EAGLEVIEW A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT PT EAGLEVIEW, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TO WIT:

A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 26, AS ACCEPTED AND USED IN THE PLATS OF MFY FARM SUBDIVISION AND PAINT BRUSH HILLS FILING NO. 3, RECORDED IN PLAT BOOK T-3 AT PAGE 93 AND IN PLAT BOOK U-3 AT PAGE 79, RESPECTIVELY, OF THE RECORDS OF SAID EL PASO COUNTY; THENCE S00'02'11"E, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 26, A DISTANCE OF 2587.22 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 26; THENCE N89'28'49"W, A DISTANCE OF 978.75 FEET TO THE NORTHEAST CORNER OF LOT 30 OF STAPLETON ESTATES FILING NO. 1, AS RECORDED IN PLAT BOOK R-3 AT PAGE 76 OF THE RECORDS OF SAID EL PASO COUNTY; THENCE N89'31'16"W, ALONG THE BOUNDARY LINE OF SAID STAPLETON ESTATES FILING NO. 1, A DISTANCE OF 1063.31 FEET TO THE NORTHWEST CORNER OF LOT 8 OF SAID STAPLETON ESTATES FILING NO. 1; THENCE N00'26'14"W ALONG THE EAST LINE OF SAID STAPLETON ESTATES FILING NO. 1, A DISTANCE OF 2561.60 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 26; THENCE N89'46'46"E, ALONG SAID NORTH LINE AND ALONG THE SOUTHERLY BOUNDARY LINE OF SAID MFY FARM SUBDIVISION, A DISTANCE OF 2059.89 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 121.20 ACRES OF LAND, MORE OR LESS.

OWNER'S CERTIFICATION:

THE UNDERSIGNED, BEING THE OWNER OF THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "EAGLEVIEW". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPERTY DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOW HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

ANDREW J. BIGGS, MANAGER, PT EAGLEVIEW, LLC

STATE OF COLORADO)) SS COUNTY OF EL PASO)

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2024, BY ANDREW J. BIGGS, PT EAGLEVIEW, LLC, A COLORADO LIMITED LIABILITY COMPANY AS OWNER.

MY COMMISSION EXPIRES: ____

WITNESS MY HAND AND OFFICIAL SEAL

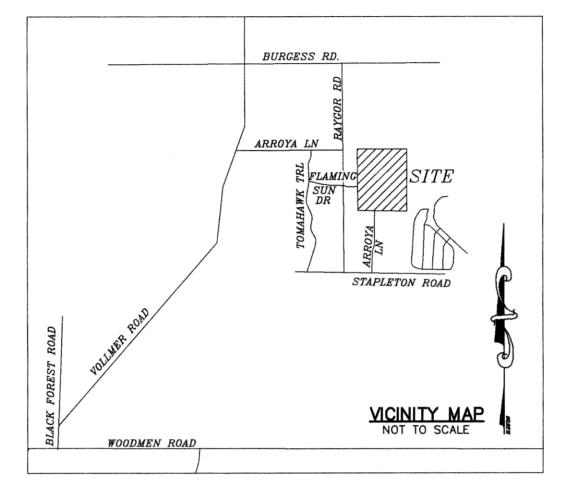
NOTARY PUBLIC

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

THIS PLAT FOR "EAGLEVIEW" WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE ____ DAY OF _____ 2024, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

PCD DIRECTOR

DATE



CLERK AND RECORDER:

STATE OF COLORADO)) SS COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE ON THIS _____ DAY OF _____, 2024, A.D., AND WAS RECORDED AT RECEPTION NUMBER ______ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

EL PASO COUNTY CLERK AND RECORDER

SUMMARY:

 38 LOTS
 113.33 ACRES
 94%

 RIGHT-OF-WAY
 7.47 ACRES
 6%

 TOTAL
 121.40 ACRES
 100%

GROSS ACREAGE= 121.40 ACRES TOTAL LOTS= 38 GROSS DENSITY= .31 UNITS/ACRE NET DENSITY= .34 UNITS/ACRE NET ACREAGE= 113.33 ACRES

