STONEBRIDGE METROPOLITAN DISTRICT NOS. 1-6

EL PASO COUNTY, COLORADO

DRAFT March 15, 2024

https://epc-assets.elpasoco.com/wp-content/uploads/sites/12/LD C-Resolution/Special-District-Policies.pdf 60 is max w/o special

to debt that meet statutory criteria for the issuance of bonds without an approval see levy cap, and enhancement of a district's ability to refinance debt at a model more favorable rate (if proposed in connection with a refunding of debt).

- The Maximum Debt Service Mill Levy Cap for Full Service Districts shall normally be 50 (fifty) mills. Debt Service Caps for Limited Service Districts should be correspondingly lower based generally on the proportion of services and facilities the district will be providing compared with a Full Service District.
- 3. A Maximum Operational Mill Levy Caps of up to 15 (fifteen) mills if District(s) is proposed to own and maintain infrastructure and or open space, landscape, and or other facilities that serve as amenities to the residents within the proposed district(s) shall be allowed if supported by the Service Plan and accompanying detailed Development and Financial analyses.
- 4. All service plans for metropolitan districts shall specify a Maximum Combined Mill Levy cap. Unless otherwise provided for and justified below, the Maximum Combined Mill Levy shall be 60 (sixty) mills.

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SERVICE PLAN

FOR

STONEBRIDGE

METROPOLITAN DISTRICT NOS. 1-6

Prepared by:

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DRAFT March 15, 2024

Applicant

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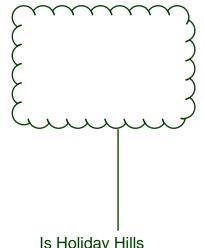
TABLE OF CONTENTS

I.	EXECUTIVE SUMMARY	.1
II.	DEFINITIONS	. 3
III.	INTRODUCTION	. 5
	A. Overall Purpose and Intent	. 5
	B. Need For The Districts	. 6
	C. County Objectives In Forming The Districts.	. 6
	D. Multiple District Structure.	. 7
	1. Multiple District Structure	. 7
	2. Benefits of Multiple District Structure	. 7
	E. Specific Purposes - Facilities and Services	. 8
	1. Water	. 8
	2. Sanitation	. 8
	3. Street Improvements, Transportation, and Safety Protection	. 9
	4. Drainage	. 9
	5. Parks and Recreation	. 9
	6. Mosquito Control	. 9
	7. Fire Protection	10
	8. Television Relay and Translation	10
	9. Covenant Enforcement and Design Review	10
	10. Security Services	10
	11. Solid Waste Disposal.	10
	F. Other Powers	10
	1. Amendments	10
	2. Authority to Modify Implementation of Financing Plan and Public Infrastructure	10
	G. Other Statutory Powers.	10
	H. Eminent Domain	11
	I. Intergovernmental Agreements (IGAs).	11
	J. Description of Proposed Boundaries and Service Area.	11
	1. Initial District Boundaries	11
	2. Additional Inclusion Areas/Boundary Adjustments	11
	3. Extraterritorial Service Areas	12
	4. Analysis Of Alternatives	12

5. Material Modifications/Service Plan Amendment						
IV,	DEVELOPMENT ANALYSIS					
6	A. Existing Developed Conditions.					
7	B. Total Development At Project Buildout	needs to b	e more 13			
2	C. Development Phasing And Absorption					
(D. Status of Underlying Land Use Approvals.					
V. `	INFRASTRUCTURE SUMMARY					
VI.	FINANCIAL PLAN SUMMARY					
	A. Financial Plan Assumptions and Debt Capacity Model					
	B. Maximum Authorized Debt.	60 max				
	C. Maximum Mill Levies					
	1. Maximum Debt Service Mill Levy	policies;				
	2. Maximum Operational Mill Levy	policies and				
	3. Maximum Combined Mill Levy					
	D. Mill Levy Limitation	service				
	E. Maximum Maturity Period For Debt	plans do not				
	F. Developer Funding Agreements					
	G. Privately Placed Debt Limitation	Directors				
	H. Revenue Obligations	Parcels				
VII.	OVERLAPPING TAXING ENTITIES, NEIGHBORING JU	JRISDICTI	ONS 16			
	A. Overlapping Taxing Entities.					
	B. Neighboring Jurisdictions.					
VII	I. DISSOLUTION					
	A. Dissolution					
	B. Administrative Dissolution					
IX.	COMPLIANCE					
X.	MISCELLANEOUS.					
	A. Special District Act.					
	B. Disclosure to Prospective Purchasers					
	C. Local Improvements					
	D. Service Plan not a Contract.					
	E. Land Use and Development Approvals					
XI.	CONCLUSION					

EXHIBITS

- A. Maps and Legal Descriptions
 - 1. Vicinity Map
 - 2. Initially Included Property Map
 - 3. Proposed Infrastructure and Amenities Maps
 - i. Detention, water and wastewater infrastructure, roadways, parks, and open space
 - 4. Legal Descriptions of Initially Included Property
- B. Development Summary
- C. Infrastructure Capital Costs
- D. Financial Plan Summary
- E. Annual Report and Disclosure Form



Is Holiday Hills Adjacent to and north to be included in the extraterritorial Service Area?

I. EXECUTIVE SUMMARY

The following is a summary of general information regarding the proposed Districts provided for the convenience of the reviewers of this Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Service Plan.

RSC Metro, LLC

Proposed Districts:

Stonebridge Metropolitan District Nos. 1-6

Property Owners:

Sugar Daddys, LLC SSRW Residential Partners LP Ltd SRW Residential Partners LP Ltd Turkey Canon Quarry, Inc. SR Land, LLC Rhetoric LLC

Developer:

Description of Development:

The LOI and Financial and Development summary are not constant with this

Proposed Improvements to be Financed:

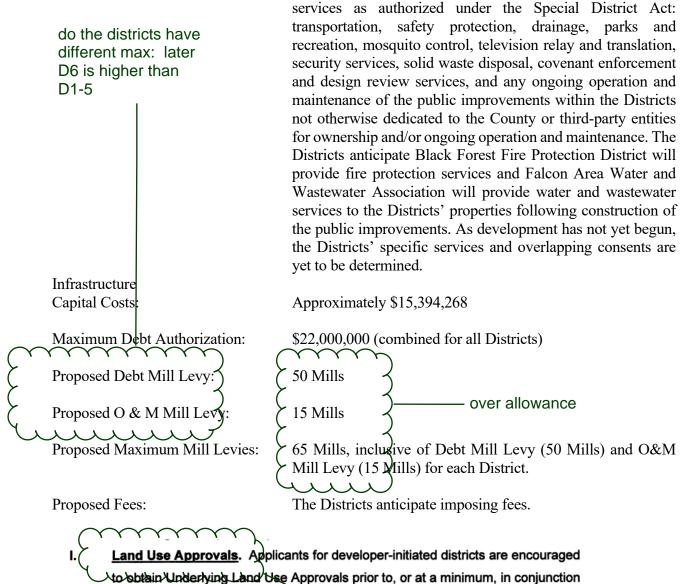
Proposed Ongoing Services:

The Districts will serve approximately 136 acres of land located at the intersection of Vollmer Road and (future) Marksheffel Road in El Paso County, Colorado. The development within the Districts' boundaries is anticipated to consist of approximately 390 residential apartment units with a value of \$300,000 per unit, approximately 390 residential single-family attached homes with a value of \$300,000 per unit, and 110 single-family detached homes with a value of \$500,000 to 525,000 per unit, in year 2024 dollars. The Districts are also anticipated to consist of 16 commercial pad sites ranging from 2,300 sq. ft. to 8,100 sq. ft. as well as a 5.9-acre self-storage facility site with a total value of \$110 per square foot in year 2024 dollars. The Districts are anticipated to consist of a 13.4326-acre industrial site to be used for concrete and asphalt recycling with a total value of \$600 per square foot in year 2024 dollars. Development estimates are preliminary and subject to change depending on final development approval outcomes.

Approximately \$15,394,268 of public improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, landscaping and parks and recreation. These initial cost estimates are preliminary in nature and may fluctuate due to external forces outside of Applicant's control.

The Districts anticipate providing the

Fire? Security? Solid Waste? TV Relay? if not remove from allowances of the District or amend langugae as to what the Districts will be doing as related to these servcies



to obtain Underlying Land Use Approvals prior to, or at a minimum, in conjunction with service plan application. In those cases where an applicant desires to process a service plan prior to final action on underlying land use approvals, the burden shall be on the applicant to justify the necessity of this timing, sufficient conditions shall be placed on the service plan to address potential subsequent denial or modification of the land use applications, and notations shall be added making it clear that the County has no obligation whatsoever to approve subsequent land use applications in cases where applicants may chose to process service plans in advance of obtaining underlying land use approvals.

other than one RM30 piece no land use approvals have been obtained...how is this consistent and what is financial plan based on?

II. <u>DEFINITIONS</u>

The following terms are specifically defined for use in this Service Plan. For specific definitions of terms not listed below please also refer to the El Paso County Special District Policies, the El Paso County Land Development Code and Colorado Revised Statutes, as may be applicable.

<u>Annual Report and Disclosure Statement</u>: means the statement of the same name required to be filed annually with the Board of County Commissioners pursuant to Resolution 06-472 as may be amended.

<u>Assessment Rate Adjustment</u>: means, if, on or after January 1, 2024, the laws of the State change with respect to the assessment of property for taxation purposes, the method of calculating assessed valuation or any other similar changes occur, an allowed adjustment to the Maximum Debt Service Mill Levy or Maximum Operational Mill Levy to be determined by the Board in good faith so that to the extent possible, the actual tax revenues generated by the Maximum Debt Service Mill Levy or Maximum Operational Mill Levy, are neither diminished nor enhanced as a result of such changes.

Board(s): means the board of directors of any District, or in the plural, the boards of

directors of all <u>Control District</u>: means District No. 1, which is intended to include property owned by the organizers of the Districts, and whose Board of Directors is intended to be occupied by representatives of the organizers of the Districts, in order to direct the activities of the Districts to achieve an overall development plan for Public Improvements. References to "District No. 1" shall be deemed to refer to the Control District.

<u>Conventional Representative District</u>: means a Title 32 special district, which is structured to allow all residents and property owners to participate in elections for the Board of Directors, as otherwise allowed by Statute.

model

County: means El Paso County, Colorado.

<u>Debt</u>: means bonds or other obligations for the payment of which the Districts have promised to impose an *ad valorem* property tax mill levy without such promise being subject to annual appropriation. Debt excludes Developer Funding Agreements and multi-year fiscal agreements between the Districts for the purpose of coordinating services.

<u>Developer Funding Agreement</u>: An agreement of any kind executed between a special district and a Developer as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to the special district from a Developer, where such an agreement creates an obligation of any kind which may require the special district to re-pay the Developer. The term "Developer" means any person or entity (including but not limited to corporations, venture partners, proprietorships, estates, and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent (10%) of all real property located within the boundaries of the special district. The term "Developer Funding Agreement" shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by the special district to evidence the obligation to repay such Developer

ADD Control District per Model which is control district, no director parcels allowed per Models

Funding Agreement, including the purchase of such Debt by a Developer.

<u>District No. 1</u>: means the Stonebridge Metropolitan District No. 1, which is anticipated to consist of residential property.

<u>District No. 2</u>: means the Stonebridge Metropolitan District No. 2, which is anticipated to consist of residential property. which is multifamily? which is SF residential?

<u>District No. 3</u>: means the Stonebridge Metropolitan District No. 3, which is anticipated to consist of residential property.

<u>District No. 4</u>: means the Stonebridge Metropolitan District No. 4, which is anticipated to serve as an overlay district for all residential property within District Nos. 1-3.

<u>District No. 5</u>: means the Stonebridge Metropolitan District No. 5, which is anticipated to consist of commercial property.

<u>District No. 6</u>: means the Stonebridge Metropolitan District No. 6, which is anticipated to consist of industrial property.

<u>External Financial Advisor</u>: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; and (iii) is not an officer or employee

<u>Financing Districts</u>: means District Nos. ____, which_are expected to include residential and/or commercial development that will produce the required revenue to fund the Public Improvements and any operations and maintenance costs.

<u>Initial District Boundaries</u>: means the initial boundaries of the Districts as described in Section J.1. depicted on the map in Exhibit A.2. and as legally described in the legal description found at Exhibit A.4.

<u>Local Public Improvements</u>: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, but which do not qualify under the definition of Regional Public Improvements. Examples would include local streets and appurtenant facilities, water and sewer lines which serve individual properties and drainage facilities that do not qualify as reimbursable under adopted drainage basin planning studies.

<u>Material Modification</u>: has the meaning described in Section 32-1-207, C.R.S., as it may be amended from time to time.

<u>Maximum Combined Mill Levy</u>: The maximum combined *ad valorem* mill levy the applicable District may certify against any property within said District for any purposes.

ADD

<u>Maximum Debt Authorization</u>: means the maximum principal amount of Debt that the Districts combined may have outstanding at any time, which under this Service Plan is \$22,000,000.

<u>Maximum Debt Service Mill Levy</u>: The maximum *ad valorem* mill levy the applicable District may certify against any property within said District for the purpose of servicing any Debt incurred by or on behalf of said District, subject to Assessment Rate Adjustment.

<u>Maximum Operational Mill Levy</u>: The maximum *ad valorem* mill levy the applicable District may certify against any property within said District for the purposes providing revenues for ongoing operation, maintenance, administration or any other allowable services and activities other than the servicing of Debt, subject to Assessment Rate Adjustment. This Maximum Operational Mill Levy is exclusive of any Maximum Special Mill Levy which might be separately authorized.

<u>Planning and Community Development Department</u>: The department of the County formally charged with administering the development regulations of the County.

<u>Public Improvements</u>: Those improvements constituting Regional Public Improvements and Local Public Improvements collectively.

<u>Regional Public Improvements</u>: Facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, and which serve the needs of the region. Payanua Obligations: means hands or other obligations not subject to annual appropriation

<u>Revenue Obligations</u>: means bonds or other obligations not subject to annual appropriation that are payable from a pledge of revenues other than *ad valorem* property taxes.

Service Plan: means this Service Plan for the Districts.

<u>Special District Act</u>: means Section 32-1-101, <u>et seq</u>., of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.

<u>Underlying Land Use Approvals</u>: means Board of County Commissioners approval of the applicable land use plans that form the basis for the need for the Districts and its proposed financing plan and/or services. Such approvals may be in the form of one or a combination of Sketch Plans, site-specific Planned Unit Development (PUD) plans, or subdivision plans.

III. INTRODUCTION

A. <u>Overall Purpose and Intent</u>.

these do not exist yet; District is premature for fall election

The Districts will be created pursuant to the Special District Act and are being created with a Conventional Representative District structure under El Paso County policies. The Districts are independent units of local government, separate and distinct from the County, and, except as may otherwise be provided for by State or local law or this Service Plan, their activities are subject to review by the County only insofar as they may deviate in a material matter from the requirements of the Service Plan. It is intended that the Districts, in their discretion, will provide a part or all of various Public Improvements necessary and appropriate for the development of a project within the unincorporated County to be known as "Stonebridge" (the "Project"). The Public Improvements will be constructed for the use and benefit of all anticipated inhabitants, property owners and taxpayers of the Districts. The primary purpose of the Districts will be to finance the construction of these Public Improvements. Additional major purposes will include operations and maintenance of the Public Improvements not otherwise dedicated to the County or third-party entities for ownership and/or ongoing operation and maintenance. District No. 4 is anticipated to function as the operating district to coordinate the operation and maintenance of the Public Improvements for the residential properties, and District Nos. 1-3, in coordination with District No. 4, will finance the operation and maintenance of the Public Improvements. District Nos. 1-4 will enter into an intergovernmental agreement to govern the roles and responsibilities of each district. District Nos. 5 and 6 will each coordinate and finance the operation and maintenance of the Public Improvements within each of their respective boundaries.

B. <u>Need For The Districts</u>.

which is finance? which is control

The overall need for creation of the Districts is to finance the construction of the Public Improvements. The Project is not presently served with the facilities and services proposed to be provided by the Districts, nor does the County nor any other special district have any plans to provide such services within a reasonable time and on a comparable basis. There are currently no private parties or other governmental entities, located in the immediate vicinity of the Districts that consider it desirable, feasible, or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelor overand fierce intro creation for number of Financing Districts). I Project. Formation of the Dist the development of the Project

Sterling Ranch Metropolitan District No. 2, Woodmen Heights Metropolitan District No. 2, and Upper Cottonwood Creek Metropolitan District No. 4 (collectively, the "Adjacent Districts") are adjacent to the Project. However, the Adjacent Districts are not willing or able to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, and financing of the Public Improvements that are necessary to serve the Project.

C. <u>County Objectives In Forming The Districts</u>.

The County recognizes the Districts as independent quasi-municipal entities which are duly authorized for the purposes and functions identified in the Service Plan. Future County involvement in the affairs of the Districts will generally be limited to functions as required by the Colorado Revised Statutes, reporting and disclosure functions, determinations as to compliance with the limits as set forth in this Service Plan or any conditions attached to its approval, as well as additional activities or relationships as may be stipulated in any intergovernmental agreements which may be entered in to between the Districts and the County in the future.

In approving this Service Plan the objectives of the County include an intent to allow the applicant reasonable access to public tax-exempt financing for reasonable costs associated with the generally identified Public Improvements and to allow the applicant the ability to prudently obligate future property owners for a reasonable share of the repayment costs of the Public Improvements which will benefit the properties within the Districts.

It is the additional objective of the County to allow for the Districts to provide for the identified ongoing services which either cannot or will not be provided by the County and/or other districts.

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In approving these Districts as Conventional Representative Districts, it is also an objective of the County to maximize opportunities for full representative participation on the part of future eligible electors. However, because many of the critical financing decisions will be made prior to the existence of resident electors, it is the further intent of the County to accommodate and allow for reasonable and constructive ongoing notice to future property owners of the probable financial impacts associated with owning property within the Districts.

D. Multiple District Structure.

where is this language from? These are not County Objectives; so any property owner will have ability to attend Board meetings and have input? When does the Board turn over the control to residents? what percentage. Directors parcels keep develop involved indefinitely correct? Multiple District Structure. Multiple Districts are being proposed for the 1. Project in order to permit the provision of the Public Improvements according to the phasing and

pace of development, as well as to promote equitable allocation of costs among properties within the Project.

SEE model service plan - language and modify

Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by the Districts as appropriate to deliver the improvements and services to the property within the Project.

District No. 4 is anticipated to function as the operating district to coordinate operation and maintenance of the Public Improvements for the residential properties, and District Nos. 1-3, in coordination with District No. 4, will finance the operation and maintenance of the Public Improvements. In addition to providing a cooperative and systematic means for operations and maintenance, this structure allows for residents to exercise advanced and broader control over operations and maintenance decisions over the entire residential area. Due to the relationship between the Districts and the Project as a whole, various agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each District. The agreements will be designed to help assure the orderly development of essential services and facilities resulting in a community that is aesthetic and an economic asset to the County.

2. Benefits of Multiple District Structure. The use of a multiple district structure as described in this Service Plan serves the best interests of the County, the applicant and the future taxpayers within the Districts. The benefits of using the multiple district structure include: (a) coordinated administration of construction and operation of public improvements and delivery of these improvements in a timely manner; and (b) assurance that improvements required by the County are financed and constructed in a timely and cost-effective manner. and City of Col

<u>Coordinated Services</u>. As presently planned, development of the Project will proceed in phases, which will require the extension of public services and facilities. The multiple district structure will assure that the construction and operation of each phase of Public Improvements will be administered consistent with a long-term construction and operations program. Use standard Model Service Plan language: Control-finacing District

b. <u>Debt Allocation</u>. Allocation of the responsibility for paying debt for capital improvements will be managed through development of a unified financing plan for these improvements and through development of an integrated operating plan for long-term operations and maintenance for those improvements that are not dedicated to and accepted by the County but retained by the Districts as appropriate. Intergovernmental agreements will help ensure that no area within the Project becomes obligated for more than its share of the costs of capital improvements and operating costs. Neither high nor low-density areas will bear a disproportionate burden of debt and operating costs. Additionally, equity is also promoted due to the fact that there must be a rational relationship between the land that is subject to a district's mill levy and the improvements or services being funded. please see model service plan

E. <u>Specific Purposes - Facilities and Services</u>. and adjust language

The Districts shall bave the power and authority to provide the Public Improvements,

within a

Special (Note: deletion of a category indicates the proposed districts will not be authorized to provide that to the pr listed along with text indicating the general extent to which the Districts are expected to be engaged in the particular purpose. For all listed services/purposes, please specify whether it is anticipated within a that the facility or service is actively expected to be financed or provided with the initial formation

of the districts or whether the purpose is being reserved for potential future use.)

1. <u>water</u>. The Districts shall have the power and autionity to plan, design, acquire, construct, install, relocate, redevelop, operate, and maintain potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, including, but not limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, together with all necessary, incidental, and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the Districts will finance and construct the water improvements for the Project and will convey the water improvements to Falcon Area Water and Wastewater Association ("FAWWA") for operations and maintenance.

The Districts do not intend to join the Pikes Peak Regional Water Authority following formation.

2. <u>Sanitation</u>. The Districts shall have the power and authority to plan, design,

elsewhere u state a new water wastewater district is being created (not the case)

acquire, construct, install, relocate, redevelop, operate, and maintain sanitary sewer and wastewater facilities and systems, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, including, but not limited to, transmission lines, pipes, and storage facilities, together with all necessary, incidental, and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the Districts will finance and construct the sanitation improvements for the Project and will convey the sanitation improvements to FAWWA for operations and maintenance.

3. <u>Street Improvements, Transportation, and Safety Protection</u>. The Districts shall have the power and authority to plan, design, acquire, construct, install, relocate, redevelop, operate, and maintain street and roadway improvements, including, but not limited to, related landscaping, curbs, gutters, sidewalks, culverts, and other drainage facilities, pedestrian ways, bridges, overpasses, interchanges, signage, median islands, alleys, parking facilities, paving, lighting, undergrounding utilities, grading and irrigation structures, and fiber optic cable conduit, together with all necessary, incidental, and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the Districts will own and maintain street improvements not conveyed to the County, other appropriate jurisdiction, or other entity.

4. <u>Drainage</u>. The Districts shall have the power and authority to plan, design, acquire, construct, install, relocate, redevelop, operate, and maintain flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, together with all necessary, incidental, and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the Districts will own and maintain drainage improvements not conveyed to the County, other appropriate jurisdiction, or other entity.

5. <u>Parks and Recreation</u>. The Districts shall have the power and authority to plan, design, acquire, construct, install, relocate, redevelop, operate, and maintain park and recreation facilities and programs, including, but not limited to, parks, pedestrian ways, bike paths, bike storage facilities, signage, interpretive kiosks and facilities, open space, landscaping, cultural activities, community centers, recreational centers, water bodies, wildlife preservation and mitigation areas, riparian improvements, irrigation facilities, playgrounds, pocket parks, swimming pools, undergrounding utilities, and other active and passive recreational facilities, together with all necessary, incidental, and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the Districts will own and maintain park and recreation improvements not conveyed to the County, other appropriate jurisdiction, or other entity.

The Districts shall not have the authority to apply for or utilize any Conservation Trust ("Lottery") funds without the express prior consent of the Board of County Commissioners. The Districts shall have the authority to apply for and receive any other grant funds, including, but not limited to, Great Outdoors Colorado (GOCO) discretionary grants. Such approval, although required, is not considered to be a material modification which would require the need to revise this Service Plan.

6. <u>Mosquito Control</u>. The Districts shall have the power and authority to plan,

Add this to the LOI if District is asking for it:" will the Dstrict limit CCR enforcement outside of the County and City ROADS?

design, acquire, construct, install, relocate, redevelop, operate, and maintain facilities and programs to provide for the eradication and control of mosquitoes, including but not limited to elimination or treatment of breeding grounds and purchase, lease, contracting or other use of equipment or supplies for mosquito control.

7. <u>Fire Protection</u>. The Districts are not authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, own, operate, or maintain fire protection facilities or services, unless such facilities and services are provided pursuant to an intergovernmental agreement with the Black Forest Fire Protection District. The authority to plan for design acquire, construct,

9. <u>Covenant Enforcement and Design Review</u>. (Describe the general extent of led as part of the improvements to be financed, whether these improvements are intended to be dedicated to another entity or maintained by the districts, any major off-site improvements anticipated to be financed, the extent to which this service will or will not be provided on an ongoing basis by the districts, and any unique clarifications as to purposes, all as applicable).

