

# MARKSHEFFEL ROAD (SEGMENT M2)

COUNTY OF EL PASO, STATE OF COLORADO

## STREET IMPROVEMENT PLAN

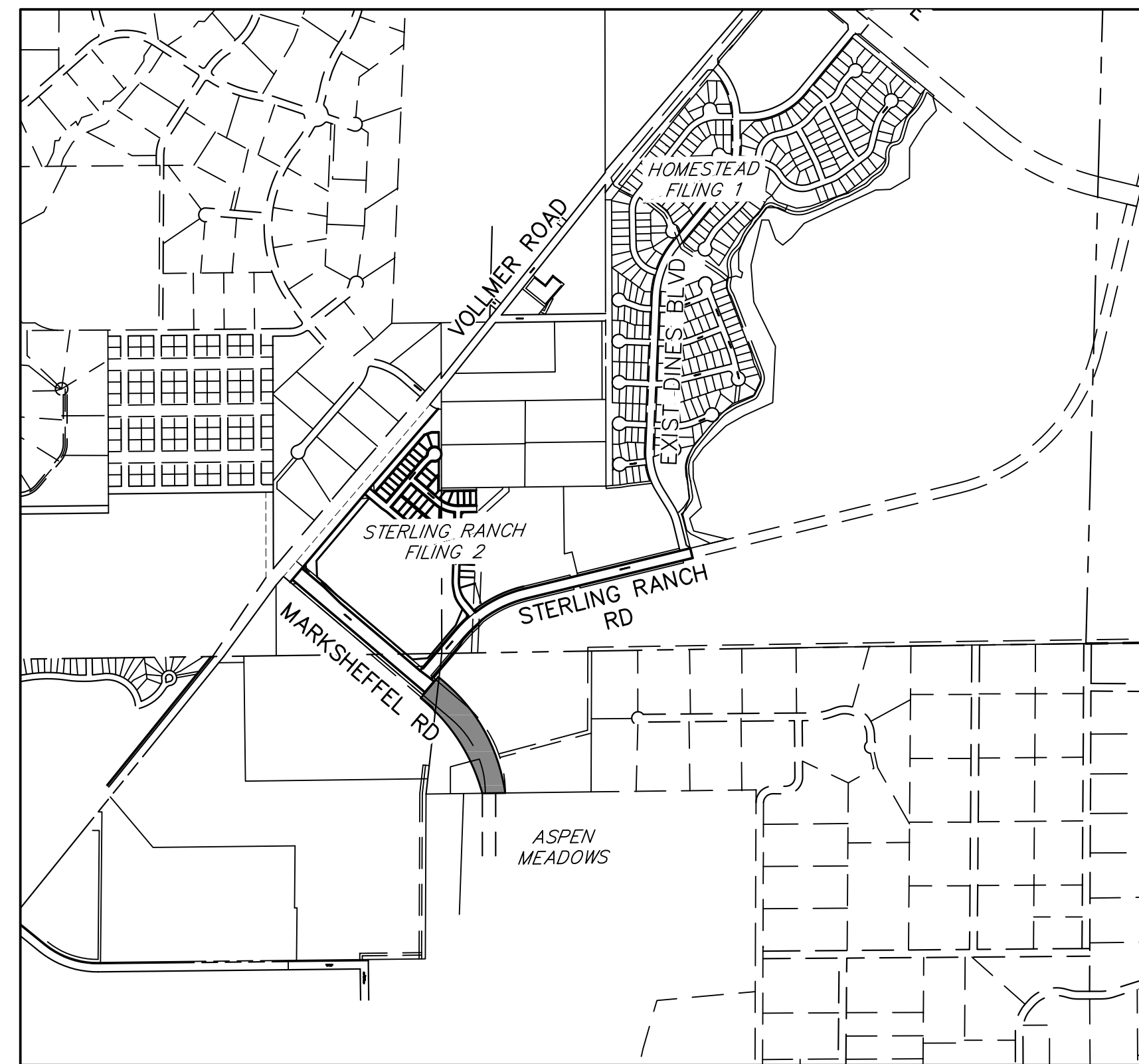
JULY 2023

SF-22-030

CITY OF COLORADO SPRINGS STATEMENT:  
THE CITY OF COLORADO SPRINGS RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN. THE CITY HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

