

**SERVICE PLAN**  
**FOR**  
**BENT GRASS COMMERCIAL**  
**METROPOLITAN DISTRICT**

↑ Springs Utilities  
comments will be  
provided at the  
time of the  
required  
Preliminary Utility  
and Public  
Facilities Plan  
submittal  
associated with  
the development  
plan entitlement.

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DRAFT: \_\_\_\_\_, 2026

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## **I. EXECUTIVE SUMMARY**

The following is a summary of general information regarding the proposed District provided for the convenience of the reviewers of this Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Service Plan.

Proposed District: Bent Grass Commercial Metropolitan District (the “**District**”).

Property Owner(s): Lena Gail Case, an individual  
Cynthia DeYoung, an individual

Developer: Evergreen Devco, Inc., a California corporation, or an affiliated entity

Description of Development: The boundaries of the District consist of approximately 54 acres of land generally located at the northeast corner of the intersection of Bent Grass Meadows Drive and Woodmen Frontage Road in the County. The development within the boundaries of the District is anticipated to consist of 14 commercial lots containing approximately 366,000 square feet of commercial development.

Proposed Improvements to be financed: Proposed completion of an estimated \$20,000,000 of on and off-site Public Improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, fire protection improvements and parks and recreation (including open space, landscaping improvements and facilities, and Project monumentation). The foregoing cost estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer’s control. The cost included only include the public improvement portion of costs and the total Project improvement costs will be significantly higher.

Proposed Ongoing Services: The District anticipates providing services related to the construction and ongoing operation and maintenance of certain Public Improvements within the District that are not otherwise dedicated to the County or third-party entities for ownership and/or ongoing operation and maintenance. It is anticipated that the District will own (to the extent applicable), operate and maintain, streets, sidewalks, detention ponds and storm facilities, monuments, open space (including landscaping and irrigation). Additionally, the proposed District shall have the power and authority to provide other

services as authorized under the Special District Act, including, but not limited to, mosquito control, covenant enforcement and design review, security services and solid waste disposal services.

Infrastructure Capital Costs: Approximately \$ 20,000,000

Maximum Debt Authorization: \$35,000,000

Proposed Debt Mill Levy: 45 Mills\*

Proposed O & M Mill Levy: 15 Mills\*

Proposed Maximum Mill Levies: 60 Mills\*

*\*All subject to Assessment Rate Adjustment*

Proposed Fees: The District reserves the right to impose fees, rates, tolls, penalties, or charges as authorized in Section 32-1-1001(1)(j)(I), C.R.S. At present, the Developer intends to record a covenant imposing a Public Improvement Fee (“PIF”) against all property within the District Boundaries, the revenues of which are anticipated to be pledged to the District.

## **II. DEFINITIONS**

The following terms are specifically defined for use in this Service Plan. For specific definitions of terms not listed below please also refer to the El Paso County Special District Policies (“Policies”), the El Paso County Land Development Code and Colorado Revised Statutes, as may be applicable. All terms defined elsewhere in this Service Plan have the definition assigned thereto.

Annual Report and Disclosure Statement: means the statement of the same name required to be filed annually with the Board of County Commissioners pursuant to Resolution 06-472 as may be amended.

Assessment Rate Adjustment: means, if after approval of this Service Plan, the laws of the State change with respect to the assessment of property for taxation purposes, the method of calculating assessed valuation or any other similar changes occur, an allowed adjustment to the Maximum Debt Service Mill Levy, Maximum Operational Mill Levy, or Maximum Special Mill Levy to be determined by the Board in good faith so that to the extent possible, the actual tax revenues generated by the Maximum Debt Service Mill Levy, Maximum Operational Mill Levy or Maximum Special Mill Levy, are neither diminished nor enhanced as a result of such changes.

Board: means the board of directors of the District.

Board of County Commissioners: means the Board of County Commissioners of El Paso County.

Conventional Representative District: means a Title 32 special district, which is structured to allow all residents and property owners to participate in elections for the Board of Directors, as otherwise allowed by Statute.

County: means El Paso County, Colorado

Debt: means bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy without such promise being subject to annual appropriation.