(Address representation issues in connection with Control District structure)

ite, and maintain y, incidental, and

ovide

appurtenant facilities, land and easements, and all extensions of and improvements to said facilities.

9. <u>Covenant Enforcement and Design Review</u>. The Districts shall have the power and authority to provide covenant enforcement and design review services, subject to the limitations set forth in Section 32-1-1004(8), C.R.S.

10. <u>Securit</u> security services, subject to th

11.Solid Vprovide solid waste disposalC.R.S.

F. Other Powers.

financed, whether these improvements are intended to be dedicated to another entity or maintained by the districts, any major off-site improvements anticipated to be financed, the extent to which this service will or will not be provided on an ongoing basis by the districts, and any unique clarifications as to purposes, all as applicable). ity to 11. Solid Waste Disposal. (Describe the general extent of improvements to be financed, whether these improvements are intended to be dedicated to another entity or maintained b(6),

Security Services. (Describe the general extent of improvements to be

11. <u>Solid Waste Disposal</u>. (Describe the general extent of improvements to be financed, whether these improvements are intended to be dedicated to another entity or maintained by the districts, any major off-site improvements anticipated to be financed, the extent to which this service will or will not be provided on an ongoing basis by the districts, and any unique clarifications as to purposes, all as applicable).

1. <u>Amendments</u>. The Districts shall have the power to amend this Service Plan as needed, subject to appropriate statutory procedures as set forth in Section 32-1-207, C.R.S. (See material modification).

2. <u>Authority to Modify Implementation of Financing Plan and Public</u> <u>Infrastructure</u>. Without amending this Service Plan, the Districts may defer, forego, reschedule, or restructure the financing and construction of certain improvements and facilities, to better accommodate the pace of growth, resources availability, and potential inclusions of property within the Districts.

G. <u>Other Statutory Powers</u>.

The Districts may exercise such powers as are expressly or impliedly granted by Colorado law, if not otherwise limited by the Service Plan or its conditions of approval.

The Districts shall not adopt or enact an ordinance, resolution, rule, or other regulation that prohibits or restricts an authorized permittee from carrying a concealed handgun in a building or specific area under the direct control or management of the District as provided in Section 18-12-214, C.R.S.

H. <u>Eminent Domain.</u>

The Districts may exercise the power of eminent domain or dominant eminent domain only as necessary to further the clear public purposes of the Districts.

The power of eminent domain and/or dominant eminent domain shall be limited to the acquisition of property that the applicable Districts intends to own, control, or maintain by the applicable or other governmental entity and is for the material use or benefit of the general public. The term "material use or benefit for the general public" shall not include the acquisition of property for the furtherance of an economic development plan, nor shall it include as a purpose an intent to convey such property or to make such property available to a private entity for economic development purposes. The phrase "furtherance of an economic development plan" does not include condemnation of property to facilitate public infrastructure that is necessary for the development of the Project.

modify for Control or Intergovernmental Agreements (IGAs) for Control or The Districts are authorized to enter into IGAs to the extent permissible by law. As of the date of approval of this Service Plan, the following IGAs are anticipated: (1) an IGA between District No. 4 and District Nos. 1-3 to govern the relationships between the Districts with respect to tinancing, construction, operations, and maintenance of the Public Improvements; and (2) an IGA between the Districts and FAWWA to govern the payment and provision of water and sanitary sewer services.

J. <u>Description of Proposed Boundaries and Service Area.</u>

1. <u>Initial District Boundaries</u>. A vicinity map showing the general location of the area that may be served by the Districts is included as Exhibit A.1. A map of the initially included properties is included at Exhibit A.2., with a legal description of boundaries found at Exhibit A.4.

2. <u>Additional Inclusion Areas/Boundary Adjustments</u>. Additional inclusion areas are not anticipated in addition to the initially included properties. The Districts shall be authorized to include territory within the Additional Inclusion Area in accordance with applicable provisions of the Special District Act. Further, in order to accommodate the needs of Project phasing and other contingencies, the boundaries of the Districts may be adjusted via the inclusion or exclusion within the Initial District Boundaries in accordance with the applicable provisions of the Special District Act.

Notwithstanding the foregoing, the Districts are prohibited from including additional property within the District's boundaries if the property is within the corporate limits of the City of Colorado Springs without express prior consent of the City of Colorado Springs City Council.

delete: miles from Monument Notwithstanding the foregoin property within the Districts' boundaries if the Monument without express prior consent of Extraterritorial Service Areas. The Districts do not anticipate (providing 3. services to areas outside of the Initial District Boundaries and Additional Inclusion Areas-Holliday Hills? Analysis Of Alternatives. The Project includes multiple property uses and is 4. anticipated to be developed over several years. A multi-district structure is proz development to occur in phases and to separate each property use. The multi-di allow for coordinated financing related to each phase of the Project as opposed to b development phases with public improvement costs for the entire project. Further not presently served with the facilities and services proposed to be provided by the the County nor any other special district have any plans to provide such services time and on a comparable basis. There are currently no private parties or other gov located in the immediate vicinity of the Districts that consider it desirable, feas undertake the planning, design, acquisition, construction, installation, relocation, r financing of the Public Improvements needed for the Project. The Districts' for necessary to provide the most economic development of the Public Improvement Project. Lastly, the Adjacent Districts are not willing or able to undertake the acquisition, construction, installation, relocation, redevelopment, and financing of the Public

Improvements that are necessary to serve the Project.

5. <u>Material Modifications/Service Plan Amendment</u>. Material modifications of this Service Plan shall, at a minimum, trigger the need for prior approval of the Board of County Commissioners at an advertised public hearing and may require a need for a complete re-submittal of an amended Service Plan along with a hearing before the County's Planning Commission. For the purpose of this Service Plan the following changes shall be considered material modifications:

a. Any change in the basic services provided by the Districts, including the addition of any types of services not authorized by this Service Plan.

b. Any other matter which is now, or may in the future, be described as a material modification by the Special District Act.

c. Imposition of a mill levy in excess of any of the Maximum Mill Levies as authorized in this approved Service Plan.

d. Issuance of Debt in excess of the Maximum Debt Authorization authorized in this Service Plan

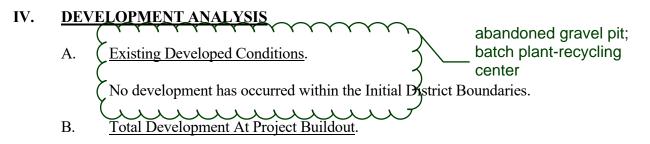
e. Issuance of any Debt with a maturity period of greater than thirty (30) years from the date of issuance of such Debt.

Creation of any sub-districts as contemplated in the Special District

Act.

f.

g. Inclusion into any District of any property over five (5) miles from the combined area of the Initial District Boundaries and the property described in Exhibit A.3. unless explicitly contemplated in this Service Plan.



At complete Project build-out, development within the Districts is planned to consist of approximately 390 residential apartment units with a value of \$300,000 per unit, approximately 390 residential single-family attached homes with a value of \$300,000 per unit, and 110 single-family detached homes with a value of \$500,000 to 525,000 per unit, in year 2024 dollars. The Districts are also anticipated to include 16 commercial pad sites ranging from 2,300 sq. ft. to 8,100 sq. ft., as well as a 5.9-acre self-storage facility site with a total value of \$110 per square foot in year 2024 dollars. The total estimated population of the Districts upon completion of development is 2,225 people.

C. <u>Development Phasing And Absorption</u> Absorption of the project is projected to take four years, beginning in 2025 and ending in 2029 and is further described in the Development Sumpary Table form of at Exhibit B

The proposed special district would assess a 50 mill debt service mill levy and a 15 mill operational mill levy on assessed properties in the district from 2025-2054. Qver the 30 years, the effect of collecting property taxes for the district will decrease El Paso County's Specific Ownership Taxes (SOT) by an average of \$176,297 a year. In 2025, EPC collections will be reduced by approximately \$0 and growing to \$252,274 at completion of the project in 2054. During the same time period, El Paso County's property taxes are expected to grow approximately \$0 in 2025 to \$480,863 in year 2054. Over the 30-year course of the project, we estimate total SOT collections will be reduced by \$5,112,610 while property tax collections should increase by \$9,714,362. Further, the rate of absorption is a projection based on information from the Developer and is used for estimating the Financial Plan. There is no way to accurately predict absorption due to variables such as economic factors, housing demand, commercial demand, land-use approval timing, building supply chains, and labor availability.

D: <u>Status of Underlying Land Use Approvals.</u> The status of underlying land use approvals is as follows: 60 allowed max unless special purpose...and justified

Property within Districts Nos. 1-3 - A rezoning application expected to be submitted mid-

adjust section

March 2024 and a preliminary plat application to is anticipated to be submitted in May 2024.

Reperty within District No.5 Arezoning application expected to be submitted mid-2024. Property within District No. 6 – A second round of responses to comments for Plat expected to be submitted to El Paso County prior to the end of March 2024.

V. INFRASTRUCTURE SUMMARY

Attached as Exhibit C is summary of the estimated costs of Public Improvements which are anticipated to be required within the Districts. A general description of the categories of Public Improvements is included in Section III.D. of this Service Plan. The total costs of the Public Improvement are estimated to be approximately \$15,394,268 in year 2024 dollars. It is estimated that the Districts will finance approximately \$15,394,268 (or 100%) of this estimated amount, but the amount ultimately financed by the Districts will be subject to the Maximum Authorized Debt limit.

All Public Improvements will be designed and constructed in accordance with the standards of the governmental entity to which such Public Improvements will be dedicated (including, with respect to storm sewer and drainage facilities, the applicable National Pollutant Discharge Elimination System standards), and otherwise in accordance with applicable El Paso County standards. The composition of specific Public Improvements will be determined in connection with applicable future land use and development approvals required by El Paso County rules and regulations.

VI. <u>FINANCIAL PLAN SUMMARY.</u>

please see model service plan policies for the required analysis Development and Financial: also look at model service plan

A. <u>Financial Plan Assumptions and</u> Financial; also look at model service plan

Attached at Exhibit D is a summary of development assumptions, projected assessed valuation, description of revenue sources (including applicable mill levies and fees) and expenses for both operations and debt service, and an overall debt capacity model associated with projected future development of the Project. The model demonstrates that the Districts are capable of providing sufficient and economic service within the Project, and that the Districts have or will have the financial ability to discharge the Districts' Debt on a reasonable basis. The financial model attached as Exhibit D is an example of the manner in which the Districts may finance the Public Improvements. The specific structure for financing the Public Improvements shall be determined in the discretion of the Boards of Directors of the Districts, subject to the limitations set forth in this Service Plan.

B. <u>Maximum Authorized Debt.</u>

what is the inflation percentage to allow for the 22million max debt in short buildout The Districts are authorized to issue Debt up to \$22,000,000 in principal amount

(total combined for all Districts). The authorized debt amount is based on the proposed estimated Public Improvement costs of \$15,394,268. These initial cost estimates are preliminary in nature and may fluctuate due to external forces outside of the Developer's control. These initial cost estimates only include the public improvement portion of costs; the total project improvement costs (including items such as dry utilities, etc.) will be significantly higher and will materially increase the overall costs.

C. <u>Maximum Mill Levies.</u>

1. <u>Maximum Debt Service Mill Levy</u>. The Maximum Debt Service Mill Levy shall be fifty (50) mills, subject to Assessment Rate Adjustment. All Debt issued by the Districts must be issued in compliance with the requirements of Section 32-1-1101, C.R.S. and all other requirements of State law.

2. <u>Maximum Operational Mill Levy</u>. The Maximum Operational Mill Levy Cap for each District shall be fifteen (15) mills, subject to Assessment Rate Adjustment.

3. <u>Maximum Combined Mill Levy</u>. The Maximum Combined Mill Levy for each District is sixty-five (65) Mills, subject to Assessment Rate Adjustment.



Notwithstanding anything herein to the contrary, District No. 4 shall not impose debt or a debt mill levy for any purposes without the prior written consent of District Nos. 1-3. If District No. 4 determines to impose a debt mill levy, it shall be subject to the Maximum Debt Service Mill Levy. District Nos. 1-3 shall not impose an operations mill levy without the prior written consent of District No. 4. If District No. 4 determines to impose an operations mill levy, it shall be subject to the Maximum Operational Mill Levy.

E. Maximum Maturity Period For Debt.

NOT standard language

The period of maturity for issuance of any Debt (but not including Developer Funding Agreements) shall be limited to no more than thirty (30) years without express, prior approval of the Board of County Commissioners. However, the Districts are specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or restructured Debt is no greater than 30 years from the date of the issuance thereof.

F. <u>Developer Funding Agreements</u>.

The Developer intends to enter into Developer Funding Agreements with the Districts in addition to recovery of the eligible costs associated with creation of the Districts. It is anticipated that in the formative years the Districts will have shortfalls in funding its capital costs and monthly operations and maintenance expenses. The Developer may fund these obligations for the Districts to promote the Project's development subject to the Developer being repaid from future District revenues.

Developer Funding Agreements may allow for the earning of simple interest thereon, but under no circumstances shall any such agreement permit the compounding of interest. The Developer Funding Agreements may permit an interest rate that does not exceed the prime interest rate plus two points thereon.

The maximum term for repayment of a Developer Funding Agreement shall be twenty (20) years from the date the District entering into such agreement becomes obligated to

(Describe any intended agreements including reimbursement agreements; include the following language if applicable) this was discussed

this was discussed previously upto 40 years repay the Developer Funding Agreement under the associated contractual obligation. For the purpose of this provision, Developer Funding Agreements are considered repaid once the obligations are fully paid in cash or when converted to bonded indebtedness of the applicable District (including privately placed bonds). Any extension of such term is considered a material modification and must be approved by the Board of County Commissioners.

Required disclosure notices shall clearly identify the potential for the Districts to enter into obligations associated with Developer Funding Agreements.

G. <u>Privately Placed Debt Limitation.</u>

Prior to the issuance of any privately placed Debt, the District proposing such issuance shall obtain the certification of an External Financial Advisor substantially as follows: We are [I am] an External Financial Advisor within the meaning of this Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

H. <u>Revenue Obligations</u>.

The Districts shall also be permitted to issue Revenue Obligations in such amount as the Districts may determine. Amounts issued as Revenue Obligations are not subject to the Maximum Debt Authorization.

VII. OVERLAPPING TAXING ENTITIES, NEIGHBORING JURISDICTIONS

A. <u>Overlapping Taxing Entities.</u>

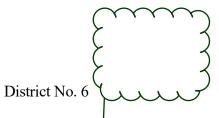
District Nos. 1-5

The directly overlapping taxing entities and their respective year 2023 mill levies are

as follows:

El Paso County	6.862
El Paso County Road and Bridge	0.330
School District #20	47.867
Pikes Peak Library District	3.061
Black Forest Fire Protection District	14.951
Total Existing Mill Levy:	<u>73.071</u>

The total mill levy including the initially proposed District Nos. 1-5 mill levy is 138.071 mills.



The directly overlapping taxing entities and their respective year 2023 mill levies are

as follows:

•	Road and Bridge	6.862 0.330
School District	#20	45.577
Pikes Peak Libr	ary District	3.061
Black Forest Fi	re Protection District	14.951
(Others, as app		
Total Existing	Mill Levy:	<u>70.781</u>

The total mill levy including the initially proposed District No. 6 mill levy is 135.781 mills. move up; why is D6 higher than rest?

No applicable impacts or service overlaps are anticipated with these entities.

B. <u>Neighboring Jurisdictions.</u>

The following additional taxing and or service providing entities include territory within three (3) miles of the Initial District Boundaries.

Entity Name

CITY OF COLORADO SPRINGS PAINT BRUSH HILLS METRO DISTRICT COLO SPGS SCHOOL DISTRICT #11 ACADEMY SCHOOL DISTRICT #20 EL PASO COUNTY SCHOOL DISTRICT #49 PIKES PEAK LIBRARY DISTRICT BLACK FOREST FIRE PROTECTION DISTRICT FALCON FIRE PROTECTION DISTRICT PARK FOREST WATER DISTRICT UPPER BLK SQUIRREL CRK GROUND WATER DISTRICT SOUTHEASTERN COLO WATER CONSERVANCY DISTRICT WESTMOOR WATER & SANITATION DISTRICT BRIARGATE SIMD NORWOOD SIMD STETSON HILLS SIMD EL PASO COUNTY CONSERVATION DISTRICT CENTRAL COLORADO CONSERVATION DISTRICT STETSON RIDGE METRO DISTRICT NOS. 1-3 WOODMEN ROAD METRO DISTRICT FALCON HIGHLANDS METRO DISTRICT UPPER COTTONWOOD CREEK METRO DISTRICT

OLD RANCH METRO DISTRICT POWERS & WOODMEN COMMERCIAL BID WOODMEN HEIGHTS METRO DISTRICT NOS. 1-3 BLACK FOREST FIRE PROTECTION DISTRICT (OPS) BANNING LEWIS RANCH METRO DISTRICT NOS. 1-5 AND 8-11 **BANNING LEWIS RANCH REGIONAL METRO DISTRICT NOS. 1-2 UPPER COTTONWOOD CREEK METRO DISTRICT NOS. 2-5** BRADLEY RANCH METRO DISTRICT **DUBLIN NORTH METRO DISTRICT NOS. 1-3** TUSCANY PLAZA METRO DISTRICT **STERLING RANCH METRO DISTRICT NOS. 1-3** EL PASO COUNTY PID NOS. 2-3 PAINT BRUSH HILLS MD- SUBDISTRICT A MOUNTAIN VALLEY METRO DISTRICT MW RETAIL BID THE RETREAT METRO DISTRICT NOS. 1-2 NORTH MEADOW METRO DISTRICT NOS. 1-5 THE RANCH METRO DISTRICT NOS. 1-4 FREESTYLE METRO DISTRICT NOS. 1-4 COLO SPGS BRIARGATE GID 2021

No applicable impacts or service overlaps are anticipated with these entities.

VIII. **DISSOLUTION**

A. <u>Dissolution</u>. Upon an independent determination of the Board of County Commissioners that the purposes for which a particular District was created have been accomplished, such District agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes. In no event shall dissolution occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

B. <u>Administrative Dissolution</u>. The Districts shall be subject to administrative dissolution by the Division of Local Government as set forth in Section 32-1-710, C.R.S.

IX. <u>COMPLIANCE</u>

A. An Annual Report and Disclosure Form will be required and submitted as described in Section 32-1-207(3)(c), C.R.S. and as further articulated by Board of County Commissioners Resolution No. 06-472, as may be amended (a single report may be issued for all the Districts).

B. Material Modifications of this Service Plan shall be subject to the provisions contained in Section 32-1-207, C.R.S., relating to approvals and notices thereof.

X. <u>MISCELLANEOUS</u>.

The following is additional information to further explain the functions of the Districts:

A. Special District Act.

The contemplated municipal services are under the jurisdiction of the Special District Act and not the Public Utilities Commission.

B. <u>Disclosure to Prospective Purchasers.</u>

After formation of the Districts, and in conjunction with final platting of any properties within a particular District, the applicable Board of Directors of the District shall prepare a notice acceptable to the Planning and Community Development Department Staff informing all purchasers of property within the District of the District's existence, purpose and debt, taxing, and other revenue-raising powers and limitations. Such notice obligation shall be deemed satisfied by recording the notice with this Service Plan and each final plat associated with the Project, or by such other means as the Planning and Community Development Department approves. Such notice shall be modified to address the potential for future Debt issuance which may be required to meet the obligations associated with loans incurred by the District. In conjunction with subsequent plat recordings, Planning and Community Development Department staff is authorized to administratively approve updates of the disclosure form to reflect current information.

C. Local Improvements.

Prior to the financing of Local Public Improvements, and if required by County policy uniformly applied, agreements shall be in place to prevent a loss of sales tax revenue from sales of construction materials that would otherwise accrue to the County.

D. <u>Service Plan not a Contract.</u>

The grant of authority contained in this Service Plan does not constitute the agreement or binding commitment of the Districts enforceable by third parties to undertake the activities described, or to undertake such activities exactly as described.

E. <u>Land Use and Deve</u>lopment Approvals.

Approval of this S specific area within the Project, n the total site/floor area of commer of the exhibits attached thereto. *A* and obtained in accordance with a

XI. <u>CONCLUSION</u>

are you not including? why not? Hearing bodies promote turnover of District control to owners

Citizens Advisory Council. [Delete the following phrase in parenthesis if CAC is not required as part of initial Service Plan approval] (If required at a subsequent date by the Board of County Commissioners,) [T][t]he Districts shall cooperate with the County in the formation of a Citizens' Advisory Council appointed by the Board of County Commissioners consisting of five (5) property owners within the legal boundaries of the Financing Districts. Council membership shall be open to otherwise eligible electors of any of the Financing Districts. Meetings will be held at times and in locations convenient to the Council members, and such meetings and the Council's functions shall be supported by the Service Districts, subject to applicable law. If required by the Board of County Commissioners, the Chair of the Council will be appointed as a voting member of the Board of District No. 1. Formation of a Council shall not be authorized until there are at least one hundred (100) dwelling units constructed within the Financing Districts. Continuance of the Council shall be at the sole discretion of the Board of County Commissioners, and in the event of insufficient interest in CAC membership, appropriate justification presented by the Controlling District Board of Directors, or for any other reason, the Board of County Commissioners, at its sole discretion, shall have the right to eliminate a prior requirement for a CAC.

It is submitted that this Service Plan for the Districts establishes that:

A. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed Districts.

B. The existing service in the area to be served by the proposed Districts is inadequate for present and projected needs.

C. The proposed Districts are capable of providing economical and sufficient service to the Project.

D. The area to be included in the proposed Districts does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.

E. Adequate service is not, and will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis.

F. The facility and service standards of the proposed Districts are compatible with the facility and service standards of the County.

G. The proposal is in substantial compliance with the applicable elements of the El Paso County Master Plan, including but not limited to Your El Paso Master Plan (2021), the El Paso County Water Master Plan (2018), the El Paso County Parks Master Plan (2013), the El Paso County Major Transportation Corridors Plan, and with these Special District Policies.