### AGENCIES

OWNER/DEVELOPER:	SR LAND, LLC 20 BOULDER CRESCENT, SUITE 201 COLORADO SPRINGS, CO 80903 JAMES F. MORLEY (719) 471-1742
CIVIL ENGINEER:	JR ENGINEERING, LLC 5475 TECH CENTER DRIVE COLORADO SPRINGS, CO 80919 MIKE BRAMLETT P.E. (303) 267-6240
COUNTY ENGINEERING:	EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT 2880 INTERNATIONAL CIRCLE, SUITE 110 COLORADO SPRINGS, CO 80910 JEFF RICE, P.E. (719) 520-6300
TRAFFIC ENGINEERING:	EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS 3275 AKERS DRIVE COLORADO SPRINGS, CO 80922 JOSHUA PALMER, P.E. (719) 520-6460
WATER RESOURCES:	STERLING RANCH METRO DISTRICT ENGINEERS JDS-HYDRO CONSULTANTS 545 E. PIKES PEAK AVE., SUITE 300 COLORADO SPRINGS, CO 80903 JOHN MCGINN (719) 668-8769
FIRE DISTRICT:	BLACK FOREST FIRE PROTECTION DISTRICT 11445 TEACHOUT ROAD COLORADO SPRINGS, CO 80908 CHIEF BRYAN JACK (719) 495-4300
GAS DEPARTMENT:	COLORADO SPRINGS UTILITIES 7710 DURANT DR. COLORADO SPRINGS, CO 80947 TIM WENDT (719) 668-3556
ELECTRIC DEPARTMENT:	MOUNTAIN VIEW ELECTRIC 11140 E. WOODMEN ROAD FALCON, CO 80831 (719) 495-2283
COMMUNICATIONS:	QWEST COMMUNICATIONS (U.N.C.C. LOCATORS) (800) 922-1987 AT&T (LOCATORS) (719) 635-3674
CITY PUBLIC WORKS:	PUBLIC WORKS DEPARTMENT 30 S. NEVADA AVENUE, SUITE 401 COLORADO SPRINGS, CO 80903 (719)-385-5918



VICINITY MAP  
SCALE: 1"=1,000'

### SHEET INDEX

- COVER SHEET
- NOTES AND DETAILS
- ROADWAY PLAN & PROFILE
- SIGNAGE & STRIPING
- CROSS-SECTIONS

### OWNER/DEVELOPER STATEMENT

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH ALL OF THE REQUIREMENTS SPECIFIED IN THESE DETAILED PLANS AND SPECIFICATIONS.

*James F. Morley*  
JAMES F. MORLEY  
SR LAND, LLC  
20 BOULDER CRESCENT, SUITE 201  
COLORADO SPRINGS, CO 80903

7/17/23  
DATE

### NOTE:

STERLING RANCH METRO DISTRICT AND/OR PROPERTY OWNER TO COORDINATE AND ENGAGE WITH COLORADO SPRINGS UTILITIES (STREET LIGHT PROGRAM DESIGN) AND MOUNTAIN VIEW ELECTRIC (ELECTRIC SERVICE PROVIDER) TO ADHERE TO CSU AND CITY CRITERIA REGARDING ARTERIAL ROADWAY ILLUMINATION. PLEASE NOTE, ADDITIONAL STREET LIGHTING ABOVE STANDARD CRITERIA WILL BE REQUIRED ON BOTH SIDES OF THE CURVED ROADWAY SECTION TO IMPROVE DRIVER AWARENESS. STREET LIGHTS ARE TO BE INSTALLED BY THE STERLING RANCH METRO DISTRICT OR PROPERTY OWNER AND OPERATIONAL PRIOR TO PRELIMINARY ACCEPTANCE OF THE IMPROVEMENTS BY CITY OF COLORADO SPRINGS.

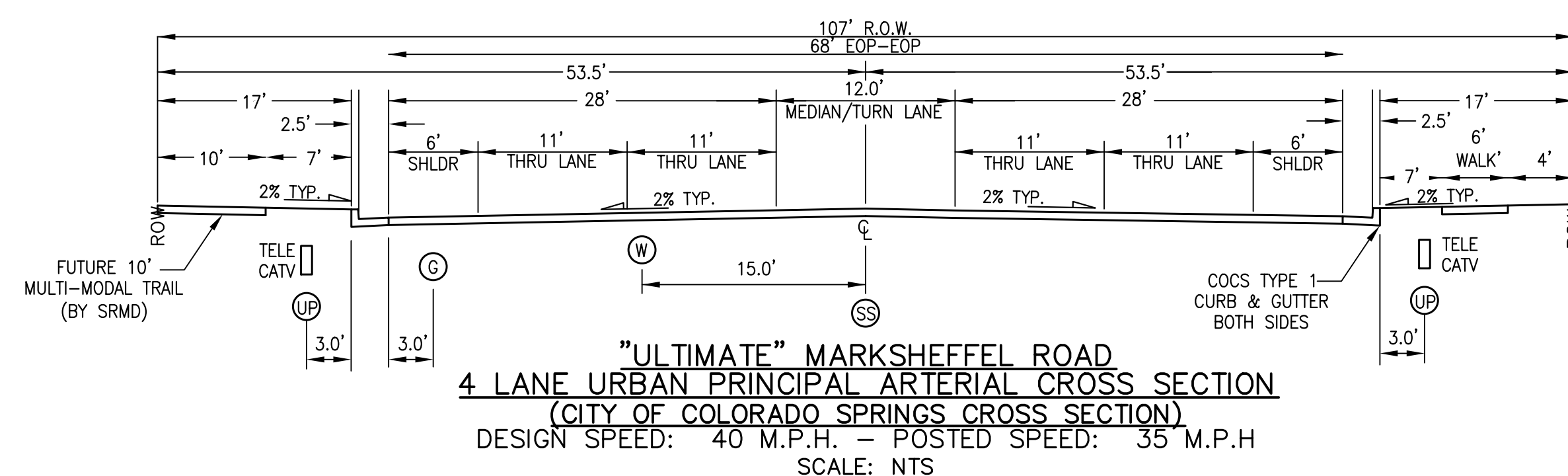
BASIS OF BEARINGS:  
BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624". SAID LINE BEARS N89°14'14"E, A DISTANCE OF 2,722.56 FEET.