Developer Funding Agreements: means an agreement of any kind executed between a special district and a Developer as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to the special district from a Developer, where such an agreement creates an obligation of any kind which may require the special district to re-pay the Developer. The term “**Developer**” means any person or entity (including but not limited to corporations, venture partners, proprietorships, estates and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent (10%) of all real property located within the boundaries of the special district. The term “**Developer Funding Agreements**” shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by the special district to evidence the obligation to repay such Developer Funding Agreements, including the purchase of such Debt by a Developer.

District Boundaries: means the boundaries of the District as described in Section III.I.1 depicted on the map in **Exhibit A.2** and as legally described in the legal description found at **Exhibit A.4**.

External Financial Advisor: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer’s Municipal Market Place; and (iii) is not an officer or employee of the District and has not been otherwise engaged to provide services in connection with the transaction related to the applicable Debt.

Local Public Improvements: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use. Examples would include local streets and appurtenant facilities, water and sewer lines which serve individual properties and drainage facilities that do not qualify as reimbursable under adopted drainage basin planning studies.

Material Modification: has the meaning described in Section 32-1-207, C.R.S., as it may be amended from time to time.

Maximum Combined Mill Levy: means the maximum combined ad valorem mill levy the District may certify against any property within the District for any purposes.

Maximum Debt Authorization: means the maximum principal amount of Debt that the District may have outstanding at any time, which under this Service Plan is Thirty-Five Million Dollars (\$35,000,000).

Maximum Debt Service Mill Levy: means the maximum ad valorem mill levy the District may certify against any property within the District for the purpose of servicing any Debt incurred by or on behalf of the District.

Maximum Debt Mill Levy Imposition Term: means the maximum term for which the applicable District may impose its Maximum Debt Service Mill Levy on any property within said District for the purpose of servicing any Debt incurred by or on behalf of said District.

Maximum Operational Mill Levy: means the maximum ad valorem mill levy the District may certify against any property within the District for the purposes providing revenues for ongoing operation, maintenance, administration or any other allowable services and activities other than the servicing of Debt.

Planning and Community Development Department: means the department of the County formally charged with administering the development regulations of the County.

Public Improvements: means those improvements constituting Local Public Improvements collectively.

Revenue Obligations: means bonds or other obligations not subject to annual appropriation that are payable from a pledge of revenues other than *ad valorem* property taxes.

Service Plan: means this Service Plan for the District.

Special District Act: means Section 32-1-101, et seq., of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.

Underlying Land Use Approvals: means Board of County Commissioners approval of the applicable land use plans that form the basis for the need for the District and its proposed financing plan and/or services. Such approvals may be in the form of one or a combination of Sketch Plans, site-specific Planned Unit Development (“**PUD**”) plans, or subdivision plans.

### **III. INTRODUCTION**

#### **A. Overall Purpose and Intent.**

The District will be created pursuant to the Special District Act and is being organized as a Conventional Representative District under County policies. The District is an independent unit of local government, separate and distinct from the County, and, except as may otherwise be provided for by State or local law or this Service Plan, its activities are subject to review by the County only insofar as they may deviate in a material matter from the requirements of the Service Plan. It is intended that the District, in its discretion, will provide a part or all of various Public Improvements necessary and appropriate for the development of a project within the unincorporated County to be known as “**The Markets at Bent Grass**” (the “**Project**”). The Public Improvements will be constructed for the use and benefit of all anticipated inhabitants, property owners and taxpayers of the District. The primary purpose of the District will be to finance the construction of these Public Improvements and provide operations and maintenance of Public Improvements not conveyed to other governmental entities.