H. The creation of the proposed Districts is in the best interests of the area proposed to be served.

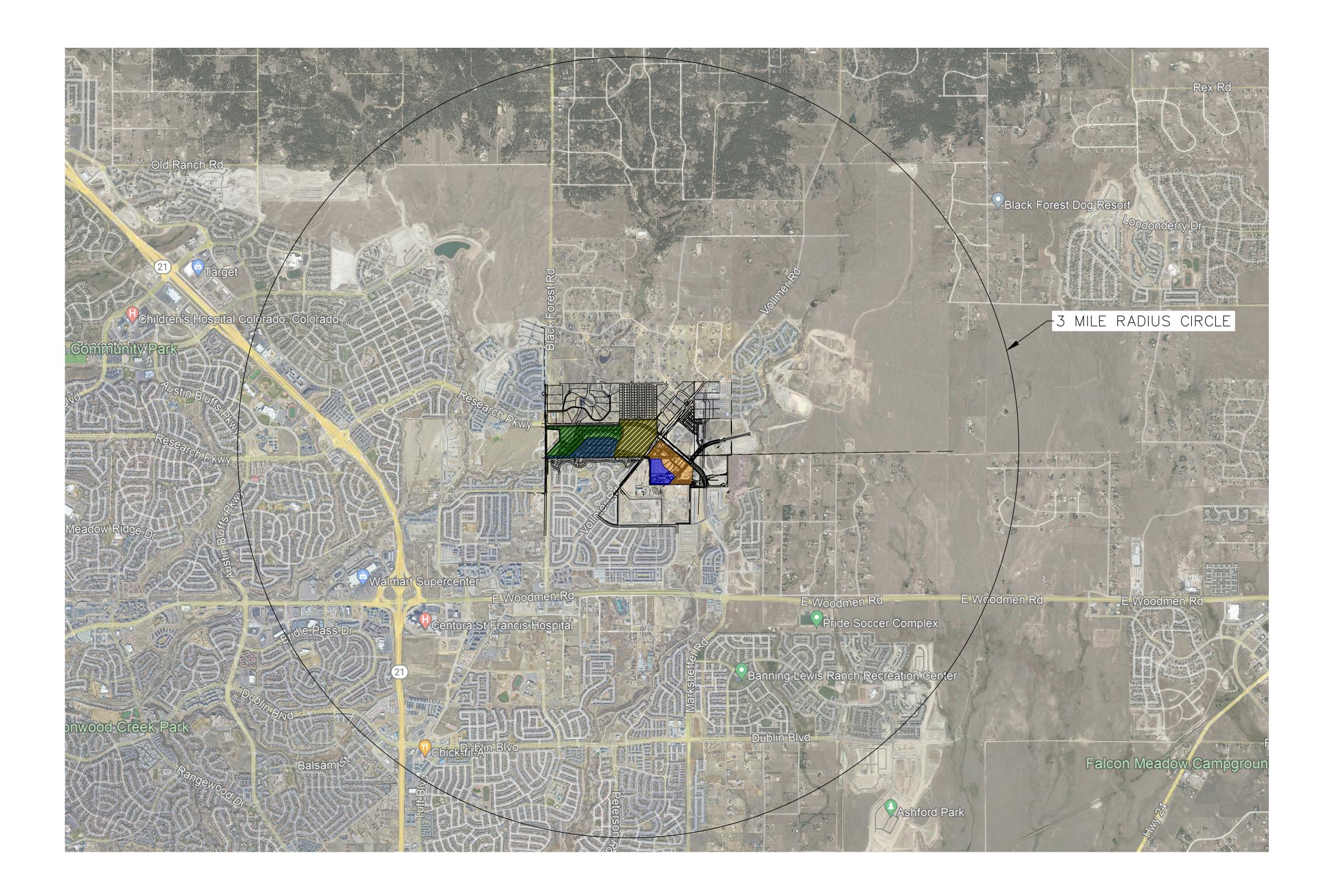
EXHIBIT A

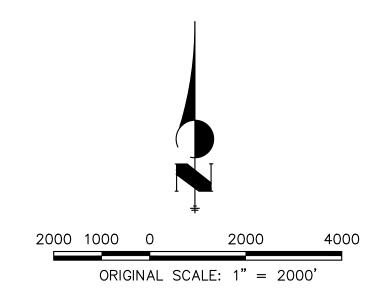
MAPS AND LEGAL DESCRIPTIONS

EXHIBIT A.1

VICINITY MAP

STONEBRIDGE METROPOLITAN DISTRICT NOS. 1-6 VICINITY MAP





STONEBRIDGE METROPOLITAN DISTRICT NOs. 1–6 VICINITY MAP 2024–3–8 SHEET 1 OF 1



J·R ENGINEERING A Westrian Company

Centennial 303–740–9393 • Colorado Springs 719–593–2593 Fort Collins 970–491–9888 • www.jrengineering.com

EXHIBIT A.2

INITALLY INCLUDED PROPERTY MAP

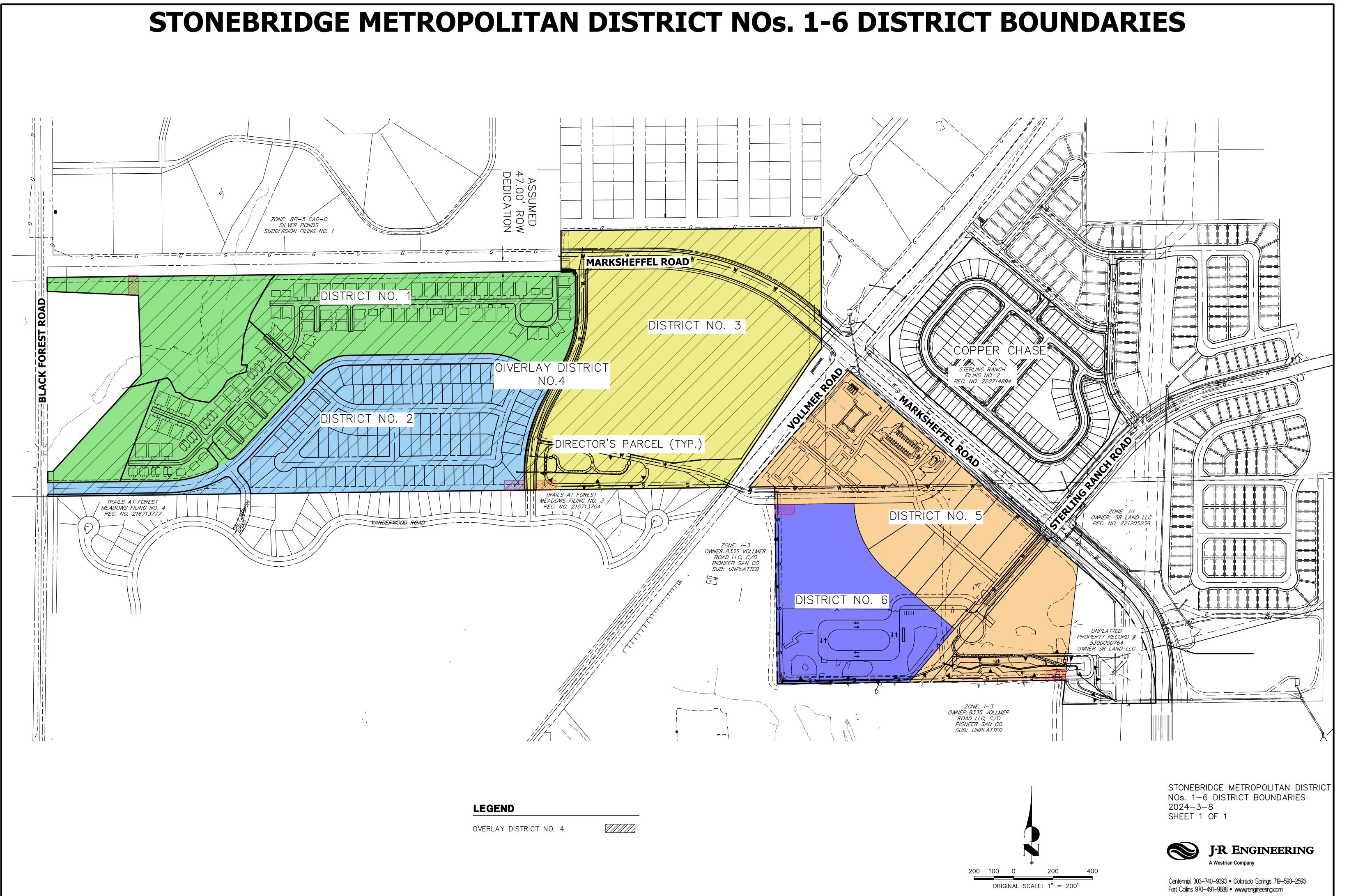
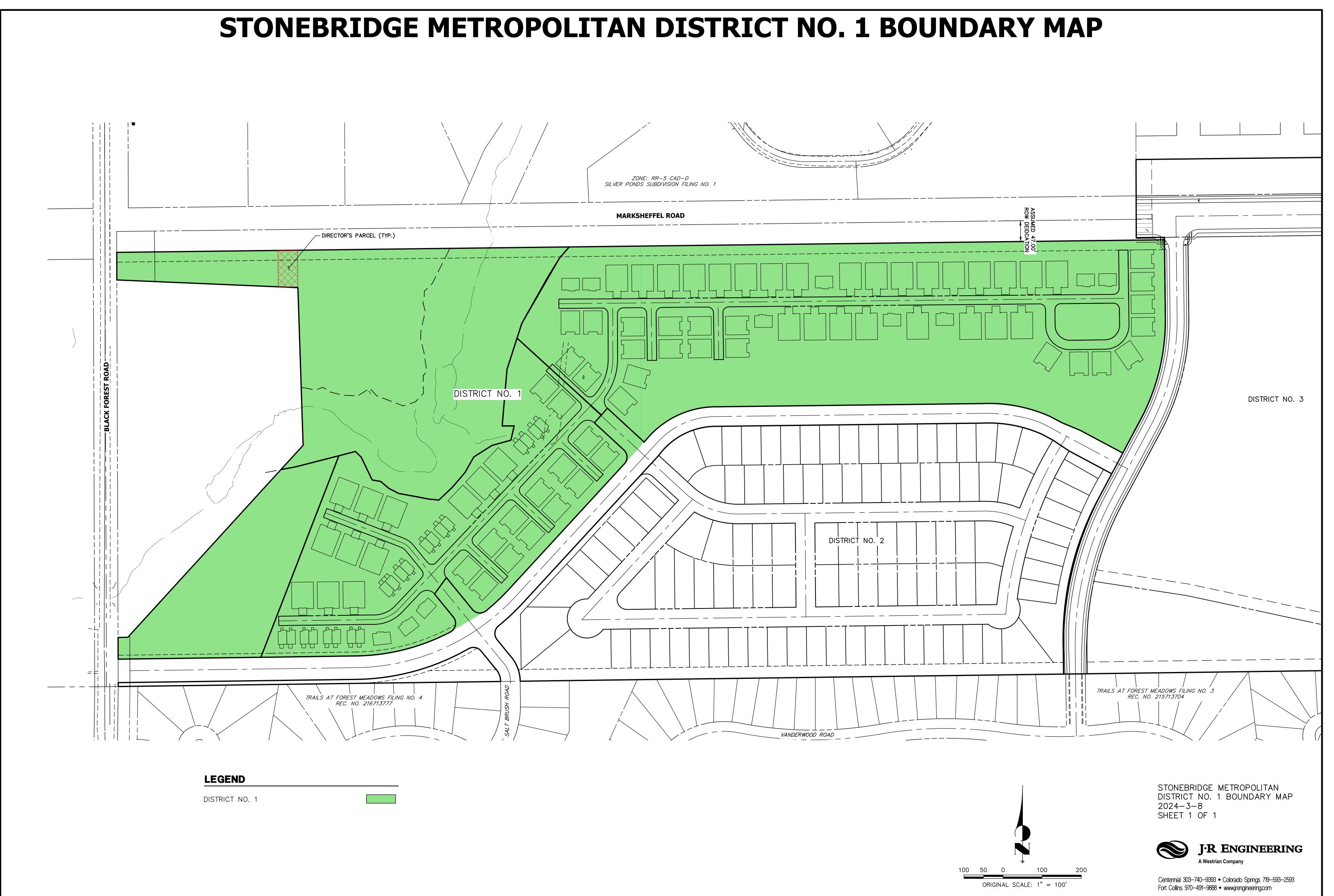
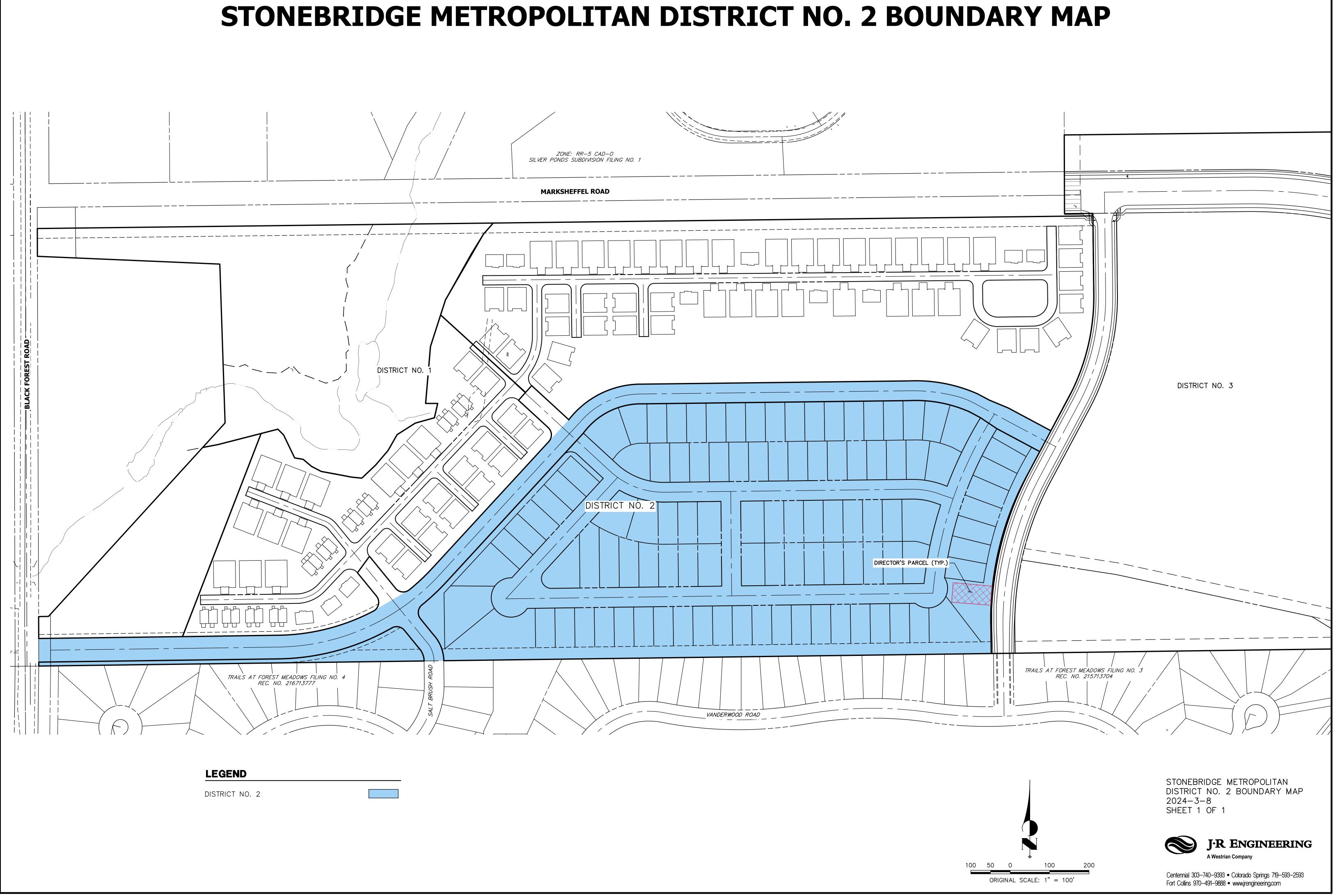


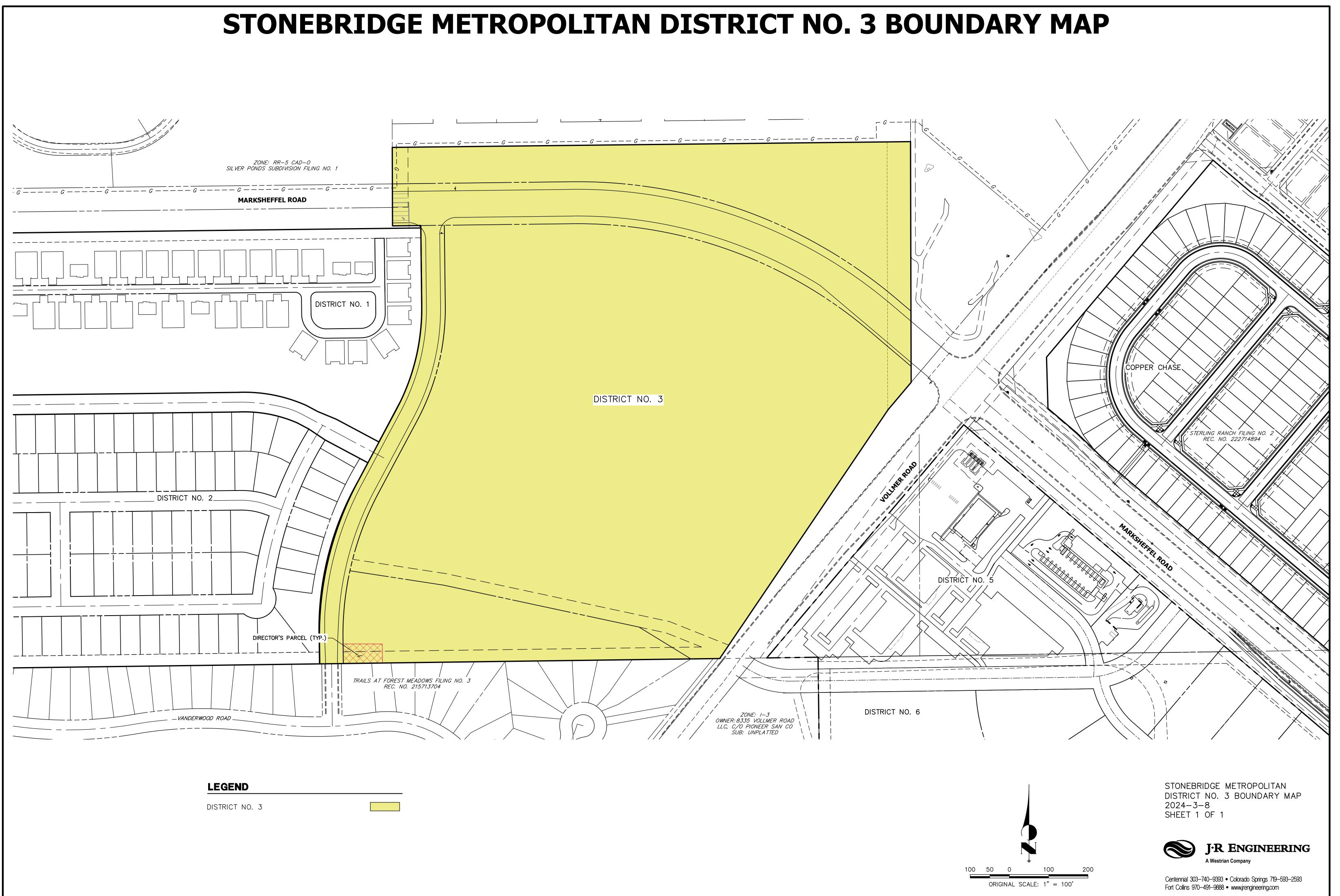
EXHIBIT A.3

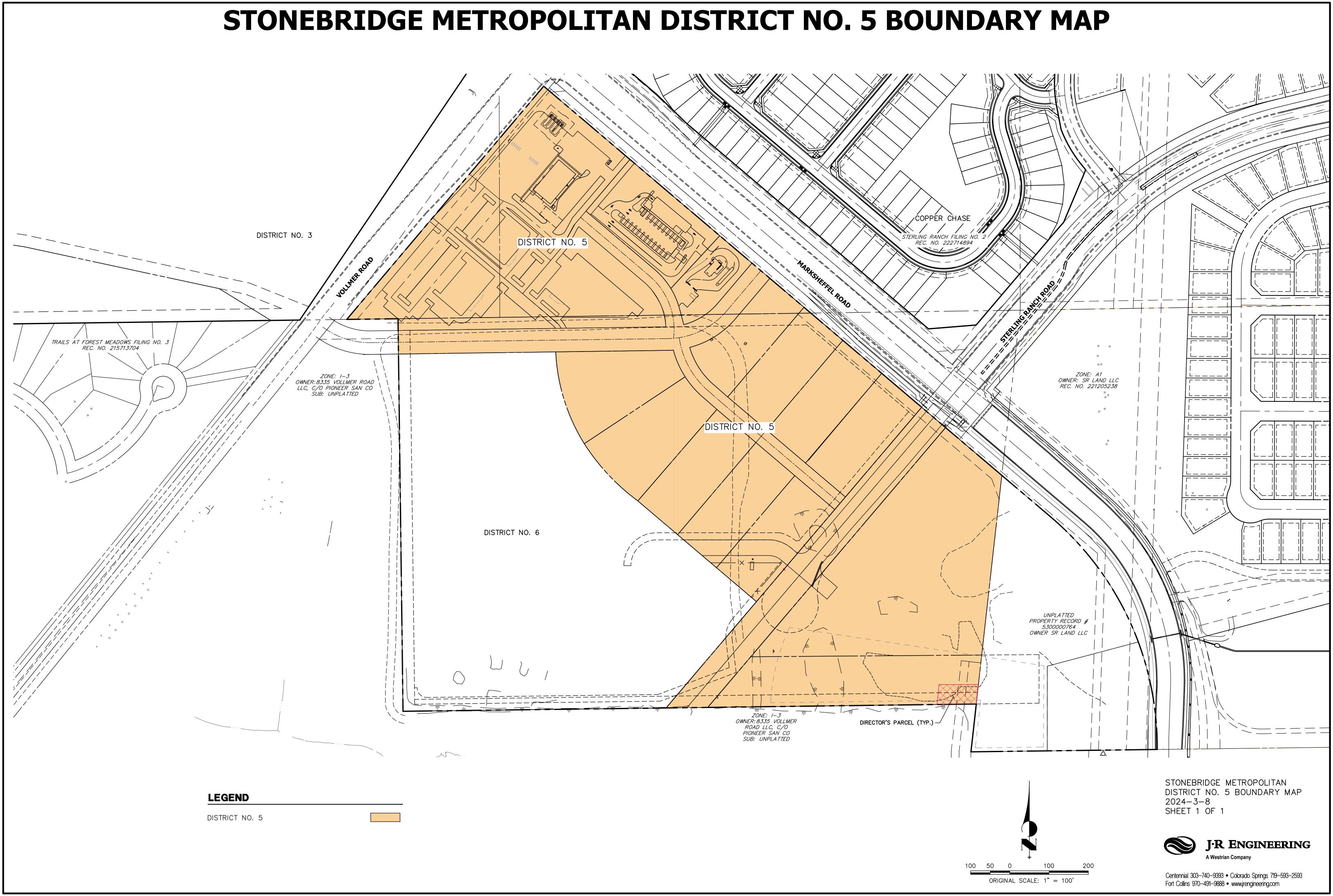
PROPOSED INFRASTRUCTURE AND AMENITIES MAPS

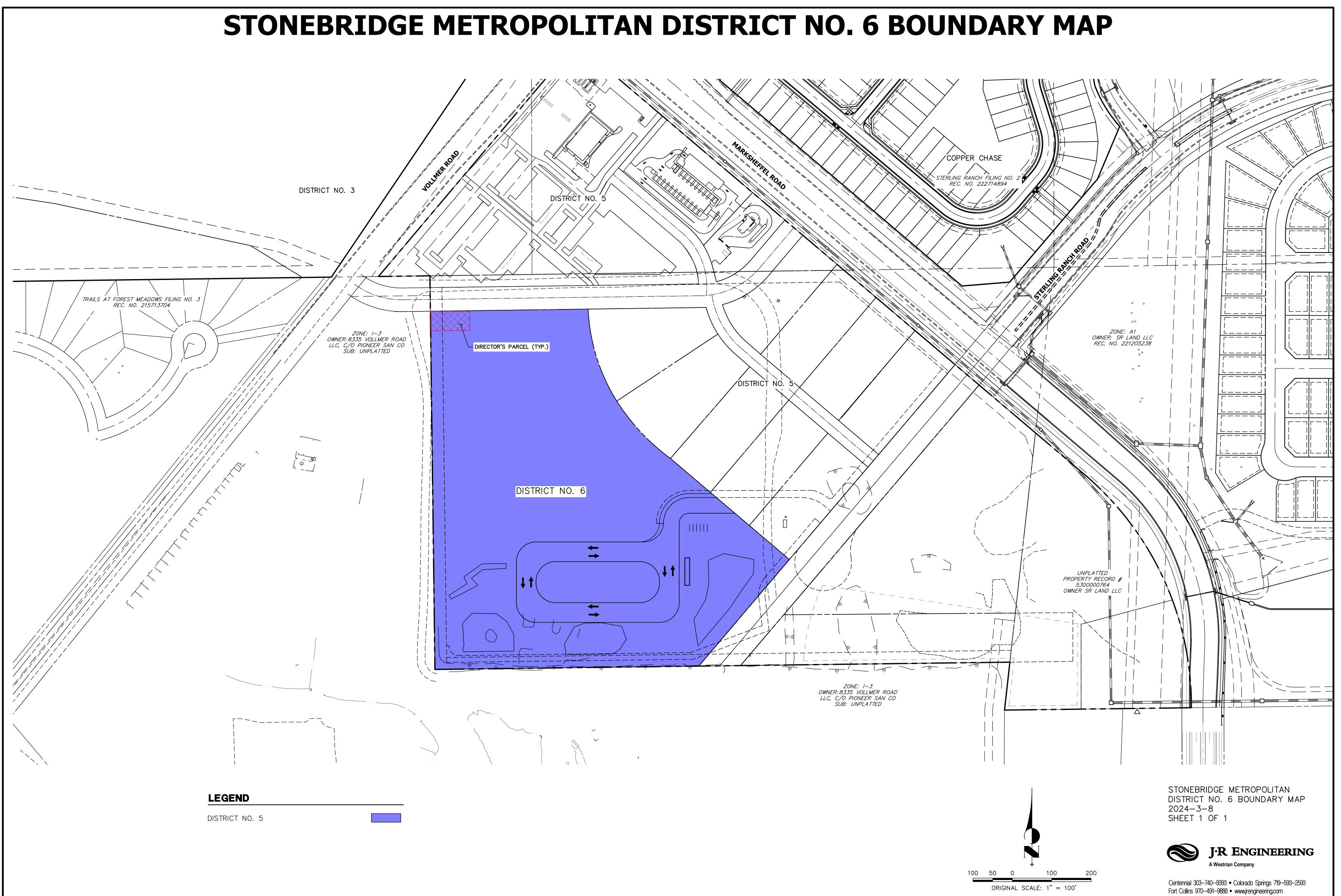
these exhibits are not eligible improvements as depicted; specifically provide roads, infrastructure. openspace ponds District is to be responsible remove PPRTA bridge over Cottonwood Creek and Marsksheffel West- this district is NOT incurring the costs-

