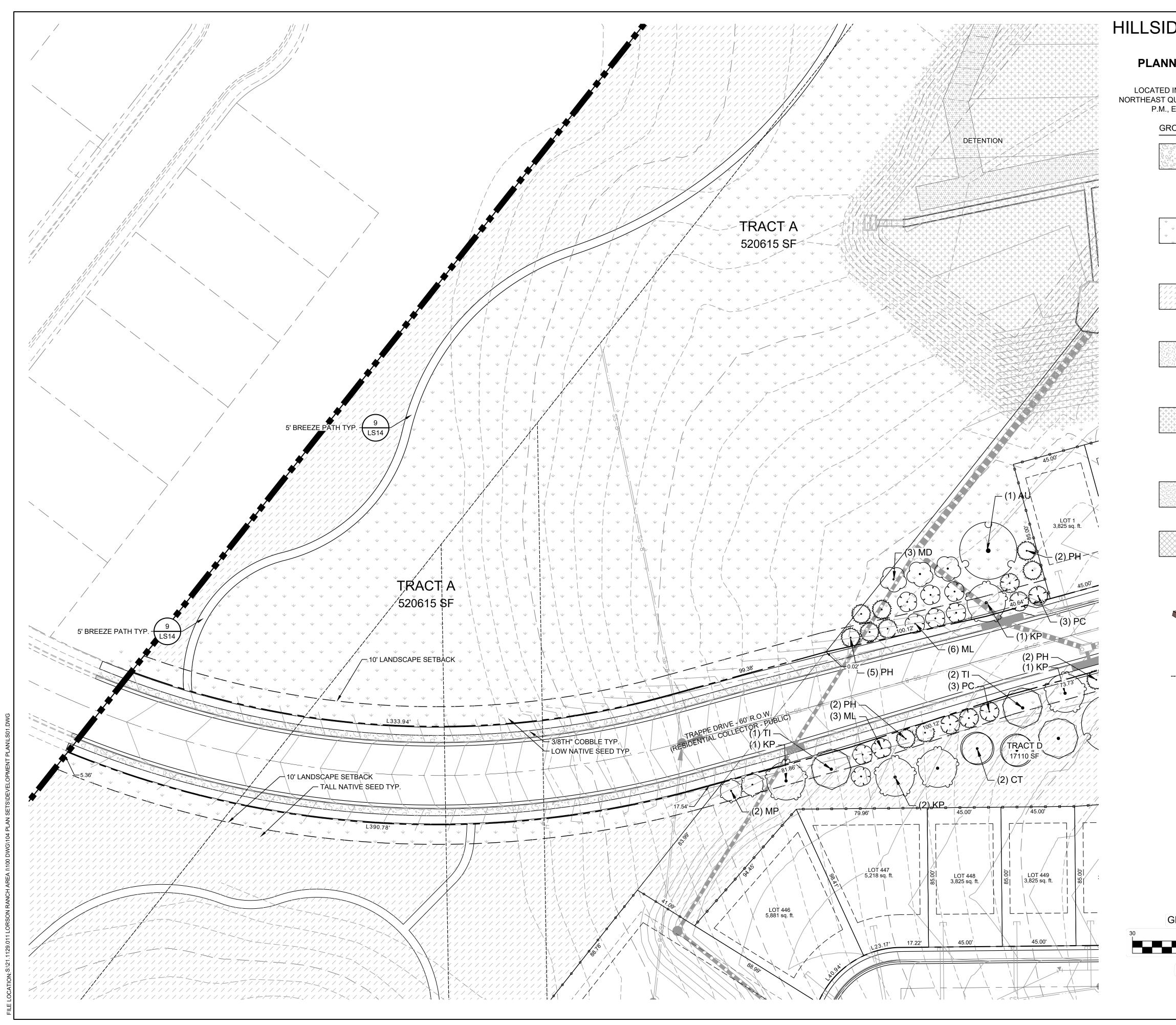




|  |  | CONSULTANTS:  |  |  |
|--|--|---|--|--|
| DE AT I  | LORSON RANCH   | PLANNER/ LANDSCAPE ARCHITECT:   |  |  |
| NNED UNIT  | COUNTY, CO<br>DEVELOPMENT AND  | 2435 RESEARCH PARKWAY,<br>SUITE 300<br>COLORADO SPRINGS, CO 80920<br>PHONE: (719) 575-0100<br>FAX : (719) 575-0208  |  |  |
| <b>PRELIMINARY PLAN</b><br>D IN THE NORTH HALF OF SECTION 24 AND THE<br>QUARTER OF SECTION 23, T15S, R65W OF THE 6TH<br>., EL PASO COUNTY, STATE OF COLORADO |  | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.<br>BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100   |  |  |
|  |  | OWNER/DEVELOPER:  |  |  |
| TYF<br>SUF<br>DEF<br>FAB   | <u>2" ROCK</u><br>?E: BLUE GREY RIVER ROCK<br>?PLIER: C&C SAND & STONE<br>?TH:3" OVER WEED BARRIER   | LORSON LLC ET/ AL<br>212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903<br>(719) 635-3200   |  |  |
| MIX<br>SUF   | <u>TIVE SEED-LOW</u><br>NAME: PBSI NATIVE PRAIRIE MIX<br>PPLIER:<br>WNEE BUTTES SEED OR<br>PROVED EQUAL  | APPROVAL:   |  |  |
| MIX  | <u>TIVE SEED-TALL</u><br>NAME: PBSI NATIVE PRAIRIE MIX<br>PPLIER: PAWNEE BUTTES SEED<br>APPROVED EQUAL   |   |  |  |
| COL<br>SUF<br>DEF  | EEZE<br>LOR: GOLDEN SUNSET<br>PPLIER: C&C SAND & STONE<br>PTH: 4" OVER WEED BARRIER<br>BRIC OR APPROVED EQUAL  |   |  |  |
| MIX<br>CON<br>PUF<br>SUF   | TIVE SEED- DETENTION<br>NAME: EL PASO COUNTY<br>NSERVATION DISTRICT- ALL<br>RPOSE SEED MIX<br>PPLIER: N/A<br>APPROVED EQUAL  | VICINITY MAP:   |  |  |
|  | <u>)</u><br>ECIES: KENTUCKY BLUEGRASS<br>APPROVED EQUAL  |   |  |  |
|  | <u>YGROUND MULCH</u><br>RTIFIED PLAYGROUND CHIPS<br>PPLIER: C&C SAND & STONE<br>APPROVED EQUAL   |   |  |  |
|  | OULDERS<br>DENVER GRANITE (OR<br>APPROVED EQUAL)<br>MINIMUM 2', ALL DIMENSIONS<br>SUBMIT FOR APPROVAL PRIOR<br>O INSTALL<br>COINS<br>TOLLED TOP STEEL EDGING<br>OR APPROVED EQUAL) | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION BY<br>0 02/07/2022 FIRST SUBMITTAL RAF<br>1 05/20/2022 SECOND SUBMITTAL RAF<br>2 07/07/2022 THIRD SUBMITTAL RAF<br>2 07/07/2022 THIRD SUBMITTAL RAF<br>DRAWING INFORMATION:<br>PROJECT NO: 21.1129.011<br>DRAWN BY: RAF<br>CHECKED BY: JRA<br>APPROVED BY: JRA<br>SHEET TITLE:<br>LANDSCAPE PLAN |  |  |
| ALE<br>0 60  |  | LS08<br>SHEET 20 OF 28  |  |  |
|  |  | PCD FILE NO.: PUDSP221  |  |  |



