

# plat review 1 responses.pdf Markup Summary

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## Arrow (1)

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**Subject:** Arrow  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:42:00 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**



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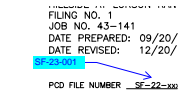
**Subject:** Re: Arrow  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:54:45 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

School fees added.

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## Callout (14)

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**Subject:** Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** CDurham  
**Date:** 2/1/2023 3:27:36 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

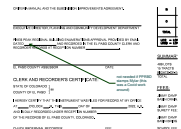
SF-23-001



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**Subject:** Re: Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:53:53 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PCD File Number SF-23-001 added to all sheets.



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**Subject:** Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:19:43 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

not needed if PPRBD stamps Mylar (this was a Covid work around)



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**Subject:** Re: Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:55:30 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PPRBD enumerations statement removed.

\$ 83,408.00  
\$ 59,000.00  
please provide recorded Parkland Agreement

**Subject:** Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:20:10 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

please provide recorded Parkland Agreement



**Subject:** Re: Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:57:37 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Fees updated. Waiting on information regarding parks agreement.

PLEASE PROVIDE RECORDED PARKLAND AGREEMENT

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:20:57 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

complete this note



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:24:36 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PUD reception no. 222137253 added.

UNRECORDED SERVICE TO BE PROVIDED BY TRANSFEREE FROM OWNER.  
THIS IS SUBJECT TO AN URBAN PARK AGREEMENT BETWEEN L. TAN (DISTRICT NO. 1) AND EL PASO COUNTY.  
OWNER HAS BEEN ADVISED OF THE PLAT AND THEN APPROVED AT RECORDING AGENCY.  
repeat not from page 1 - not needed if PPRBD stamps mylar

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:22:23 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

repeat not from page 1- not needed if PPRBD stamps mylar



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:20:46 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Plat note 29 removed.

1. I HAVE REVIEWED THE INFORMATION CONTAINED  
HEREIN AND I AM NOT PROVIDING ANY  
WARRANTY, EXPRESS OR IMPLIED, FOR THE  
ACCURACY, COMPLETENESS, OR FITNESS FOR  
ANY PARTICULAR PURPOSE OF THE INFORMATION  
CONTAINED HEREIN. I AM PROVIDING THIS  
INFORMATION AS IS AND AS AVAILABLE.  
2. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.  
3. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:23:04 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

reception number of Prk Agreement needs to be added



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:22:36 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Reception no. of parks agreement will be added once it has been recorded.

1. I HAVE REVIEWED THE INFORMATION CONTAINED  
HEREIN AND I AM NOT PROVIDING ANY  
WARRANTY, EXPRESS OR IMPLIED, FOR THE  
ACCURACY, COMPLETENESS, OR FITNESS FOR  
ANY PARTICULAR PURPOSE OF THE INFORMATION  
CONTAINED HEREIN. I AM PROVIDING THIS  
INFORMATION AS IS AND AS AVAILABLE.  
2. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.  
3. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 9:40:51 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

complete this note; the consultants job number is not necessary



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 12:41:12 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note replaced with PUDSP note as directed in other comments; consultant job number omitted; PUDSP file number added at end of note.

1. I HAVE REVIEWED THE INFORMATION CONTAINED  
HEREIN AND I AM NOT PROVIDING ANY  
WARRANTY, EXPRESS OR IMPLIED, FOR THE  
ACCURACY, COMPLETENESS, OR FITNESS FOR  
ANY PARTICULAR PURPOSE OF THE INFORMATION  
CONTAINED HEREIN. I AM PROVIDING THIS  
INFORMATION AS IS AND AS AVAILABLE.  
2. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.  
3. I AM PROVIDING THIS INFORMATION FOR YOUR  
PERSONAL USE ONLY. I AM NOT PROVIDING  
THIS INFORMATION TO ANY OTHER PARTY.

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 9:42:23 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

UPDATE GEO note to match PUDSP



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 12:38:52 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note copied verbatim from PUDSP.