FEES:

| DRAINAGE FEE: _ | | |
|-----------------|----------|--|
| BRIDGE FEE: | | |
| SCHOOL FEE: | | |
| PARK FEE: | \$17,480 | |

EASEMENTS:

UNLESS OTHERWISE INDICATED, ALL SIDE LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT AND AN ADDITIONAL TEN FOOT (10') PUBLIC UTILITY ONLY EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A TWENTY FOOT (20') PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF ALL HEREIN DESCRIBED EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.

DRAINAGE EASEMENTS:

DRAINAGE EASEMENT TO BE MAINTAINED BY THE METRO DISTRICT MAINTENANCE AND NO BUILD ZONE.

FLOOD PLAIN CERTIFICATION:

ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 08041C0535G (MAP REVISED DECEMBER 7, 2018), THE SUBJECT PROPERTY IS LOCATED IN OTHER AREAS, ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

SURVEYOR'S CERTIFICATION:

I, ERIC R. SIMONSON, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1972 AS AMENDED, HAVE BEEN MET TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 2024.



ERIC R. SIMONSON, COLORADO PLS NO. 38560 FOR AND ON BEHALF OF: RAMPART SURVEYS, LLC. P.O. BOX 5101 WOODLAND PARK, CO 80866

(719) 687–0920

DATE

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

| PCD FILE NO. SF-22-42 | DATE OF PREPARATION: | DECEMBER 20, 2022 |
|-----------------------|--|-------------------|
| | TION OF SEC. 26, TOWN THE 6th P.M., EL PASO | |
| RA | MPART Surveys, Ll | -C |
| P.O. Box 5101 | Woodland Park, CO. 80866 | (719) 687–0920 |
| | | |

PAGE 1 OF 5

DRAWING: 21468 SUB_T.DWG

EAGLEVIEW A PORTION OF THE NORTHWEST QUARTER OF SECTION 26 RANGE 65 WEST OF THE 6th P.M., EL PASO COU

NOTES:

1). ALL DISTANCES AND BEARINGS SHOWN BETWEEN EXISTING MONUMENTS REFLECT ACTUAL DIMENSIONS AS MEASURED. IF THE ACTUAL DIMENSION DIFFERS FROM THE RECORD DEEDED DIMENSION. THE DEEDED DIMENSION IS DENOTED WITH A "D=". IF THE ACTUAL DIMENSION DIFFERS FROM THE RECORDED PLAT DIMENSION, THE PLATTED DIMENSION IS DENOTED WITH A "P=".

2). ALL BEARINGS USED ON THIS PLAT ARE BASED UPON GPS OBSERVATIONS USING RTK AT 180 EPOCHS, A BEARING OF S00'02'11"E (S00'04'34"E PER THE RECORDED DEED), A DISTANCE OF 2587.22 FEET (2587.32 FEET OF RECORD) BETWEEN A 2-1/2" ALUMINUM CAP STAMPED "PLS 4842" AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF SECTION 26 AND A 2" ALUMINUM CAP STAMPED "PLS 25968" AT THE CENTER ONE-QUARTER CORNER OF SAID SECTION 26.

3.) ALL LINEAL UNITS DEPICTED ON THIS SUBDIVISION PLAT ARE U.S. SURVEY FEET.

4.) ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO C.R.S. 18-4-508.