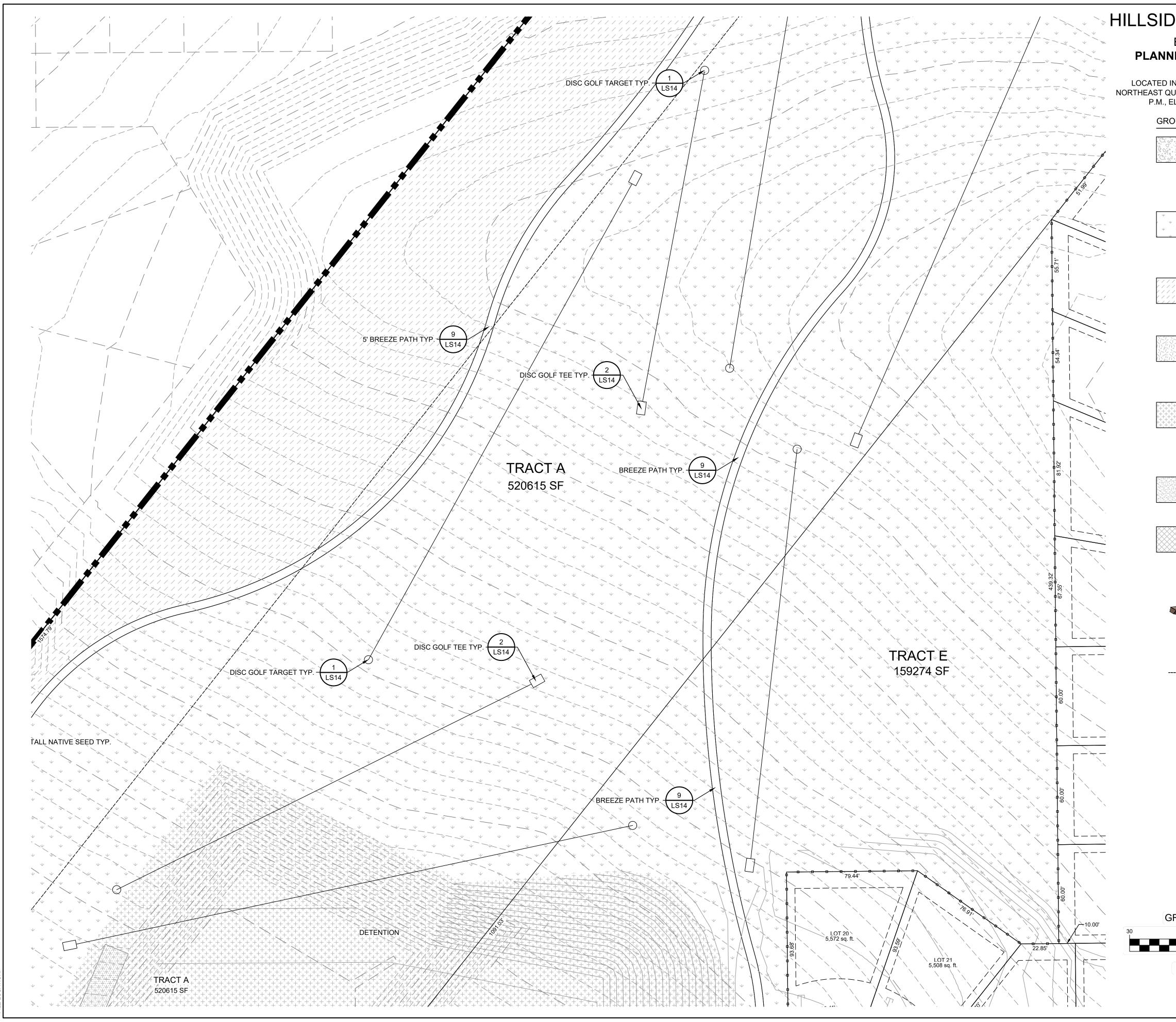
|                    | AT LORSON RANCH  | CONSULTANTS:  |
|--------------------|--|---|
|                    |  | PLANNER/ LANDSCAPE ARCHITECT:<br>2435 RESEARCH PARKWAY,<br>SUITE 200                    |
|                    | ASO COUNTY, CO   | 2435 RESEARCH PARKWAY,<br>SUITE 300<br>COLORADO SPRINGS, CO 80<br>PHONE: (719) 575-0100 |
| _                  | INIT DEVELOPMENT AND   | FAX : (719) 575-0208<br>CIVIL ENGINEER:   |
|                    | NORTH HALF OF SECTION 24 AND THE                             | CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.   |
| QUARTEF            | R OF SECTION 23, T15S, R65W OF THE 6TH                       | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100   |
| ., EL PASO         | ) COUNTY, STATE OF COLORADO                                  | OWNER/DEVELOPER:  |
| ROUND C            | COVER LEGEND   | LORSON LLC ET/ AL   |
|                    |  | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903                            |
|                    | <u>1 1/2" ROCK</u><br>TYPE: BLUE GREY RIVER ROCK             | (719) 635-3200  |
|                    | SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER     |   |
|                    | FABRIC<br>OR APPROVED EQUAL                                  |   |
|                    | -  |   |
|                    | NATIVE SEED-LOW  |   |
| V V<br>V V         | MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER:               |   |
|                    | PAWNEE BUTTES SEED OR<br>APPROVED EQUAL                      | APPROVAL:   |
|                    | -  |   |
|                    |  |   |
|                    | <u>NATIVE SEED-TALL</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX |   |
| /                  | SUPPLIER: PAWNEE BUTTES SEED<br>OR APPROVED EQUAL            |   |
|                    | -  |   |
|                    | BREEZE   |   |
|                    | COLOR: GOLDEN SUNSET   |   |
|                    | SUPPLIER: C&C SAND & STONE<br>DEPTH: 4" OVER WEED BARRIER    |   |
|                    | FABRIC OR APPROVED EQUAL                                     |   |
| ┝ <u>╷</u> ╪╷╪╷╪╷╪ |  | VICINITY MAP:   |
|                    | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY           |   |
| +;+;+;+;-          | CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX               |   |
|                    | SUPPLIER: N/A  |   |
|                    | OR APPROVED EQUAL<br>-                                       |   |
|                    |  |   |
|                    | <u>SOD</u><br>SPECIES: KENTUCKY BLUEGRASS                    |   |
|                    | OR APPROVED EQUAL  |   |
|                    | -  |   |
|                    | PLAYGROUND MULCH   |   |
|                    | CERTIFIED PLAYGROUND CHIPS                                   |   |
|                    | SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL              |   |
|                    | -  |   |
|                    | BOULDERS   | PROJECT:  |
|                    | DENVER GRANITE (OR<br>APPROVED EQUAL)                        | HILLSIDE AT LORSON RANCH  |
|                    | -MINIMUM 2', ALL DIMENSIONS                                  | LANDSCAPE PLAN  |
|                    | -MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR    | EL PASO COUNTY, CO  |
|                    | TOINSTALL  | THIRD SUBMITTAL: JULY 7, 2022   |
|                    | <u>EDGING</u><br>4" ROLLED TOP STEEL EDGING                  | REVISION HISTORY:<br>NO. DATE DESCRIPTION I   |
|                    | (OR APPROVED EQUAL)  | NO.     DATE     DESCRIPTION       0     02/07/2022     FIRST SUBMITTAL     RJ          |
|                    |  | 1         05/20/2022         SECOND SUBMITTAL         RJ                                |
|                    |  | 2 07/07/2022 THIRD SUBMITTAL RA   |
|                    |  |   |
| -                  | Ň  | DRAWING INFORMATION:  |
| Ŀ                  |  | PROJECT NO: 21.1129.011   |
|                    |  | DRAWN BY: RAF   |
|                    |  | CHECKED BY: JRA   |
|                    |  | APPROVED BY: JRA<br>SHEET TITLE:  |
| Ę                  |  |   |
|                    |  |   |
|                    |  |   |
|                    |  | LANDSCAPE PLAN  |
|                    |  |   |
|                    |  |   |
|                    | 15 30 60   |   |
|                    |  |   |
| ( IN               | FEET)  | LS09  |
|                    | = 30 ft.   |   |
|                    |  | SHEET 21 OF 28  |
|                    |  |   |
|                    |  | PCD FILE NO.: PUDSP221  |



