SKETCH PLAN NOTES:

- 1. THE SKETCH PLAN AMENDMENT IS ADOPTING THE GENERAL LAND USE CONCEPT AND OVERALL PUD DEVELOPMENT & PHASING PLAN (RECEPTION NO.: 206035127, MARCH 9, 2006). THE DENSITY RANGES ADOPTED WILL BE USED TO ESTABLISH A MAXIMUM DENSITY WITHIN THAT RANGE FOR INDICATED PORTIONS OF THE SITE, DEPENDING ON THE ULTIMATE PROVISION OF OPEN SPACE AND THE DESIGN OF THE HIGHER DENSITY AREAS.
- 2. THIS SKETCH PLAN AMENDMENT WILL BE DEVELOPED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT FOR LORSON RANCH, AS AMENDED.
- 3. THE APPLICANT SHALL WORK WITH EL PASO COUNTY PARKS DEPARTMENT WITH FUTURE SUBMITTALS TO DETERMINE ACREAGE AND ACCEPTABLE LOCATIONS FOR PARK AREA OR AREAS AS REQUIRED. THE OPEN SPACE AS SHOWN MEETS THE REQUIREMENTS FOR ALL OF LORSON RANCH.
- 4. BUFFERING BETWEEN THE COMMERCIAL AND RESIDENTIAL USES SHALL BE REFLECTED WITH ANY ZONING AND DEVELOPMENT PLAN REQUEST FOR THE COMMERCIAL PROPERTIES. BUFFERING SHALL BE PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.
- 5. BUFFERING OF THE HIGHER DENSITY RESIDENTIAL USES FROM INDUSTRIAL, LOWER DENSITY RESIDENTIAL USE, PROPOSED COMMERCIAL USES AND USES ADJACENT TO MARKSHEFFEL ROAD, FONTAINE BLVD. AND MERIDIAN ROAD CAN BE THROUGH THE USE OF SETBACKS, BERMS, LANDSCAPING AND OPAQUE SCREENING. CREATIVE LANDSCAPE DESIGN IS ENCOURAGED BUT IN NO INSTANCE SHALL THE MINIMUM BUFFERING AND LANDSCAPE REQUIREMENT BE LESS THAN THAT REQUIRED IN THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. THE BUFFERING/ LANDSCAPING SHALL BE INCLUDED WITH ANY REZONING REQUESTS. SAID BUFFERS SHALL BE EXCLUSIVE OF ANY LOT AREA(S)
- 6. THE MAXIMUM TOTAL RESIDENTIAL DENSITY SHALL NOT EXCEED THE 6,500 UNITS AS SHOWN WITHOUT REVIEW AND SUBSEQUENT APPROVAL OF A MAJOR AMENDMENT TO THE SKETCH PLAN.
- 7. CLUSTERING OF UNITS AND DENSITY TRANSFERS WITHIN RESIDENTIAL DISTRICTS IS PERMITTED SO LONG AS THE OVERALL DENSITY LIMIT IS NOT EXCEEDED. THE USE OF CLUSTERING IS ENCOURAGED TO PROMOTE COMMON OPEN SPACE, PROTECT NATURAL FEATURES, AND PROVIDE CREATIVE AND FLEXIBLE **DESIGN SOLUTIONS**
- 8. CONSTRUCTION SHALL OBSERVE A MINIMUM SETBACK OF 20 FEET FROM THE BREAK IN SLOPE OF JIMMY CAMP CREEK AND THE EAST TRIBUTARY OF JIMMY CAMP CREEK, BOTH FOR PROTECTION AGAINST EROSION QURING FLOODS, AND TO PREVENT EROSION OF THE BANKS AS A RESULT OF DEVELOPMENT
- 9. INFORMATION REGARDING WILDLIFE PROTECTION MEASURES SHOULD BE PROVIDED INCLUDING FENCING REQUIREMENTS, GARBAGE CONTAINMENT, PETS, ENHANCEMENT/ MAINTENANCE OF NATURAL VEGETATION, WEED CONTROL, AND RIPARIAN/ WETLAND PROTECTION/BURFER ZONES AS APPROPRIATE ADDITIONAL INFORMATION CAN BE OBTAINED FROM THE COLORADODIVISION OF WILDLIFE.
- 10. ROAD LOCATIONS AND CLASSIFICATIONS AS DEPICTED ON THE SKETCH PLAN ARE BASED ON THE BEST INFORMATION AVAILABLE AT THE TIME OF THIS AMENDMENT. FINAL DETERMINATIONS OF ALL ROAD CLASSIFICATIONS AND NECESSARY RIGHTS-OF-WAY WILL BE MADE AT THE PRELIMINARY PLAN STAGE WHEN MORE DETAILED LAND USE, TRAFFIC AND ROAD DESIGNS ARE AVAILABLE. CHANGES TO ROAD CLASSIFICATION, NECESSARY RIGHTS-OF-WAY WIDTHS, AND CHANGES IN ALIGNMENT SHALL NOT REQUIRE A NEW SKETCH PLAN AMENDMENT.

