



**CORE**  
**ENGINEERING GROUP**  
 15004 1ST AVENUE S.  
 SUITE 100  
 P.O. BOX 719 570,1100  
 CONTACT: RICHARD L. SCHINDLER, P.E.  
 EMAIL: Rich@ceg1.com

DATE: \_\_\_\_\_  
 DESCRIPTION: \_\_\_\_\_  
 NO. \_\_\_\_\_

PREPARED FOR:  
**LORSON, LLC**  
 212 N. WAHSATCH AVE, SUITE 301  
 COLORADO SPRINGS, COLORADO 80903  
 (719) 635-3200  
 CONTACT: JEFF MARK

PROJECT:  
**RIDGE AT LORSON RANCH**  
 RANCH FIL NO. 3  
 5000 DR. LAMPREY, J.D.  
 COLORADO SPRINGS, COLORADO

DRAWN: RLS  
 DESIGNED: RLS  
 CHECKED: RLS

**SIDEWALK ADDENDUM**  
**RIDGE AT**  
**LORSON RANCH FIL NO. 3**

DATE:  
 DECEMBER 20, 2023

PROJECT NO.  
 100.068

SHEET NUMBER  
 1

TOTAL SHEETS: 1