

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Winsome Subdivision</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>Preliminary</u>	BLOCK <u>All</u> Lot <u>All</u>
4. TOTAL ACERAGE <u>768.03</u>	5. NUMBER OF LOTS PROPOSED <u>147</u>	PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES <u>Preliminary Plan in submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
Portions OF		1/4 SECTION <u>18,19,13,24</u>	TOWNSHIP <u>11</u>
1/4 OF		1/4 SECTION	TOWNSHIP
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE *	<u>146</u> of units <u>39,102</u> GPD <u>43.80</u> AF	<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE **	<u>7.200</u> Acres <u>4,464</u> GPD <u>5.00</u> AF	WELLS SPRING WELL PERMIT NUMBERS <u>TBD</u>	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input checked="" type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
IRRIGATION ***	<u>36.5</u> acres <u>32,585</u> GPD <u>36.50</u> AF		
STOCK WATERING #	<u>584</u> of head <u>6,517</u> GPD <u>7.30</u> AF		
OTHER	GPD _____ AF _____	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS  <u>1692-BD - Dawson</u> <u>1692-BD - Denver</u>  <u>Replacement Plan No. 2 for 1692-BD</u> <u>Replacement Plan No. 3 for 1692-BD (rev)</u>
TOTAL	<u>82,668</u> GPD * <u>92.60</u> AF *	NAME _____	
* - Household Use = 0.30 AF/year/residence per Replacement Plans No. 1, No. 2, and No. 3 1692-BD and Determination of Water Right No. 1692-BD		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
** - Overall commercial property water use = 5.0 AF/year per Winsome Filing No. 2 Water Resource Report			
*** - Per 8.4.7.(B)(7)d of the EPC Land Development Code - @ 1 AF/year/acre @ 0.25 acres per lot			
# - Per Part 2.c. of the Findings from Determination of Water Right No. 1692-BD and Replacement Plans No. 1, 2, and 3 - assumed 4 horses per lot at 0.0125 AF/year/horse			
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If yes, please forward with this form.
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Individual On-Site Wastewater Treatment Systems</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	