5.) THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPART SURVEYS FOR EITHER OWNERSHIP OR EASEMENTS OF RECORD. FOR EASEMENTS OF RECORD SHOWN HEREON, RAMPART SURVEYS RELIED ON AN TITLE COMMITMENT ISSUED BY LAND TITLE GUARANTEE COMPANY, ORDER NUMBER: SC55096073 (POLICY DATE: 12/07/2022 AT 5:00 P.M.) AS PROVIDED TO RAMPART SURVEYS BY THE CLIENT, FOR ALL MATTERS OF RECORD, NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH THE NUMBERS USED ON (SCHEDULE B PART II), IN THE ABOVE REFERENCED COMMITMENT:

1. THRU 8. RAMPART SURVEYS DID NOT ADDRESS THESE ITEMS. THE PROPERTY IS SUBJECT TO ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO 30 FEET OF SUBJECT PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1887, IN ROAD BOOK A AT PAGE 78 WHICH PROVIDED FOR PUBLIC ROADS 60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN. (AS SHOWN HEREON)

9. THE PROPERTY IS SUBJECT TO ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO 30 FEET OF SUBJECT PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1887, IN ROAD BOOK A PAGE 78 WHICH PROVIDED FOR PUBLIC ROADS 60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN. (AS SHOWN HEREON)

10. THE PROPERTY IS SUBJECT TO RESERVATIONS AS CONTAINED IN PATENT OF THE UNITED STATES RECORDED DECEMBER 05, 1884 IN BOOK 35 AT PAGE 364. (BLANKET IN NATURE. NOT SHOWN)

11. THE PROPERTY IS SUBJECT TO THE EFFECT OF INCLUSION OF SUBJECT PROPERTY IN THE BLACK SQUIRREL SOIL CONSERVATION DISTRICT, RECORDED JULY 03, 1946, IN BOOK 957 AT PAGE 321. (BLANKET IN NATURE. NOT SHOWN)

12. THE PROPERTY IS SUBJECT TO AN OIL AND GAS LEASE BETWEEN RALPH BENNETT AND OPAL BENNETT AND W.H. HOGAN, RECORDED FEBRUARY 09, 1954 IN BOOK 1416 AT PAGE 221 AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN. (BLANKET IN NATURE. NOT SHOWN)

13. THE PROPERTY IS SUBJECT TO MINERAL RESERVATIONS CONTAINED IN DEED RECORDED FEBRUARY 24, 1954 IN BOOK 1419 AT PAGE 198. (BLANKET IN NATURE. NOT SHOWN)

14. THE PROPERTY IS SUBJECT TO THE EFFECT OF MINERAL DEED, RECORDED MAY 27, 1959, IN BOOK 1745 AT PAGE 336. (BLANKET IN NATURE. NOT SHOWN) 15. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MINERAL DEED RECORDED MAY 09, 1988 UNDER

RECEPTION NO. 1699723. (BLANKET IN NATURE. NOT SHOWN) 16. THE PROPERTY IS SUBJECT TO THE EFFECT OF AFFIDAVIT REGARDING KNOWN AGGREGATE VALUE, RECORDED JULY 12, 2000, UNDER RECEPTION NO. 2000081217. (BLANKET IN NATURE, NOT SHOWN)

17. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN AGGREGATE LEASE RECORDED JULY 12, 2000 UNDER RECEPTION NO. 2000081216. (BLANKET IN NATURE. NOT SHOWN)

18. THE PROPERTY IS SUBJECT TO THE EFFECT OF TRUSTEE'S DEED (WATER RIGHTS), RECORDED OCTOBER 31, 2002, UNDER RECEPTION NO. 202190198. (BLANKET IN NATURE. NOT SHOWN)

19. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT RECORDED APRIL 14, 2004 UNDER RECEPTION NO. 204060338.

