



REFERRAL
December 4, 2019

FILE COPY

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|---------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> Planning Director | <input type="checkbox"/> Security Sanitation | <input type="checkbox"/> E-911 |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Security Water | <input checked="" type="checkbox"/> PPRBD Floodplain/Enum. |
| <input checked="" type="checkbox"/> City Engineer | <input type="checkbox"/> School District 8 | <input type="checkbox"/> MVEA |
| <input checked="" type="checkbox"/> Utilities Director | <input type="checkbox"/> School District 3 | <input type="checkbox"/> CSU Gas |
| <input checked="" type="checkbox"/> Water Engineer | <input type="checkbox"/> Security Fire District | <input checked="" type="checkbox"/> CSU Electric |
| <input type="checkbox"/> Water Department | <input type="checkbox"/> Hanover Fire District | <input type="checkbox"/> CSU Sludgeline |
| <input type="checkbox"/> Electric Engineer | <input checked="" type="checkbox"/> Black Hills | <input type="checkbox"/> County Health |
| <input checked="" type="checkbox"/> Electric Department | <input checked="" type="checkbox"/> CenturyLink | <input type="checkbox"/> County Parks |
| <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Comcast | <input type="checkbox"/> El Paso County DSD |
| <input checked="" type="checkbox"/> Fire Department | <input type="checkbox"/> TCI Broadband | <input checked="" type="checkbox"/> EPC Conservation District |
| <input type="checkbox"/> Street Department | <input type="checkbox"/> Chilcott Ditch Company | <input checked="" type="checkbox"/> CDOT |
| <input type="checkbox"/> City Inspector | <input type="checkbox"/> FMIC | <input type="checkbox"/> El Paso County DOT |
| <input type="checkbox"/> Park Department | <input type="checkbox"/> CO Interstate Gas | <input checked="" type="checkbox"/> El Paso County DSD |
| <input checked="" type="checkbox"/> Fountain San. Dist. | <input type="checkbox"/> Rocky Mtn. Pipeline | <input checked="" type="checkbox"/> SE CO Wtr Cons Dist |
| <input type="checkbox"/> Urban Renewal Auth. | <input type="checkbox"/> Utilicorp United Inc. | <input type="checkbox"/> Fountain Creek Water |
| <input type="checkbox"/> Cross Creek Metro Dist. | | |

ATTN: Miko Hrebencar

FROM: Jordan Ott, Planner 1

SUBJECT: A Request by Troy Moore with M3 Engineering on Behalf Great Escapes of Colorado Springs, LTD, for Approval of a Site Development Plan for Expansion of the KOA Campground located at 8100 Bandley Drive, Portion of Tax Schedule 65250-00-013.

RESPONSE DUE DATE: December 27th, 2019

PLANNING COMMISSION MEETING: N/A

The intent of this transmittal and attached information is to notify you of the above-referenced development request. Please review this information for compliance with the requirements of your agency, and provide me with any comments and/or recommendations prior to the date noted below. Your input is appreciated. If you have any questions, please feel free to call Jordan at 322-2017 or e-mail jott@fountaincolorado.org

COMMENTS: _____