### BENCHMARKS

- THE TOP OF AN ALUMINUM SURVEYORS CAP, STAMPED "9853", AT THE SOUTHWEST BOUNDARY CORNER OF BARBARICK SUBDIVISION  
NORTHING = 411416.273  
EASTING = 235167.071  
ELEVATION = 7023.42
- THE TOP OF A RED PLASTIC SURVEYORS CAP, ILLEGIBLE, AT THE NORTHWEST BOUNDARY CORNER OF PAVNEE RANCHEROS SUBDIVISION  
NORTHING = 410095.404  
EASTING = 235052.131  
ELEVATION = 7000.40
- THE TOP OF A RED PLASTIC SURVEYORS CAP, STAMPED "38141", AT THE SOUTHWEST BOUNDARY CORNER OF BARBARICK SUBDIVISION  
NORTHING = 411399.962  
EASTING = 233849.817  
ELEVATION = 7030.82



Know what's below.  
Call before you dig.



"ULTIMATE" MARKSHEFFEL ROAD  
4 LANE URBAN PRINCIPAL ARTERIAL CROSS SECTION  
(CITY OF COLORADO SPRINGS CROSS SECTION)  
DESIGN SPEED: 40 M.P.H. - POSTED SPEED: 35 M.P.H.  
SCALE: NTS

REVIEW:	DATE
STREET DESIGN FOR CITY ENGINEERING: _____	DATE _____
CURB & GUTTER REVIEW: _____	DATE 7-24-23
FINAL REVIEW _____	DATE _____
SIGNAGE AND STRIPING REVIEW _____	DATE 7-24-23

DESIGN DATA:	ROW WIDTH: 107'
SIDEWALKS: WIDTH: 6'/10'	FL-FL: 72'
LOCATION: ATTACHED <input type="checkbox"/> DETACHED <input checked="" type="checkbox"/>	STREET TYPE: URBAN PRINCIPAL ARTERIAL
DESIGN SPEED: 40 M.P.H.	TYPE: HMA <input checked="" type="checkbox"/> PCC <input type="checkbox"/>
CURB TYPE: <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5	THICKNESS: _____
	COMPOSITE SECTION: HMA ABC BASE HMA RC BASE

Call 719-395-5977 or go online at  
coloradosprings.gov/public-works to  
schedule an inspection with the EDRD  
inspector.

### EL PASO COUNTY STATEMENT

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH EOM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

### Approved

By: Gilbert LaForce, P.E.  
Engineering Manager  
Date: 08/29/2023 9:18:02 AM  
JOS El Paso County Department of Public Works



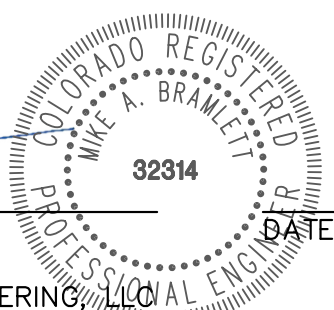
Condition of Approval:  
Construction Permit/Notice to Proceed will not be issued until the Sterling Ranch Filing No. 4 (SF2230) Final Drainage Report, Grading and Erosion Control Plan, and SWMP are approved/accepted.

COUNTY ENGINEER/ECM ADMINISTRATOR

### ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLAN AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

*Mike A. Bramlett*  
MIKE A. BRAMLETT, P.E.  
COLORADO P.E. 32314  
FOR AND ON BEHALF OF JR ENGINEERING



7/17/2023  
DATE

### DISTRICT APPROVALS

THESE DOCUMENTS HAVE BEEN REVIEWED AND APPROVED FOR STORM DRAIN AND ASSOCIATED UTILITY SERVICE CONSTRUCTION.

*James F. Morley*  
FOR AND ON BEHALF OF THE STERLING RANCH METRO DISTRICT NO.3  
DATE 7/17/23

PCD FILE NO. SF-22-030  
CDR-22-019

UNTIL SUCH TIME AS THESE DRAWINGS ARE APPROVED BY THE APPROPRIATE REVIEWING AGENCIES, JR ENGINEERING APPROVES THEIR USE ONLY FOR THE PURPOSES DESIGNATED BY WRITTEN AUTHORIZATION.

PREPARED FOR  
SR LAND, LLC  
20 BOULDER CRESCENT  
SUITE 201  
COLORADO SPRINGS, CO 80903  
JAMES F. MORLEY  
(719) 471-1742

JR ENGINEERING  
A Western Company  
Centennial 303-740-9393 • Colorado Springs 719-595-2688  
Fort Collins 970-497-8888 • www.jrengineering.com

MARKSHEFFEL ROAD (SEGMENT M2) COVER SHEET	BY	DATE	N/A	N/A	7/17/23	RAB	CWC
	NO. REVISION						
SHEET 1 OF 5	JOB NO. 25188.11						















