



**El Paso County MS4 Post Construction Detention / Water Quality Facility Documentation Form**

This document **must be completed and submitted** with required attachments to the County for projects requiring a detention and/or a water quality facility. A separate completed form must be submitted for each facility.

Project name: 4-Way Ranch Metropolitan District Lift Station Site Development Plan

Owner name: 4-Way Ranch Metropolitan District

Location Address: TBD – Highway 24 and Stapleton Drive Nearest Major Cross Streets

Latitude and Longitude:

LAT: 38.970983, LONG:-104.562028

Assessor's Parcel #: 4200000366

Section: 28 & 33

Township: 12 S Range: 64 W

Expected Completion date: December 2020

Project acreage: 1.05

Design Ponding Acres: 0.12

Design Storm:

Design Engineer Email Address:

To ensure compliance with C.R.S. 37-92-602(8), the completed Stormwater Detention and Infiltration Design Data Sheet **must be attached**. The form can be found here: <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif#> (click on Download SDI Design Data Sheet)

List all permanent water quality control measure(s) (EDBs, rain gardens, etc):

For all projects for which the constrained redevelopment sites standard is applied, provide an explanation of why it is not practicable to meet the full design standards.

**Attach Operations and Maintenance (O&M) Plan** describing the operation and maintenance procedures that ensure the long-term observation, maintenance, and operation of control measure(s), including routine inspection frequencies and maintenance activities. If multiple, different water quality control measures are used at the same location, a separate O & M Plan must be provided for each facility.

**Attach Private Detention Basin / Stormwater Quality Best Management Practice Maintenance Agreement and Easement** addressing maintenance of BMPs that shall be binding on all subsequent owners of the permanent BMPs.

**Attachments:**

- Stormwater Detention and Infiltration Design Data Sheet
- O & M Plan
- Maintenance and Access Agreement

**Review Engineer**

**EPC Project File No.**