20. THE PROPERTY IS SUBJECT TO THE EFFECT OF RESOLUTION NO. 04-159, RECORDED APRIL 30, 2004, UNDER RECEPTION NO. 204070341. (20' STRIP, LOCATION NOT SPECIFIED. NOT SHOWN)

21. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED AUGUST 02, 2005 UNDER RECEPTION NO. 205117858. (ZONING CHANGE, NOT SHOWN)

22. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED AUGUST 02, 2005 UNDER RECEPTION NO. 205117859. (BLANKET IN NATURE. NOT SHOWN)

23. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED AUGUST 02, 2005 UNDER RECEPTION NO. 205117860. (BLANKET IN NATURE. NOT SHOWN)

24. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED AUGUST 02, 2005 UNDER RECEPTION NO. 205117861. (BLANKET IN NATURE. NOT SHOWN)

25. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED AUGUST 16, 2005 UNDER RECEPTION NO. 205127098. (BLANKET IN NATURE. NOT SHOWN)

26. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER RECORDED OCTOBER 05, 2005 UNDER RECEPTION NO. 205157500. (BLANKET IN NATURE. NOT SHOWN)

27. THE PROPERTY IS SUBJECT TO THE EFFECT OF RESOLUTION NO. 08-77, RECORDED JULY 02, 2008, UNDER RECEPTION NO. 208075839. (ZONING CHANGE. NOT SHOWN)

28. THE PROPERTY IS SUBJECT TO THE EFFECT OF RESOLUTION NO. 08-78, RECORDED JULY 07, 2008, UNDER RECEPTION NO. 208077033. (BLANKET IN NATURE. NOT SHOWN)

29. THE PROPERTY IS SUBJECT TO THE EFFECT OF MEMORANDUM OF OIL AND GAS LEASE, RECORDED APRIL 27, 2011, UNDER RECEPTION NO. 211041825. (BLANKET IN NATURE. NOT SHOWN)

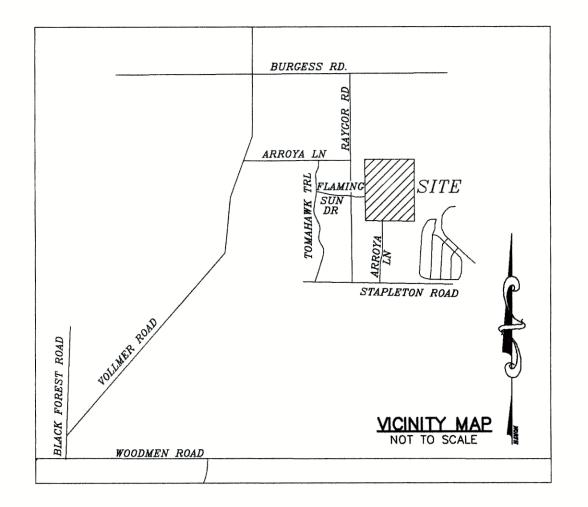
30. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF OPTION RECORDED AUGUST 26, 2019 UNDER RECEPTION NO. 219100322. (BLANKET IN NATURE. NOT SHOWN)

31. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT AND AGREEMENT RECORDED DECEMBER 08, 2020 UNDER RECEPTION NO. 220136338, AND 220136339. (EASEMENT EXPIRED SEPTEMBER 3, 2022)

32. THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN NOTICE REQUEST RECORDED FEBRUARY 22, 2021 UNDER RECEPTION NO. 22134156. (BLANKET IN NATURE. NOT SHOWN)

6. WATER TO BE PROVIDED VIA INDIVIDUAL ON SITE WELLS. INDIVIDUAL WELLS ARE THE RESPONSIBILITY OF EACH PROPERTY OWNER. PERMITS FOR INDIVIDUAL WELLS MUST BE OBTAINED FROM THE STATE ENGINEER WHO BY LAW HAS THE AUTHORITY TO SET CONDITIONS FOR THE ISSUANCE OF THESE PERMITS.

7. WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100-YEAR AQUIFER LIFE; HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300-YEAR AQUIFER LIFE. APPLICANTS AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPLY BASED ON WELLS IN A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLELY UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.



