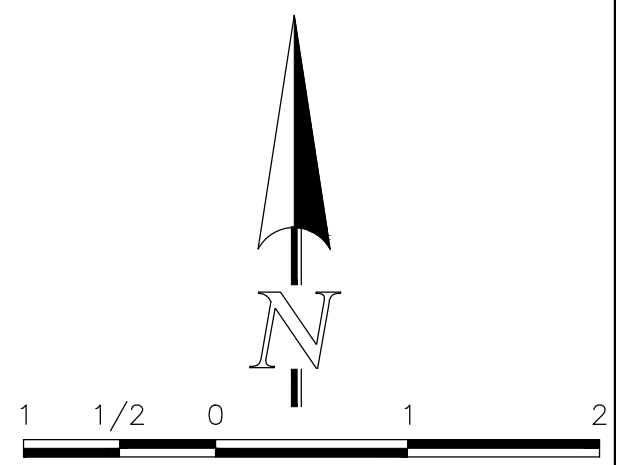


N:\1182000\DISTRICT\5_MILE_MAP.dwg 6/27/2019 4:48:52 PM 1:1
 panel1



SCALE: 1" = MILE

THE RANCH
 JOB NO. 1182.00
 JUNE 27, 2019
 SHEET 1 OF 1



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