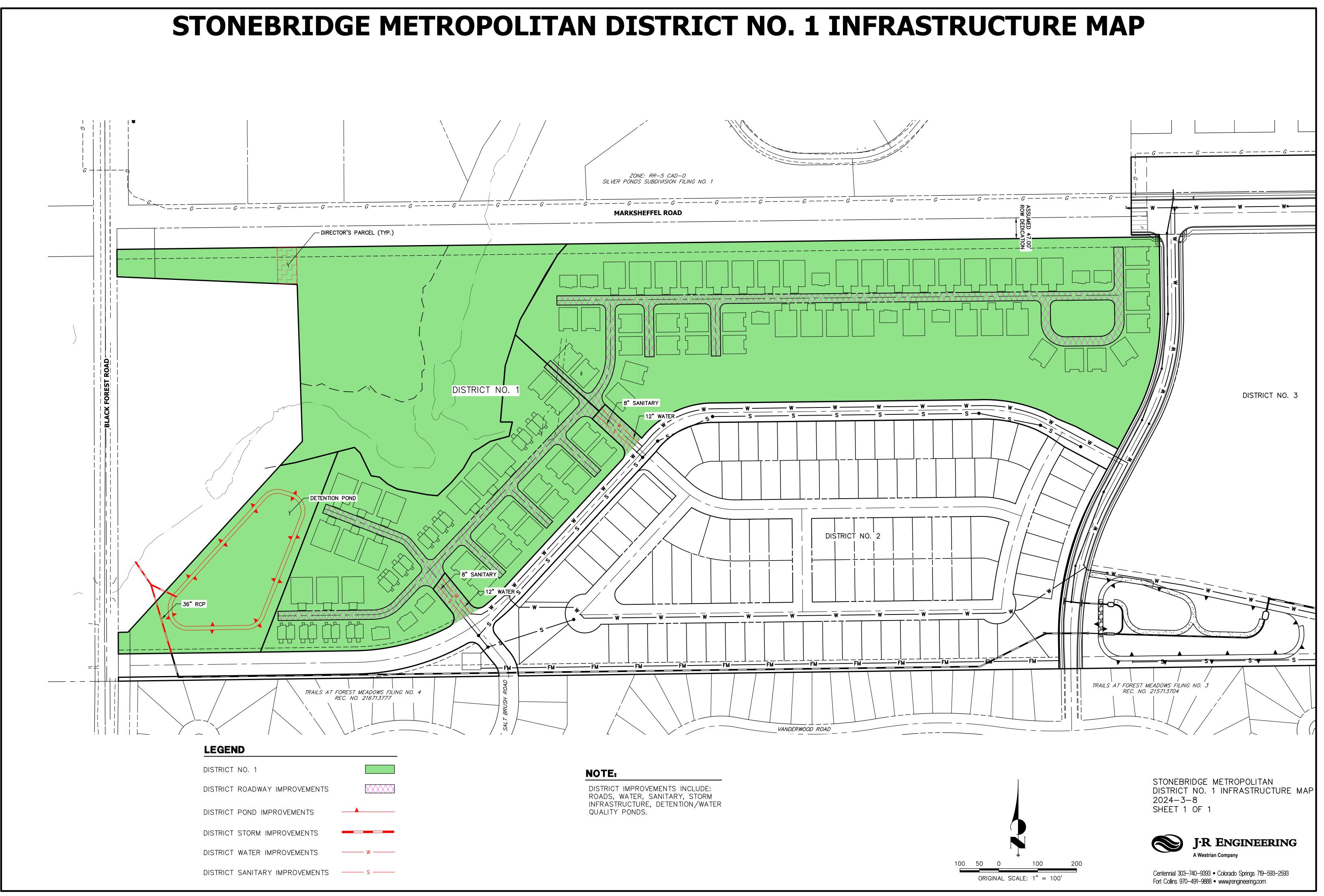


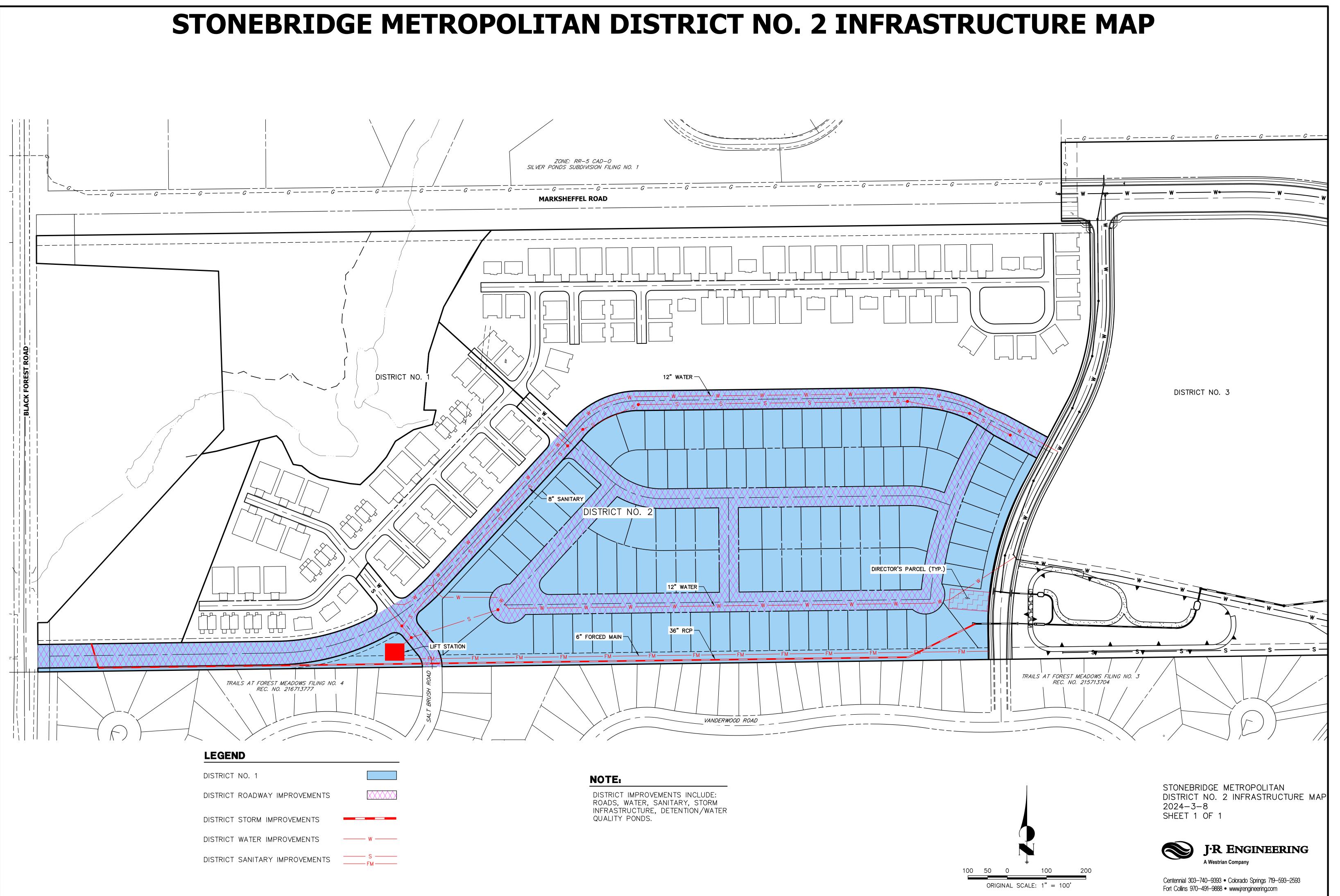


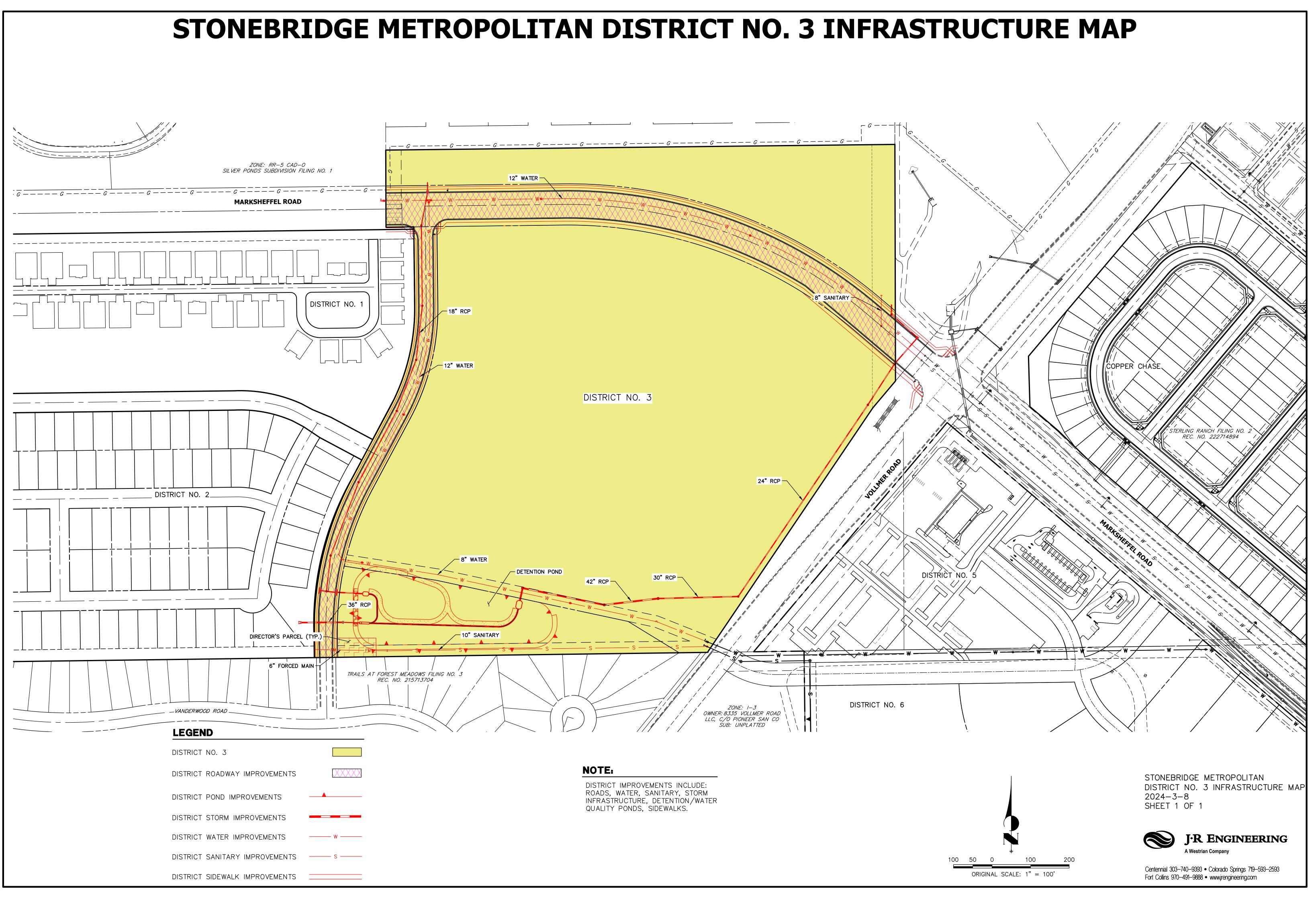


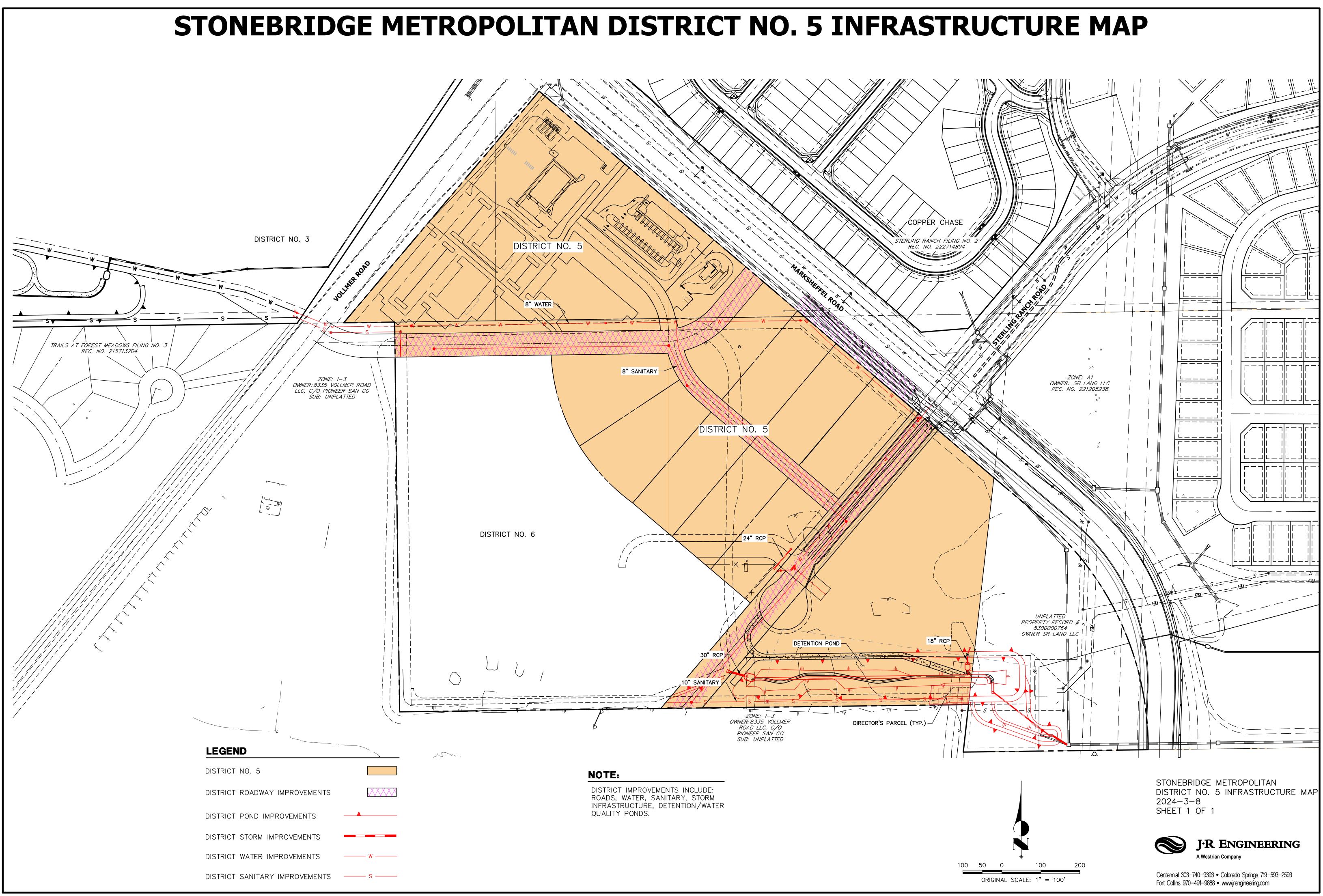


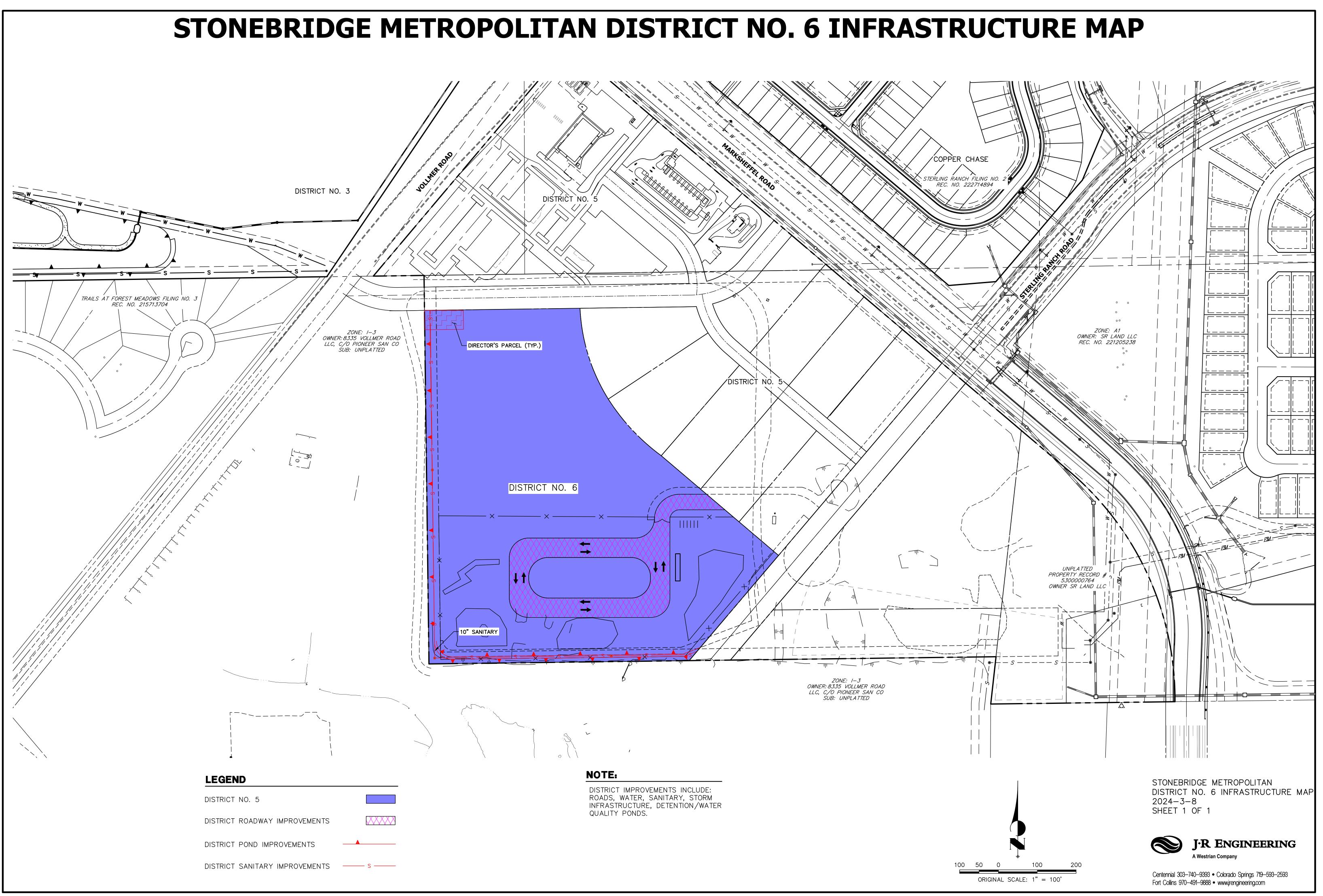












LEGAL DESCRIPTIONS OF INITIALLY INCLUDED PROPERTY



PROPERTY DESCRIPTION STONEBRIDGE METRO DISTRICT NO. 1

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE N05°14'38"W A DISTANCE OF 565.02 FEET, TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING FOURTEEN (14) COURSES:

- 1. N61°54'30"W A DISTANCE OF 123.21 FEET;
- 2. N67°31'17"W A DISTANCE OF 51.12 FEET;
- 3. N61°54'30"W A DISTANCE OF 32.69 FEET, TO A POINT OF NON-TANGENT CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S24°10'45"W, HAVING A RADIUS OF 386.02 FEET, A CENTRAL ANGLE OF 26°16'09" AND AN ARC LENGTH OF 176.98 FEET, TO A POINT OF NON-TANGENT;
- 5. S89°18'36"W A DISTANCE OF 687.63 FEET, TO A POINT OF NON-TANGENT CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S01°07'23"E, HAVING A RADIUS OF 231.93 FEET, A CENTRAL ANGLE OF 51°17'06" AND AN ARC LENGTH OF 207.60 FEET, TO A POINT OF NON-TANGENT;
- 7. S42°28'32"W A DISTANCE OF 25.03 FEET;
- 8. S42°33'04"W A DISTANCE OF 50.00 FEET;
- 9. S42°37'37"W A DISTANCE OF 437.98 FEET, TO A POINT OF CURVE;
- 10. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 540.00 FEET, A CENTRAL ANGLE OF 08°20'44" AND AN ARC LENGTH OF 78.66 FEET, TO A POINT OF NON-TANGENT;
- 11. S59°19'04"W A DISTANCE OF 106.07 FEET, TO A POINT ON NON-TANGENT CURVE;

- 12. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N27°42'52"W, HAVING A RADIUS OF 535.00 FEET, A CENTRAL ANGLE OF 26°53'14" AND AN ARC LENGTH OF 251.06 FEET, TO A POINT OF TANGENT;
- 13. S89°10'22"W A DISTANCE OF 216.65 FEET;
- 14. S89°15'16"W A DISTANCE OF 391.98 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'44"W A DISTANCE OF 55.60 FEET, TO A POINT ON THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN THE QUITCLAIM DEED RECORDED IN BOOK 3859 AT PAGE 151 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ON THE BOUNDARY OF SAID PROPERTY, THE FOLLOWING FOUR (4) COURSES:

- 1. N89°10'27"E A DISTANCE OF 25.01 FEET;
- 2. N42°23'21"E A DISTANCE OF 664.87 FEET;
- 3. N01°53'26"W A DISTANCE OF 403.35 FEET;
- 4. N87°33'35"W A DISTANCE OF 463.47 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'44"W A DISTANCE OF 76.90 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOUR (4) COURSES:

- 1. N89°18'51"E A DISTANCE OF 2,679.43 FEET;
- 2. S00°41'24"E A DISTANCE OF 204.78 FEET TO A POINT OF CURVE;
- 3. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 545.00 FEET, A CENTRAL ANGLE OF 28°46'54" AND AN ARC LENGTH OF 273.77 FEET, TO A POINT OF;
- 4. S28°05'30"W A DISTANCE OF 94.93 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,533,440 SQUARE FEET OR 35.2029 ACRES.