NOTES (CONT.):

19. DRAINAGE AND ACCES CONSTRUCTION, ACCESSOR

asement recorded under eception No. the future construction of a sub-regional detention facility

| Z6, TOWNSHI | ID 12 SOUTH |
|--|---|
| | |
| COUNTY, $COLO$ | RADO |
| | |
| NOTES (CONT.): | |
| 8 WATER WITHDRAWALS AND WELLS ARE SUBJECT TO LIMITATIONS RESTRICTIONS, REPLACEMEN | AT REQUIREMENTS AND RESPONSIBILITIES AS FOUND WITHIN THE COVENANTS FOR |
| THIS SUBDIVISION RECORDED AT RECEPTION NOOF THE OFFICE OF THE COURT-APPROVED WATER REPLACEMENT PLAN - DETERMIN A DOUBLE OF THE OFFICE O | This are an and the second of the lerms of the water |
| 9. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH IN CORRESPONDENCE REVISE to: DEPARTMENT OF HEALTH AND ENVIRONMENT MUST APPROV PERMIT APPROVAL. THESE SYSTEMS MAY COST MORE TO Maintenance Agreement re | Channel ARIMENT MAY REQUIRE AN ENGINEER DESIGNED SYSTEM PRIOR TO |
| 10. THIS PROPERTY IS LOCATED WITHIN AND SERVICED BY PROTECTION DISTRICT, AND THE FALCON SCHOOL DISTRICT. | BLACK HILLS ENERGY GAS SERVICE DISTRICT, FALCON FIRE OR EXTENDING UTILITIES TO EACH LOT, TRACT OR BUILDING SITE. |
| 11. MOUNTAIN VIEW ELECTRIC ASSOCIATION REQUIRES THAT This was recommended by County attorney. The exhib | |
| 12. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN AS agreement would identify the PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: THE IDENTIFY IDENTI | tion. It; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; EPORT. |
| 13. THE FOLLOWING LOTS HAVE BEEN FOUND TO BE IMPAC SOIL, GEOLOGY, AND GEOLOGIC HAZARD STUDY PREPARED EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMEN channel, and the private po | MITIGATION MEASURES AND A MAP OF THE AREAS CAN BE FOUND IN |
| 1. POTENTIALLY SEASONAL SHALLOW GROUNDWATER: LOTS 21–23, 32 2. SEASONAL SHALLOW GROUNDWATER: LOTS 4, 5, 9–32, 34–38 | fix |
| 3. POTENTIALLY UNSTABLE SLOPES: LOTS 12–18, 21, 23, 24, 31, 32, 34, 36–38 4. ARTIFICIAL FILL: LOTS 4, 5, 10, AND 35 | |
| 5. EXPANSIVE SOLS ARE SPORADIC AND HAVE NOT BEEN MAPPED. IF ENCOUNTERED, ON IN AREAS OF POTENTIALLY SEASONAL SHALLOW GROUNDWATER, FOUNDATION PERIMETER GEOTECHNICAL ENGINEER. PERIMETER DRAINS WILL BE MAINTAINED BY THE HOMEOWNER. | |
| 14. ALL ROADWAY AND DRAINAGE FACILITIES WITHIN DEDICATED RIGHTS-OF-WAY WILL BE OWNE | |
| 15. THE REGIONAL DRAINAGE CHANNEL LOCATED IN DRAINAGE AND ACCESS EASEMENTS ON LOCUNTY. | DT 16, 17, 18, 31, 32, AND 34 WILL BE Please add the following: The drainage and access easement are |
| 16. THE DRAINAGE FACILITIES LOCATED IN DRAINAGE AND ACCESS EASEMENTS ON LOTS 12, 13 COUNTY. EAGLEVIEW METROPOLITAN DISTRICT WILL BE RESPONSIBLE FOR MAINTAINING VEGETA | 5, 14, 15, 21, 22, 23, 24, 35, 36 WILL no-build areas, no EL PASO |
| 17. EAGLEVIEW METROPOLITAN DISTRICT HAS BEEN FORMED TO MAINTAIN DESIGNATED DRAINAGE | CTATION AND A STATE OF A |
| 18. PORTIONS OF LOTS 12, 19, 20, 34, 36 AND 37 OF THIS PROPERTY ARE SUBJECT TO A PRAND EASEMENT AS RECORDED AT RECEPTION NO OF THE RECORDS MAINTAIN THE SUBJECT DRAINAGE FACILITIES. | RIVATE DETENTION BASIN/STORMWATER (that block/impede REEMENT OF EL PASO COUNTY. THE EAGLEVIEW runoff are permitted in OWN AND these easements. |
| 19. DRAINAGE AND ACCESS EASEMENTS AS SHOWN ON LOTS 4, 5, 6, 9, 10, 11, 12, 17, 18, 19 CONSTRUCTION, ACCESSORY STRUCTURES OR FENCES THAT BLOCK/IMPEDE RUNOFF ARE PERMI | |