See comment

GENERAL NOTES:

- EXISTING ZONING IS PUD- PLANNED UNIT DEVELOPMENT (EL PASO COUNTY).
- SCHOOL DISTRICT: WIDEFIELD SCHOOL DISTRICT NO. 3
- 3. UTILITY PROVIDERS: 3.1. WATER & SEWER: WIDEFIELD WATER & SANITATION DIST.
- 3.2. ELECTRICAL POWER: MOUNTAIN VIEW ELECTRIC ASSOCIATION - Preliminary Plan
- 3.3. GAS: BLACK HILLS ENERGY
- 4. FIRE PROTECTION: SECURITY FIRE PROTECTION DISTRICT
- POLICE PROTECTION: EL PASO COUNTY SHERIFF'S DEPT. 6. COMMERCIAL SITES TOTALING 25.3 ACRES ARE ALLOWED WITHIN LORSON RANCH BETWEEN MARKSHEFFEL
- ROAD AND JIMMY CAMP CREEK.
- COMMERCIAL USES SHALL BE PERMITTED TO DEVELOPED INDEPENDENT OF THE PHASING PLAN.
- 8. A 25 ACRE SCHOOL SITE HAS BEEN DEDICATED TO WIDEFIELD SCHOOL DISTRICT NO. 3 AT THE NORTHEAST
- CORNER OF FONTAINE BOULEVARD AND LAMPREY DRIVE AS SHOWN ON THE SKETCH PLAN. 9. THE EXISTING LORSON RANCH METROPOLITAN DISTRICT SHALL BE RESPONSIBLE FOR THE OWNERSHIP AND MAINTENANCE OF PARKS, OPEN SPACE, COMMON AREAS, COMMON LANDSCAPE PLANTINGS AND OTHER PUBLIC AREAS.
- 10. THIS PROJECT WILL DETAIN STORMWATER RUN-OFF TO HISTORIC FLOWS.
- 11. ROAD RIGHTS-OF-WAY WILL BE DEDICATED AS NECESSARY
- 12 ALL FUTURE ROAD RIGHTS-OF-WAY ARE CONCEPTUAL ONLY AND ARE PERMITTED TO BE MODIFIED UP UNTHEFINAL PLATTING SO LONG AS THE GENERAL LOCATION, SIZE AND ACCESS INTENT ARE MAINTAINED. 13. THE SOUTH WESTERN-MOST INTERSECTION OF MARKSHEFFEL ROAD AND LORSON RANCH BOULEVARD
- WILL BE A FULL MOVEMENT INTERSECTION AS APPROVED WITH CARRIAGE MEADOWS SOUTH (PUDSP 16-002)
- 14. THE NORTH EASTERN MOST INTERSECTION WITH LORSON RANCH AND MERIDIAN ROAD WILL BE A FULL MOVEMENT INTERSECTION.
- 15. THE DEVELOPER AGREES TO ABIDE BY EXTERIOR LIGHTING POLICIES AND REGULATIONS IN EXISTENCE IN THE COUNTY AT THE TIME OF PLATTING.