B. Need For The District.

The overall need for creation of this District is there is currently no other governmental entities, including the County, located in the immediate vicinity of the District that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, operation and maintenance of the Public Improvements needed for the Project. Formation of the District is therefore necessary in order for the Public Improvements required for the Project to be provided in the most economic manner possible. Although the property within the boundaries of the District will initially be included within the boundaries of the existing Bent Grass Metropolitan District (“**Existing Bent Grass District**”), the Existing Bent Grass District is not able or willing to finance or construct the Public Improvements that are necessary to serve the Project. As such, the property included within the District will be excluded from the Existing Bent Grass District upon organization of the District. The Developer and the District intend to work with existing overlapping service providers to obtain the necessary consents and/or approvals for the provision of necessary services to the District including, but not limited to, water, sewer, streets, stormwater and drainage, and parks and recreation. It is anticipated that Woodmen Hills Metropolitan District and Falcon Fire Protection District will serve the property within the District’s boundaries once the necessary improvements are constructed.

C. County Objectives In Forming The District.

The County recognizes this District as an independent quasi-municipal entity which is duly authorized for the purposes and functions identified in the Service Plan. Future County involvement in the affairs of the District will generally be limited to functions as required by the Colorado Revised Statutes, reporting and disclosure functions, determinations as to compliance with the limits as set forth in this Service Plan or any conditions attached to its approval, as well as additional activities or relationships as may be stipulated in any intergovernmental agreements which may be entered in to between the District and the County in the future.

In approving this Service Plan the objectives of the County include an intent to allow the applicant reasonable access to public tax-exempt financing for reasonable costs

associated with the generally identified Public Improvements and to allow the applicant the ability to prudently obligate future property owners for a reasonable share of the repayment costs of the Public Improvements which will benefit the properties within this District.

It is the additional objective of the County to allow this District to provide for the identified ongoing services which either cannot or will not be provided by the County and/ or other districts.

In approving this District as a Conventional Representative District, it is also an objective of the County to maximize opportunities for full representative participation on the part of future eligible electors. However, because many of the critical financing decisions will be made prior to the existence of electors, it is the further intent of the County to accommodate and allow for reasonable and constructive ongoing notice to future property owners of the probable financial impacts associated with owning property within the District.

D. Specific Purposes -Facilities and Services.

The District is authorized to provide the following facilities and services, both within and without the boundaries of the District as may be necessary:

1. Water Improvements. The District shall have the power and authority to finance, design, construct, and install potable and non-potable water and irrigation water facilities and systems, including but not limited to, water rights, water supply, treatment, storage, transmission, and distributions systems to connect to the Woodmen Hills Metropolitan District together with necessary easements and appurtenant facilities.

The District does not intend to join the Pikes Peak Water authority following formation since this District will not be a water provider and is located within Woodmen Hills Metropolitan District. The water system will be owned, operated and maintained by Woodmen Hills Metropolitan District. The District will not own or operate a potable water system; provided, however, that nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing any water facilities, whether potable or non-potable. The Woodmen Hills Metropolitan District has stated in a letter dated May 26, 2026 that it is willing to provide water services to the Project.

2. Sanitation Improvements. The District shall have the power and authority to finance, design, construct, acquire, and install sanitary sewer facilities and systems, including but not limited to, water rights, water supply, treatment, storage, transmission, and distributions systems to connect to the Woodmen Hills Metropolitan District together with necessary easements and appurtenant facilities, including, but not limited to, fire protection improvements. The District will not be a sanitation provider and is located within Woodmen Hills Metropolitan District. The sanitary sewer system will be owned, operated and maintained by Woodmen Hills Metropolitan District. It is anticipated that the District will not own or operate sanitation systems; provided, however, that nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing any sanitary sewer facilities. The Woodmen Hills Metropolitan District has stated in a letter dated May 26, 2026 that it is willing to provide sanitary sewer services to the Project.

3. Street Improvements. The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and internal roadway improvements, including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. It is anticipated that the District will own, operate, and maintain street improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the street improvements.

4. Transportation Improvements. The District shall also have the power and authority to provide for the design, acquisition, installation, construction, financing, operation, and maintenance of public transportation system improvements, including, but not limited to, transportation equipment, park and ride facilities and parking lots, parking structures, roofs, covers, and facilities, including structures for repair, operations and maintenance of such facilities, together with all necessary, incidental, and appurtenant facilities, land and easements, and all necessary extensions of and improvements to said Public Improvements. It is anticipated that the District will own, operate, and maintain the transportation improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the transportation improvements.