| 20. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAIN ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AN HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES AS CONSTRU- IMPACT TO ADJACENT PROPERTIES. | ID WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. |
| 21. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL P THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR, IN THE ALTE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH EL PASO COUNTY LAND DEVELOPMENT COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTE COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REC ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. | I CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE ASO COUNTY AS RECORDED UNDER RECEPTION NO IN ERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE ENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE TO BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND |
| 22. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, I OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, COLORADO PARKS AND WILDLIFE, C AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTIC MOUSE). | COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS |
| 23. THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLO DECEMBER 7, 2018. | OD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 08041C0535G, EFFECTIVE |
| 24. NO DRIVEWAYS SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT OR WAIVER HAS BEEN | |
| 25. INDIVIDUAL LOT PURCHASERS ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING 6.3.3.C.2 AND 6.3.3.C.3. DUE TO THEIR LENGTH, SOME DRIVEWAYS WILL NEED TO BE SPECIFIC | |
| 26. THE FOLLOWING LOTS MAY REQUIRE ENGINEERED SITE PLANS FOR THE CONSTRUCTION DESITHE DRAINAGE AND ACCESS EASEMENTS: LOTS 4, 5, 25-30, 35, 36 AND 38. | IGN OF DRIVEWAY CULVERTS IN THE EVENT DRIVEWAYS ARE PROPOSED TO CROSS |
| 27. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED | |
| 28. AN EMERGENCY ACCESS EASEMENT WILL BE MAINTAINED THROUGH LOT 32 CONNECTING AC MAINTAINANCE ROAD. THIS ACCESS WILL SERVE AS A SECONDARY POINT OF ACCESS UNTIL CONNECTION IS MADE THAT MEETS THE FIRE DISTRICT AND ECM ADMINISTRATOR REQUIREMENTS | RAYGOR ROAD IS EXTENDED TO STAPLETON DRIVE OR ANOTHER ROAD |
| 29. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PA AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FE ON ALL SALES DOCUMENTS AND IN PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIN | SO COUNTY ROAD IMPACT FEE PROGRAM (RESOLUTION NO. 19–471), OR ANY E OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED |
| 30. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CUP REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GU APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE APP UNDER OR WITH RESPECT TO SUCH LAWS. | UIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. |
| 31. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THE | EY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE. |
| per our recent correspondence | DATE OF REVISION: AUGUST 2, 2024 |
| please add the following note: This subdivision is subject to a Non-Exclusive permanent | PCD FILE NO. SF-22-42 DATE OF PREPARATION: DECEMBER 20, EAGLEVIEW, A PORTION OF SEC. 26, TOWNSHIP 12 SO |