See comment etter

Parks and

OPEN SPACE:

- 1. OPEN SPACE REQUIRED, AND TO BE PROVIDED AT FULL BUILD OUT, FOR THE LORSON RANCH PROJECT IS 212 TOTAL ACRES (15%). TOTAL OPEN SPACE REQUIREMENTS WILL RANGE BETWEEN 187-212 TOTAL ACRES. THE DEVELOPER ANTICIPATES MEETING THESE REQUIREMENTS EITHER BY DESIGNATED OPEN SPACE, LAND DEDICATION OR A COMBINATION OF LAND DEDICATION AND FEES IN LIEU OF LAND DEDICATION.
- TOTAL OPEN SPACE PROVIDED TO DATE IS 211.93 ACRES OR 15.0%. THE OPEN SPACE CONSISTS OF PARKS. PLAYGROUNDS, NATURAL OPEN SPACE, TRAILS; JIMMY CAMP CREEK MAIN CHANNEL OPEN SPACE; JIMMY CAMP CREEK EAST TRIBUTARY OPEN SPACE; THE POWER LINE EASEMENT OPEN SPACE; SOUTHERN DELIVER SYSTEM EASEMENT OPEN SPACE WITHIN LORSON RANCH; AND THE FOUNTAIN MUTUAL IRRIGATION COMPANY DITCH EASEMENT OPEN SPACE.
- 3. PARKS, PLAYGROUNDS, TRAILS, ETC. MAY BE PLACED WITHIN ANY OPEN SPACE AREAS PER THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED.
- FUTURE OPEN SPACE AND PARK SITE AREAS MAY BE INCLUDED WITH FUTURE DEVELOPMENTS AS DETAILED DESIGN TAKES PLACE, INCREASING THE TOTAL OPEN SPACE ACREAGE PROVIDED.
- 5. PHYSICAL OPEN SPACE OR PARK IMPROVEMENTS PROVIDED BY THE DEVELOPER MAY BE APPLIED TO LAND DEDICATION AND/ OR FEES IN LIEU OF LAND DEDICATION REQUIREMENTS AS APPROVED BY EL PASO COUNTY.

LORSON RANCH MINOR SKETCH PLAN AMENDMENT #2 A PORTION OF TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,

EL PASO COUNTY, COLORADO.

GENERAL LAND DESCRIPTION - SKETCH PLAN

A TRACT OF LAND BEING ALL THAT PART OF THE NORTH ONE-HALF (N1/2) OF SECTION 23, THE NORTH ONE-HALF (N1/2) OF SECTION 24, THE SOUTH ONE-HALF (S1/2) OF SECTION 13, THE SOUTH ONE-HALF (S1/2) OF SECTION 14, THAT PORTION OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 15 LYING EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF THE COUNTY ROAD KNOWN AS MARKSHEFFEL ROAD AND THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 22 LYING EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID MARKSHEFFEL ROAD, EXCEPT ANY PORTION OF LOT 2 OF BROWNSVILLE SUBDIVISION NO. 2, AS RECORDED IN PLAT BOOK H-6 AT PAGE 81 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, ALL LYING WITHIN TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO.

SAID TRACT OF LAND CONTAINS 1,412 ACRES OF LAND, MORE OR LESS.

SKETCH PLAN SITE DATA

LAND USE	ACRES±	%	TOTAL DU'S	GROSS	There is no
			TOTAL DUS	DU/AC	
JIMMY CAMPP CREEK MAIN CHANNEL (OPEN SPACE)	36.1	2.6			calculation
JIMMY CAMPP CREEK EAST TRIBUTARY (OPEN SPACE)	56.5	4.0			for 17-20
POWER LINEE EASEMENT (OPEN SPACE)	50.3	3.6			- / -
COS SOUTHHERN DELIVERY SYSTEM (SDS) EASEMENT (OPEN SPACE)	7.4	0.5			units in the
FMIC DITCH EASEMENT (OPEN SPACE)	8.2	0.6			actual
MVEA ELECTTRICAL SUBTATION	2.0	0.1			
OPEN SPACEE (OPEN SPACE/ TRAILS/ PARKS/ DETENTION FACILITIES)	33.9	2.4			acreage
COMMERCIAAL	25.2	33.9			assignment
DEDICATED I SCHOOL SITE (OPEN SPACE)	25.0	5.2		/	so that
RH- RESIDERNTIAL HIGH DENSITY (EXISTING)	5.2	0.4		7-10 DU/ AC	•
RMH- RESIDDENTIAL MEDIUM HIGH DENSITY (EXISTING)	26.7	1.9	204	7-10 DV/ AC	density does
RM- RESIDEENTIAL MEDIUM DENSITY (EXISTING)	294.5	20.9	1,330	4-6 DU/ AC	not appear
RLM - LOW/ MEDIUM RESIDENTIAL FOR SF RES. (PROPOSED)	551.9	1.8	3,147	4-6/DU/ AC	to have been
RM - MEDIUNM RESIDENTIAL FOR SF RES. (PROPOSED)	185.8	1.8	1,590	7/10 DU/ AC	-
RMH - MEDILUM/ HIGH RESIDENTIAL FOR SF OR MF RES. (PROPOSED)	14.6	39.1	183 1	0-13 DU/ A0	approved?
ROADWAY RRIGHT-OF-WAY (EXISTING)	30.5	2.2			
ROADWAY RRIGHT-OF-WAY (PROPOSED)	58.2	4.1			
TOTALS	1 412	100%	6 600		

