

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED ELECTRONIC STORAGE	Include the name of the proposed development as Mt. States Pipe and Supply rather than Electric Drive Self Storage.
2. LAND USE ACTION MINI STORAGE	The commercial use square footage currently under review shows 74,698 square feet total of bldg total. There is not a comment on water demand for irrigation. The estimate also shows heads of cattle at .21 for zero cattle? Use the proposed PPR to calculate the estimated water requirements.
3. NAME OF EXISTING PARCEL AS RECORDED	
SUBDIVISION _____ FILING _____	
4. TOTAL ACREAGE 4.48	5. NUMBER 19,392 is the area of the building footprint. I changed the number to the total building floor space of 74,698, since that seems to be what you want. The building size doesn't effect the estimated water requirements.
6. PARCEL HISTORY - Please attach copies of deeds A. Was parcel recorded with county prior to June 1, B. Has the parcel ever been part of a division of lan If yes, describe the previous action _____ The 0.21 after stock watering was just in the wrong spot. I moved that up into the irrigation row.	
7. LOCATION OF PARCEL - Include a map delineating NE 1/4 OF SE 1/4 SECTION _____ PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/>	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. NO WELLS ON PARCEL Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year	10. WATER SUPPLY SOURCE
HOUSEHOLD USE # <u>0</u> of units _____ GPD _____ AF COMMERCIAL USE # <u>19,392</u> of S.F. _____ GPD <u>0.10</u> AF IRRIGATION # <u>1.2</u> of acres _____ GPD _____ AF STOCK WATERING # <u>0</u> of head _____ GPD <u>0.21</u> AF OTHER <u>none</u> _____ GPD _____ AF TOTAL _____ GPD <u>0.31</u> AF FOR PROPOSED MINI STORAGE ON UNDEVELOPED PORTION OF PARCEL	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>CHEROKEE</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	
WATER COURT DECREE CASE NO.'S _____ _____ _____	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) BY CHEROKEE METRO DISTRICT	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____ <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	

please verify if estimates are correct

EL PASO COUNTY LAND DEVELOPMENT CODE

Colorado Springs Utilities has an estimated water daily design flow for industrial land use of 2000 gal/acre/day, which this is based on (2000 gal/acre/day * 4.48 ac = 8960 gal/day). The math is correct.

This is two orders of magnitude higher than the estimated water use for the proposed Electronic Storage facility, but this form isn't looking for that info.

SUBDIVISION NAME:

Mountain States Pipe and Supply

County El Paso

Type of Submittal:

Request for Exemption _____
 Preliminary Plan _____
 Final Plat X _____

SUBDIVISION LOCATION: Township 13S Range 65W Section S32 1/4 SE

OWNER(S) NAME

BBP-740 LLC ADDRESS 4665 ALPGLEN CT COLORADO SPRINGS CO, 80906-8213

SUBDIVIDER(S) NAME

BBP-740 LLC
 ADDRESS 4665 ALPGLEN CT COLORADO SPRINGS CO, 80906-8213

	Type of Subdivision	Number of Dwelling Units	Area (Acres)	% of Total Area*
	Single Family			
	Apartments			
	Condominiums			
	Mobile Homes			
	Commercial	N/A	4.48	100%
	Industrial	N/A		
	Other (specify)			
	Street			
	Walkways			