|                          |   | 1   |
|--------------------------|---|---|
| DF A                     | T LORSON RANCH  | CONSULTANTS:<br>PLANNER/ LANDSCAPE ARCHITECT:   |
|                          |   |   |
| INED U                   | ASO COUNTY, CO<br>NIT DEVELOPMENT AND   | COLORADO SPRINGS, CO 80920<br>PHONE: (719) 575-0100<br>FAX : (719) 575-0208   |
|                          | ELIMINARY PLAN<br>IORTH HALF OF SECTION 24 AND THE  | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.  |
|                          | R OF SECTION 23, T15S, R65W OF THE 6TH<br>COUNTY, STATE OF COLORADO   | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100   |
|                          | OVER LEGEND   | OWNER/DEVELOPER:  |
|                          |   | LORSON LLC ET/ AL<br>212 N. WAHSATCH DR., SUITE 301   |
|                          | <u>1 1/2" ROCK</u><br>TYPE: BLUE GREY RIVER ROCK<br>SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER<br>FABRIC<br>OR APPROVED EQUAL   | COLORADO SPRINGS, CO 80903<br>(719) 635-3200  |
| ↓ ↓<br>↓ ↓<br>↓ ↓<br>↓ ↓ | -<br>MATIVE SEED-LOW<br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER:<br>PAWNEE BUTTES SEED OR<br>APPROVED EQUAL<br>-  | APPROVAL:   |
|                          | NATIVE SEED-TALL<br>MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER: PAWNEE BUTTES SEED<br>OR APPROVED EQUAL<br>-   |   |
|                          | BREEZE<br>COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE<br>DEPTH: 4" OVER WEED BARRIER<br>FABRIC OR APPROVED EQUAL<br>-  |   |
|                          | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY<br>CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX<br>SUPPLIER: N/A<br>OR APPROVED EQUAL  | VICINITY MAP:   |
|                          | <u>SOD</u><br>SPECIES: KENTUCKY BLUEGRASS<br>OR APPROVED EQUAL<br>-   |   |
|                          | PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS  |   |
| *****                    | SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL<br>-  |   |
|                          | <ul> <li>BOULDERS<br/>DENVER GRANITE (OR<br/>APPROVED EQUAL)</li> <li>MINIMUM 2', ALL DIMENSIONS</li> <li>HAXIMUM 5', ALL DIMENSIONS</li> <li>SUBMIT FOR APPROVAL PRIOR<br/>TO INSTALL</li> <li>EDGING<br/>H'ROLLED TOP STEEL EDGING<br/>(OR APPROVED EQUAL)</li> </ul> | PROJECT:<br>HILLSIDE AT LORSON RANCH<br>LANDSCAPE PLAN<br>EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022<br>REVISION HISTORY:<br>NO. DATE DESCRIPTION BY<br>0 02/07/2022 FIRST SUBMITTAL RAF<br>1 05/20/2022 SECOND SUBMITTAL RAF<br>2 07/07/2022 THIRD SUBMITTAL RAF<br>2 07/07/2022 THIRD SUBMITTAL RAF<br>DRAWING INFORMATION:<br>PROJECT NO: 21.1129.011<br>DRAWN BY: RAF<br>CHECKED BY: JRA<br>APPROVED BY: JRA<br>SHEET TITLE:<br>LANDSCAPE PLAN |
| GRAPHI                   | IC SCALE  |   |
| 0                        |   |   |
|                          | FEET )<br>= 30 ft.  | LS10  |
|                          |   | SHEET 22 OF 28  |
|                          |   | - 00 + 122 + 10 PULISP221   |

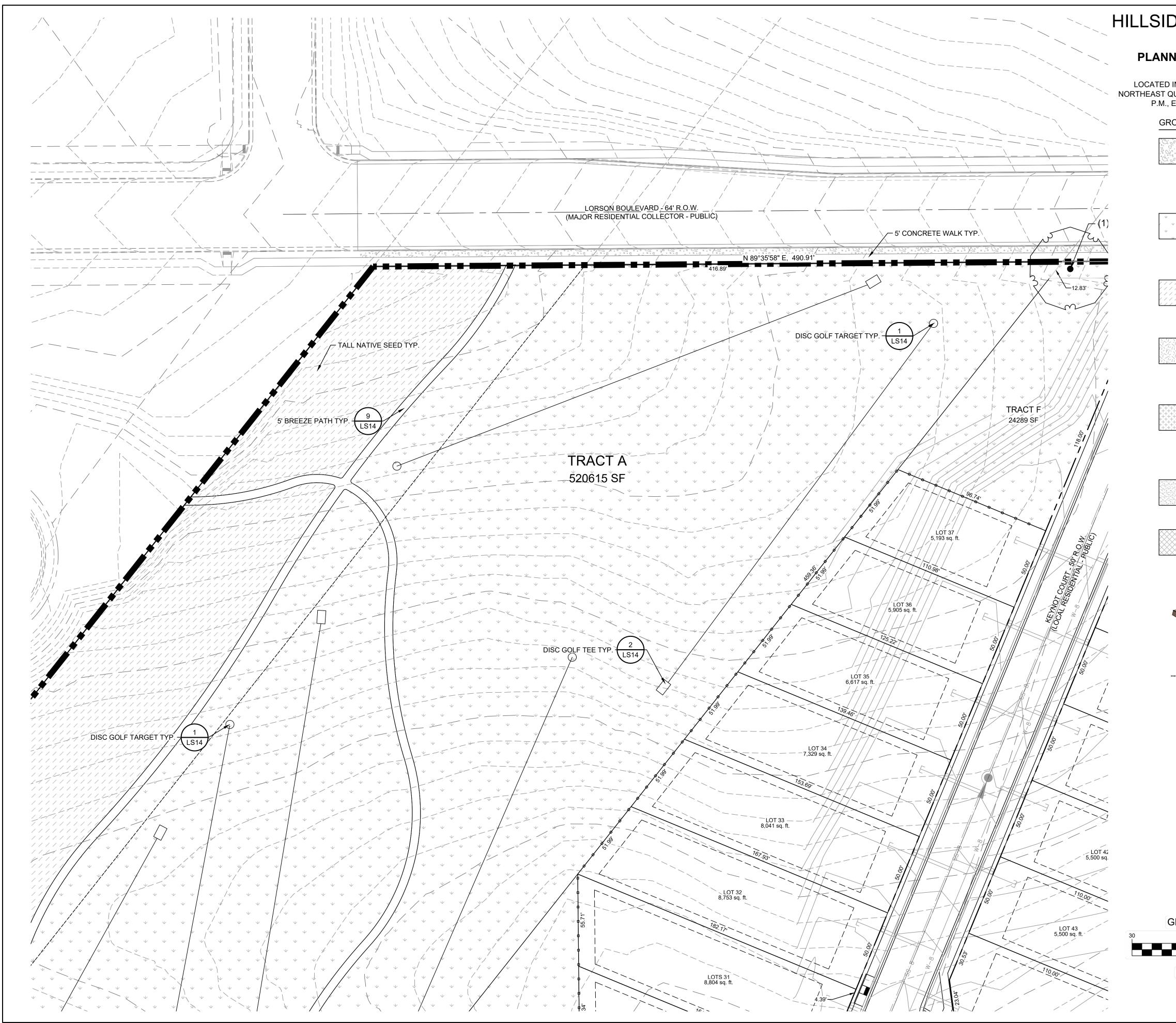


| DF A  | T LORSON RANCH  | CONSULTANTS:<br>PLANNER/ LANDSCAPE ARCHITECT:   | _      |  |
|---|---|---|--------|--|
|   |   |   |        |  |
|   | ASO COUNTY, CO<br>I <b>NIT DEVELOPMENT AND</b>                      | SUITE 300<br>COLORADO SPRINGS, CO 809<br>PHONE: (719) 575-0100<br>EAX: (710) 575-0208 | 120    |  |
| _   |   | FAX : (719) 575-0208<br>CIVIL ENGINEER:   |        |  |
|   | IORTH HALF OF SECTION 24 AND THE                                    | CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.<br>BURNSVILLE, MN 55306                 |        |  |
|   | R OF SECTION 23, T15S, R65W OF THE 6TH<br>COUNTY, STATE OF COLORADO | PHONE: (719) 570-1100   |        |  |
|   | OVER LEGEND   | OWNER/DEVELOPER:  | _      |  |
|   |   | LORSON LLC ET/ AL<br>212 N. WAHSATCH DR., SUITE 301                                   |        |  |
|   | <u>1 1/2" ROCK</u>  | COLORADO SPRINGS, CO 80903<br>(719) 635-3200  |        |  |
|   | TYPE: BLUE GREY RIVER ROCK<br>SUPPLIER: C&C SAND & STONE            |   |        |  |
|   | DEPTH:3" OVER WEED BARRIER<br>FABRIC                                |   |        |  |
|   | OR APPROVED EQUAL<br>-  |   |        |  |
| ¥ ¥   |   |   |        |  |
| * *<br>* *  | <u>NATIVE SEED-LOW</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX         |   |        |  |
|   | SUPPLIER:<br>PAWNEE BUTTES SEED OR                                  | APPROVAL:   | _      |  |
|   | APPROVED EQUAL<br>-   |   |        |  |
| /////   |   |   |        |  |
| 1           .<br>1           .<br>1           .       | <u>NATIVE SEED-TALL</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX        |   |        |  |
|   | SUPPLIER: PAWNEE BUTTES SEED<br>OR APPROVED EQUAL                   |   |        |  |
|   | -   |   |        |  |
|   | BREEZE  |   |        |  |
|   | COLOR: GOLDEN SUNSET<br>SUPPLIER: C&C SAND & STONE                  |   |        |  |
|   | DEPTH: 4" OVER WEED BARRIER   |   |        |  |
|   | FABRIC OR APPROVED EQUAL<br>-                                       |   |        |  |
| + + + + + +<br>+ + + + + +                            |   | VICINITY MAP:   |        |  |
| * * * * * *<br>* * * *<br>* * * * *<br>* * * *<br>* * | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY                  |   |        |  |
|   | CONSERVATION DISTRICT- ALL<br>PURPOSE SEED MIX                      |   |        |  |
|   | SUPPLIER: N/A<br>OR APPROVED EQUAL                                  |   |        |  |
|   | -   |   |        |  |
|   | SOD   |   |        |  |
|   | SPECIES: KENTUCKY BLUEGRASS<br>OR APPROVED EQUAL                    |   |        |  |
|   | -   |   |        |  |
|   | PLAYGROUND MULCH  |   |        |  |
|   | CERTIFIED PLAYGROUND CHIPS  |   |        |  |
|   | SUPPLIER: C&C SAND & STONE<br>OR APPROVED EQUAL                     |   |        |  |
|   | -   |   |        |  |
|   |   | PROJECT:  | _      |  |
|   | BOULDERS<br>DENVER GRANITE (OR                                      | HILLSIDE AT LORSON RANCH  |        |  |
|   | APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS                      | LANDSCAPE PLAN  |        |  |
|   | -MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR           | EL PASO COUNTY, CO  |        |  |
|   | TOINSTALL   | THIRD SUBMITTAL: JULY 7, 2022   |        |  |
|   | <u>EDGING</u><br>4" ROLLED TOP STEEL EDGING                         | REVISION HISTORY:   | Υ      |  |
|   | (OR APPROVED EQUAL)   | NO.DATEDESCRIPTIONB002/07/2022FIRST SUBMITTALRA                                       |        |  |
|   |   | 1         05/20/2022         SECOND SUBMITTAL         RA                              | _      |  |
|   |   | 2 07/07/2022 THIRD SUBMITTAL RA   | .F     |  |
|   |   |   | _      |  |
|   | Ň   | DRAWING INFORMATION:  | _      |  |
|   |   | PROJECT NO: 21.1129.011   |        |  |
|   |   | DRAWN BY: RAF<br>CHECKED BY: ID A   | _      |  |
|   |   | APPROVED BY: JRA  |        |  |
| ć   |   | SHEET TITLE:  |        |  |
|   |   |   |        |  |
|   |   |   |        |  |
|   |   |   |        |  |
|   |   | LANDSCAPE PLAN  |        |  |
|   |   |   |        |  |
|   | IC SCALE  |   |        |  |
| 0   |   |   | $\neg$ |  |
| / INI   | FEET)   | LS11  |        |  |
|   | = 30 ft.  |   |        |  |
|   |   | SHEET 23 OF 28  |        |  |
|   |   |   |        |  |
|   |   | PCD FILE NO.: PUDSP221  |        |  |