PROPERTY DESCRIPTION DISTRICT NO. 2

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE N05°14'38"W A DISTANCE OF 565.02 FEET, TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING THREE (3) COURSES:

- 1. S28°05'30"W A DISTANCE OF 114.82 FEET, TO A POINT OF CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 830.00 FEET, A CENTRAL ANGLE OF 28°50'45" AND AN ARC LENGTH OF 417.87 FEET, TO A POINT OF TANGENT;
- S00°45'15"E A DISTANCE OF 62.27 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON SAID SOUTH LINE, S89°14'45"W A DISTANCE OF 2,418.28 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'44"W A DISTANCE OF 70.01 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOURTEEN (14) COURSES;

- 1. N89°15'16"E A DISTANCE OF 391.98 FEET;
- 2. N89°10'22"E A DISTANCE OF 216.65 FEET, TO A POINT OF CURVE;
- ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 535.00 FEET, A CENTRAL ANGLE OF 26°53'14" AND AN ARC LENGTH OF 251.06 FEET, TO A POINT OF NON-TANGENT;
- 4. N59°19'04"E A DISTANCE OF 106.07 FEET, TO A POINT OF NON-TANGENT CURVE;

- THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N39°01'39"W, HAVING A RADIUS OF 540.00 FEET, A CENTRAL ANGLE OF 08°20'44" AND AN ARC LENGTH OF 78.66 FEET, TO A POINT OF TANGENT;
- 6. N42°37'37"E A DISTANCE OF 437.98 FEET;
- 7. N42°33'04"E A DISTANCE OF 50.00 FEET;
- 8. N42°28'32"E A DISTANCE OF 25.03 FEET, TO A POINT OF NON-TANGENT CURVE;
- ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S52°24'29"E, HAVING A RADIUS OF 231.93 FEET, A CENTRAL ANGLE OF 51°17'06" AND AN ARC LENGTH OF 207.60 FEET, TO A POINT OF NON-TANGENT;
- 10. N89°18'36"E A DISTANCE OF 687.63 FEET, TO A POINT OF NON-TANGENT CURVE;
- 11. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S02°05'24"E, HAVING A RADIUS OF 386.02 FEET, A CENTRAL ANGLE OF 26°16'09" AND AN ARC LENGTH OF 176.98 FEET, TO A POINT OF NON-TANGENT;
- 12. S61°54'30"E A DISTANCE OF 32.69 FEET;
- 13. S67°31'17"E A DISTANCE OF 51.12 FEET;
- 14. S61°54'30"E A DISTANCE OF 123.21 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,004,109 SQUARE FEET OR 23.0512 ACRES.



PROPERTY DESCRIPTION DISTRICT NO. 3

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32, S89°14'45"W A DISTANCE OF 202.61 FEET;

THENCE DEPARTING SAID SOUTH LINE, THE FOLLOWING SEVEN (7) COURSES:

- 1. N00°45'15"W A DISTANCE OF 62.27 FEET, TO A POINT OF CURVE;
- 2. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 830.00 FEET, A CENTRAL ANGLE OF 28°50'45" AND AN ARC LENGTH OF 417.87 FEET, TO A POINT OF TANGENT;
- 3. N28°05'30"E A DISTANCE OF 209.75 FEET, TO A POINT OF CURVE;
- 4. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 545.00 FEET, A CENTRAL ANGLE OF 28°46'54" AND AN ARC LENGTH OF 273.77 FEET, TO A POINT OF TANGENT;
- 5. N00°41'24"W A DISTANCE OF 204.78 FEET;
- 6. S89°18'51"W A DISTANCE OF 72.03 FEET;
- N00°10'28"W A DISTANCE OF 199.95 FEET, TO THE CENTER-SOUTH SIXTEENTH CORNER OF SAID SECTION 32;

THENCE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF AZORE ROAD, AS SHOWN ON THE PLAT OF HOLIDAY HILLS NO. 1 RECORDED IN BOOK E-2 AT PAGE 12 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, N89°21'46"E A DISTANCE OF 1,320.26 FEET, TO A POINT ON THE WESTERLY LINE OF TRACT D, HIGHLAND PARK FILING NO. 2 RECORDED UNDER RECEPTION NO. 202145110;

THENCE ON SAID WESTERLY LINE, S00°09'15"E A DISTANCE OF 613.46 FEET, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF VOLLMER ROAD;

THENCE ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- 1. S40°10'53"W A DISTANCE OF 91.09 FEET;
- 2. S34°04'17"W A DISTANCE OF 765.64 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32;

THENCE ON SAID SOUTH LINE, S89°14'13"W A DISTANCE OF 816.32 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,611,274 SQUARE FEET OR 36.9898 ACRES.



PROPERTY DESCRIPTION STONEBRIDGE METRO DISTRICT NO. 4

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32, S89°14'45"W A DISTANCE OF 2,620.89 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'44"W A DISTANCE OF 125.61 FEET, TO A POINT ON THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN THE QUITCLAIM DEED RECORDED IN BOOK 3859 AT PAGE 151 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ON THE BOUNDARY OF SAID PROPERTY, THE FOLLOWING FOUR (4) COURSES:

- 1. N89°10'27"E A DISTANCE OF 25.01 FEET;
- 2. N42°23'21"E A DISTANCE OF 664.87 FEET;
- 3. N01°53'26"W A DISTANCE OF 403.35 FEET;
- 4. N87°33'35"W A DISTANCE OF 463.47 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'44"W A DISTANCE OF 76.90 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- 1. N89°18'51"E A DISTANCE OF 2,607.40 FEET;
- 2. N00°10'28"W A DISTANCE OF 199.95 FEET, TO THE CENTER-SOUTH SIXTEENTH CORNER OF SAID SECTION 32;

THENCE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF AZORE ROAD, AS SHOWN ON THE PLAT OF HOLIDAY HILLS NO. 1 RECORDED IN BOOK E-2 AT PAGE 12, N89°21'46"E A DISTANCE OF 1,320.26 FEET, TO A POINT ON THE WESTERLY LINE OF TRACT D, HIGHLAND PARK FILING NO. 2 RECORDED UNDER RECEPTION NO. 202145110;

THENCE ON SAID WESTERLY LINE, S00°09'15"E A DISTANCE OF 613.46 FEET, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF VOLLMER ROAD;

THENCE ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- 1. S40°10'53"W A DISTANCE OF 91.09 FEET;
- 2. S34°04'17"W A DISTANCE OF 765.64 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32;

THENCE ON SAID SOUTH LINE, S89°14'13"W A DISTANCE OF 816.32 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 4,148,823 SQUARE FEET OR 95.2439 ACRES.



PROPERTY DESCRIPTION DISTRICT NO. 5

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32, N89°14'13"E A DISTANCE OF 936.17 FEET, TO A POINT ON THE NORTHWESTERLY LINE OF THAT 20' UTILITY EASEMENT RECORDED UNDER RECEPTION NO. 218054783 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE POINT OF BEGINNING;

THENCE ON SAID NORTHWESTERLY LINE, N40°10'47"E A DISTANCE OF 777.81 FEET, TO A POINT ON THE SOUTHWESTERLY LINE OF TRACT C, STERLING RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222714894;

THENCE ON SAID SOUTHWESTERLY LINE AND ITS EXTENSION, S49°38'29"E A DISTANCE OF 1,531.36 FEET, TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON SAID EAST LINE, S06°22'37"W A DISTANCE OF 586.31 FEET, TO A POINT ON THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN THE WARRANTY DEED RECORDED UNDER RECEPTION NO. 221184766;

THENCE ON SAID SOUTHERLY LINE, S89°16'22"W A DISTANCE OF 790.24 FEET;

THENCE DEPARTING SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) COURSES:

- 1. N40°21'31"E A DISTANCE OF 355.52 FEET;
- 2. N49°38'29"W A DISTANCE OF 396.47 FEET, TO A POINT OF NON-TANGENT CURVE;
- 3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N36°20'19"E, HAVING A RADIUS OF 544.61 FEET, A CENTRAL ANGLE OF 21°07'46" AND AN ARC LENGTH OF 200.84 FEET, TO A POINT OF NON-TANGENT COMPOUND CURVE;

- ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N58°03'33"E, HAVING A RADIUS OF 483.87 FEET, A CENTRAL ANGLE OF 29°19'10" AND AN ARC LENGTH OF 247.61 FEET, TO A POINT OF NON-TANGENT;
- 5. S89°13'01"W A DISTANCE OF 400.61 FEET, TO A POINT ON THE WESTERLY LINE OF SAID PROPERTY;

THENCE ON SAID WESTERLY LINE, N00°43'38"W A DISTANCE OF 90.00 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32;

THENCE ON SAID SOUTH LINE, S89°14'13"W A DISTANCE OF 130.65 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,174,651 SQUARE FEET OR 26.9663 ACRES.



PROPERTY DESCRIPTION DISTRICT NO. 6

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376" AT THE EAST END AND A 2-1/2" ALUMINUM CAP STAMPED "LS 4842" AT THE WEST END, SAID LINE BEING ASSUMED TO BEAR S89°14'13"W.

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE S85°56'26"E A DISTANCE OF 1,070.55 FEET, TO A POINT ON THE WESTERLY LINE OF THAT PROPERTY DESCRIBED IN THE WARRANTY DEED RECORDED UNDER RECEPTION NO. 221184766 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE POINT OF BEGINNING;

THENCE DEPARTING SAID WESTERLY LINE, THE FOLLOWING FIVE (5) COURSES:

- 1. N89°13'01"E A DISTANCE OF 400.61 FEET, TO A POINT OF NON-TANGENT CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N87°22'43"E, HAVING A RADIUS OF 483.87 FEET, A CENTRAL ANGLE OF 29°19'10" AND AN ARC LENGTH OF 247.61 FEET, TO A POINT OF NON-TANGENT COMPOUND CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N57°28'05"E, HAVING A RADIUS OF 544.61 FEET, A CENTRAL ANGLE OF 21°07'46" AND AN ARC LENGTH OF 200.84 FEET, TO A POINT OF NON-TANGENT;
- 4. S49°38'29"E A DISTANCE OF 396.47 FEET;
- 5. S40°21'31"W A DISTANCE OF 355.52 FEET, TO A POINT ON THE SOUTHERLY LINE OF SAID PROPERTY;

THENCE ON SAID SOUTHERLY LINE, S89°16'22"W A DISTANCE OF 670.16 FEET, TO A POINT ON THE WESTERLY LINE OF SAID PROPERTY;

THENCE ON SAID WESTERLY LINE, N00°43'38"W A DISTANCE OF 910.44 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 585,125 SQUARE FEET OR 13.4326 ACRES.

EXHIBIT B

DEVELOPMENT SUMMARY

District No. 1: Stonebridge Metropolitan District No. 1,
anticipated to consist of residential property.

- <u>District No. 2</u>: Stonebridge Metropolitan District No. 2, anticipated to consist of residential property.
- <u>District No. 3</u>: Stonebridge Metropolitan District No. 3, anticipated to consist of residential property.

District No. 4: Stonebridge Metropolitan District No. 4, anticipated to consist of residential property.

<u>District No. 5</u>: Stonebridge Metropolitan District No. 5, anticipated to consist of commercial property.

<u>District No. 6</u>: Stonebridge Metropolitan District No. 6, anticipated to consist of industrial property.

Stonebridge Metropolitan District Nos. 1-6 (collectively, the "<u>Districts</u>") are located at the intersection of Vollmer Road and (future) Marksheffel Road in El Paso County. District Nos. 1-4 will consist of approximately 102.5065 acres of residential property. District No. 5 will consist of approximately 26.9663 acres of commercial property. District No. 6 will consist of approximately 13.4326 acres of industrial property.

The development within the Districts' boundaries is anticipated to consist of approximately 390 residential apartment units with a value of \$300,000 per unit, approximately 390 residential single-family attached homes with a value of \$300,000 per unit, and 110 single-family detached homes with a value of \$500,000 to 525,000 per unit, in year 2024 dollars. The Districts are also anticipated to include 16 commercial pad sites ranging from 2,300 sq. ft. to 8,100 sq. ft., as well as a 5.9-acre self-storage facility site with a total value of \$110 per square foot in year 2024 dollars. Furthermore, the Districts are anticipated to include a 13.4326-acre industrial site to be used for concrete and asphalt recycling with a total value of \$600 per square foot in year 2024 dollars.

It is anticipated that vertical construction on the residential apartments will begin in 2025 and the apartments will be completely developed at the end of 2025. It is also anticipated that vertical construction of the single-family attached homes will begin in 2026 and will be completely developed at the end of 2029. It is further anticipated that vertical construction of the single-family detached homes with begin in 2025 and will be completely developed at the end of 2026.

The number of anticipated homes and estimated values remain estimates and may be altered depending on the outcome of the development approval process. Further, the rate of absorption is a projection based on information from the Developer and is used for estimating the Financial Plan. There is no way to accurately predict absorption due to variables such as economic factors, housing demand, commercial demand, land-use approval timing, building supply chains, and labor availability.

In view of these factors, the bond underwriter projects the potential ability of the Districts to discharge the proposed debt per the statutory requirement. If absorption is delayed or accelerated, the bond issuance parameters will reflect those changes at the time of issuance.

Regarding Public Improvements, overall costs of approximately \$15,394,268.00 are currently anticipated, as outlined in Exhibit C. The on and off-site public improvements the Districts are anticipated to finance and construct or cause to be constructed include, but are not limited to, roadway, water, sanitary sewer, stormwater and drainage, landscaping and park and recreation improvements and facilities. As noted in the Service Plan, the cost estimates remain preliminary in nature and the ultimate costs may be altered depending on numerous factors, many of which are out of the Developer's control. These initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) could be significantly higher which would result in a material increase in the overall development costs. The infrastructure and financing plans will be adjusted accordingly if there are delays in the build-out.

	Stonebrie Developme			an Dis	strict												
								Comm	ercial								
Туре	Lot 1 Coffee Drive Thru	Lot 2 Car Wash	Lot 3 Fuel Station	Lot 4	Lot 5	Lot 6	Lot 7	Lot 8	Lot 9	Lot 10	Lot 11	Lot 12	Lot 13	Lot 14	Lot 15	Lot 16	Self Storage (5.9 AC)
Sq. Ft	2,300	6,000	8,100	6,500	8,000	9,000	5,500	5,500	5,500	5,500	7,000	7,000	5,500	5,500	5,500	5,500	5.9
Market Value/Sq.Ft.	\$600	\$235	\$370	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$960,000
Sales per Sq.Ft.	\$450	-	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	-
Year Completed	2025	2025	2025	2025	2025	2026	2026	2026	2026	2026	2027	2027	2027	2027	2027	2027	2026

	Resident	ial - Single Fa	amily		Residential - N	Multi Family	
Туре	SFD	SFD	SFD		MF	MF	
Statutory Actual Value (2023)	\$500,000	\$525,000	\$550,000		\$300,000	\$300,000	
				Total			Total
2023	-	-	_	-	_	-	
2024		-	-	-	-	-	
2025	50		-	50	390	-	39
2026	-	60	-	60		90	9
2027	-	-	-	-	-	-	
2028	-	-	_	-	-	-	
2029	-	-	-	-	-	300	30
2030	-	-	-	-	-	-	
2031	-	-	-	-	_	-	
2032	-	-	_	-	-	-	
2033	-	-	_	-	-	-	
2034	-	-	_	-	-	-	
2035	-	-	_	-	-	-	
2036	-	-	-	-	-	-	
2037	-	-	-	-	-	-	
2038	-	-	-	-	-	-	
2039	-	-	-	-	-	-	
2040	-	-	-	-	-	-	
Total Units	50	60	-	110	390	390	78
					Residential Multi	ifamily - Zolo 8	Stonobrida

EXHIBIT C

ESTIMATED INFRASTRUCTURE CAPITAL COSTS

Project: RCS Metro LLC

Description: Estimated District Infrastructure Costs

Project No: 25188.13

Date: 2/21/2024

1

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	ι	INIT PRICE	COST
		Residential 1 Residential 2				
1	GRADING & EARTH WORK	1	EA	\$	350,000.00	\$ 350,000.00
2	36' RCP	354	LF	\$	175.00	\$ 61,950.00
3	12" WATER	248	LF	\$	125.00	\$ 31,000.00
4	8" SANITARY	240	LF	\$	60.00	\$ 14,400.00
5	CURB & GUTTER PREP	6,240	LF	\$	2.50	\$ 15,600.00
6	CURB & GUTTER	6,240	LF	\$	23.00	\$ 143,520.00
7	PEDESTRIAN RAMPS	14	EA	\$	2,500.00	\$ 35,000.00
8	SIDEWALKS	74,880	SF	\$	5.75	\$ 430,560.00
9	SOUND WALL	1,000	LF	\$	120.00	\$ 120,000.00
10	LANDSCAPING	124800	SF	\$	4.00	\$ 499,200.00
11	DETENTION POND	1	EA	\$	650,000.00	\$ 650,000.00
12	36" RCP	2,350	LF	\$	175.00	\$ 411,250.00
13	12" WATER	3,400	LF	\$	125.00	\$ 425,000.00
15	8" SANITARY	2,183	LF	\$	60.00	\$ 130,980.00
16	LIFT STATION	1	EA	\$	950,000.00	\$ 950,000.00
17	6" FORCE MAIN	1,500	LF	\$	50.00	\$ 75,000.00
19	SIGNAGE & STRIPING	1	EA	\$	25,000.00	\$ 25,000.00
20	PAVE PREP	7.627	SY	\$	3.00	\$ 22,881.00
21	ROAD BASE	4,500	ΤN	\$	16.00	\$ 72,000.00
22	ASPHALT PAVING	7,627	SY	\$	32.00	\$ 244,064.00
					TOTAL	\$ 4,707,405.00

	Residential 3				
23	GRADING & EARTH WORK	1	EA	\$ 425,000.00	\$ 425,000.00
24	18" RCP	1,162	LF	\$ 75.00	\$ 87,150.00
25	24" RCP	756	LF	\$ 95.00	\$ 71,820.00
26	30" RCP	476	LF	\$ 158.00	\$ 75,208.00
27	36" RCP	75	LF	\$ 175.00	\$ 13,125.00
28	42" RCP	391	LF	\$ 220.00	\$ 86,020.00
29	8" WATER	1,000	LF	\$ 98.00	\$ 98,000.00
30	12" WATER	2,520	LF	\$ 125.00	\$ 315,000.00
31	6" FORCED MAIN	190	LF	\$ 50.00	\$ 9,500.00
32	8" SANITARY	200	LF	\$ 60.00	\$ 12,000.00
33	12" SANITARY	830	LF	\$ 75.00	\$ 62,250.00
34	CURB & GUTTER PREP	5,300	LF	\$ 2.50	\$ 13,250.00
35	CURB & GUTTER	5,300	LF	\$ 23.00	\$ 121,900.00
36	PEDESTRIAN RAMPS	24	EA	\$ 2,500.00	\$ 60,000.00
37	10' CONCRETE SIDEWALK	14,000	SF	\$ 5.75	\$ 80,500.00
38	6' CONCRETE SIDEWALK	21,500	SF	\$ 5.75	\$ 123,625.00
39	SOUND WALL	1,400	LF	\$ 120.00	\$ 168,000.00
40	LANDSCAPING	100000	SF	\$ 4.00	\$ 400,000.00
41	DETENTION POND	1	EA	\$ 650,000.00	\$ 650,000.00
42	PAVE PREP	23,000	SY	\$ 3.00	\$ 69,000.00
43	ROAD BASE	12,000	ΤN	\$ 16.00	\$ 192,000.00
44	ASPHALT PAVING	23,000	SY	\$ 35.00	\$ 805,000.00
45	TRAFFIC SIGNAL	1	EA	\$ 450,000.00	\$ 450,000.00
46	SIGNAGE & STRIPING	1	EA	\$ 25,000.00	\$ 25,000.00
				TOTAL	\$ 4,413,348.00

	Rhetoric Commercia	l i i i i i i i i i i i i i i i i i i i			
47	GRADING & EARTH WORK	1	EA	\$ 200,000.00	\$ 200,000.00
48	18" RCP	47	LF	\$ 75.00	\$ 3,525.00
49	24" RCP	64	LF	\$ 95.00	\$ 6,080.00
50	30" RCP	40	LF	\$ 158.00	\$ 6,320.00

51	8" SANITARY	1,865	LF	\$ 60.00	\$ 111,900.00
52	10" SANITARY	790	LF	\$ 72.00	\$ 56,880.00
53	8" WATER	2,460	LF	\$ 98.00	\$ 241,080.00
54	CURB & GUTTER PREP	4,750	LF	\$ 2.50	\$ 11,875.00
55	CURB & GUTTER	4,750	LF	\$ 23.00	\$ 109,250.00
56	6' CONCRETE SIDEWALK	28,500	SF	\$ 5.75	\$ 163,875.00
57	PAVE PREP	15,958	SY	\$ 3.00	\$ 47,874.00
58	ROAD BASE	8,000	ΤN	\$ 16.00	\$ 128,000.00
59	ROAD ASPHALT	15,958	SY	\$ 32.00	\$ 510,656.00
60	SIGNAGE & STRIPING	1	EA	\$ 25,000.00	\$ 25,000.00
61	LANDSCAPING	100000	SF	\$ 4.00	\$ 400,000.00
62	DETENTION POND	1	EA	\$ 750,000.00	\$ 750,000.00
				TOTAL	\$ 2,772,315.00

		Rhetoric Industrial			
63	GRADING & EARTH WORK	1	EA	\$ 150,000.00	\$ 150,000.00
64	10" SANITARY	1,600	LF	\$ 72.00	\$ 115,200.00
				TOTAL	\$ 265,200.00

	Soft Cost	ts			
65	CIVIL ENGINEERING	1 E	EA <u>\$</u>	250,000.00	\$ 250,000.00
66	LAND PLANNING / LANDSCAPE DESIGN	1 E	EA <u>\$</u>	125,000.00	\$ 125,000.00
67	SURVEY / CONSTRUCTION STAKING	1 E	EA <u>\$</u>	50,000.00	\$ 50,000.00
68	GEOTECHNICAL ENGINEERING	1 E	EA <u>\$</u>	20,000.00	\$ 20,000.00
69	ENVIRONMENTAL ENGINEERING	1 E	EA <u>\$</u>	10,000.00	\$ 10,000.00
70	TRAFFIC / TRANSPORTATION ENGINEERING	1 E	EA <u>\$</u>	10,000.00	\$ 10,000.00
71	CONSTRUCTION MANAGEMENT	1 E	EA <u>\$</u>	280,000.00	\$ 280,000.00
72	ENTITLEMENTS / INSPECTION	1 E	EA <u>\$</u>	50,000.00	\$ 50,000.00
73	MOBILIZATION	1 E	EA <u>\$</u>	25,000.00	\$ 25,000.00
74	PERMITS	1 E	EA <u>\$</u>	50,000.00	\$ 50,000.00
75	WARRANTY (5%)	1 E	EA <u>\$</u>	700,000.00	\$ 766,000.00
76	LETTER OF CREDIT	1 E	EA <u>\$</u>	1,600,000.00	\$ 1,600,000.00

TOTAL <u>\$ 3,236,000.00</u>

DISTRICT COSTS - TOTAL \$ 15,394,268.00

EXHIBIT D

FINANCIAL PLAN SUMMARY

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1144 15th STREET, SUITE 2050 DENVER, CO 80202 Piper Sandler & Co. Since 1895. Member SIPC and NYSE.

absorption rate is

commercial and industrial MF; what is

this based bn? what

very short for

March 13, 2024

Proposed Stonebridge Metropolitan District c/o Blair Dickhoner White Bear Ankele Tanaka & Waldron 2154 E. Commons Avenue, Suite 2000 Centennial, CO 80122

RE: Stonebridge Metropolitan District Service Plan

Piper Sandler has analyzed the bonding capacity for the proposed Stonebridge Metropolitan District (the "District"). The analysis prepared by Piper Sandler summarizes and presents information provided by SR Land LLC (the "Developer") and does not include independently verifying the information or assumptions.

Development Assumptions

The following assumptions have been provided by the Developer and form the basis of the development buildout and cash flow analysis.

of the is this home price accurate? SF attached is same as detached? Multifamily where is that factored in

The development is comprised of 110 single family residential units, 780 multi-family

- residential units, and 147,900 square feet of commercial space. The model assumes the first residential and commercial deliveries take place in 2025 with full absorption of the project occurring in 2029. The estimated single-family home price is between \$500,000 and \$525,000, and the estimated multi-family unit price is \$300,000. The estimated value of commercial property ranges from \$110 per square foot (self-storage user) to \$600 per square foot (drivethru coffee shop). The model assumes that the home values increase at an average of 3% per year and commercial values increase at an average of 1% per year. This schedule is displayed on pages 2-5 of the financial model.
- 2. The debt service mill levy is estimated to be 50 mills (subject to future changes in assessment
- The expected imposition of a 2% add-on public improvement fee on all taxable retail sales within the District's boundaries.
- +. The operations and maintenance mill lever is estimated to be 15 mills.
- 5. The estimated interest rate on the bond offering is 5.00%.
- 6. The bond issuance is based on a 30-year final maturity.

Assessed Value Projections

The estimated assessed value from the first year (2025) of completed development is projected to be \$4,517,098 for taxes collected in 2027. When the bonds are retired in 2054, the estimated assessed value of the District is expected to be greater than \$70 million. A full schedule of the projected assessed value is displayed on pages 6-8 of the financial plan.