2022 OUTH, RANGE 65 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO

PAGE 2 OF 5

RAMPART SURVEYS, LLC (719) 687–0920 P.O. Box 5101 Woodland Park, CO. 80866

DRAWING: 21468 SUB_T.DWG

EAGLEVIEW A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO

| CURVE TABLE | | | | | |
|-------------|------------|---------|-------------|--------------------------|--------------|
| CURVE # | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
| C1 | 194.56' | 480.00' | 2313'28" | S12.02,5,5,8,8 | 193.23' |
| C2 | 22.20' | 15.00' | 84 47'02" | N18 [.] 41'19"W | 20.23' |
| C3 | 39.49' | 100.55' | 22:30'00" | N72'19'50"W | 39.23' |
| C4 | 24.11' | 60.00' | 23.01,26" | S72'04'07"E | 23.95' |
| C5 | 54.44' | 60.00' | 51.59'05" | S34·33'52"E | 52.59' |
| C6 | 61.73' | 60.00' | 58.57'03" | S20'54'12"W | 59.05' |
| C7 | 69.54' | 60.00' | 66'24'37" | S83'35'02"W | 65.72' |
| C8 | 25.79' | 60.00' | 24:37'49" | N50°53'45"W | 25.59' |
| C10 | 39.49' | 100.55' | 22:30'00" | S49*49'50"E | 39.23' |
| C11 | 22.20' | 15.00' | 84.46'52" | N76 ⁻ 31'33"E | 20.23' |
| C12 | 186.79' | 480.00' | 22.17'47" | S45'17'00"W | 185.61' |
| C13 | 45.93' | 470.00' | 5'35'56" | N53 [•] 37'55"E | 45.91' |
| C14 | 364.85' | 470.00' | 44.28'39" | N28'35'37"E | 355.76' |
| C15 | 190.30' | 363.00' | 30'02'10" | S21*22'23"W | 188.12' |
| C16 | 410.15' | 420.00' | 55.57'09" | S28'27'19"W | 394.05' |
| C17 | 34.22' | 530.00' | 3.41'57" | N54 [•] 34'54"E | 34.21' |
| C18 | 196.33' | 530.00' | 21'13'27" | N42'07'12"E | 195.21' |
| C19 | 22.32' | 15.00' | 85'15'48" | S74'08'23"W | 20.32' |
| C20 | 89.89' | 100.55' | 51"13'24" | N37°37'01"W | 86.93' |
| C21 | 82.52' | 60.00' | 78.48'05" | S51*24'21"E | 76.17' |
| C22 | 31.82' | 60.00' | 30'22'57" | N74'00'08"E | 31.45' |
| C23 | 127.80' | 60.00' | 122'02'22" | N02'12'32"W | 104.97' |
| C24 | 22.32' | 15.00' | 8515'51" | S20'35'48"E | 20.32' |
| C25 | 145.05' | 530.00' | 15°40'50" | N14 ⁻ 11'43"E | 144.60' |
| C26 | 277.36' | 303.00' | 52*26'50" | S32'34'43"W | 267.78' |
| C27 | 76.66' | 530.00' | 8'17'16" | N54°39'30"E | 76.60' |
| C28 | 258.31' | 530.00' | 27:55'29" | N36'33'08"E | 255.76' |
| C29 | 22.32' | 15.00' | 85'15'48" | S65'13'17"W | 20.32' |
| C30 | 77.85' | 330.00' | 13.31,03" | S78*54'20"E | 77.67' |
| C31 | 25.41' | 330.00' | 4.24'42" | S87 52'13"E | 25.40' |
| C32 | 39.48' | 100.55' | 22.29'55" | N78°49'36"W | 39.23' |
| C33 | 24.36' | 60.00' | 23.15'36" | S7912'27"E | 24.19' |
| C34 | 31.55' | 60.00' | 30'07'44" | N74 [.] 05'53"E | 31.19' |
| C35 | 61.13' | 60.00' | 58'22'29" | N29 [•] 50'49"E | 58.52' |
| C36 | 118.58' | 60.00' | 113"14'13" | N55 [.] 57'32"W | 100.20' |
| C37 | 39.49' | 100.55' | 22:30'05" | N78'40'24"E | 39.24' |
| C38 | 84.49' | 270.00' | 17*55'45" | S81'06'41"E | 84.14' |