TOTALS 1,412 100% 6,500 4-6 DU/ A/ Existing Deevelopment includes completed or in-progress developments as follows: Ponderosa 3 Filings 1 & 2, Townhomes at Lorson Ranch, Buffalo Crossing Filings 1 & 2, Pioneer Laanding Filings 1 & 2, The Meadows Filings 1-4, and Carriage Meadows Filing 1

NOTE PROJECTTED GROSS UNIT COUNTS ARE CALCULATED BY MULTIPLYING THE RESIDEN ITIAL GROSS DENSITY USE BY THE ACREAGE

DEVELOPPMENT STANDARDS AND GUIDELINES

RL - LOW RESIDENTIAL WITH A GROSS DENSITY (1-2 DU/AC) FOR RURAL-RESIDENTIAL UNITS

RLM - LO)W/ MEDIUM RESIDENTIAL WITH A GROSS DENSITY (4-6 DU/AC) FOR SINGLE FAMILY RESIDENTIAL LOTS. RM - MEEDIUM RESIDENTIAL WITH A GROSS DENSITY (7-10 DU/AC) FOR SINGLE FAMILY RESIDENTIAL LOTS. RMH - MEEDIUM/ HIGH RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL LC

RH - HIG&H RESIDENTIAL WITH A GROSS DENSITY (17-20 DU/AC) FOR MULTI-FAMILY RESIDENTIAL UNITS. COMM - COMMERCIAL RELATED USES

SKETCH PLAN SITE DATA GROSS					
LAND USE	ACRES±	%	TOTAL DU'S		
JIMMY CAMP CREEK MAIN CHANNEL (OPEN SPACE)	36.1	2.6			
JIMMY CAMP CREEK EAST TRIBUTARY (OPEN SPACE)	41.5	2.9			
POWER LINE EASEMENT (OREN SPACE)	50.3	3.6			
COS SOUTHERN DELIVERY SYSTEM (SDS) EASEMENT (OPEN SPACE)	7.5	0.5			
FMIC DITCH EASEMENT (OPEN \$PACE)	8.6	0.6			
MVEA ELECTRICAL SUBSTATION (OUT PARCEL)	2.0	0.1			
OPEN SPACE (OPEN SPACE/ TRAILS/ PARKS/ DETENTION FACILITIES)	68.1	4.8			
COMMERCIAL	25.3	1.8			
DEDICATED SCHOOL SITE	25.0	1.8			
RLM - LOW/ MEDIUM RESIDENTIAL FOR SF RES. (EXISTING)	166.1	11.8	1,061	4-6 DU/ AC	
RM- RESIDENTIAL MEDIUM DENSITY (EXISTING)	382.4	27.1	1,559	4-6 DU/ AC	
RMH- RESIDENTIAL MEDIUM HIGH DENSITY (EXISTING)	26.7	1.9	204	7-10 DU/ AC	
RH- RESIDENTIAL HIGH DENSITY (EXI <mark>STING</mark>)	5.2	0.4	46	17-20 DU/ AC	
RLM - LOW/ MEDIUM RESIDENTIAL FOR SF RES. (PROPOSED)	46.6	3.3	187	4-6 DU/ AC	
RM - MEDIUM RESIDENTIAL FOR SF RES. (PROPOSED)	362.2	25.7	<u>,</u> 2,595	7-10 DU/ AC	
RMH - MEDIUM/ HIGH RESIDENTIAL FOR SF OR MF RES. (PROPOSED)	34.2	2.4	355	10-13 DU/ AC	
RH- RESIDENTIAL HIGH DENSITY (PROPOSED)		2.4	493	17-20 DU/ AC	
ROADWAY RIGHT-OF-WAY (EXISTING)	64.5	4.6			
ROADWAY RIGHT-OF-WAY (PROPOSED)	25.3	$\sqrt{17}$			
RHH (4	, , r			
RVH TOTALS	1,412	100%	6,500	4-6 DU/ AC	