Revenue Projections

The District's revenue projections are included in the financial plan. Page 9 displays the revenues available for debt service and page 11 displays the operating revenues by year. The projected debt service revenues are based on the limited debt service mill levy of 50 mills, a 2% add-on public

this needs to be discussed elsewhere also (LOI) justify

PIPER SANDLER

improvement fee on all taxable retail sales within the District, and specific ownership tax collections. The projected operating revenues are based on the limited operations mill levy of 15 mills. These are currently the only anticipated sources of revenues for the District.

Proposed Debt Issuance

The proposed debt issuance is displayed on page 1 of the financial plan. The plan shows the bonds being issued in December 2024 at an estimated interest rate of 5.00%. The proceeds from the bond (issuance are anticipated to fund project reimbursements, fund a capitalized interest fund, fund a reserve fund, and pay costs of issuance incurred in connection with the bond issuance.

The assumptions disclosed in the Financial Plan are those of the Developer and have not been independently verified by Piper Sandler. Those assumptions identified are believed to be the significant factors in determining financial feasibility; however, they are likely not to be all-inclusive. There will usually be differences between forecasted and actual results because events and circumstances frequently do not occur as projected, and those differences may be material. Key assumptions, including those relating to market values of real property improvements and the build out schedule of such property, are particularly sensitive in terms of the timing necessary to create the tax base for the District. A small variation in these variables, and to their timing, can have a large effect on the forecasted results. There is a high probability that the forecasted results will differ from realized future tax base factors and such variations can be material. Additionally, other key assumptions, relating to inflation, assessment ratios, interest rates, and infrastructure, administrative, and operating costs may, and likely will, vary from these projected.

Because Piper Sandler has not independently evaluated or reviewed the assumptions that the financial model is based upon, we do not vouch for the achievability (and disclaim any opinion) of the information provided. Furthermore, because of the inherent nature of future events, which are subject to change and variation as events and circumstances change, the actual results may vary materially from the results presented here. Piper Sandler has no responsibility or obligation to update this information or this financial model for events occurring after the date of this report.

Sincerely,

Mil 12

Michael Lund Senior Vice President, Special District Group Public Finance Investment Banking

P: (303) 405-0842 E: <u>Michael.Lund@psc.com</u> this is not realistic; land use approvals for plats are not likely until 2025; its already April 2024; Spring election is more realistic to create District

Stonebridge Metropolitan District El Paso County, Colorado

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**General Obligation Bonds, Series 2024** 

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Service Plan

and Assumptions	Series 2024
Classing Data	10/1/000/
Closing Date First Call Date	12/1/2024 12/1/2029
Final Maturity	12/1/2028
Discharge Date	12/1/2054
Discharge Date	12/2/2004
Sources of Funds	
Par Amount	21,150,000
Total	21,150,000
Uses of Funds	
Project Fund	15,500,000
Capitalized Interest	3,172,500
Reserve Fund	1,804,000
Cost of Issuance	673,000
Additional Proceeds	500
Total	21,150,000
Daluk Fashing	
Debt Features Projected Coverage at Mill Levy Cap	2.14x
Tax Status	Tax-Exempt
Interest Payment Type	Current
Rating	Non-Ratec
Coupon (Interest Rate)	5.000%
Annual Trustee Fee	\$4,000
Biennial Reassessment	
Residential	6.00%
Commercial	2.00%
x Authority Assumptions	
Metropolitan District Revenue	
Residential Assessment Ratio	
Service Plan Base Year	2024
Single Family 2024 Base Rate	7.15%
Multi Family 2024 Base Rate	7.15%
Debt Service Mills	
Service Plan Mill Levy Cap	50.000
Specific Ownership Tax	6.00%
County Treasurer Fee	1.50%
Operations	

1

				Residenti	al - Single Fami	ly				
					J					
	SFD	SFD	-	-	-	-	-	-	-	Total
Statutory Actual Value (2023)	\$500,000	\$525,000	-	-	-	-	-	-	-	
Sales per Unit	-	-	-	-	-	-	-	-	-	
Sales Taxable %	-	-	-	-	-	-	-	-	-	
2024	-	-	-	-	-	-	-	-	-	
2025	50	-	-	-	-	-	-	-	-	
2026	_	60	-	-	-	-	-	-	-	
2027	-	_	-	-	-	-	-	-	-	
2028	-	-	-	-	-	-	-	-	-	
2029	-	-	-	-	-	-	-	-	_	
2030	-	-	-	-	-	-	-	-	_	
2031	_	-	-	-	_	-	-	-	-	
2032	_	-	-	-	_	-	-	-	-	
2033	_	_	_		_	_	-	-		
2034	_	_	_	_	_	_	_	_	_	
2035								_		
2036					_			_		
2030	-								_	
2037	-	-	-	-	-	-	-	-	-	
2039	-		-	-	-	-	-	-	_	
2039	-	-	-	-	-	-	-	-	-	
2040	-	-	-	-	-	-	-	-	-	
2041	-	-	-	-	-	-	-	-	-	
2042	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	
2044 2045	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	
2046 2047	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	
2048 2049	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	
2050	-	-	-	-	-	-	-	-	-	
2051	-	-	-	-	-	-	-	-	-	
2052	-	-	-	-	-	-	-	-	-	
2053	-	-	-	-	-	-	-	-	-	
2054	-	-	-	-	-	-	-	-	-	
Total Units	50	60	-	-	-	-	-	-	-	
Total Statutory Actual Value	\$25,000,000	\$31,500,000	-	-	-	-	-	-	-	\$56,500,0
Annual Sales	-	-	-	-	-	-	-	-	-	

Stonebridge Metropolitan District Development Summary

		ummary		Residen	tial - Multi Fami	ly				
	MF	MF	-	-	-	-	-	-	-	Tota
Statutory Actual Value (2023)	\$300,000	\$300,000	-	-	-	-	-	-	-	
Sales per Unit	-	-	-	-	-	-	-	-	-	
	_	_	_	_		_	_	-	-	
Sales Taxable %	-	-	-	-	-	-	-	-	-	
2024	-	-	-	-	-	-	-	-	-	
2025	390	-	-	-	-	-	-	-	-	
2026	-	90	-	-	-	-	-	-	-	
2027	-	-	-	-	-	-	-	-	-	
2028	-	-	-	-	-	-	-	-	-	
2029	-	300	-	-	-	-	-	-	-	
2030	-	-	-	-	-	-	-	-	-	
2031	-	-	-	-	-	-	-	-	-	
2032	-	-	-	-	-	-	-	-	-	
2033	-	-	-	-	-	-	-	-	-	
2034	-	-	-	-	-	-	-	-	-	
2035	-	-	-	-	-	-	-	-	-	
2036	-	-	-	-	-	-	-	-	-	
2037	-	-	-	-	-	-	-	-	-	
2038	-	-	-	-	-	-	-	-	-	
2039	-	-	-	-	-	-	-	-	-	
2040	-	-	-	-	-	-	-	-	-	
2041	-	-	-	-	-	-	-	-	-	
2042	-	-	-	-	-	-	-	-	-	
2043	-	-	-	-	-	-	-	-	-	
2044	-	-	-	-	-	-	-	-	-	
2045	-	-	-	-	-	-	-	-	-	
2046	-	-	-	-	-	-	-	-	-	
2047	-	-	-	-	-	-	-	-	-	
2048	-	-	-	-	-	-	-	-	-	
2049	-	-	-	-	-	-	-	-	-	
2050	-	-	-	-	-	-	-	-	-	
2051	-	-	-	-	-	-	-	-	-	
2052	-	-	-	-	-	-	-	-	-	
2053	-	-	-	-	-	-	-	-	-	
2054	-	-	-	-	-	-	-	-	-	
Total Units	390	390	-	-	-	-	-	-	-	
Total Statutory Actual Value	\$117,000,000	\$117,000,000	-	-	-	-	-	-	-	\$234,00
Annual Sales		_			-	_	_	_		
	-	-	-	-	-	-	-	-	-	

Stonebridge Metropolitan District Development Summary

					Commercial				
	Lot 1 Coffee Drive Thru	Lot 2 Car Wash	Lot 3 Fuel Station	Lot 4	Lot 5	Lot 6	Lot 7	Lot 8	Lot 9
Statutory Actual Value (2023)	\$600	\$235	\$370	\$550	\$550	\$550	\$550	\$550	\$550
Sales per Unit	\$450	-	\$225	\$225	\$225	\$225	\$225	\$225	\$225
Sales Taxable %	100%	-	100%	100%	100%	100%	100%	100%	100%
2024	-		-	-	-	-	-	-	
2025	2,300	6,000	8,100	6,500	8,000	-	-	-	
2026	-		-	-	-	9,000	5,500	5,500	5,5
2027	-		-	-	-	-	-	-	
2028			-	-	-	-	-	-	
2029			-	-	-	-	-	-	
2030			-	-	-	-	-	-	
2031			-	-	-	-	-	-	
2032	-		-	-	-	-	-	-	
2033			-	-	-	-	-	-	
2034	-		-	-	-	-	-	-	
2035	-		-	-	-	-	-	-	
2036	-		-	-	-	-	-	-	
2037	-		-	-	-	-	-	-	
2038	-		-	-	-	-	-	-	
2039	-		-	-	-	-	-	-	
2040	-	-	-	-	-	-	-	-	
2041	-		-	-	-	-	-	-	
2042	-	-	-	-	-	-	-	-	
2043	-	-	-	-	-	-	-	-	
2044	-	-	-	-	-	-	-	-	
2045	-	-	-	-	-	-	-	-	
2046	-		-	-	-	-	-	-	
2047	-		-	-	-	-	-	-	
2048	-		-	-	-	-	-	-	
2049	-		-	-	-	-	-	-	
2050	-		-	-	-	-	-	-	
2051	-		-	-	-	-	-	-	
2052 2053	-	-	-	-	-	-	-	-	
2053	-	· -	-	-	-	-	-	-	
Total Units	2,300	6,000	8,100	6,500	8,000	9,000	5,500	5,500	5,5
Total Statutory Actual Value	\$1,380,000	\$1,410,000	\$2,997,000	\$3,575,000	\$4,400,000	\$4,950,000	\$3,025,000	\$3,025,000	\$3,025,0
Annual Sales	\$1,035,000	-	\$1,822,500	\$1,462,500	\$1,800,000	\$2,025,000	\$1,237,500	\$1,237,500	\$1,237,5

Stonebridge Metropolitan District Development Summary

					Commercial					
	Lot 10	Lot 11	Lot 12	Lot 13	Lot 14	Lot 15	Lot 16	Self Storage	-	Total
Statutory Actual Value (2023)	\$550	\$550	\$550	\$550	\$550	\$550	\$550	\$110	-	
Sales per Unit	\$225	\$225	\$225	\$225	\$225	\$225	\$225	-	-	
Sales Taxable %	100%	100%	100%	100%	100%	100%	100%	-	-	
										-
2024	-	-	-	-	-	-	-	-		-
2025	-	-	-	-	-	-	-	-		- 30,
2026	5,500	-	-	-	-	-	-	50,000		- 81,
2027	-	7,000	7,000	5,500	5,500	5,500	5,500	-		- 36,
2028	-	-	-	-	-	-	-	-		-
2029	-	-	-	-	-	-	-	-		-
2030	-	-	-	-	-	-	-	-		-
2031	-	-	-	-	-	-	-	-		-
2032	-	-	-	-	-	-	-	-		-
2033	-	-	-	-	-	-	-	-		-
2034	-	-	-	-	-	-	-	-		-
2035	-	-	-	-	-	-	-	-		-
2036	-	-	-	-	-	-	-	-		-
2037	-	-	-	-	-	-	-	-		-
2038	-	-	-	-	-	-	-	-		-
2039	-	-	-	-	-	-	-	-		-
2040	-	-	-	-	-	-	-	-		-
2041	-	-	-	-	-	-	-	-		-
2042	-	-	-	-	-	-	-	-		-
2043	-	-	-	-	-	-	-	-		-
2044	-	-	-	-	-	-	-	-		-
2045	-	-	-	-	-	-	-	-		-
2046	-	-	-	-	-	-	-	-		-
2047	-	-	-	-	-	-	-	-		-
2048	-	-	-	-	-	-	-	-		-
2049	-	-	-	-	-	-	-	-		-
2050	-	-	-	-	-	-	-	-		-
2051	-	-	-	-	-	-	-	-		-
2052	-	-	-	-	-	-	-	-		-
2053	-	-	-	-	-	-	-	-		-
2054	-	-	-	-	-	-	-	-		-
Total Units	5,500	7,000	7,000	5,500	5,500	5,500	5,500	50,000		- 147,
Total Statutory Actual Value	\$3,025,000	\$3,850,000	\$3,850,000	\$3,025,000	\$3,025,000	\$3,025,000	\$3,025,000	\$5,500,000		- \$56,112,0
Annual Sales	\$1,237,500	\$1,575,000	\$1,575,000	\$1,237,500	\$1,237,500	\$1,237,500	\$1,237,500	-		\$21,195,0

	Assessed Value Vacant and Im	meaned Land ¹		Desid	antial Cinala Famil	. 0004	1				
	vacant and im	proved Land ¹ Residential - Single Family 2024									
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 29.00%	Residential Units Delivered	Biennial Reassessment 6.00%	Cumulative Statutory Actual Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag				
2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051	15,576,200 8,105,000 1,980,000 0 9,000,000 0 0 0 0 0 0 0 0 0	$egin{array}{c} 0 \\ 0 \\ 4,517,098 \\ 2,350,450 \\ 574,200 \\ 0 \\ 2,610,000 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $	- 50 60 - - - - - - - - - - - - - - - - - -	1,560,600 3,659,919 3,879,514 4,112,285 4,359,022 4,620,564 4,897,797 5,191,665 5,503,165 5,833,355 6,183,356 6,554,358 6,947,619	0 26,010,000 60,998,652 64,658,571 64,658,571 68,538,085 72,650,371 72,650,371 72,650,371 77,009,393 81,629,956 81,629,956 86,527,754 86,527,754 91,719,419 91,719,419 91,719,419 91,719,419 91,722,584 103,055,939 109,239,295 109,239,295 115,793,653 115,793,653 115,793,653	7.150% 7.150%	0 0 1,859,715 4,361,404 4,361,404 4,623,088 4,623,088 4,900,473 5,194,501 5,194,501 5,506,172 5,506,172 5,506,172 5,506,172 5,506,172 5,506,172 5,536,542 6,186,734 6,186,734 6,557,938 6,557,938 6,557,938 6,951,415 7,368,500 7,368,500 7,810,610 8,279,246 8,279,246				
2051 2052 2053 2054	0 0 0	0 0 0	-	7,364,476 - 7,806,345	130,105,749 130,105,749 137,912,094	7.150% 7.150% 7.150%	8,776,001 9,302,561				
Total			110	78,474,042	:						

Stonebridge Metropolitan District Assessed Value

1. Vacant land value calculated in year prior to construction as 10% build-out market value

Stonebridge	Metropolitan	District

Assessed Value

		Resid	lential - Multi Family	2024	
	Residential Units Delivered	Biennial Reassessment 6.00%	Cumulative Statutory Actual Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag
0004			0	7 1500/	0
2024	390	-	0 121,726,800	7.150% 7.150%	0
2025	390 90	7 202 609	, ,		0
2026	90	7,303,608	157,683,024	7.150% 7.150%	8,703,466
2027	-	0.460.091	157,683,024	7.150%	, ,
2028	-	9,460,981	167,144,005		11,274,336
2029	300	-	268,498,623	7.150%	11,274,336
2030	-	16,109,917	284,608,541	7.150%	11,950,796
2031	-	-	284,608,541	7.150%	19,197,652
2032	-	17,076,512	301,685,053	7.150%	20,349,511
2033	-	-	301,685,053	7.150%	20,349,511
2034	-	18,101,103	319,786,156	7.150%	21,570,481
2035	-	-	319,786,156	7.150%	21,570,481
2036	-	19,187,169	338,973,326	7.150%	22,864,710
2037	-	-	338,973,326	7.150%	22,864,710
2038	-	20,338,400	359,311,725	7.150%	24,236,593
2039	-	-	359,311,725	7.150%	24,236,593
2040	-	21,558,704	380,870,429	7.150%	25,690,788
2041	-	-	380,870,429	7.150%	25,690,788
2042	-	22,852,226	403,722,654	7.150%	27,232,236
2043	-	-	403,722,654	7.150%	27,232,236
2044	-	24,223,359	427,946,014	7.150%	28,866,170
2045	-	-	427,946,014	7.150%	28,866,170
2046	-	25,676,761	453,622,774	7.150%	30,598,140
2047	-	-	453,622,774	7.150%	30,598,140
2048	-	27,217,366	480,840,141	7.150%	32,434,028
2049	-	-	480,840,141	7.150%	32,434,028
2050	-	28,850,408	509,690,549	7.150%	34,380,070
2051	-	-	509,690,549	7.150%	34,380,070
2052	-	30,581,433	540,271,982	7.150%	36,442,874
2053	-	-	540,271,982	7.150%	36,442,874
2054	-	32,416,319	572,688,301	7.150%	38,629,447
Total	780	320,954,267			
1. Vacant					

			Commercial			Total
	Commercial SF Delivered	Biennial Reassessment 2.00%	Cumulative Statutory Actual Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag	Assessed Value in Collection Year 2 Year Lag
2024	-	-	0	27.900%	0	0
2025	30,900	-	14,317,985	29.000%	0	0
2026	81,000	286,360	38,534,585	29.000%	0	4,517,098
2027	36,000	-	59,966,742	29.000%	4,152,216	17,065,847
2028	-	1,199,335	61,166,076	29.000%	11,175,030	27,384,969
2029	-	-	61,166,076	29.000%	17,390,355	33,026,095
2030	-	1,223,322	62,389,398	29.000%	17,738,162	36,922,046
2031	-	-	62,389,398	29.000%	17,738,162	41,558,902
2032	-	1,247,788	63,637,186	29.000%	18,092,925	43,342,909
2033	-	-	63,637,186	29.000%	18,092,925	43,342,909
2034	-	1,272,744	64,909,930	29.000%	18,454,784	45,219,767
2035	-	-	64,909,930	29.000%	18,454,784	45,219,767
2036	-	1,298,199	66,208,128	29.000%	18,823,880	47,194,761
2037	-	-	66,208,128	29.000%	18,823,880	47,194,761
2038	-	1,324,163	67,532,291	29.000%	19,200,357	49,273,492
2039	-	-	67,532,291	29.000%	19,200,357	49,273,492
2040	-	1,350,646	68,882,937	29.000%	19,584,364	51,461,887
2041	-	-	68,882,937	29.000%	19,584,364	51,461,887
2042	-	1,377,659	70,260,595	29.000%	19,976,052	53,766,226
2043	-	-	70,260,595	29.000%	19,976,052	53,766,226
2044	-	1,405,212	71,665,807	29.000%	20,375,573	56,193,157
2045	-	-	71,665,807	29.000%	20,375,573	56,193,157
2046	-	1,433,316	73,099,123	29.000%	20,783,084	58,749,724
2047	-	-	73,099,123	29.000%	20,783,084	58,749,724
2048	-	1,461,982	74,561,106	29.000%	21,198,746	61,443,384
2049	-		74,561,106	29.000%	21,198,746	61,443,384
2050	-	1,491,222	76,052,328	29.000%	21,622,721	64,282,037
2051	-	-,	76,052,328	29.000%	21,622,721	64,282,037
2052	-	1,521,047	77,573,375	29.000%	22,055,175	67,274,050
2053	-	-,,	77,573,375	29.000%	22,055,175	67,274,050
2054	-	1,551,467	79,124,842	29.000%	22,496,279	70,428,286
Total	147,900	19,444,460	1			

Stonebridge Metropolitan District Assessed Value

D Stonebridge MD Service Plan 01.30.24.xlsx #1 AV

	Total	Distr	ict Mill Levy Revo	enue	Sales Tax	Revenue		Expense		Total
	Assessed Value in Collection Year	Debt Mill Levy 50.000 Cap 50.000 Target	Debt Mill Levy Collections 99.50%	Specific Ownership Taxes 6.00%	Taxable Retail Sales	Add-On PIF 2.00%	County Treasurer Fee 1.50%	PIF Collection Fee 0.50%	Annual Trustee Fee	Revenue Available for Debt Service
2024 2025 2026 2027 2028	0 4,517,098 17,065,847 27,384,969	0.000 50.000 50.000 50.000 50.000	0 0 224,726 849,026 1,362,402	0 0 13,484 50,942 81,744	0 3,121,506 8,322,256 16,026,603 20,147,863	0 62,430 166,445 320,532 402,957	0 0 (3,371) (12,735) (20,436)	(1,603)	- (4,000) (4,000) (4,000) (4,000)	396,451
2029 2030 2031 2032	33,026,095 36,922,046 41,558,902 43,342,909	50.000 50.000 50.000 50.000	1,643,048 1,836,872 2,067,555 2,156,310	98,583 110,212 124,053 129,379	22,498,920 22,723,909 22,951,148 23,180,659	449,978 454,478 459,023 463,613	(24,646) (27,553) (31,013) (32,345)	(2,250) (2,272) (2,295)	(4,000) (4,000) (4,000) (4,000) (4,000)	2,160,714 2,367,737
2033 2034 2035 2036	43,342,909 45,219,767 45,219,767 47,194,761	50.000 50.000 50.000 50.000	2,156,310 2,249,683 2,249,683 2,347,939	129,379 134,981 134,981 140,876	23,412,466 23,646,591 23,883,057 24,121,887	468,249 472,932 477,661 482,438	(32,345) (33,745) (33,745) (35,219)	(2,341) (2,365) (2,388) (2,412)	(4,000) (4,000) (4,000) (4,000)	2,715,252 2,817,486 2,822,192 2,929,622
2037 2038 2039 2040	47,194,761 49,273,492 49,273,492 51,461,887	50.000 50.000 50.000 50.000	2,347,939 2,451,356 2,451,356 2,560,229	140,876 147,081 147,081 153,614	24,363,106 24,606,737 24,852,804 25,101,332	487,262 492,135 497,056 502,027	(35,219) (36,770) (36,770) (38,403) (00, 400)	(2,461) (2,485) (2,510)	(4,000) (4,000) (4,000) (4,000) (4,000)	3,047,341 3,052,238 3,170,956
2041 2042 2043 2044 2045	51,461,887 53,766,226 53,766,226 56,193,157 56,193,157	50.000 50.000 50.000 50.000 50.000	2,560,229 2,674,870 2,674,870 2,795,610 2,795,610	153,614 160,492 160,492 167,737 167,737	25,352,346 25,605,869 25,861,928 26,120,547 26,381,753	507,047 512,117 517,239 522,411 527,635	(38,403) (40,123) (40,123) (41,934) (41,934)	(2,561) (2,586) (2,612)	(4,000) (4,000) (4,000) (4,000) (4,000)	3,305,891 3,437,211
2046 2047 2048 2049	58,749,724 58,749,724 61,443,384 61,443,384	50.000 50.000 50.000 50.000	2,922,799 2,922,799 3,056,808 3,056,808	175,368 175,368 183,409 183,409	26,645,570 26,912,026 27,181,146 27,452,958	532,911 538,241 543,623 549,059	(43,842) (43,842) (45,852) (45,852)	(2,665) (2,691) (2,718) (2,745)	(4,000) (4,000) (4,000) (4,000)	3,580,572 3,585,874 3,731,270 3,736,679
2050 2051 2052 2053 2054	64,282,037 64,282,037 67,274,050 67,274,050 70,428,286	50.000 50.000 50.000 50.000 50.000	3,198,031 3,198,031 3,346,884 3,346,884 3,503,807	191,882 191,882 200,813 200,813 210,228	27,727,487 28,004,762 28,284,810 28,567,658 28,853,334	554,550 560,095 565,696 571,353 577,067	(47,970) (47,970) (50,203) (50,203) (52,557)	(2,800) (2,828) (2,857)	(4,000) (4,000) (4,000) (4,000) (4,000)	3,895,238
Total			71,008,475	4,260,509		14,238,261	(1,065,127)	,	(120,000)	88,251,238

