

El Paso County Land Development Services  
 27 East Vermijo Avenue,  
 Colorado Springs, CO 80903  
 PHONE 719-520-6937  
 FAX 719-520-6695

Date	_____
File #	_____
Receipt#	_____
Planner	_____
Type	<u>A B C D</u>
<i>Office Use Only</i>	

## Application Form

Public Hearing Items:

- |                                                                                |                                                 |                                                        |
|--------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Sketch Plan                                           | <input type="checkbox"/> Subdivision Exemption  | <input type="checkbox"/> Special Use Review            |
| <input checked="" type="checkbox"/> Preliminary Plan                           | <input type="checkbox"/> Location Approval      | <input type="checkbox"/> Vacation of Interior Lot Line |
| <input type="checkbox"/> Final Plat                                            | <input type="checkbox"/> Rezone                 | <input type="checkbox"/> Vacation of Right-of-Way      |
| <input type="checkbox"/> Amended Plat                                          | <input type="checkbox"/> PUD                    | <input type="checkbox"/> Waiver of Regulations         |
| <input type="checkbox"/> Vacation/Replat                                       | <input type="checkbox"/> Variance of Use        | <input type="checkbox"/> Appeals                       |
| <input type="checkbox"/> Minor Subdivision                                     | <input type="checkbox"/> Annexation             | <input type="checkbox"/> Certificate of Designation    |
| <input type="checkbox"/> Board of Adjustment                                   | <input type="checkbox"/> Vested Property Rights | <input type="checkbox"/> Legal Nonconforming Use       |
| <input type="checkbox"/> Site Specific Development Plan/ Development Agreement |                                                 |                                                        |

Administrative Items:

- |                                                                    |                                                 |                                                               |
|--------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Plot Plan Review                          | <input type="checkbox"/> Merger by Contiguity   | <input type="checkbox"/> Daycare Permit                       |
| <input type="checkbox"/> Sign Permit                               | <input type="checkbox"/> Home Occupation Permit | <input type="checkbox"/> Bill Board Credit                    |
| <input type="checkbox"/> Temporary Mobile Permit                   | <input type="checkbox"/> Septic Permit          | <input type="checkbox"/> Temporary Use Permit                 |
| <input type="checkbox"/> Expansion of Non-Conforming Use           |                                                 | <input type="checkbox"/> Carnival/Circus                      |
| <input type="checkbox"/> Relief Determination by Director          |                                                 | <input type="checkbox"/> Christmas Tree Sales                 |
| <input type="checkbox"/> Vacation of Interior Lot Line/Easement(s) |                                                 | <input type="checkbox"/> Construction Office/Trailer          |
|                                                                    |                                                 | <input type="checkbox"/> Mobile Home/Subdivision Sales Office |
|                                                                    |                                                 | <input type="checkbox"/> Seasonal Produce Sales               |
|                                                                    |                                                 | <input type="checkbox"/> Garage/Rummage/Yard Sales            |

Project Name Springs at Waterview Preliminary Plan

Describe proposal Preliminary Plan for Final Platting, 85 single family lots

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tax Schedule No. (s) 5507206036

Property Address 5908 Bradley Rd

Acreege 15.67 No. of Proposed Lots 85

Existing Zone A-5 Proposed Zone RS-5000

Reference Files (if known) Waterview Sketch Plan

Property Owner Name(s) Frank W. Howard #2 Limited Partnership, LLLP

Address 3232 Muirfield Dr. Colorado Springs, Colorado 80907

Phone 719-440-6879 Fax \_\_\_\_\_

Email Address \_\_\_\_\_

Applicant Name SWV, LLC

Address 31 North Tejon St, Suite 500  
Colorado Springs, Colorado 80903

Phone 719-377-0244 Fax \_\_\_\_\_

Email Address Swv.pak@gmail.com

Contact / Consultant Name Dakota Springs Engineering

Address 31 North Tejon, Suite 500  
Colorado Springs, CO 80903

Phone (719) 227-7388 Fax (719) 227-7392

Email Address [charlescothern@springseng.com](mailto:charlescothern@springseng.com)

Owner/Applicant Authorization:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I(we) am(are) fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I(we) have familiarized myself(ourselves) with the rules, regulations and procedures with respect to preparing and filing this application. I(we) also understand that an incorrect submittal will be cause to have the project removed from the agenda of the Planning Commission or delay review and that approval of this application is based on the representations made in the application and may be revoked on any breach of representation or condition(s) of approval.

Owner(s) Signature 

Date 9/6/16

Owner(s) Signature \_\_\_\_\_

Date \_\_\_\_\_

Applicant Signature SWV, LLC 

Date \_\_\_\_\_

**AUTHORIZATION TO SUBMIT APPLICATION (Office Use Only)**

Submittal Requirements Matrix  Application Accepted  
Project Manager Signature \_\_\_\_\_