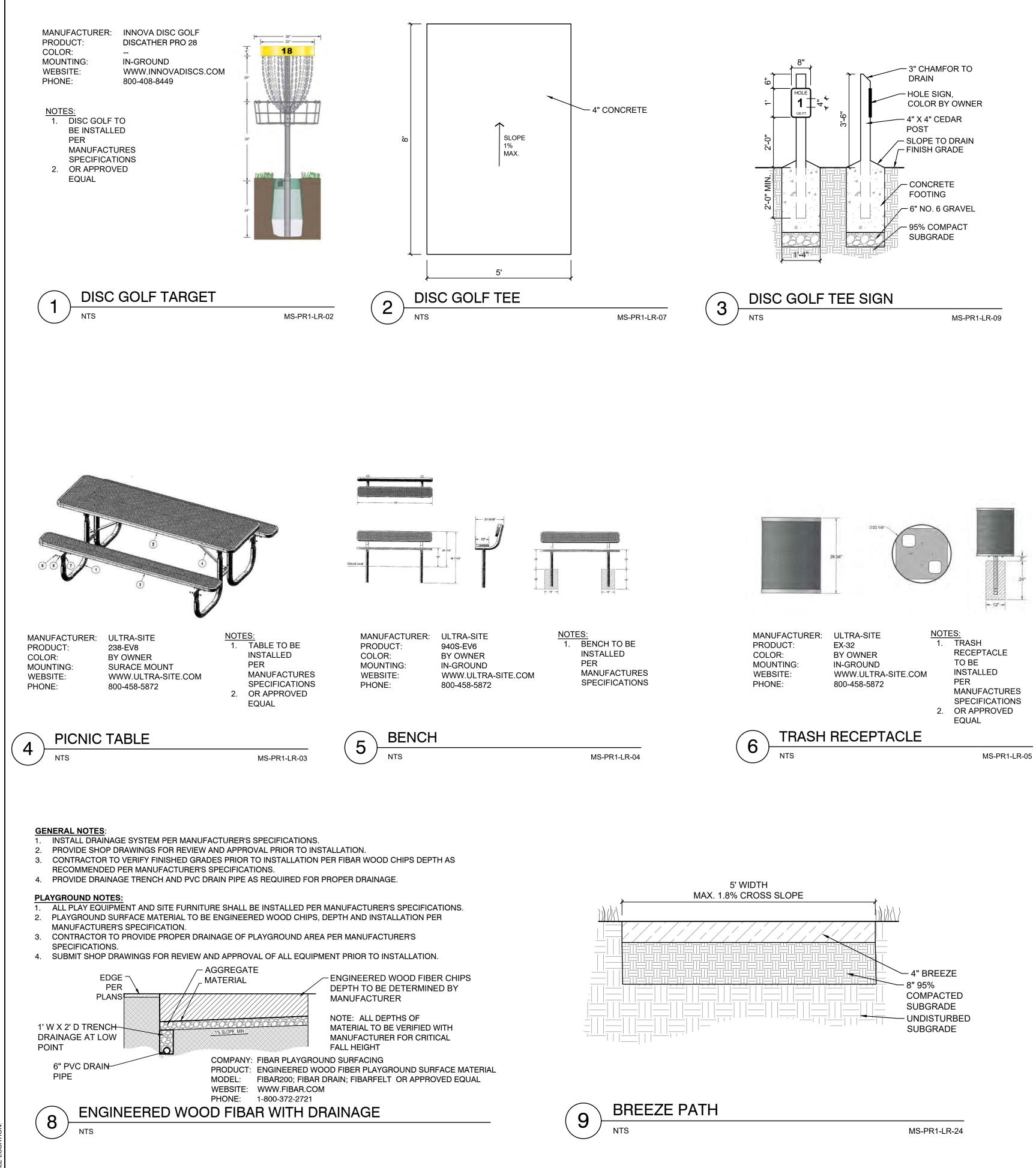
ATION:S:\21.1129.011 LORSON RANCH AREA I\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG

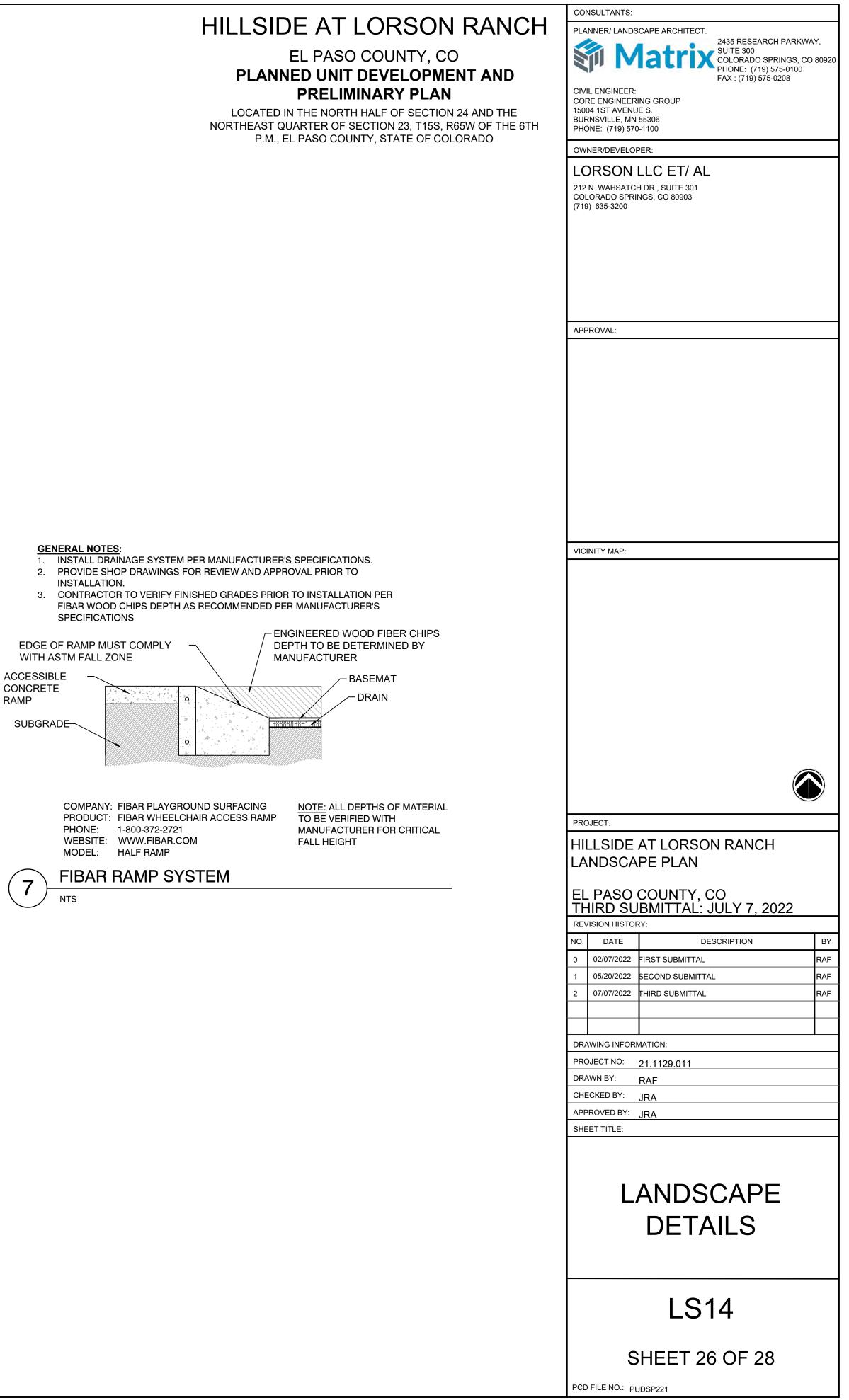
|   | T LORSON RANCH   | CONSULTANTS:   |  |  |
|---|--|--|--|--|
|   |  | PLANNER/ LANDSCAPE ARCHITECT:<br>2435 RESEARCH PARKWAY,      |  |  |
|   | ASO COUNTY, CO   | SUITE 300<br>COLORADO SPRINGS, CO 80920                      |  |  |
| INED U  | NIT DEVELOPMENT AND  | PHONE: (719) 575-0100<br>FAX : (719) 575-0208                |  |  |
| PRE   | LIMINARY PLAN  | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP                    |  |  |
| D IN THE N                                      | ORTH HALF OF SECTION 24 AND THE                              | 15004 1ST AVENUE S.  |  |  |
|   | OF SECTION 23, T15S, R65W OF THE 6TH                         | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100                |  |  |
| ., EL PASO                                      | COUNTY, STATE OF COLORADO                                    | OWNER/DEVELOPER:   |  |  |
|   | OVER LEGEND  |  |  |  |
|   |  | LORSON LLC ET/ AL  |  |  |
|   | 1 1/2" ROCK  | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903 |  |  |
|   | TYPE: BLUE GREY RIVER ROCK                                   | (719) 635-3200   |  |  |
| , n a n a                                       | SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER     |  |  |  |
|   | FABRIC   |  |  |  |
|   | OR APPROVED EQUAL  |  |  |  |
|   | -  |  |  |  |
| V V   |  |  |  |  |
| ↓ ↓<br>↓ ↓                                      | <u>NATIVE SEED-LOW</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX  |  |  |  |
| ¥   | SUPPLIER:<br>PAWNEE BUTTES SEED OR                           | APPROVAL:  |  |  |
|   | APPROVED EQUAL   |  |  |  |
|   | -  |  |  |  |
| /////   |  |  |  |  |
|   | <u>NATIVE SEED-TALL</u><br>MIX NAME: PBSI NATIVE PRAIRIE MIX |  |  |  |
|   | SUPPLIER: PAWNEE BUTTES SEED                                 |  |  |  |
|   | OR APPROVED EQUAL  |  |  |  |
|   | -  |  |  |  |
|   | RDEE7E   |  |  |  |
|   | BREEZE<br>COLOR: GOLDEN SUNSET                               |  |  |  |
| 2020  | SUPPLIER: C&C SAND & STONE                                   |  |  |  |
|   | DEPTH: 4" OVER WEED BARRIER<br>FABRIC OR APPROVED EQUAL      |  |  |  |
|   |  |  |  |  |
| +,+,+,+,+,+,                                    |  | VICINITY MAP:  |  |  |
| ╶┿╵┿╵┿╵┿ <sup>╹</sup> ┿<br>┾╶┿╶┿╶┿<br>┾╻┿╷┿╷┿╷┿ | NATIVE SEED- DETENTION                                       |  |  |  |
| ++++++<br>++++++++                              | MIX NAME: EL PASO COUNTY<br>CONSERVATION DISTRICT- ALL       |  |  |  |
|   | PURPOSE SEED MIX   |  |  |  |
|   | SUPPLIER: N/A  |  |  |  |
|   | OR APPROVED EQUAL  |  |  |  |
|   |  |  |  |  |
|   | SOD  |  |  |  |
|   | SPECIES: KENTUCKY BLUEGRASS                                  |  |  |  |
| **** :  |  |  |  |  |
|   | -  |  |  |  |
|   | PLAYGROUND MULCH   |  |  |  |
|   | CERTIFIED PLAYGROUND CHIPS                                   |  |  |  |
|   | SUPPLIER: C&C SAND & STONE                                   |  |  |  |
|   | OR APPROVED EQUAL  |  |  |  |
|   | -  |  |  |  |
|   |  | PROJECT:   |  |  |
|   | BOULDERS   |  |  |  |
|   | DENVER GRANITE (OR<br>APPROVED EQUAL)                        | HILLSIDE AT LORSON RANCH                                     |  |  |
|   | -MINIMUM 2', ALL DIMENSIONS                                  | LANDSCAPE PLAN   |  |  |
|   | -MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR    |  |  |  |
|   | TO INSTALL   |  |  |  |
|   | EDGING   | THIRD SUBMITTAL: JULY 7, 2022                                |  |  |
|   | 4" ROLLED TOP STEEL EDGING                                   |  |  |  |
|   | (OR APPROVED EQUAL)  |  |  |  |
|   |  | 0 02/07/2022 FIRST SUBMITTAL RAF                             |  |  |
|   |  | 1 05/20/2022 SECOND SUBMITTAL RAF                            |  |  |
|   |  | 2 07/07/2022 THIRD SUBMITTAL RAF                             |  |  |
|   |  |  |  |  |
| N   | N)   |  |  |  |
|   |  | DRAWING INFORMATION:   |  |  |
|   |  | PROJECT NO: 21.1129.011                                      |  |  |
|   |  | DRAWN BY: RAF  |  |  |
|   |  | CHECKED BY: JRA  |  |  |
|   |  | APPROVED BY: JRA   |  |  |
| e e   |  | SHEET TITLE:   |  |  |
|   | Í  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  | LANDSCAPE PLAN   |  |  |
|   |  | LANDOUAFE FLAN   |  |  |
| Ŭ   |  |  |  |  |
| GRADU   | C SCALE  |  |  |  |
|   |  |  |  |  |
| 0 1   |  |  |  |  |
|   |  | LS12   |  |  |
|   | EET)   |  |  |  |
| 1 inch =  | <b>30</b> ft.  |  |  |  |
|   |  | SHEET 24 OF 28   |  |  |
|   |  |  |  |  |
|   |  | PCD FILE NO.: PUDSP221                                       |  |  |
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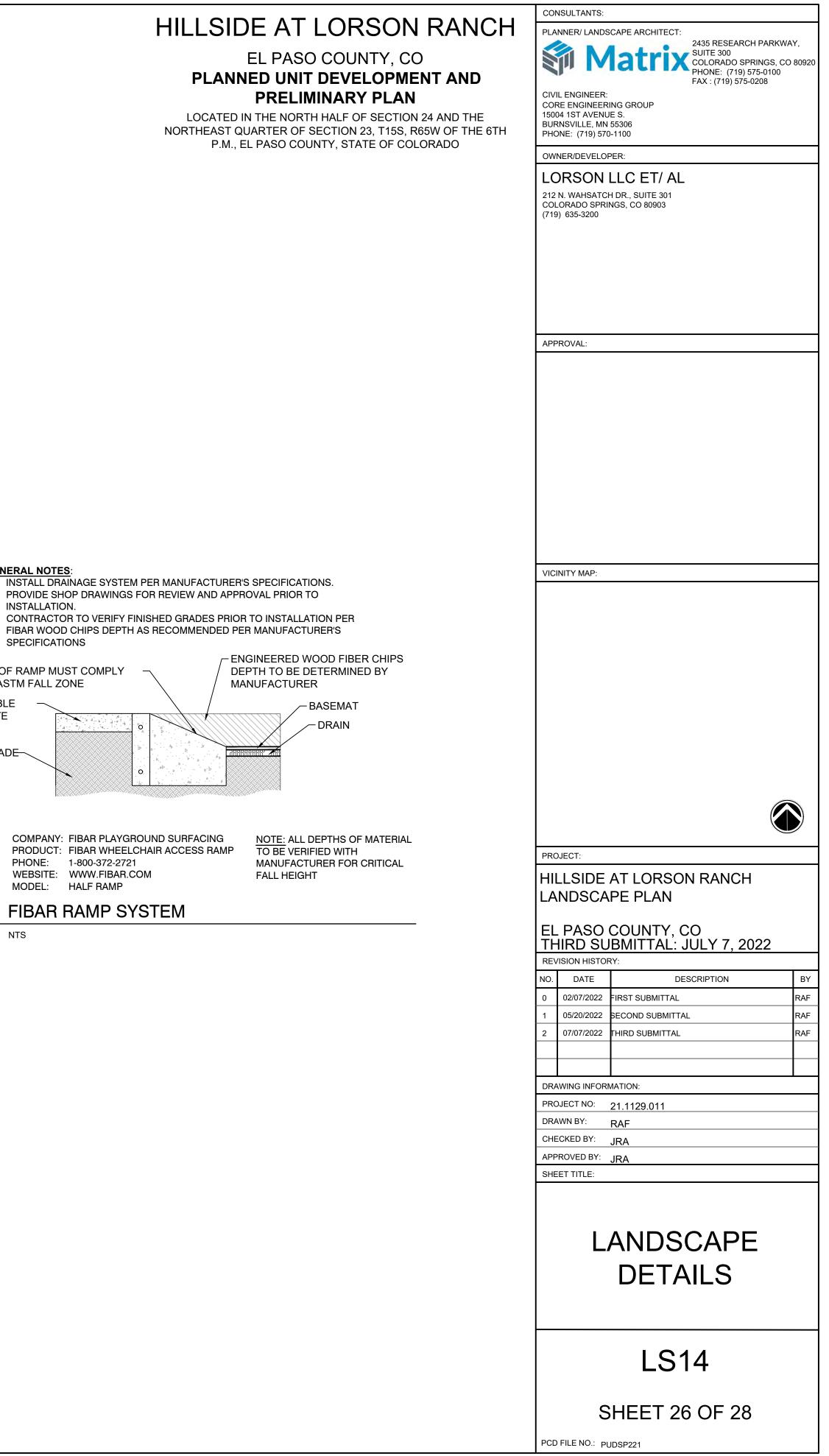