Stonebridge Metropolitan District Revenue

Stonebridge Metropolitan District Debt Service

2026 33 2027 1,24 2028 1,83 2029 2,11 2030 2,33 2031 2,66 2032 2,77 2033 2,77 2034 2,88 2035 2,93 2036 2,99 2037 2,99 2038 3,00 2039 3,03 2040 3,11 2041 3,31 2043 3,31 2043 3,31 2044 3,44	vailable Service 0 58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	Net Debt Service Series 2024 Dated: 12/1/2024 Par: \$21,150,000 Proj: \$15,500,000 0 0 0 0 1,057,500 1,107,500 1,220,000	Annual Surplus 0 58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	Surplus Fund Cumulative Balance ¹ \$2,115,000 \$8,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	Released Revenue 0 0 0 0 305,196 1,103,214	Ratio An Debt Service Coverage n/a n/a n/a 172%	nalysis Senior Debt to Assessed Value n/a 468% 124% 77% 64%
for Debt S 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2038 2039 2034 2035 2038 3,00 2039 2031 2033 2034 2,92 2,93 2,940 3,93 2,941 3,93 2,943 2,943	0 58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	Dated: 12/1/2024 Par: \$21,150,000 Proj: \$15,500,000 0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	0 58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	Balance ¹ \$2,115,000 0 58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 0 305,196 1,103,214	Coverage n/a n/a n/a n/a 172%	Assessed Value n/a 468% 124% 77%
for Debt S 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2038 2039 2034 2035 2038 3,00 2039 2031 2033 2034 2,92 2,93 2,940 3,93 2,941 3,93 2,943 2,943	0 58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	Par: \$21,150,000 Proj: \$15,500,000 0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	0 58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	Balance ¹ \$2,115,000 0 58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 0 305,196 1,103,214	Coverage n/a n/a n/a n/a 172%	Assessed Value n/a 468% 124% 77%
2025 3 2026 3 2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2043 3,3 2044 3,4	58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	Proj: \$15,500,000 0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	0 58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a n/a 172%	468% 124% 77%
2025 3 2026 3 2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2043 3,3 2044 3,4	58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	0 0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a n/a 172%	468% 124% 77%
2025 3 2026 3 2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2043 3,3 2044 3,4	58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a n/a 172%	468% 124% 77%
2025 3 2026 3 2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2043 3,3 2044 3,4	58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a n/a 172%	468% 124% 77%
2025 3 2026 3 2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2043 3,3 2044 3,4	58,430 96,451 02,161 20,653 60,714 67,737 113,323 10,639	0 0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	58,430 396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	58,430 454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a n/a 172%	468% 124% 77%
2026 33 2027 1,24 2028 1,83 2029 2,11 2030 2,33 2031 2,66 2032 2,77 2033 2,77 2034 2,88 2035 2,93 2038 3,00 2039 3,03 2040 3,11 2041 3,31 2043 3,33 2043 3,34	96,451 02,161 20,653 60,714 67,737 13,323 10,639	0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	396,451 1,202,161 763,153 1,103,214 1,260,237 1,393,323	454,881 1,657,043 2,115,000 2,115,000 2,115,000	0 0 305,196 1,103,214	n/a n/a 172%	124% 77%
2027 1,2 2028 1,8 2029 2,1 2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2038 3,0 2039 3,0 2038 3,0 2040 3,1 2041 3,1 2043 3,3 2043 3,3 2044 3,4	02,161 20,653 60,714 67,737 13,323 10,639	0 1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	1,202,161 763,153 1,103,214 1,260,237 1,393,323	1,657,043 2,115,000 2,115,000 2,115,000	0 305,196 1,103,214	n/a 172%	77%
2028 1,8: 2029 2,1: 2030 2,3: 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8: 2036 2,9: 2037 2,9: 2038 3,0: 2040 3,1: 2041 3,3: 2043 3,3: 2043 3,3: 2044 3,4:	20,653 60,714 67,737 13,323 10,639	1,057,500 1,057,500 1,107,500 1,220,000 1,266,750	763,153 1,103,214 1,260,237 1,393,323	2,115,000 2,115,000 2,115,000	305,196 1,103,214	172%	
2029 2,11 2030 2,33 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,99 2038 3,00 2040 3,11 2041 3,11 2042 3,31 2043 3,31 2044 3,44	60,714 67,737 13,323 10,639	1,057,500 1,107,500 1,220,000 1,266,750	1,103,214 1,260,237 1,393,323	2,115,000 2,115,000	1,103,214		64%
2030 2,3 2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2037 2,9 2038 3,0 2040 3,1 2041 3,3 2043 3,3 2043 3,3 2044 3,4	67,737 13,323 10,639	1,107,500 1,220,000 1,266,750	1,260,237 1,393,323	2,115,000			
2031 2,6 2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2037 2,9 2038 3,0 2040 3,1 2041 3,1 2042 3,3 2043 3,3 2044 3,4	13,323 10,639	1,220,000 1,266,750	1,393,323			204%	57%
2032 2,7 2033 2,7 2034 2,8 2035 2,8 2036 2,9 2037 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2042 3,3 2043 3,3 2043 3,4	10,639	1,266,750			1,260,237	214%	51%
2033 2,7 2034 2,8 2035 2,8 2036 2,9 2037 2,9 2038 3,0 2039 3,0 2040 3,1 2041 3,1 2042 3,3 2043 3,3 2044 3,4	-			2,115,000	1,393,323	214%	48%
2034 2,8 2035 2,8 2036 2,9 2037 2,9 2038 3,0 2039 3,0 2040 3,1 2042 3,3 2043 3,3 2043 3,3 2044 3,4	4 - 0 - 0		1,443,889	2,115,000	1,443,889	214%	48%
2035 2,8: 2036 2,9: 2037 2,9: 2038 3,0: 2039 3,0: 2040 3,1: 2041 3,1: 2042 3,3: 2043 3,3: 2044 3,4:	15,252	1,265,750	1,449,502	2,115,000	1,449,502	215%	45%
2036 2,93 2037 2,93 2038 3,00 2039 3,03 2040 3,11 2041 3,11 2042 3,33 2043 3,33 2044 3,43	17,486	1,314,250	1,503,236	2,115,000	1,503,236	214%	45%
2037 2,93 2038 3,00 2039 3,03 2040 3,11 2041 3,11 2042 3,33 2043 3,33 2044 3,43	22,192	1,314,750	1,507,442	2,115,000	1,507,442	215%	42%
2038 3,0 2039 3,0 2040 3,1 2041 3,1 2042 3,3 2043 3,3 2044 3,4	29,622	1,364,500	1,565,122	2,115,000	1,565,122	215%	41%
2039 3,03 2040 3,11 2041 3,11 2042 3,31 2043 3,31 2043 3,31 2044 3,43	34,422	1,371,000	1,563,422	2,115,000	1,563,422	214%	39%
2040 3,1' 2041 3,1' 2042 3,3' 2043 3,3' 2044 3,4'	47,341	1,421,250	1,626,091	2,115,000	1,626,091	214%	38%
2041 3,1 2042 3,3 2043 3,3 2044 3,4	52,238	1,423,000	1,629,238	2,115,000	1,629,238	214%	35%
2042 3,30 2043 3,31 2044 3,43	70,956	1,478,500	1,692,456	2,115,000	1,692,456	214%	34%
20433,3020443,43	75,951	1,480,000	1,695,951	2,115,000	1,695,951	215%	32%
2044 3,4	00,796	1,540,000	1,760,796	2,115,000	1,760,796	214%	30%
	05,891	1,540,500	1,765,391	2,115,000	1,765,391	215%	28%
2045 3,4	37,211	1,604,250	1,832,961	2,115,000	1,832,961	214%	26%
	42,409	1,608,000	1,834,409	2,115,000	1,834,409	214%	24%
2046 3,5	80,572	1,669,500	1,911,072	2,115,000	1,911,072	214%	22%
2047 3,5	85,874	1,670,750	1,915,124	2,115,000	1,915,124	215%	19%
2048 3,7	31,270	1,739,500	1,991,770	2,115,000	1,991,770	215%	17%
2049 3,73	36,679	1,742,250	1,994,429	2,115,000	1,994,429	214%	15%
2050 3,8	89,720	1,817,000	2,072,720	2,115,000	2,072,720	214%	13%
2051 3,8	95,238	1,820,000	2,075,238	2,115,000	2,075,238	214%	10%
	56,361	1,894,500	2,161,861	2,115,000	2,161,861	214%	8%
2053 4,0		1,896,750	2,165,240	2,115,000	2,165,240	214%	5%
	61,990	1,976,000	2,255,660	0	4,370,660	214%	0%
Total 88,2	61,990 31,660	40,661,250	47,589,988		47,589,988		

	Total	Operat	ions Mill Levy Re	Expense	Total	
	Assessed Value in Collection Year	O&M Mill Levy 15.000 Cap 15.000 Target	O&M Mill Levy Collections 99.50%	Specific Ownership Taxes 6.00%	County Treasurer Fee 1.50%	Revenue Available for Operations
2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2044 2045 2046 2047 2048 2049 2050 2051 2052	0 4,517,098 17,065,847 27,384,969 33,026,095 36,922,046 41,558,902 43,342,909 43,342,909 45,219,767 47,194,761 47,194,761 47,194,761 49,273,492 49,273,492 51,461,887 51,461,887 53,766,226 56,193,157 56,193,157 56,193,157 56,193,157 56,193,157 58,749,724 61,443,384 61,443,384 64,282,037 64,2	15.000 15.000	0 67,756 255,988 410,775 495,391 553,831 623,384 650,144 650,144 678,297 707,921 707,921 707,921 739,102 771,928 806,493 806,493 806,493 842,897 8	0 4,045 15,282 24,523 29,575 33,064 37,216 38,814 38,814 40,494 40,494 40,494 42,263 44,124 46,084 44,124 46,084 48,148 48,148 50,321 50,321 52,610 52,610 52,610 55,023 57,565 57,565 57,565 60,244	0 0 (1,016) (3,840) (6,162) (7,431) (8,307) (9,351) (9,752) (9,752) (10,174) (10,174) (10,619) (10,619) (10,619) (11,087) (11,087) (11,087) (11,579) (12,097) (12,097) (12,043) (12,643) (13,219) (13,219) (13,825) (14,463) (14,463) (14,463) (15,137)	267,430 429,136 517,535 578,587 651,249 679,205 708,616 708,616 739,566 739,566 772,140 772,140 806,434 806,434 842,544 842,544 842,544 842,575 880,575 920,638 920,638 920,638
2052 2053 2054 Total	67,274,050 67,274,050 70,428,286	15.000 15.000 15.000	1,009,111 1,056,424 21,409,590	60,244 60,244 63,069 1,278,153	(15,137) (15,137) (15,846) (321,144)	1,054,218
iotai			21,100,000	1,210,100	(021,114)	22,000,000

Stonebridge Metropolitan District Revenue

SOURCES AND USES OF FUNDS

STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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#### **GENERAL OBLIGATION BONDS, SERIES 2024**

Dated Date Delivery Date

12/01/2024 12/01/2024

#### Sources:

| Bond Proceeds:<br>Par Amount | 21,150,000.00 |
|------------------------------|---------------|
|                              | 21,150,000.00 |

#### Uses:

| Project Fund Deposits:<br>Project Fund                                         | 15,500,000.00                                       |
|--------------------------------------------------------------------------------|-----------------------------------------------------|
| Other Fund Deposits:<br>Capitalized Interest Fund<br>Debt Service Reserve Fund | 3,172,500.00<br><u>1,804,000.00</u><br>4,976,500.00 |
| Cost of Issuance:<br>Other Cost of Issuance                                    | 250,000.00                                          |
| Delivery Date Expenses:<br>Underwriter's Discount                              | 423,000.00                                          |
| Other Uses of Funds:<br>Additional Proceeds                                    | 500.00                                              |
|                                                                                | 21,150,000.00                                       |

#### **BOND SUMMARY STATISTICS**

#### STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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Dated Date	12/01/2024
Delivery Date	12/01/2024
Last Maturity	12/01/2054
Arbitrage Yield	5.000000%
True Interest Cost (TIC)	5.152579%
Net Interest Cost (NIC)	5.086370%
All-In TIC	5.244903%
Average Coupon	5.000000%
Average Life (years)	23.156
Duration of Issue (years)	13.520
Par Amount	21,150,000.00
Bond Proceeds	21,150,000.00
Total Interest	24,487,750.00
Net Interest	24,910,750.00
Total Debt Service	45,637,750.00
Maximum Annual Debt Service	3,780,000.00
Average Annual Debt Service	1,521,258.33
Underwriter's Fees (per \$1000) Average Takedown Other Fee	20.00000
Total Underwriter's Discount	20.000000
Bid Price	98.000000

Par Value	Price	Average Coupon	Average Life
21,150,000.00	100.000	5.000%	23.156
21,150,000.00			23.156
	21,150,000.00	Value Price 21,150,000.00 100.000	Value Price Coupon 21,150,000.00 100.000 5.000%

	TIC	All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	21,150,000.00	21,150,000.00	21,150,000.00
Underwriter's DiscountCost of Issuance ExpenseOther Amounts	(423,000.00)	(423,000.00) (250,000.00)	
Target Value	20,727,000.00	20,477,000.00	21,150,000.00
Target Date Yield	12/01/2024 5.152579%	12/01/2024 5.244903%	12/01/2024 5.000000%

BOND PRICING

STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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| Bond Component                                                                       | Maturity<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount                                                                                                                                                                                                                                         | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Price                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term Bond Due 2054:                                                                  | 12/01/2025<br>12/01/2026<br>12/01/2027<br>12/01/2028<br>12/01/2029<br>12/01/2030<br>12/01/2031<br>12/01/2032<br>12/01/2033<br>12/01/2035<br>12/01/2036<br>12/01/2037<br>12/01/2038<br>12/01/2038<br>12/01/2040<br>12/01/2040<br>12/01/2041<br>12/01/2043<br>12/01/2043<br>12/01/2044<br>12/01/2045<br>12/01/2045<br>12/01/2046<br>12/01/2047<br>12/01/2048<br>12/01/2048<br>12/01/2049<br>12/01/2049<br>12/01/2050<br>12/01/2051<br>12/01/2051<br>12/01/2053<br>12/01/2054 | 50,000<br>165,000<br>220,000<br>230,000<br>290,000<br>305,000<br>370,000<br>395,000<br>465,000<br>490,000<br>570,000<br>690,000<br>725,000<br>825,000<br>870,000<br>1,025,000<br>1,025,000<br>1,340,000<br>1,410,000<br>1,635,000<br>3,600,000 | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000 |  |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21,150,000                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |
| Dated Date<br>Delivery Date<br>First Coupon<br>Par Amount<br>Original Issue Discount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12<br>06                                                                                                                                                                                                                                       | 2/01/2024<br>2/01/2024<br>6/01/2025<br>50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |
| Production<br>Underwriter's Discount                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                | 21,150,000.00<br>(423,000.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.000000%<br>(2.000000%)                                                                                                                                                                                                                                                                 |  |
| Accrued Intere                                                                       | Purchase Price<br>Accrued Interest                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                | 20,727,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 000%                                                                                                                                                                                                                                                                                       |  |
| Net Proceeds                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20,72                                                                                                                                                                                                                                          | 27,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |

#### **NET DEBT SERVICE**

#### STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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Period Ending	Principal	Coupon	Interest	Total Debt Service	Capitalized Interest Fund	Debt Service Reserve Fund	Net Debt Service
12/01/2025			1,057,500	1,057,500	1,057,500		
12/01/2026			1,057,500	1,057,500	1,057,500		
12/01/2027			1,057,500	1,057,500	1,057,500		
12/01/2028			1,057,500	1,057,500			1,057,500
12/01/2029			1,057,500	1,057,500			1,057,500
12/01/2030	50,000	5.000%	1,057,500	1,107,500			1,107,500
12/01/2031	165,000	5.000%	1,055,000	1,220,000			1,220,000
12/01/2032	220,000	5.000%	1,046,750	1,266,750			1,266,750
12/01/2033	230,000	5.000%	1,035,750	1,265,750			1,265,750
12/01/2034	290,000	5.000%	1,024,250	1,314,250			1,314,250
12/01/2035	305,000	5.000%	1,009,750	1,314,750			1,314,750
12/01/2036	370,000	5.000%	994,500	1,364,500			1,364,500
12/01/2037	395,000	5.000%	976,000	1,371,000			1,371,000
12/01/2038	465,000	5.000%	956,250	1,421,250			1,421,250
12/01/2039	490,000	5.000%	933,000	1,423,000			1,423,000
12/01/2040	570,000	5.000%	908,500	1,478,500			1,478,500
12/01/2041	600,000	5.000%	880,000	1,480,000			1,480,000
12/01/2042	690,000	5.000%	850,000	1,540,000			1,540,000
12/01/2043	725,000	5.000%	815,500	1,540,500			1,540,500
12/01/2044	825,000	5.000%	779,250	1,604,250			1,604,250
12/01/2045	870,000	5.000%	738,000	1,608,000			1,608,000
12/01/2046	975,000	5.000%	694,500	1,669,500			1,669,500
12/01/2047	1,025,000	5.000%	645,750	1,670,750			1,670,750
12/01/2048	1,145,000	5.000%	594,500	1,739,500			1,739,500
12/01/2049	1,205,000	5.000%	537,250	1,742,250			1,742,250
12/01/2050	1,340,000	5.000%	477,000	1,817,000			1,817,000
12/01/2051	1,410,000	5.000%	410,000	1,820,000			1,820,000
12/01/2052	1,555,000	5.000%	339,500	1,894,500			1,894,500
12/01/2053	1,635,000	5.000%	261,750	1,896,750			1,896,750
12/01/2054	3,600,000	5.000%	180,000	3,780,000		1,804,000	1,976,000
	21,150,000		24,487,750	45,637,750	3,172,500	1,804,000	40,661,250

BOND DEBT SERVICE

STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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| Period                   |            |          |                    | Debt                 | Annual<br>Debt |
|--------------------------|------------|----------|--------------------|----------------------|----------------|
| Ending                   | Principal  | Coupon   | Interest           | Service              | Service        |
| 06/01/2025               |            |          | 528,750            | 528,750              |                |
| 12/01/2025               |            |          | 528,750            | 528,750              | 1,057,500      |
| 06/01/2026<br>12/01/2026 |            |          | 528,750<br>528,750 | 528,750<br>528,750   | 1,057,500      |
| 06/01/2027               |            |          | 528,750<br>528,750 | 528,750<br>528,750   | 1,037,300      |
| 12/01/2027               |            |          | 528,750            | 528,750              | 1,057,500      |
| 06/01/2028               |            |          | 528,750            | 528,750              | ,              |
| 12/01/2028               |            |          | 528,750            | 528,750              | 1,057,500      |
| 06/01/2029               |            |          | 528,750            | 528,750              |                |
| 12/01/2029               |            |          | 528,750            | 528,750              | 1,057,500      |
| 06/01/2030<br>12/01/2030 | 50,000     | 5.000%   | 528,750<br>528,750 | 528,750<br>578,750   | 1,107,500      |
| 06/01/2031               | 30,000     | 5.00078  | 527,500            | 527,500              | 1,107,300      |
| 12/01/2031               | 165,000    | 5.000%   | 527,500            | 692,500              | 1,220,000      |
| 06/01/2032               |            |          | 523,375            | 523,375              |                |
| 12/01/2032               | 220,000    | 5.000%   | 523,375            | 743,375              | 1,266,750      |
| 06/01/2033               |            | = 0000/  | 517,875            | 517,875              |                |
| 12/01/2033               | 230,000    | 5.000%   | 517,875            | 747,875              | 1,265,750      |
| 06/01/2034<br>12/01/2034 | 290,000    | 5.000%   | 512,125<br>512,125 | 512,125<br>802,125   | 1,314,250      |
| 06/01/2035               | 290,000    | 5.000%   | 504,875            | 504,875              | 1,314,230      |
| 12/01/2035               | 305,000    | 5.000%   | 504,875            | 809.875              | 1,314,750      |
| 06/01/2036               | ,          |          | 497,250            | 497,250              | ,- ,           |
| 12/01/2036               | 370,000    | 5.000%   | 497,250            | 867,250              | 1,364,500      |
| 06/01/2037               |            |          | 488,000            | 488,000              |                |
| 12/01/2037               | 395,000    | 5.000%   | 488,000            | 883,000              | 1,371,000      |
| 06/01/2038<br>12/01/2038 | 465.000    | 5 0009/  | 478,125            | 478,125<br>943,125   | 1 401 050      |
| 06/01/2039               | 465,000    | 5.000%   | 478,125<br>466,500 | 466,500              | 1,421,250      |
| 12/01/2039               | 490,000    | 5.000%   | 466,500            | 956,500              | 1,423,000      |
| 06/01/2040               | ,          |          | 454,250            | 454,250              | , -,           |
| 12/01/2040               | 570,000    | 5.000%   | 454,250            | 1,024,250            | 1,478,500      |
| 06/01/2041               |            | /        | 440,000            | 440,000              |                |
| 12/01/2041               | 600,000    | 5.000%   | 440,000            | 1,040,000            | 1,480,000      |
| 06/01/2042<br>12/01/2042 | 600.000    | 5 0009/  | 425,000<br>425,000 | 425,000              | 1 540 000      |
| 06/01/2043               | 690,000    | 5.000%   | 425,000            | 1,115,000<br>407,750 | 1,540,000      |
| 12/01/2043               | 725,000    | 5.000%   | 407,750            | 1,132,750            | 1,540,500      |
| 06/01/2044               | ,          |          | 389,625            | 389,625              | .,= .=,= = =   |
| 12/01/2044               | 825,000    | 5.000%   | 389,625            | 1,214,625            | 1,604,250      |
| 06/01/2045               |            |          | 369,000            | 369,000              |                |
| 12/01/2045               | 870,000    | 5.000%   | 369,000            | 1,239,000            | 1,608,000      |
| 06/01/2046<br>12/01/2046 | 975,000    | 5.000%   | 347,250<br>347,250 | 347,250<br>1,322,250 | 1,669,500      |
| 06/01/2040               | 973,000    | 5.00076  | 322,875            | 322,875              | 1,009,000      |
| 12/01/2047               | 1,025,000  | 5.000%   | 322,875            | 1,347,875            | 1,670,750      |
| 06/01/2048               | ,,         |          | 297,250            | 297,250              | ,,             |
| 12/01/2048               | 1,145,000  | 5.000%   | 297,250            | 1,442,250            | 1,739,500      |
| 06/01/2049               |            |          | 268,625            | 268,625              |                |
| 12/01/2049               | 1,205,000  | 5.000%   | 268,625            | 1,473,625            | 1,742,250      |
| 06/01/2050<br>12/01/2050 | 1,340,000  | 5.000%   | 238,500<br>238,500 | 238,500<br>1,578,500 | 1,817,000      |
| 06/01/2051               | 1,340,000  | 5.000 /6 | 205,000            | 205,000              | 1,017,000      |
| 12/01/2051               | 1,410,000  | 5.000%   | 205,000            | 1,615,000            | 1,820,000      |
| 06/01/2052               | , -,       |          | 169,750            | 169,750              | ,,             |
| 12/01/2052               | 1,555,000  | 5.000%   | 169,750            | 1,724,750            | 1,894,500      |
| 06/01/2053               |            |          | 130,875            | 130,875              |                |
| 12/01/2053               | 1,635,000  | 5.000%   | 130,875            | 1,765,875            | 1,896,750      |
| 06/01/2054<br>12/01/2054 | 3,600,000  | 5.000%   | 90,000<br>90,000   | 90,000<br>3,690,000  | 3,780,000      |
| 12/01/2004               | 3,000,000  | 5.000%   | 30,000             | 3,090,000            | 3,700,000      |
|                          | 21,150,000 |          | 24,487,750         | 45,637,750           | 45,637,750     |
|                          |            |          |                    |                      |                |

#### **CALL PROVISIONS**

#### STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2024

Call Table: CALL

Call Date	Call Price
12/01/2029	103.00
12/01/2030	102.00
12/01/2031	101.00
12/01/2032	100.00