Existing Development includes completed or in-progress developments as follows: Ponderosa Filings 1 & 2; Townhomes at Lorson Ranch, Buffalo Crossing Filings 1 & 2, Pioneer Landing existing platted units Filings 1, 2 & 3; The Meadows Filings 1-4; Allegiant at Lorson; Carriage Meadows North and South; Lorson planned units not Ranch East Filings 1 & 2.

recorded this should help to show the density transfer over an increase..

East Fil 3 & Creekside

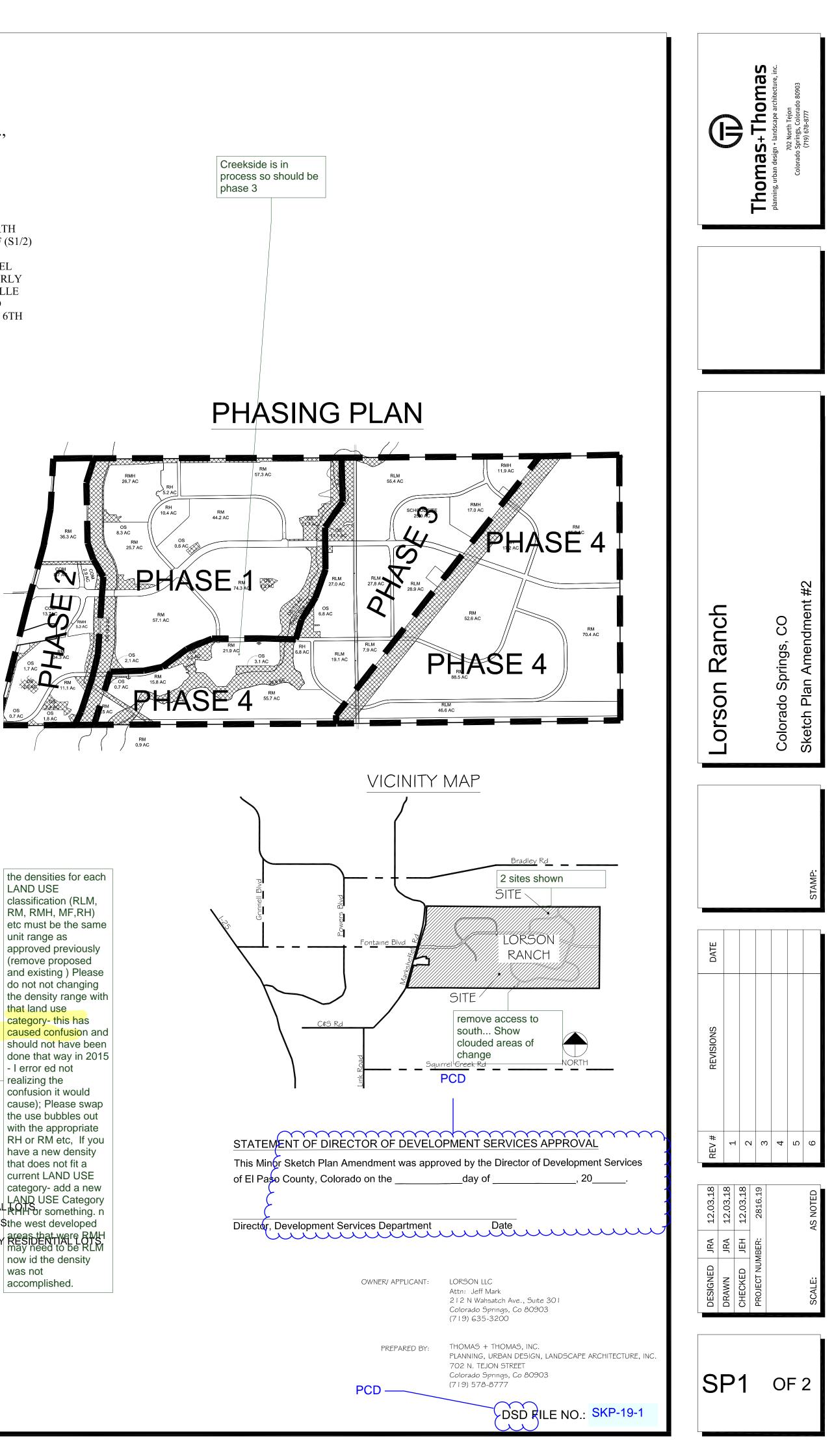
NOTE: PROJECTED GROSS UNIT COUNTS ARE CALCULATED BY MULTIPLYING THE RESIDENTIAL GROSS DENSITY USE BY THE ACREAGE.