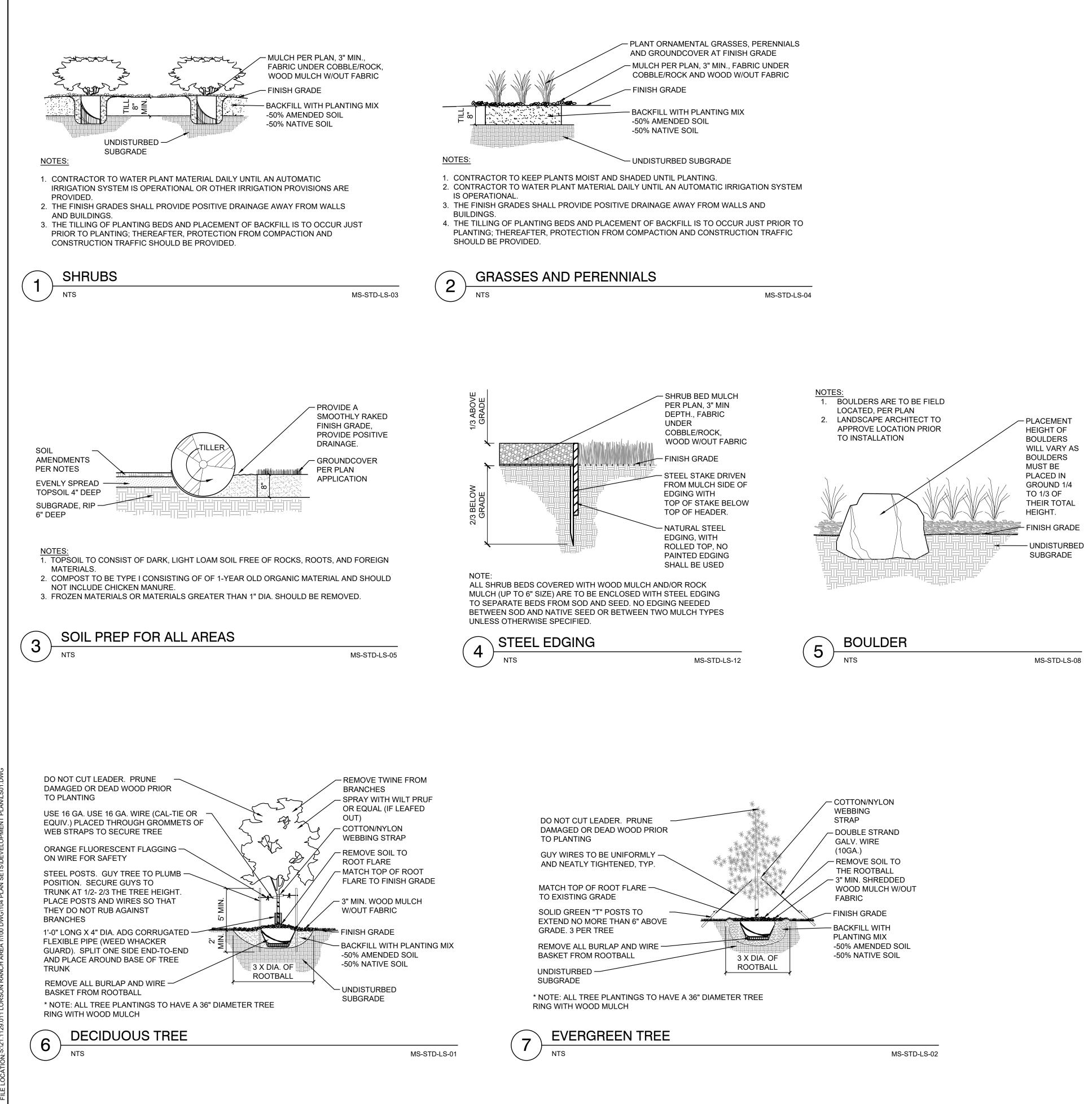
OCATION: S:/21.1129.011 LORSON RANCH AREA I/100 DWG/104 PLAN SETS/DEVELOPMENT PLAN/LS01.DWG