| CURVE TABLE | | | | | |
|-------------|------------|---------|--------------------|---------------------------------------|--------------|
| CURVE # | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
| C39 | 22.32' | 15.00' | 85 15 51" | S29'30'53"E | 20.32' |
| C40 | 166.60' | 530.00' | 18.00'38" | N04 ⁻ 06'43"E | 165.92' |
| C41 | 150.66' | 530.00' | 16'17'12" | N13'02'12"W | 150.15' |
| C42 | 72.31' | 470.00' | 8'48'56" | S16'46'20"E | 72.24' |
| C43 | 75.58' | 470.00' | 9'12'50" | S07°45'27"E | 75.50' |
| C44 | 39.49' | 100.55' | 22:30'00" | S08*05'58"W | 39.23' |
| C45 | 26.73' | 60.00' | 25'31'25" | N06'35'16"E | 26.51' |
| C46 | 35.30' | 60.00' | 33.42,28" | N23 [.] 01 ['] 41"W | 34.79' |
| C47 | 31.41' | 60.00' | 29'59'56" | N54°52'53"W | 31.06' |
| C48 | 55.01' | 60.00' | 52:31'33" | S83'51'22"W | 53.10' |
| C49 | 50.41' | 60.00' | 48.08'20" | S33*31'25"W | 48.94' |
| C50 | 36.76' | 60.00' | 35.06'17" | S08'05'53"E | 36.19' |
| C52 | 39.49' | 100.55' | 22:30'00" | N14°24'02"W | 39.23' |
| C53 | 166.78' | 530.00' | 18'01'46" | S12'09'55"E | 166.09' |
| C54 | 64.76' | 470.00' | 7:53'40" | N17*13'58"W | 64.71' |
| C55 | 591.34' | 470.00' | 72'05'16" | N22'45'30"E | 553.10' |
| C56 | 55.35' | 363.00' | 8'44'12" | S54 26'02"W | 55.30' |
| C57 | 47.32' | 530.00' | 5'06'57" | N4917'57"W | 47.31' |
| C58 | 214.40' | 530.00' | 23'10'41" | N63 [.] 26'46"W | 212.94' |
| C59 | 311.05' | 530.00' | 33:37'33" | S88:09'08"W | 306.60' |
| C60 | 30.20' | 530.00' | 3'15'53" | S69 [•] 42'25"W | 30.19' |
| C61 | 30.05' | 530.00' | 3'14'56" | S66'27'01"W | 30.05' |
| C62 | 229.26' | 530.00' | 24.47'05" | S52*26'01"W | 227.48' |
| C63 | 270.12' | 312.52' | 49'31'17" | N64'48'07"E | 261.79' |
| C64 | 321.97' | 372.52' | 49:31'18" | N64'48'07"E | 312.05' |
| C65 | 106.75' | 470.00' | 13'00'50" | S46°32'53"W | 106.52' |
| C66 | 597.93' | 470.00' | 72 · 53'30" | S89'30'03"W | 558.42' |
| C67 | 59.98' | 470.00' | 7'18'44" | N50'23'50"W | 59.94' |
| C68 | 89.89' | 100.55' | 51'13'24" | N64'36'32"W | 86.93' |
| C69 | 53.41' | 60.00' | 51.00,10" | N64 [.] 29'55"W | 51.66' |
| C70 | 62.60' | 60.00' | 59`46'47" | N59'40'10"E | 59.80' |
| C71 | 31.42' | 60.00' | 30.00,00, | N14'46'46"E | 31.06' |
| C72 | 31.42' | 60.00' | 30'00'00" | S15'13'14"E | 31.06' |
| C75 | 21.78' | 15.00' | 8311'37" | S88'20'16"E | 19.92' |
| C76 | 21.76' | 15.00' | 83.07'56" | N05'10'30"W | 19.90' |

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