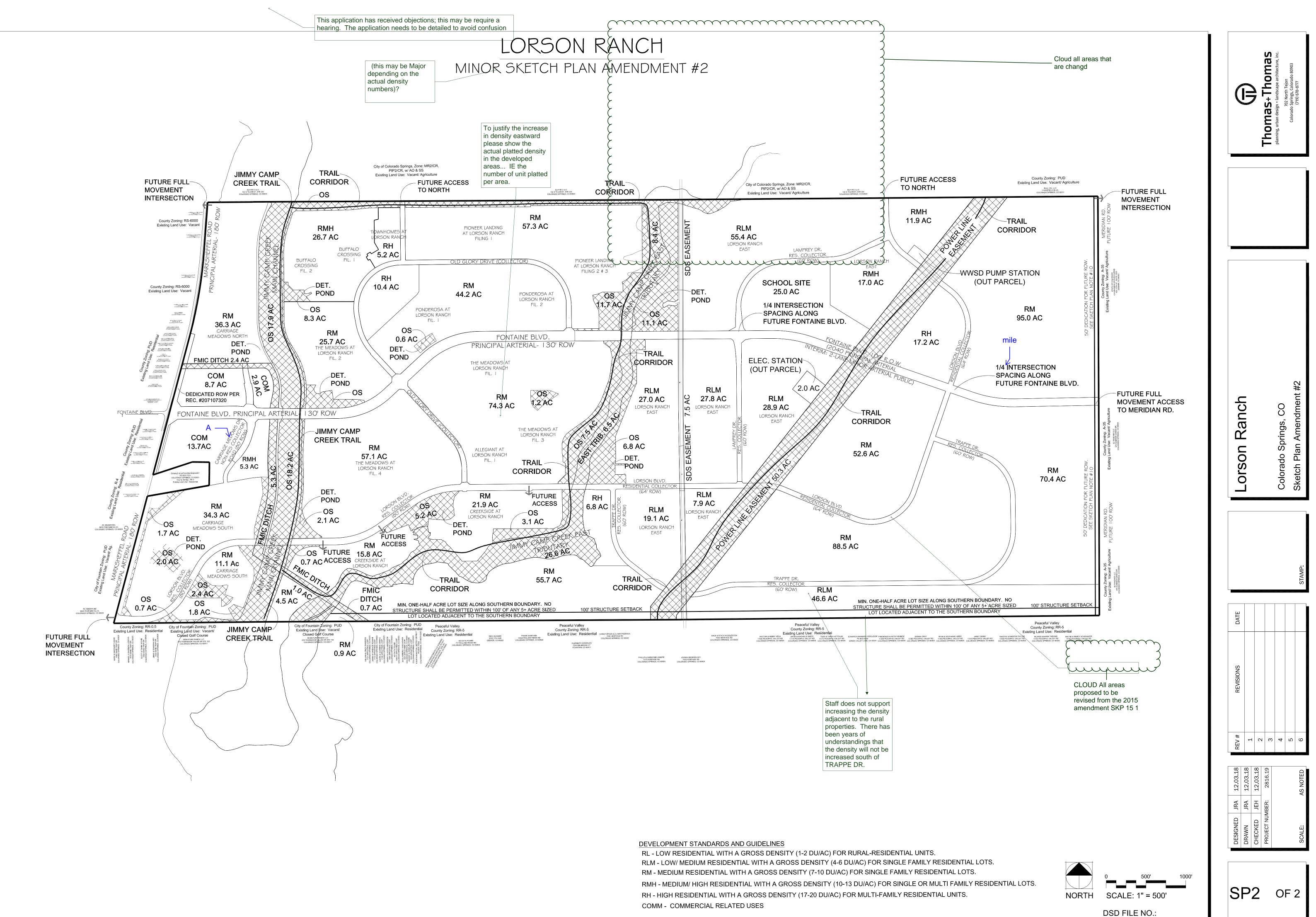
DEVELOPMENT STANDARDS AND GUIDELINES

RL - LOW RESIDENTIAL WITH A GROSS DENSITY (1-2 DU/AC) FOR RURAL-RESIDENTIAL UNITS. RLM - LOW/ MEDIUM RESIDENTIAL WITH A GROSS DENSITY (4-6 DU/AC) FOR SINGLE FAMILY RESIDENTIAL RHH or something. n RL - LOW RESIDENTIAL WITH A GROSS DENSITY (1-2 DU/AC) FOR RURAL-RESIDENTIAL UNITS. RM - MEDIUM RESIDENTIAL WITH A GROSS DENSITY (7-10 DU/AC) FOR SINGLE FAMILY RESIDENTIAL LOT\$ the west developed RMH - MEDIUM/ HIGH RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL WERE RAME IN THE RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL WERE RAME IN THE RESIDENTIAL WITH A GROSS DENSITY (10-13 DU/AC) FOR