|   |   | 1  |  |  |
|---|---|--|--|--|
| DF A                                      | T LORSON RANCH  | CONSULTANTS:<br>PLANNER/ LANDSCAPE ARCHITECT:  |  |  |
|   |   | 2435 RESEARCH PARKWAY,<br>SUITE 300<br>COLORADO SPRINGS, CO 80920<br>PHONE: (719) 575-0100                                   |  |  |
| INED U                                    | ASO COUNTY, CO<br><b>NIT DEVELOPMENT AND</b>                            | FAX : (719) 575-0208   |  |  |
|   | LIMINARY PLAN   | CIVIL ENGINEER:<br>CORE ENGINEERING GROUP<br>15004 1ST AVENUE S.   |  |  |
| QUARTER                                   | ORTH HALF OF SECTION 24 AND THE<br>OF SECTION 23, T15S, R65W OF THE 6TH | BURNSVILLE, MN 55306<br>PHONE: (719) 570-1100  |  |  |
| ., EL PASO                                | COUNTY, STATE OF COLORADO   | OWNER/DEVELOPER:   |  |  |
| ROUND C                                   | OVER LEGEND   | LORSON LLC ET/ AL  |  |  |
|   |   | 212 N. WAHSATCH DR., SUITE 301<br>COLORADO SPRINGS, CO 80903   |  |  |
|   | <u>1 1/2" ROCK</u><br>TYPE: BLUE GREY RIVER ROCK                        | (719) 635-3200   |  |  |
|   | SUPPLIER: C&C SAND & STONE<br>DEPTH:3" OVER WEED BARRIER                |  |  |  |
|   | FABRIC<br>OR APPROVED EQUAL   |  |  |  |
|   | -   |  |  |  |
| ✓ ✓ ✓ ✓                                   | NATIVE SEED-LOW   |  |  |  |
| V V                                       | MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER:                          | APPROVAL:  |  |  |
|   | PAWNEE BUTTES SEED OR<br>APPROVED EQUAL                                 |  |  |  |
|   | -   |  |  |  |
| · / / / / .<br>· / / / / .<br>· / / / / . | NATIVE SEED-TALL  |  |  |  |
|   | MIX NAME: PBSI NATIVE PRAIRIE MIX<br>SUPPLIER: PAWNEE BUTTES SEED       |  |  |  |
|   | OR APPROVED EQUAL   |  |  |  |
|   |   |  |  |  |
|   | <u>BREEZE</u><br>COLOR: GOLDEN SUNSET                                   |  |  |  |
| RUSEUS                                    | SUPPLIER: C&C SAND & STONE<br>DEPTH: 4" OVER WEED BARRIER               |  |  |  |
|   | FABRIC OR APPROVED EQUAL  |  |  |  |
| ┝╴┿╶┿╶┿╶┷╹                                |   | VICINITY MAP:  |  |  |
|   | NATIVE SEED- DETENTION<br>MIX NAME: EL PASO COUNTY                      |  |  |  |
| * + + + + +<br>,+,+,+,+,+                 | CONSERVATION DISTRICT- ALL  |  |  |  |
|   | PURPOSE SEED MIX<br>SUPPLIER: N/A                                       |  |  |  |
|   | OR APPROVED EQUAL<br>-  |  |  |  |
|   |   |  |  |  |
|   | <u>SOD</u><br>SPECIES: KENTUCKY BLUEGRASS                               |  |  |  |
|   | OR APPROVED EQUAL<br>-  |  |  |  |
| ~~~~~                                     |   |  |  |  |
|   | PLAYGROUND MULCH<br>CERTIFIED PLAYGROUND CHIPS                          | į  |  |  |
|   | SUPPLIER: C&C SAND & STONE  |  |  |  |
|   | OR APPROVED EQUAL<br>-  |  |  |  |
|   |   | PROJECT:   |  |  |
|   | BOULDERS<br>DENVER GRANITE (OR  | HILLSIDE AT LORSON RANCH   |  |  |
|   | APPROVED EQUAL)<br>-MINIMUM 2', ALL DIMENSIONS                          | LANDSCAPE PLAN   |  |  |
|   | -MAXIMUM 5', ALL DIMENSIONS<br>-SUBMIT FOR APPROVAL PRIOR               |  |  |  |
|   | TO INSTALL  | EL PASO COUNTY, CO<br>THIRD SUBMITTAL: JULY 7, 2022  |  |  |
|   | - <u>EDGING</u><br>4" ROLLED TOP STEEL EDGING                           | REVISION HISTORY:  |  |  |
|   | (OR APPROVED EQUAL)   | NO.         DATE         DESCRIPTION         BY           0         02/07/2022         FIRST SUBMITTAL         RAF           |  |  |
|   |   | 0         02/07/2022         FIRST SUBMITTAL         RAF           1         05/20/2022         SECOND SUBMITTAL         RAF |  |  |
|   |   | 2 07/07/2022 THIRD SUBMITTAL RAF   |  |  |
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| Ì   |   | DRAWING INFORMATION:   |  |  |
|   |   | PROJECT NO: 21.1129.011  |  |  |
|   |   | DRAWN BY: RAF  |  |  |
|   |   | CHECKED BY: JRA<br>APPROVED BY: JRA  |  |  |
|   |   | SHEET TITLE:   |  |  |
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|   |   | LANDSCAPE PLAN   |  |  |
|   |   |  |  |  |
|   | CSCALE  |  |  |  |
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| ( IN E                                    | EET)  | LS13   |  |  |
|   | 30 ft.  |  |  |  |
|   |   | SHEET 25 OF 28   |  |  |
|   |   |  |  |  |
|   |   | PCD FILE NO.: PUDSP221   |  |  |









## HILLSIDE AT LORSON RANCH

## EL PASO COUNTY, CO PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN

LOCATED IN THE NORTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 23, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO

CONSULTANTS: PLANNER/ LANDSCAPE ARCHITECT: 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 8092 PHONE: (719) 575-0100 FAX : (719) 575-0208 CIVIL ENGINEER: CORE ENGINEERING GROUP 15004 1ST AVENUE S. BURNSVILLE, MN 55306 PHONE: (719) 570-1100 OWNER/DEVELOPER: LORSON LLC ET/ AL 212 N. WAHSATCH DR., SUITE 301 COLORADO SPRINGS, CO 80903 (719) 635-3200 APPROVAL: VICINITY MAP: PROJECT: HILLSIDE AT LORSON RANCH LANDSCAPE PLAN EL PASO COUNTY, CO THIRD SUBMITTAL: JULY 7. 2022 **REVISION HISTORY:** NO. DATE DESCRIPTION 02/07/2022 FIRST SUBMITTAL 05/20/2022 SECOND SUBMITTAL 07/07/2022 THIRD SUBMITTAL DRAWING INFORMATION: PROJECT NO: 21.1129.011 DRAWN BY: RAF CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: LANDSCAPE DETAILS LS15 **SHEET 27 OF 28** PCD FILE NO .: PUDSP221

## GENERAL NOTES

- 1. PRIOR TO BEGINNING ANY WORK ON THE SITE. THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER'S REPRESENTATIVE FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK.
- 2. READ THOROUGHLY AND BECOME FAMILIAR WITH THE DRAWINGS, NOTATIONS, DETAILS AND SPECIFICATIONS FOR THIS AND RELATED WORK PRIOR TO CONSTRUCTION.
- 3. LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICES NECESSARY TO FURNISH AND INSTALL LANDSCAPE ELEMENTS AND PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
- 4. REPORT ANY DISCREPANCIES IN THE LANDSCAPE PLANS IMMEDIATELY TO THE OWNER/ OWNER'S REPRESENTATIVE.
- 5. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
- 6. ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
- 7. QUANTITIES OF MATERIALS SHOWN IN PLANT SCHEDULE TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE LANDSCAPE PLAN. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES IN PLANT SCHEDULE.
- 8. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. UTILITIES HAVE BEEN SHOWN ON PLAN FOR ROUGH LOCATION OF SERVICES. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING "CALL BEFORE YOU DIG" AT (800) 922-1987 OR 811. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
- REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES.
- 10. STORAGE OF ANY MATERIALS, BUILDINGS, VEHICLES OR EQUIPMENT, FENCING AND WARNING SIGNS SHALL BE MAINTAINED THROUGHOUT THE SITE WORK AND CONSTRUCTION PERIODS BY THE CONTRACTOR.
- 11. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL. FOR GRADING SEE CIVIL ENGINEER DRAWINGS.
- 12. A 3' DIAMETER CLEAR SPACE SPACE SHALL BE MAINTAINED AROUND ALL FIRE HYDRANTS.

## SODDING AND SEEDING NOTES

- OF WORK ON-SITE.
- 2
- 3. GRADING.

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- INCHES.
- D

| MIX NAME   | SUPPLIER             | SPECIES   | APPLICATION RATE               | APPLICATION METHOD | CONDITION  |
|--|----------------------|---|--------------------------------|--------------------|--|
| NATIVE PRAIRIE MIX                                       | PAWNEE BUTTE<br>SEED | BLUE GRAMA<br>BUFFALOGRASS<br>SIDEOATS GRAMA<br>WESTERN WHEATGRASS<br>GREEN NEEDLEGRASS<br>SAND DROPSEED  | PER SUPPLIER<br>RECOMMENDATION | PER SEEDING NOTES  | NON-IRRIGATED  |
| LOW GROW NATIVE  | PAWNEE BUTTE<br>SEED | ARIZONA FESCUE<br>SANDBERG BLUEGRASS<br>ROCKY MOUNTAIN FESCUE   | PER SUPPLIER<br>RECOMMENDATION | PER SEEDING NOTES  | IRRIGATED STREETSCAPE<br>ONLY<br>NON-IRRIGATED REMAINING<br>AREA |
| EL PASO COUNTY CONSERVATION<br>DISTRICT ALL- PURPOSE MIX |                      | 20% BIG BLUE STEM<br>10% BLUE GRAMA<br>10% GREEN NEEDLEGRASS<br>20% WESTERN WHEATGRASS<br>10% SIDEOATS GRAMA<br>10% SWITCHGRASS<br>10% PRAIRIE SANDREED<br>10% YELLOW INDIANGRASS | 10 PLS/ACRE                    | PER SEEDING NOTES  | NON-IRRIGATED  |

1. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EXISTING EROSION CONTROL MEASURES DURING THE DURATION

GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS IN ADDITION TO ANY REQUIRED SOIL AMENDMENTS. GRADE SHALL BE ADJUSTED FOR SOD/ GROUND COVER THICKNESS. ALL FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.