5. Safety Protection Improvements. The District shall also have the power and authority to provide for the design, acquisition, installation, construction, financing, operation, and maintenance of traffic and safety protection facilities and services through traffic and safety controls and devices on arterial streets and expressways, as well as other facilities and improvements including but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance, and driver information signs, together with all necessary, incidental, and appurtenant facilities, land easements, together with extensions of an improvements to said facilities. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the street improvements. It is anticipated that the District will own, operate, and maintain safety protection improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the safety protection improvements.

6. Drainage. The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, land and easements, together with extensions and improvements thereto. To the extent necessary, the District shall dedicate any necessary improvements to one or more governmental entities that provide service ("**Provider Jurisdiction**") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the District may maintain drainageways, detention and water quality facilities, unless and until the County develops a

stormwater maintenance district, division, or other entity. It is anticipated that the District will own, operate, and maintain drainage improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the drainage improvements.

7. Parks and Recreation. The District shall have the power and authority to plan, design, acquire, construct, install, relocate, redevelop, operate and maintain park and recreation facilities and programs including, but not limited to, parks, pedestrian ways, bike paths, bike storage facilities, signage, interpretive kiosks and facilities, open space, landscaping, cultural activities, community centers, recreational centers, water bodies, wildlife preservation and mitigation areas, irrigation facilities, playgrounds, pocket parks, swimming pools, and other active and passive recreational facilities, together with all necessary, incidental and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the District will own, operate, and maintain the park and recreation improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the park and recreation improvements.

The District shall not have the authority to apply for or utilize any Conservation Trust (“**Lottery**”) funds without the express prior consent of the Board of County Commissioners. The District shall have the authority to apply for and receive any other grant funds, including, but not limited to, Great Outdoors Colorado (“**GOCO**”) discretionary grants. Such approval, although required, is not considered to be a major modification which would require the need to revise this Service Plan.

8. Mosquito Control. The District shall have the power and authority to finance, design, construct, acquire, install, operate, maintain and provide for systems and methods for the eradication and control of mosquitoes, including but not limited to elimination or treatment of breeding grounds and purchase, lease, contracting or other use of equipment or supplies for mosquito control. It is anticipated that the District will own, operate, and maintain the improvements of mosquito control unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the mosquito control improvements.

9. Fire Protection. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain fire protection facilities or services, unless such facilities and services are provided pursuant to a written agreement with the Falcon Fire Protection District. The authority to plan for, design, acquire, construct, install, relocate, redevelop, or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the fire protection improvements.

10. Covenant Enforcement and Design Review. Subject to the provisions of Section 32-1-1004(8), C.R.S., the District shall have the power to furnish covenant enforcement and design review services within the Service Area.

11. Security Services. Subject to the provisions of Section 32-1-1004(7), C.R.S., the District shall have the power to furnish security services within the Service Area.

12. Solid Waste Disposal. The District shall have the power and authority to plan, design, acquire, construct, install, relocate, redevelop, operate and maintain solid waste disposal improvements together with all necessary, incidental and appurtenant facilities, land and easements, and all extensions of and improvements to said facilities. It is anticipated that the District will own, operate, and maintain the solid waste disposal improvements unless otherwise conveyed to another government entity. Nothing contained herein shall limit the District's ability to reimburse the Developer of the Project for costs incurred in providing for the solid waste disposal improvements.

E. Other Powers.

1. Amendments. The District shall have the power to amend this Service Plan as needed, subject to appropriate statutory procedures as set forth in Section 32-1-207, C.R.S.;

2. Authority to Modify Implementation of Financing Plan and Public Infrastructure. Without amending this Service Plan, the District may defer, forego, reschedule or restructure the financing and construction of certain improvements and facilities, to better accommodate the pace of growth, resources availability, and potential inclusions of property within the District.

3. Fees. The District may impose and collect fees pursuant to Section 32-1-1001, C.R.S.

F. Other Statutory Powers.

The District may exercise such powers as are expressly or impliedly granted by Colorado law, if not otherwise limited by the Service Plan or its conditions of approval.