SINGLE OR MULTI FAMILY RESIDENTIAL WERE RAME IN THE RAME INTERNAL WERE RAME IN THE RAME IN THE RAME IN THE RAME INTERNAL WERE RAME IN THE RAME IN THE RAME IN THE RAME INTERNAL WERE RAME INTERNAL WERE RAME INTERNAL RAME INTERNAL WERE RAME INTERNAL RH - HIGH RESIDENTIAL WITH A GROSS DENSITY (<u>17-20 DU/AC</u>) FOR MULTI-FAMILY RESIDENTIAL UNITS. now id the density 7-10 COMM - COMMERCIAL RELATED USES

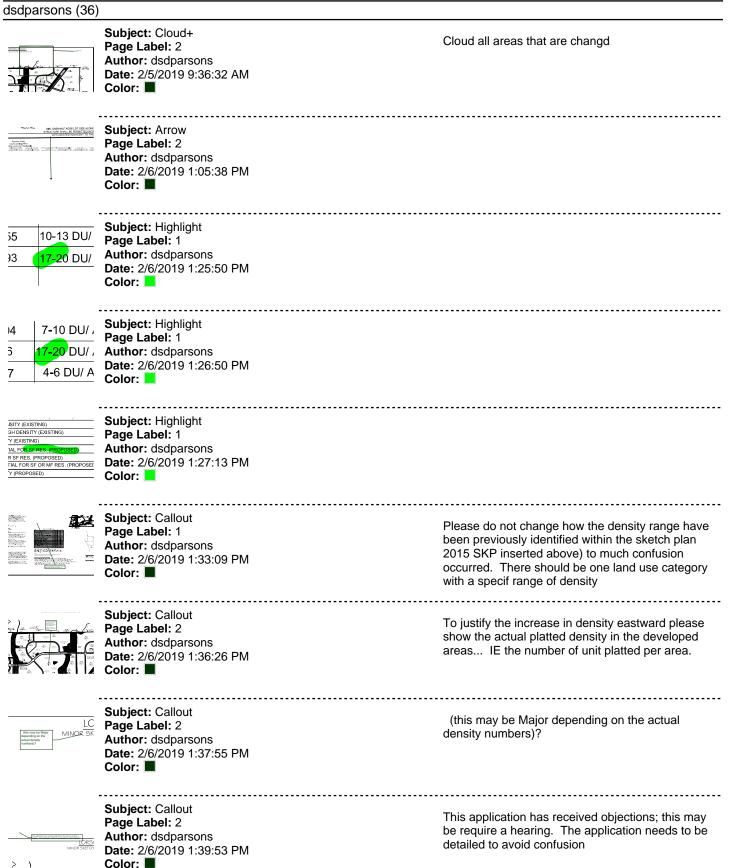
RHH 17-20

Please do not change how the density range have been previously identified within the sketch plan 2015 SKP inserted above) to much confusion occurred. There should be one land use category with a specif range of density