FINE GRADE SOD AREAS TO ELIMINATE IRREGULARITIES ON THE SURFACE. ROLL OR PERFORM ADDITIONAL FINE

ALL AREAS TO BE SEEDED SHALL BE TILLED AS SPECIFIED AND THEN HARROWED, RAKED OR ROLLED TO PRODUCE A FIRM SEED BED FOR PLANTING. IMPORTED TOPSOIL MAY BE REQUIRED TO PROVIDE AN ACCEPTABLE PLANTING MEDIUM. LARGE ROCKS (1 INCH DIAMETER) AND DEBRIS THAT MAY IMPEDE SEEDING SHALL BE CLEARED FROM THE SITE. ANY REQUIRED EROSION CONTROL FEATURES (E.G., WATER BARS, BERMS, BASINS, TURNOUTS) SHALL BE CONSTRUCTED PRIOR TO SEEDING. SITES THAT ARE NOT ADEQUATELY PREPARED PRIOR TO SEEDING (E.G., COMPACTED SOIL, INSUFFICIENT TOPSOIL, ROCKY, ERODED SURFACE, ETC.) SHALL BE REJECTED.

5. ALL SPECIFIED SEED MIXES SHALL CONSIST OF CERTIFIED SEED VARIETIES THAT ARE FREE OF NOXIOUS WEEDS AND HAVE BEEN TESTED FOR PURITY AND GERMINATION WITHIN SIX MONTHS OF THE PLANTING DATE. CERTIFICATION LABELS WHICH INDICATE THE SPECIES, PURITY, GERMINATION, WEED CONTENT, ORIGIN, AND TEST DATE SHALL BE SUBMITTED FOR ALL SEED MATERIALS.

SEEDING SHALL OCCUR DEPENDING ON THE PROJECT SCHEDULE, IT IS PREFERABLE THAT SEEDING OCCUR DURING THE FALL (SEPTEMBER-NOVEMBER) OR SPRING (MARCH-MAY) TO MAXIMIZE PLANTING SUCCESS. IF THE PROJECT SCHEDULE DOES NOT COINCIDE WITH THE PREFERRED SEEDING PERIODS, OR IF THERE ARE UNSUITABLE SITE CONDITIONS (I.E. FROZEN GROUND), THEN SOIL STABILIZATION AND/OR STORM WATER BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED TO STABILIZE THE AREA UNTIL THE NEXT APPROPRIATE SEEDING DATE. ANY SEEDING CONDUCTED OUTSIDE THE PREFERRED MONTHS SHALL BE APPROVED BY THE OWNER.

SEEDING METHOD: DRILL SEEDING OR BROADCAST SEEDING SHALL BE USED. AS OUTLINED BELOW, THE SIZE AND SLOPE OF THE SEEDED AREA SHALL DETERMINE WHICH SEEDING METHOD(S) IS APPROPRIATE AND ACCEPTABLE. REFER TO MANUFACTURER'S SPECIFICATIONS FOR ADJUSTING SEEDING RATES FOR APPLICATIONS DIFFERING FROM THE SEED MIX TABLE.

SLOPES LESS THAN 3:1 - SEED SHALL BE PLANTED USING A RANGELAND DRILL. SEEDING SHALL BE ACCOMPLISHED USING BI-DIRECTIONAL DRILLING AND FOLLOWING THE SLOPE CONTOUR. THE DRILL EQUIPMENT SHALL BE CALIBRATED EACH DAY OR WHENEVER THERE IS A CHANGE IN THE SEED MIX TO ENSURE PROPER SEED DISTRIBUTION AND RATE.

SLOPES GREATER THAN 3:1 OR AREAS LESS THAN 0.10 ACRE - SEED SHALL BE BROADCAST BY HAND OR MECHANICAL SPREADER. BROADCAST SEEDED AREAS SHALL BE RAKED OR HARROWED TO INCORPORATE THE SEED INTO THE SOIL AT A DEPTH NOT EXCEEDING 0.75 INCHES.

BROADCAST SEEDING SHALL BE AVOIDED WHEN WIND SPEED EXCEEDS 15 MILES PER HOUR.

ALTERNATIVE METHODS TO BE REVIEWED AND APPROVED BY OWNER OR LANDSCAPE ARCHITECT

8. FINE GRADE SEED TO ELIMINATE IRREGULARITIES ON THE SURFACE. ROLL OR PERFORM ADDITIONAL FINE GRADING. SEED AREAS BY MEANS OF APPROVED BROADCAST OR HYDRAULIC-TYPE SPREADERS. DO NOT SEED DURING WINDY WEATHER.

WEED-FREE NATIVE HAY, WEED-FREE STRAW, OR VIRGIN WOOD FIBER HYDRO-MULCH SHALL BE USED PER NOTES BELOW TO CONTROL EROSION AND PROMOTE SEED GERMINATION AND PLANT ESTABLISHMENT. NATIVE HAY, STRAW, OR HYDRO-MULCH SHALL BE APPLIED PER SEED SUPPLIER'S RECOMMENDATIONS FOR OPTIMAL GROWTH PER SEED MIX TYPE AND SLOPE.

HYRDO-MULCHING: ALL IRRIGATED SEEDING SHALL BE HYDRO MULCHED. ORGANIC TACKIFIER SHALL BE USED MULCH SEEDED AREAS WITHIN 24 HOURS OF SEEDING. HYDRO-MULCH SHALL BE APPLIED USING A COLOR DYE AND THE MANUFACTURER'S RECOMMENDED RATE OF AN ORGANIC TACKIFIER.

STRAW CRIMPING: ALL NON-IRRIGATED OR TEMPORARILY IRRIGATED TO BE NATIVE HAY OR STRAW CRIMPED INTO THE SOIL TO A DEPTH OF AT LEAST 3 INCHES, AND SHALL PROTRUDE ABOVE THE GROUND AT LEAST 3

C. ALTERNATIVE METHODS TO BE REVIEWED AND APPROVED BY OWNER OR LANDSCAPE ARCHITECT

EROSION CONTROL BLANKETS ARE TO BE APPLIED ON SLOPES 3:1 AND GREATER.

10. IF A WATER HOOK-UP IS AVAILABLE A SPRINKLER SYSTEM MAY BE USED TO PROMOTE RAPID PLANT ESTABLISHMENT. GENERALLY, WATERING AT 0.75-1.0 INCHES/WEEK IS RECOMMENDED DURING THE APRIL-OCTOBER GROWING SEASON DEPENDING ON NATURAL RAINFALL. THE USE OF WATER TRUCKS FOR IRRIGATION IS PROHIBITED DUE TO TRAFFIC IMPACTS ON THE SEEDED AREAS AND TYPICAL POOR WATER DISTRIBUTION OBSERVED WITH THIS TYPE OF WATERING.

11. APPROVAL OF SEEDED TURF AREAS SHALL BE BASED UPON THE SEED PRODUCERS GUARANTEED SEEDING GERMINATION RATE FOR A ONE SQUARE FOOT AREA. IF GUARANTEED GERMINATION RATE IS NOT ACHIEVED, THE CONTRACTOR SHALL OVERSEED UNTIL THE GERMINATION RATE IS ACHIEVED. REVEGETATION SHALL HAVE AT LEAST 3 NATIVE GRASS SEEDLINGS/SQUARE FOOT AND NO BARE AREAS EXCEEDING ONE SQUARE METER AFTER THE SECOND GROWING SEASON. FOR DRILL SEEDED AREAS, PLANTING ROWS SHALL BE NOTICEABLE BY THE END OF THE FIRST FULL GROWING SEASON. IF A PARTIAL OR TOTAL SEEDING FAILURE IS APPARENT AFTER THE SECOND GROWING SEASON, POORLY VEGETATED AREAS SHALL BE RESEEDED IN THE SAME MANNER DESCRIBED ABOVE. APPROPRIATE SITE PREPARATION PRACTICES SHALL BE USED TO CREATE A SUITABLE SEEDBED FOR PLANTING, BUT ANY ESTABLISHED NATIVE VEGETATION SHALL BE UNDISTURBED TO THE EXTENT POSSIBLE. AREAS THAT ERODE BEFORE GERMINATION AND ESTABLISHMENT CAN OCCUR SHALL BE REPAIRED AND IMMEDIATELY RESEEDED DURING THE SAME SEASON.

12. ALL BARE AREAS TO BE RESEEDED WITH PROPER REMOVAL OF WEEDS. ALL NATIVE SEED AREAS ARE TO MEET STANDARD LOCAL JURISDICTION REQUIREMENTS FOR GERMINATION AND ESTABLISHMENT.

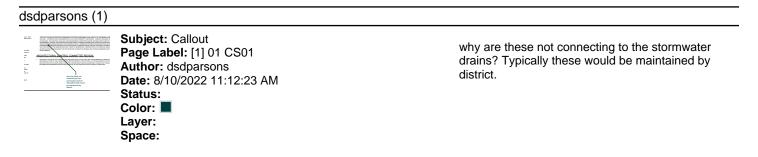
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## HILLSIDE AT LORSON RANCH

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## PUD Development Plan - c\_v3 redline.pdf Markup Summary 8-10-2022



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