BOND SOLUTION

STONEBRIDGE METROPOLITAN DISTRICT El Paso County, Colorado

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| Period<br>Ending | Proposed<br>Principal | Proposed<br>Debt Service | Debt Service<br>Adjustments | Total Adj<br>Debt Service | Revenue<br>Constraints | Unused<br>Revenues | Debt Service<br>Coverage |
|------------------|-----------------------|--------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|
| 12/01/2025       |                       | 1,057,500                | (1,057,500)                 |                           | 58,430                 | 58,430             |                          |
| 12/01/2026       |                       | 1,057,500                | (1,057,500)                 |                           | 396,451                | 396,451            |                          |
| 12/01/2027       |                       | 1,057,500                | (1,057,500)                 |                           | 1,202,161              | 1,202,161          |                          |
| 12/01/2028       |                       | 1,057,500                | ( ) ))                      | 1,057,500                 | 1,820,653              | 763,153            | 172.17%                  |
| 12/01/2029       |                       | 1,057,500                |                             | 1,057,500                 | 2,160,714              | 1,103,214          | 204.32%                  |
| 12/01/2030       | 50,000                | 1,107,500                |                             | 1,107,500                 | 2,367,737              | 1,260,237          | 213.79%                  |
| 12/01/2031       | 165,000               | 1,220,000                |                             | 1,220,000                 | 2,613,323              | 1,393,323          | 214.21%                  |
| 12/01/2032       | 220,000               | 1,266,750                |                             | 1,266,750                 | 2,710,639              | 1,443,889          | 213.98%                  |
| 12/01/2033       | 230,000               | 1,265,750                |                             | 1,265,750                 | 2,715,252              | 1,449,502          | 214.52%                  |
| 12/01/2034       | 290,000               | 1,314,250                |                             | 1,314,250                 | 2,817,486              | 1,503,236          | 214.38%                  |
| 12/01/2035       | 305,000               | 1,314,750                |                             | 1,314,750                 | 2,822,192              | 1,507,442          | 214.66%                  |
| 12/01/2036       | 370,000               | 1,364,500                |                             | 1,364,500                 | 2,929,622              | 1,565,122          | 214.70%                  |
| 12/01/2037       | 395,000               | 1,371,000                |                             | 1,371,000                 | 2,934,422              | 1,563,422          | 214.04%                  |
| 12/01/2038       | 465,000               | 1,421,250                |                             | 1,421,250                 | 3,047,341              | 1,626,091          | 214.41%                  |
| 12/01/2039       | 490,000               | 1,423,000                |                             | 1,423,000                 | 3,052,238              | 1,629,238          | 214.49%                  |
| 12/01/2040       | 570,000               | 1,478,500                |                             | 1,478,500                 | 3,170,956              | 1,692,456          | 214.47%                  |
| 12/01/2041       | 600,000               | 1,480,000                |                             | 1,480,000                 | 3,175,951              | 1,695,951          | 214.59%                  |
| 12/01/2042       | 690,000               | 1,540,000                |                             | 1,540,000                 | 3,300,796              | 1,760,796          | 214.34%                  |
| 12/01/2043       | 725,000               | 1,540,500                |                             | 1,540,500                 | 3,305,891              | 1,765,391          | 214.60%                  |
| 12/01/2044       | 825,000               | 1,604,250                |                             | 1,604,250                 | 3,437,211              | 1,832,961          | 214.26%                  |
| 12/01/2045       | 870,000               | 1,608,000                |                             | 1,608,000                 | 3,442,409              | 1,834,409          | 214.08%                  |
| 12/01/2046       | 975,000               | 1,669,500                |                             | 1,669,500                 | 3,580,572              | 1,911,072          | 214.47%                  |
| 12/01/2047       | 1,025,000             | 1,670,750                |                             | 1,670,750                 | 3,585,874              | 1,915,124          | 214.63%                  |
| 12/01/2048       | 1,145,000             | 1,739,500                |                             | 1,739,500                 | 3,731,270              | 1,991,770          | 214.50%                  |
| 12/01/2049       | 1,205,000             | 1,742,250                |                             | 1,742,250                 | 3,736,679              | 1,994,429          | 214.47%                  |
| 12/01/2050       | 1,340,000             | 1,817,000                |                             | 1,817,000                 | 3,889,720              | 2,072,720          | 214.07%                  |
| 12/01/2051       | 1,410,000             | 1,820,000                |                             | 1,820,000                 | 3,895,238              | 2,075,238          | 214.02%                  |
| 12/01/2052       | 1,555,000             | 1,894,500                |                             | 1,894,500                 | 4,056,362              | 2,161,862          | 214.11%                  |
| 12/01/2053       | 1,635,000             | 1,896,750                |                             | 1,896,750                 | 4,061,990              | 2,165,240          | 214.16%                  |
| 12/01/2054       | 3,600,000             | 3,780,000                | (1,804,000)                 | 1,976,000                 | 4,231,660              | 2,255,660          | 214.15%                  |
|                  | 21,150,000            | 45,637,750               | (4,976,500)                 | 40,661,250                | 88,251,238             | 47,589,988         |                          |

## EXHIBIT E

ANNUAL REPORT AND DISCLOSURE FORM

#### EL PASO COUNTY SPECIAL DISTRICTS ANNUAL REPORT and DISCLOSURE FORM

| 1. Name of Districts:                                                                                                   | Stonebridge Metropolitan District Nos. 1-6                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Report for Calendar Year:                                                                                            |                                                                                                                                                                                                                                                                                                                |
| 3. Contact Information                                                                                                  | WHITE BEAR ANKELE TANAKA & WALDRON<br>Attention: Blair M. Dickhoner, Esq.<br>2154 E. Commons Avenue, Suite 2000<br>Centennial, CO 80122<br>Phone: (303) 858-1800<br>bdickhoner@wbapc.com                                                                                                                       |
| 4. Meeting Information                                                                                                  |                                                                                                                                                                                                                                                                                                                |
| 5.Type of Districts/ UniqueRepresentationalIssues (if any)                                                              | The Districts are organized as metropolitan<br>districts under Title 32 of the Colorado Revised<br>Statutes.                                                                                                                                                                                                   |
| 6. Authorized Purposes of the Districts                                                                                 | The Districts are authorized to provide services as<br>allowed by the Service Plan and Title 32 of the<br>Colorado Revised Statutes.                                                                                                                                                                           |
| 7. Active Purposes of the Districts                                                                                     | The Districts shall have the power and<br>authority to plan, design, acquire, construct,<br>install, relocate, redevelop, operate, and<br>maintain public improvements, including, but<br>not limited to, roadway, water, sanitary sewer,<br>stormwater and drainage, landscaping and<br>parks and recreation. |
| <ul> <li>8. Current Certified Mill Levies</li> <li>a. Debt Service</li> <li>b. Operational</li> <li>c. Total</li> </ul> | <ul><li>a. 50 mills, subject to adjustment</li><li>b. 15 mills, subject to adjustment</li><li>c. 65 mills, subject to adjustment</li></ul>                                                                                                                                                                     |
| 9. Sample Calculation of Current Mill Lev<br>for a Residential and Commercial<br>Property (as applicable).              | <pre>\$500,000 x 6.8% (2024 assessment rate) = \$34,000 (assessed value) \$34,000 x .065 (total mill levy) = \$2,210 taxes due the District for 2024 Commercial Property</pre>                                                                                                                                 |
|                                                                                                                         | \$500,000 x 29% (2024 assessment rate) =<br>\$145,000 (assessed value)<br>\$145,000 x .065 (total mill levy) = \$9,425 taxes<br>due to the District for 2024                                                                                                                                                   |
| 10. Maximum Authorized Mill Levy Caps<br>(Note: these are maximum allowable n                                           | <ul><li>a. 50 mills, subject to adjustment</li><li>b. 15 mills, subject to adjustment</li></ul>                                                                                                                                                                                                                |

|                | levies which could be certified in the<br>future unless there was a change in state<br>statutes or Board of County<br>Commissioners approvals)<br>a. Debt Service | c. 65 mills, subject to adjustment |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                | b. Operational<br>c. Total                                                                                                                                        |                                    |
| 11.            | Sample Calculation of Mill Levy Cap for<br>a Residential and Commercial Property<br>(as applicable).                                                              | See item 9 above.                  |
| 12.<br>(as     | Current Outstanding Debt of the Districts<br>of the end of year of this report)                                                                                   | N/A                                |
| 13.<br>Distric | Total voter-authorized debt of the<br>ts (including current debt)                                                                                                 | N/A                                |
| 14.            | Debt proposed to be issued, reissued, or otherwise obligated in the coming year.                                                                                  | N/A                                |
| 15.            | Major facilities/ infrastructure<br>improvements initiated or completed in<br>the prior year                                                                      | N/A                                |
| 16.            | Summary of major property exclusion or inclusion activities in the past year.                                                                                     | N/A                                |

#### Reminder:

A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.

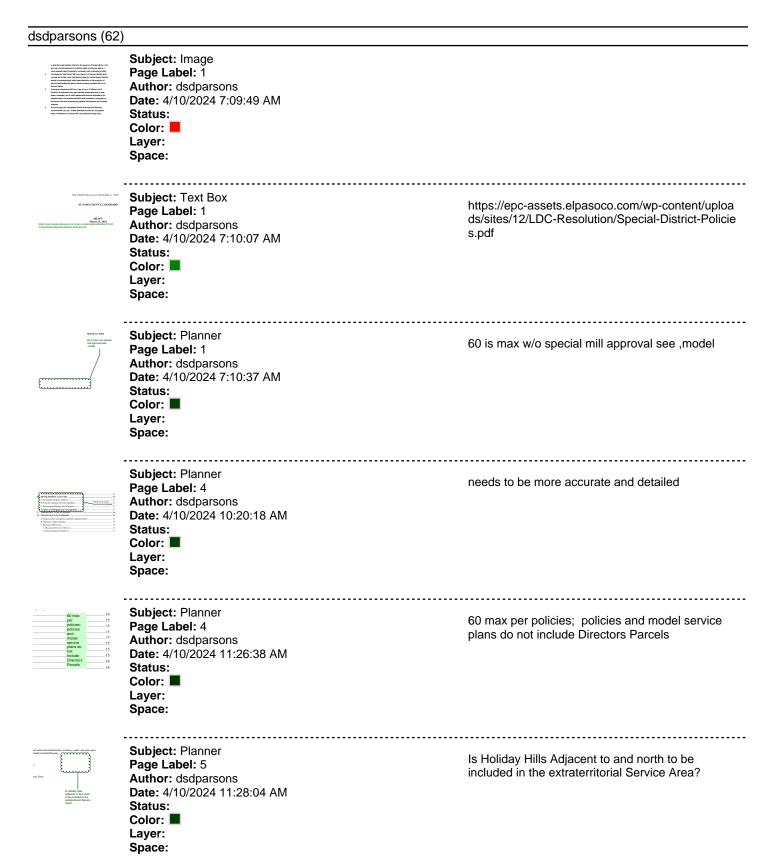
Name and Title of Respondent

Signature of Respondent

Date

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners Attention: Clerk to the Board 1675 W. Garden of the Gods Road, Suite 2201, Colorado Springs, CO 80907 **\*\*NOTE:** As per CRS Section 32-1-104(2), a copy of this report should also be submitted to: County Assessor - 1675 W. Garden of the Gods Road, Suite 2300, Colorado Springs, CO 80907 County Treasurer - 1675 W. Garden of the Gods Road, Suite 2100, Colorado Springs, CO 80907

# V\_1 Service Plan Review 1.pdf Markup Summary



| Haram Baraman Bara<br>Baraman Baraman Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subject: Planner<br>Page Label: 6<br>Author: dsdparsons<br>Date: 4/10/2024 11:29:33 AM<br>Status:<br>Color: Layer:<br>Space: | The LOI and Financial and Development summary are not constant with this                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ernal forces outside of<br>Fire? Security? Solid Waste?<br>TV Relay? If not remove from<br>the<br>amend language as to what<br>the Districts will be doing as<br>related to these servcies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subject: Planner<br>Page Label: 6<br>Author: dsdparsons<br>Date: 4/10/2024 11:31:33 AM<br>Status:<br>Color: Layer:<br>Space: | Fire? Security? Solid Waste? TV Relay? if not<br>remove from allowances of the District or amend<br>langugae as to what the Districts will be doing as<br>related to these servcies |
| Approximately \$1.534.548<br>TSI (00000 methods for all District) (<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Strikt<br>Stri | Subject: Planner<br>Page Label: 7<br>Author: dsdparsons<br>Date: 4/10/2024 7:11:16 AM<br>Status:<br>Color: Layer:<br>Space:  | over allowance                                                                                                                                                                      |
| Names of the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Subject: Image<br>Page Label: 7<br>Author: dsdparsons<br>Date: 4/10/2024 7:11:43 AM<br>Status:<br>Color: Layer:<br>Space:    |                                                                                                                                                                                     |
| rannan an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subject: Planner<br>Page Label: 7<br>Author: dsdparsons<br>Date: 4/10/2024 7:12:58 AM<br>Status:<br>Color: Layer:<br>Space:  | other than one RM30 piece no land use approvals<br>have been obtainedhow is this consistent and<br>what is financial plan based on?                                                 |
| A total of an and a second sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Subject: Planner<br>Page Label: 7<br>Author: dsdparsons<br>Date: 4/10/2024 12:37:50 PM<br>Status:<br>Color: Layer:<br>Space: | do the districts have different max: later D6 is higher than D1-5                                                                                                                   |

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Subject: Planner ADD ADD Page Label: 9 Author: dsdparsons Date: 4/10/2024 11:38:25 AM Status: Color: Layer: Space: \_\_\_\_\_ Subject: Planner yes Marksheffel Blvd dedicated to City and PPRTA Page Label: 10 funds used Author: dsdparsons Date: 4/10/2024 11:40:15 AM Status: Color: Layer: Space: . . . . . . . . . . . . . . . . \_\_\_\_\_ \_\_\_\_\_ Subject: Planner these do not exist yet; District is premature for fall Page Label: 10 election Author: dsdparsons Date: 4/10/2024 11:40:55 AM Status: Color: Laver: Space: Subject: Planner which is finance? which is control Page Label: 11 Author: dsdparsons Date: 4/10/2024 11:42:18 AM Status: Color: Layer: Space: Subject: Image Page Label: 11 Author: dsdparsons Date: 4/10/2024 11:42:54 AM Status: Color: Layer: Space: ..... Subject: Planner where is this language from? These are not Page Label: 12 County Objectives; so any property owner will Author: dsdparsons have ability to attend Board meetings and have Date: 4/10/2024 11:51:00 AM input? When does the Board turn over the control Status: to residents? what percentage. Directors parcels Color: keep develop involved indefinitely correct? Layer: Space:

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| the force improper within the District. The browths of using the multiple district structure<br>include (gla multiples) administration of manipulation and spectrum with high programments and<br>delarry of their improvements in a structly manare, and N (constance has improvements required<br>by the Complex of managed comparison of the structure manares in the improvements required<br>by the Complex of managed comparison of the structure manares and the improvements required<br>in the structure of the structure of the structure managed complex of the interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Page Label: 13                                    | Use standard Model Service Plan language:  |
| <u>Community Service</u> As presently plenned, where we are a service of the servic                                                     | Author: dsdparsons                                | Control-finacing District                  |
| updat improvements will be managed formight development of a suifield humaning plan for these<br>improvements. The descapht development of assessment of operating plan for large users or provide<br>by the Datasian acquergenism. It is a provident of the start of the start of the start of the<br>planet Datasian acquergenism. It is a provident of the start of the start of the start of the start within the<br>Project Datasian acquergenism. The start of the start is a planet start of the start of the start<br>by the Datasian acquergenism. The start of the start is a planet start of the start of the start of the<br>Project Datasian acquergenism. The start of the start is a planet start of the start of the start of the<br>planet start of the start<br>based of the start of the<br>start of the start of the<br>start of the start of the sta                         | Date: 4/10/2024 11:53:50 AM                       |                                            |
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| <ul> <li><u>Coordinated Services</u></li> <li>Project will proceed in phases, which will require the ext<br/>multiple district structure will assure that the construct</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subject: Group<br>Page Label: 13                  |                                            |
| Improvements will be administered consistent with a long<br>b. <b><u>Intr Minchent</u> Al</b> ocat<br>capital improvements will be managed through alocad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Author: dsdparsons                                |                                            |
| improvements and through development of an integlated<br>maintenance for those improvements that are not dedicate<br>by the Districts as appropriate. Integroverminental agreen<br>Project becomes obligated for more than its share of the o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date: 4/10/2024 11:54:47 AM                       |                                            |
| Neither high not low-density areas will bear a dispropor<br>Additionally, equity is also promoted due to the fact that I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status:<br>Color:                                 |                                            |
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| Provide a state of a s                                                                                                                                                                             | Subject: Planner<br>Page Label: 14<br>Author: dsdparsons<br>Date: 4/10/2024 11:58:59 AM<br>Status:<br>Color: Layer:<br>Space: | elsewhere u state a new water wastewater district is being created (not the case)                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Subject: Planner<br>Page Label: 15<br>Author: dsdparsons<br>Date: 4/10/2024 12:00:52 PM<br>Status:<br>Color: Layer:<br>Space: | <br>Add this to the LOI if District is asking for it:" will<br>the Dstrict limit CCR enforcement outside of the<br>County and City ROADS? |
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| vice Pian<br>S. <del>(See</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Subject: Planner<br>Page Label: 15<br>Author: dsdparsons<br>Date: 4/10/2024 12:02:33 PM<br>Status:<br>Color: Layer:<br>Space: | <br>-                                                                                                                                     |
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| An experiment of the product of a planar is written<br>as a planar by the planar is a planar is written by the<br>planar is a planar by the planar is a planar is a planar<br>is a planar is a planar by the planar is a planar is a<br>planar is a planar is a planar is a planar is a planar is<br>a planar is a planar is a planar is a planar is a planar<br>is a planar is a planar is a planar is a planar is a planar<br>is a planar is a planar is a planar is a planar is a planar<br>is a planar is a planar<br>is a planar is a pl                              | Subject: Planner<br>Page Label: 18<br>Author: dsdparsons<br>Date: 4/10/2024 12:15:16 PM<br>Status:<br>Color: Layer:<br>Space: | extremely fast rate for MF SF and Commercial and Industrial what study is this based on?                                          |
| Support of the sup                                                            | Subject: Planner<br>Page Label: 18<br>Author: dsdparsons<br>Date: 4/10/2024 12:19:22 PM<br>Status:<br>Color: Layer:<br>Space: | 60 allowed max unless special purposeand justified                                                                                |
| Mathematical and the strength of the strength                                                          | Subject: Planner<br>Page Label: 18<br>Author: dsdparsons<br>Date: 4/10/2024 12:19:39 PM<br>Status:<br>Color: Layer:<br>Space: | adjust section                                                                                                                    |
| Control of the second sec                                                              | Subject: Planner<br>Page Label: 19<br>Author: dsdparsons<br>Date: 4/10/2024 7:14:31 AM<br>Status:<br>Color: Layer:<br>Space:  | nothing submitted; this is district submittal appears premature                                                                   |
| the applicable National Pollutant Discharge Elimination<br>are with applicable El Pane Coanty standards. The<br>Very State of the State State State State State State<br>by B Disc Coanty was least regulations that we<br>put the state state state State State State State State<br>Tennonicit, also look at model startone plan<br>and state State State State State State State State<br>State State State State State State State State<br>State State State State State State State State<br>State State State State State State State State State State<br>State State State State State State State State State State<br>State State State State State State State State State State<br>State State State State State State State State State State<br>State State State State State State State State State State<br>State State State<br>State State | Subject: Planner<br>Page Label: 19<br>Author: dsdparsons<br>Date: 4/10/2024 7:15:40 AM<br>Status:<br>Color: Layer:<br>Space:  | please see model service plan policies for the<br>required analysis Development and Financial; also<br>look at model service plan |

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| hat he:<br>Marine Norman Mill Tey<br>hat he first (1) sub-adjust Answere the Adjust<br>Marine Calaboration Tey Tey Marines and Adjust<br>the Marine Calaboration of the Adjust<br>Marine Calaboration of | Subject: Planner<br>Page Label: 20<br>Author: dsdparsons<br>Date: 4/10/2024 12:32:05 PM<br>Status:<br>Color: Layer:<br>Space:  | 60                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subject: Planner<br>Page Label: 20<br>Author: dsdparsons<br>Date: 4/10/2024 12:33:09 PM<br>Status:<br>Color: Layer:<br>Space:  | NOT standard language                                                                  |
| Bitte administrative characteristic de la charac                                                                                                                       | Subject: Image<br>Page Label: 20<br>Author: dsdparsons<br>Date: 4/10/2024 12:33:44 PM<br>Status:<br>Color: Layer:<br>Space:    |                                                                                        |
| t of a Developer Funding Agreement shall be<br>ing into such agreement lecomes obligated to<br>the second second second second second second second<br>previously setto 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subject: Planner<br>Page Label: 20<br>Author: dsdparsons<br>Date: 4/10/2024 12:34:04 PM<br>Status:<br>Color: Layer:<br>Space:  | this was discussed previously upto 40 years                                            |
| School District #20<br>Pikes Peak Library District<br>Black Fores Fire Protection<br>( <i>Others, as applieable</i> )<br>Total Existing Mill Levy:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Subject: Planner<br>Page Label: 22<br>Author: dsdparsons<br>Date: 4/10/2024 12:35:39 PM<br>Status:<br>Color: Layer:<br>Space:  | -                                                                                      |

| max         Tension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subject: Planner<br>Page Label: 22<br>Author: dsdparsons<br>Date: 4/10/2024 12:36:50 PM<br>Status:<br>Color: Layer:<br>Space:     | move up; why is D6 higher than rest?                                                                                                                                                                                                                                          |
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| A set of a flow on a set of a flow of a set of a                                                                                                                                                                                                    | Subject: Image<br>Page Label: 24<br>Author: dsdparsons<br>Date: 4/10/2024 12:39:11 PM<br>Status:<br>Color: Layer:<br>Space:       |                                                                                                                                                                                                                                                                               |
| Approval of this territor <b>P</b> , <b>6</b> , <b>6</b><br>specific are set of conserver <b>i i i c b c b c c c c c c c c c c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Subject: Planner<br>Page Label: 24<br>Author: dsdparsons<br>Date: 4/10/2024 12:39:57 PM<br>Status:<br>Color: Layer:<br>Space:     | are you not including? why not? Hearing bodies promote turnover of District control to owners                                                                                                                                                                                 |
| sees antibility are not<br>as depicted, promotion<br>as depicted, promotion<br>protocols and pro-<br>cessing and pro-<br>cessing and pro-<br>responses and pro-<br>responses and pro-<br>responses and pro-<br>cessing and pro-<br>cessing and pro-<br>duction and of creating and<br>distances and pro-<br>tection and of creating and<br>distances and pro-<br>tection and pro-<br>pro-<br>pro-<br>tection and pro-<br>pro-<br>pro-<br>tection and pro-<br>pro-<br>pro-<br>pro-<br>pro-<br>pro-<br>pro-<br>pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Subject: Planner<br>Page Label: 31<br>Author: dsdparsons<br>Date: 4/10/2024 7:20:58 AM<br>Status:<br>Color: ■<br>Layer:<br>Space: | these exhibits are not eligible improvements as<br>depicted; specifically provide roads, infrastructure.<br>openspace ponds District is to be responsible<br>remove PPRTA bridge over Cottonwood Creek<br>and Marsksheffel West- this district is NOT<br>incurring the costs- |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subject: Planner<br>Page Label: 61<br>Author: dsdparsons<br>Date: 4/10/2024 7:22:57 AM<br>Status:<br>Color: Layer:<br>Space:      | absorption rate is very short for commercial and<br>industrial MF; what is this based on? what<br>demographic study?                                                                                                                                                          |
| ur presents monitoring proton<br>presents monitoring proton<br>accurate? SF<br>astached is an east<br>that and the start of the start<br>Multianity where is<br>much a much astached in<br>the start and the start<br>much astached is an east<br>much astached in<br>the start and the start<br>of the start and the start<br>is an off the start is an east<br>astached in the start<br>start of the start is an east<br>astached in the start is an ea | Subject: Planner<br>Page Label: 61<br>Author: dsdparsons<br>Date: 4/10/2024 7:26:51 AM<br>Status:<br>Color: Layer:<br>Space:      | is this home price accurate? SF attached is same<br>as detached? Multifamily where is that factored in                                                                                                                                                                        |



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this needs to be discussed elsewhere also (LOI) justify

Subject: Planner Page Label: 62 Author: dsdparsons Date: 4/10/2024 7:25:38 AM Status: Color: Layer: Space:

this is not realistic; land use approvals for plats are not likely until 2025; its already April 2024; Spring election is more realistic to create District

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