

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

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| 1. NAME OF DEVELOPMENT AS PROPOSED HILLSIDE AT LORSON RANCH FILING NO. 1 | | | |
| 2. LAND USE ACTION Final Plat | | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED | | | |
| SUBDIVISION | FILING | BLOCK | LOT |
| 4. TOTAL ACREAGE 128.328 | 5. NUMBER OF LOTS PROPOSED 489 | PLAT MAP ENCLOSED <input type="checkbox"/> YES | |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. | | | |
| A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| If yes, describe the previous action _____ | | | |
| 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. | | | |
| NE 1/4 OF SECTION 23 AND N 1/2 OF SECTION 24 | | | |
| _____ 1/4 OF _____ 1/4 SECTION _____ TOWNSHIP 15 <input type="checkbox"/> N X S RANGE 65 <input type="checkbox"/> E X W | | | |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA | | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. | | | |
| Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year | | 10. WATER SUPPLY SOURCE | |
| HOUSEHOLD USE # 489 of units | 152,716 GPD | 171.15 AF | <input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>WIDFIELD W & S</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMERCIAL USE # _____ of S.F. | _____ GPD | _____ AF | |
| IRRIGATION # 1.76 of acres | 936 GPD | 1.05 AF | |
| STOCK WATERING # _____ of head | _____ GPD | _____ AF | |
| OTHER _____ | _____ GPD | _____ AF | |
| TOTAL | 153,652 GPD | 172.20 AF | <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ |
| WATER COURT DECREE CASE NO.'S _____ _____ _____ | | | |
| 11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM | | | |
| <input type="checkbox"/> SEPTIC TANK/LEACH FIELD | | <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>WIDFIELD W & S DISTRICT</u> | |
| <input type="checkbox"/> LAGOON | | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ | |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) | | <input type="checkbox"/> OTHER _____ | |