Markup Summary



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RH - HIGH RESIDENTIAL \ COMM - COMMERCIAL R RHH 17-20	Subject: PCD Director Page Label: 1 Author: dsdparsons Date: 2/6/2019 1:50:50 PM Color:	RHH 17-20
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SITE remove access to southShow clouded areas of change system Kerrit	Subject: Callout Page Label: 1 Author: dsdparsons Date: 2/6/2019 10:47:12 AM Color:	remove access to south Show clouded areas of change
	Subject: Callout Page Label: 2 Author: dsdparsons Date: 2/6/2019 10:48:24 AM Color:	Staff does not support increasing the density adjacent to the rural properties. There has been years of understandings that the density will not be increased south of TRAPPE DR.
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AINL DLVD. IT	Subject: Callout Page Label: 2 Author: dsdparsons Date: 2/6/2019 10:48:42 PM Color:	A
CLOUD AI area proposed to 2016 amendment SKP 16 1	Subject: Cloud+ Page Label: 2 Author: dsdparsons Date: 2/6/2019 10:49:06 AM Color: ■	CLOUD All areas proposed to be revised from the 2015 amendment SKP 15 1
	Subject: Callout Page Label: 1 Author: dsdparsons Date: 2/6/2019 10:49:57 AM Color:	Creekside is in process so should be phase 3

Subject: Callout East Fil 3 & Creekside Page Label: 1 Author: dsdparsons Date: 2/6/2019 11:00:18 AM Color: Subject: Cloud+ Page Label: 1 Author: dsdparsons Date: 2/6/2019 11:01:50 AM Color: _____ Subject: Cloud+ Page Label: 1 Author: dsdparsons Date: 2/6/2019 11:02:00 AM Color: Subject: Callout RHH Page Label: 1 RVH Author: dsdparsons Date: 2/6/2019 11:02:48 AM Color: Subject: Callout 2 sites shown Page Label: 1 Author: dsdparsons Date: 2/6/2019 11:03:32 AM Color: _____ Subject: Callout There is no calculation for 17-20 units in the actual Page Label: 1 acreage assignment so that density does not Author: dsdparsons appear to have been approved? Date: 2/6/2019 2:09:05 PM Color: Subject: Highlight Page Label: 1 Author: dsdparsons Date: 2/6/2019 2:09:31 PM Color: Subject: Callout the densities for each LAND USE classification Page Label: 1 (RLM, RM, RMH, MF, RH) etc must be the same Author: dsdparsons unit range as approved previously (remove Date: 2/6/2019 2:11:34 PM proposed and existing) Please do not not Color: changing the density range with that land use category- this has caused confusion and should not have been done that way in 2015 - I error ed not realizing the confusion it would cause); Please swap the use bubbles out with the appropriate RH or RM etc, If you have a new density that does not fit a current LAND USE category- add a new LAND USE Category RHH or something. n the west developed areas that were RMH may need to be RLM now id the density was not accomplished.



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existing platted units and planned units not recorded this should help to show the density transfer over an increase....

dsdrice (8)		
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AND	Subject: Cloud+ Page Label: 1 Author: dsdrice Date: 2/5/2019 6:18:04 PM Color:	PCD
) <u>.</u> SKP-19-1	Subject: Text Box Page Label: 1 Author: dsdrice Date: 2/5/2019 6:18:27 PM Color:	SKP-19-1
95.0 AC mile 1/4 INTERSECTION SPACING ALONG FUTURE FONTAINE	Subject: Callout Page Label: 2 Author: dsdrice Date: 2/5/2019 6:21:50 PM Color:	mile
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