

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

Hancock Subdivision

2. LAND USE ACTION:

Residential

3. NAME OF EXISTING PARCEL AS RECORDED:

Lot 39 Chaparral Hills Plat book T-2

SUBDIVISION:

Chaparral Hills

, FILING (UNIT)

, BLOCK

, LOT

4. TOTAL ACREAGE:

5.06

5. NUMBER OF LOTS PROPOSED

2

PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

Original

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the 1/4, Section 36, Township 11 ☐ N or ☒ S, Range 67 ☐ E or ☒ W

Principal Meridian (choose only one): ☐ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, ☐ Zone 12 or ☐ Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

10. WATER SUPPLY SOURCE

Donalla Water

USE

WATER REQUIREMENTS

Gallons per Day Acre-Feet per Year

☒ EXISTING WELL ☐ DEVELOPED SPRING

☐ NEW WELLS - No

PROPOSED AQUIFERS – (CHECK ONE)

HOUSEHOLD USE # 2.5 of units

COMMERCIAL USE # N/A of S. F

IRRIGATION # 1.04 of acres

STOCK WATERING # N/A of head

OTHER: \_\_\_\_\_

TOTAL

WELL PERMIT NUMBERS

150286

☐ MUNICIPAL

☐ ASSOCIATION

☐ COMPANY

☐ DISTRICT

NAME Donalla

LETTER OF COMMITMENT FOR

SERVICE ☐ YES or ☐ NO

☐ DENVER

☐ DAKOTA

☐ OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

Septic tank / Leach field

☒ SEPTIC TANK/LEACH FIELD

☐ CENTRAL SYSTEM

☐ LAGOON

DISTRICT NAME: \_\_\_\_\_

☐ VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ OTHER: \_\_\_\_\_