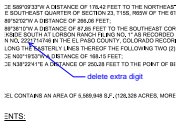
**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 9:42:41 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

add a disclosure note



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 12:52:56 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

"Architectural Control Committee Review" statement from PUDSP added to plat as a disclosure note as directed.



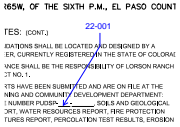
**Subject:** Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdrice  
**Date:** 2/7/2023 11:46:30 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

delete extra digit



**Subject:** Re: Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:51:20 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Extra digit removed.



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdrice  
**Date:** 2/7/2023 12:09:07 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

22-001



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:03:25 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PUDSP number added as provided.

DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:10:37 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444  
DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:10:37 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdrice  
**Date:** 2/7/2023 12:10:37 PM  
**Status:**  
**Color:** [Blue square]  
**Layer:**  
**Space:**

provide



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:25:36 AM  
**Status:**  
**Color:** [Yellow square]  
**Layer:**  
**Space:**

PUD reception no. 222137253 added.

FILED HERE  
DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:15:41 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444  
DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:15:41 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdrice  
**Date:** 2/7/2023 12:15:41 PM  
**Status:**  
**Color:** [Blue square]  
**Layer:**  
**Space:**

222140277



**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:05:46 AM  
**Status:**  
**Color:** [Yellow square]  
**Layer:**  
**Space:**

Reception no. 222140277 added.

FILED HERE  
DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:17:34 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444  
DISTRICT NO. 1  
PLANS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
215 W. KANSAS STREET, SUITE 200, OMAHA, NE 68102  
DATE: 2/7/2023 12:17:34 PM  
FOR ANY INFORMATION, PLEASE CONTACT THE PROJECT  
MANAGER AT (402) 442-4444

**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdrice  
**Date:** 2/7/2023 12:17:34 PM  
**Status:**  
**Color:** [Blue square]  
**Layer:**  
**Space:**

and amended as recorded at reception no. 216113013



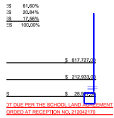
**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:37:04 AM  
**Status:**  
**Color:** [Yellow square]  
**Layer:**  
**Space:**

Note revised with provided text.

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Cloud+ (2)

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**Subject:** Cloud+  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdrice  
**Date:** 2/7/2023 11:48:16 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Revise per any drainage report revisions



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**Subject:** Re: Cloud+  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/14/2023 10:35:55 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Surety fee removed per e-mail from Kari Parsons dated February 14, 2023. Other fees have not changed.



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**Subject:** Cloud+  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdrice  
**Date:** 2/7/2023 12:13:59 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Replace with:  
No driveway shall be established unless an access permit has been granted by El Paso County.

Add:  
There shall be no direct lot access to Lorson Boulevard.



---

**Subject:** Re: Cloud+  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:48:15 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note 19 revised as requested.

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Image (3)

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**Subject:** Image  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:23:12 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PUD reception no. 222137253 added.



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**Subject:** Re: Image  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 11:24:47 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**



**Subject:** Image  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/6/2023 8:41:53 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**



**Subject:** Re: Image  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 2/9/2023 10:54:20 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

School fees added.



**Subject:** Image  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/6/2023 9:42:04 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**



**Subject:** Re: Image  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/9/2023 1:00:46 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

"Geology and Soils" statement from PUDSP added verbatim as replacement to existing content of note 22 as directed.  
 "Architectural Control Committee Review" statement from PUDSP added verbatim to plat as a disclosure note as directed.

---

Text Box (1)

---

Include benchmark

**Subject:** Text Box  
**Page Label:** Sheet 2 - Notes  
**Author:** CDurham  
**Date:** 2/1/2023 3:28:05 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Include benchmark




**Subject:** Re: Text Box  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 2/14/2023 10:41:56 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Clarification of comment requested. The need for a benchmark was not found in the El Paso County plat checklist, as revised January 2022. Previously, benchmarks have not been included on plats, as they do not generally include elevation information (except FEMA FIRM Base Flood Elevations where floodplain information is included on a plat, which is not the case here).

(1)

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THE SOUTH  
1. 222171  
THE CA

**Subject:**  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdrice  
**Date:** 2/7/2023 11:46:07 AM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**

2