

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Nabulsi-Abushaban Subdivision			
2. LAND USE ACTION Minor Subdivision			
3. NAME OF EXISTING PARCEL AS RECORDED Parcel # 5219000101			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 24.8	5. NUMBER OF LOTS PROPOSED 4	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action Warranty Deed, Reception No. 230501, 1962; Warranty Deed, Reception No. 342393, 1964			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
SE 1/4 OF SE 1/4 SECTION 19 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # 4 of units _____ GPD 1.04 AF	COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF	<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS 85841-A 137196 23585	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
IRRIGATION # 4 of acres _____ GPD 1.04 AF	STOCK WATERING # 16 of head _____ GPD 0.2 AF		
OTHER _____ GPD _____ AF	TOTAL _____ GPD 2.28 AF		
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

Received at 1:31 o'clock P.M. APR 6 1962
Reception No. 230501 HARRIET BEALS

BOOK 1904 PAGE 860

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That we, FRED WOLF and
MACELLE WOLF, of the County of El Paso and State of Colorado,
for the consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand
paid, hereby sell and convey to M. ISOBEL SHANNON and WILLIAM R.
SHANNON, of the County of El Paso and State of Colorado, as joint
tenants, the following real property situate in the County of
El Paso and State of Colorado, to-wit:

The North 660 feet of the South 1155 feet of the
East 660 feet of the Southeast quarter of Section
19, Township 12 South, Range 65 West of the 6th
P.M.

Subject to existing rights of way of record for
telephone lines and road purposes.

Reserving, however, to the said Grantors, their heirs,
successors and assigns, an undivided one-half interest
in and to all oil, gas, coal and other minerals within
or underlying said land for a period of fifteen years
from the date this deed is recorded.

with all its appurtenances, and warrant title to the same except
1961 real property taxes.

The said Grantees, for themselves, their successors and
assigns, do covenant and agree with the said Grantors, their
successors and assigns as follows:

1. That no more than two dwellings shall be constructed
on the tract hereby conveyed, and such dwellings
shall be single-family residences only.
2. That the property shall be used for residential pur-
poses only.
3. That no building shall be constructed closer than
fifty feet to any property line.
4. That no hogs shall be raised, bred or kept on the
property.

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Than
\$100.00

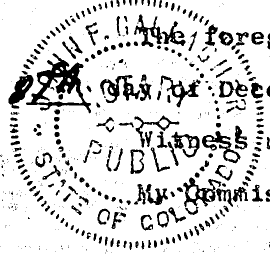
Normal CPE
CERT. FEE \$

Signed and delivered this 27th day of December, 1961.

Fred Wolf
Fred Wolf

Macelle Wolf
Macelle Wolf

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)



The foregoing instrument was acknowledged before me this 27th day of December, 1961, by FRED WOLF and MACELLE WOLF.

Witness my hand and official seal.

My Commission expires September 28, 1964

John F. Gallagher
Notary Public

Filed for record the APR 17 1964 day of A. D. 1964 5:27 P. M. BOOK 2007 PAGE 538
No. 342393 HARRIET BEALS RECORDER

Warranty Deed

(STATUTORY FORM)

Know all Men by these Presents, That we, FRED WOLF and
MACELLE WOLF

of the County of El Paso and State of Colorado, for the consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and convey to BESSIE M. ELLISON

of the County of El Paso and State of Colorado, the following Real Property situate in the County of El Paso and State of Colorado, to-wit:



Commencing at the Southeast corner of Section 19, Township 12 South, Range 65 West of the 6th P.M., thence West along the South line of said section, a distance of 30 feet; thence North and parallel to the East line of said section, a distance of 30 feet for the point of beginning of the tract to be described hereby; thence West parallel with the South line of said section, a distance of 960 feet; thence North parallel with the East line of said section, a distance of 1125 feet; thence East parallel with the first course, a distance of 330 feet; thence South parallel with second course, a distance of 660 feet; thence East parallel with first course, a distance of 630 feet; thence South parallel with the East line of said section, a distance of 465 feet to the point of beginning,

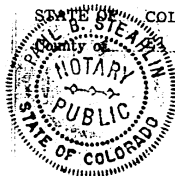
with all its appurtenances and warrant the title to the same, except rights of way, reservations and conditions of record, and 1964 real property taxes. The said grantee, for himself, his successors and assigns, covenants and agrees with the said grantors, their successors and assigns, as follows:

1. That no more than three dwellings shall be constructed on the tract hereby conveyed, and such dwellings shall be single family residences only.
2. That the property shall be used for residential purposes only.
3. That no hogs shall be raised, bred or kept on the property.

Signed and delivered this 31st day of January, 1964.



FRED WOLF *Fred Wolf*
MACELLE WOLF *Macelle Wolf*



STATE OF COLORADO }
County of El Paso } ss. STATUTORY ACKNOWLEDGMENT
The foregoing instrument was acknowledged before me this 31st day of January, 1964, by Fred Wolf and Macelle Wolf.

witness my hand and official seal.
My commission expires June 28, 1964.
Paul B. Staller
NOTARY PUBLIC