WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
The Sanctuary Filing 1 at Meridian Ranch

2. LAND USE ACTION
Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 48.9

5. NUMBER OF LOTS PROPOSED 343 **PLAT MAP ENCLOSED** ☐ YES

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO
If yes, describe the previous action
_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ of _____1/4 SECTION 20 TOWNSHIP 12 ☐ N ☒ S RANGE 64 ☐ E ☒ W
_____ of _____1/4 SECTION ____ TOWNSHIP _____ ☐ N ☒ S RANGE _____ ☐ E ☒ W
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILL

8. PLAT – Location of all wells on property must be plotted and permit numbers provided
Surveyors plat ☐ Yes ☐ No **If not, scaled hand drawn** ☐ Yes ☒ No See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

	GPD	AF
HOUSEHOLD USE (including irr.)		106.3
SCHOOL USE		
COMMERCIAL USE		
OPEN SPACE		0.1
PBHMD		
FALCON REGIONAL PARK		
GOLF COURSE		
TOTAL		106.5

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRINGS
WELL PERMIT NUMBERS
R-612-FP, 27554-FP-R, 46406-F, 74409-F, 744410-F

☐ NEW WELLS – Proposed
☐ Alluvial ☐ Upper Arapahoe
☐ Upper Dawson ☐ Lower Arapahoe
☐ Lower Dawson ☐ Laramie Fox Hills
☐ Denver ☐ Dakota
☐ Other _____

☒ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT
NAME MSMD
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO
See Below

WATER COURT DECREE CASE NO.
154-BD, 155-BD, 156-BD, 157-BD, 228-BD, 229-BD, 568-BD, 569-BD, 570-BD, 2099-BD , 2100-BD

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO **IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ **SEPTEC TANKLEACH**
_____

☐ **LAGOON**
_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**
_____

☒ **CENTRAL SYSTEM – DISTRICT NAME**
Black Squirrel Wastewater Treatment Plant (BSWWTP)
Cherokee Metro District and Meridian Service Metro District

☐ **VAULT – LOCATION SEWAGE HAULED TO**
_____

☐ **OTHER**
_____