The District shall not adopt or enact an ordinance, resolution, rule or other regulation that prohibits or restricts an authorized permittee from carrying a concealed handgun in a building or specific area under the direct control or management of the District as provided in C.R.S. § 18-12-214.

G. Eminent Domain.

The District may exercise the power of eminent domain or dominant eminent domain only as necessary to further the clear public purposes of the District.

The power of eminent domain and/or dominant eminent domain shall be limited to the acquisition of property that the District intends to own, control or maintain by the District or other governmental entity and is for the material use or benefit of the general public. The term **“material use or benefit for the general public”** shall not include the acquisition of property for the furtherance of an economic development plan, nor shall it include as a purpose an intent to convey such property or to make such property available to a private entity for economic

development purposes. The phrase “**furtherance of an economic development plan**” does not include condemnation of property to facilitate public infrastructure that is necessary for the development of the Project.

#### H. Intergovernmental Agreements (“IGAs”).

The District is authorized to enter into IGAs to the extent permissible by law. As of the date of approval of this Service Plan, the following IGAs are anticipated:

1. The District anticipates entering into an IGA with the Existing Bent Grass District to address and provide for the contribution of an annual contribution to operation and maintenance expenses of the Existing Bent Grass District (“**Maintenance IGA**”). It is further anticipated that the District will seek voted authority to enter into this Maintenance IGA with the Existing Bent Grass District as a multiple-fiscal year obligation of the District.

#### I. Description Of Proposed Boundaries And Service Area.

1. District Boundaries. A vicinity map showing the general location of the District is included as **Exhibit A.1**. A map of the District Boundaries is included in **Exhibit A.2**, and a legal description of the District Boundaries can be found in **Exhibit A.4**.

2. Analysis Of Alternatives. It is anticipated that the District will undertake the financing and construction of the Public Improvements. There are currently no other governmental entities, including the County nor any other special districts, located within the immediate vicinity of the District that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment and financing of the Public Improvements needed for the Project. The Project is currently located within the boundaries of the Existing Bent Grass District, and the Existing Bent Grass District will adopt a Resolution and Order for Exclusion excluding the property that encompasses the District Boundaries upon the organization of the District. The Existing Bent Grass District was organized in connection with a residential development and did not anticipate undertaking the funding of additional Public Improvements of the magnitude needed to support the Project. As a result, the Existing Bent Grass District is not suited to support the Project as the Existing Bent Grass District was organized to support a residential development.

To develop the Project as anticipated, it is necessary for the District be organized for the District to assist with the funding of the Public Improvements. Substantial infrastructure costs will be incurred related to the Public Improvements. The District will generate the majority of the revenue needed to pay the costs of the Public Improvements and create several benefits for the users of the Project, the immediate vicinity of the District, and the County. In general, those benefits are: (a) administration of the design, acquisition, installation, construction, financing, operations and maintenance of Public Improvements, and delivery of those Public Improvements in a timely manner, (b) maintenance of a reasonable burden (including tax and PIF) on all tax payers of the District through proper management of the financing and operation of the Public Improvements, and (c) assurance that Public Improvements required by the County are designed, acquired, installed, constructed, financed, operated and maintained in a timely and cost effective

manner by which to protect users, taxpayers, bondholders, and the County from the risk of development.

3. Material Modifications/Service Plan Amendment. Material modifications of this Service Plan shall, at a minimum, trigger the need for prior approval of the Board of County Commissioners at an advertised public hearing and may require a need for a complete re-submittal of an amended Service Plan along with a hearing before the County's Planning Commission. For the purpose of this Service Plan the following changes shall be considered material modifications:

a. Any change in the basic services provided by the District, including the addition of any types of services not authorized by this Service Plan.

b. Any other matter which is now, or may in the future, be described as a material modification by the Special District Act.

c. Imposition of a mill levy in excess of any of the Maximum Mill Levies as authorized in this approved Service Plan.

d. Issuance of Debt in excess of the Maximum Debt Authorization authorized in this Service Plan

e. Issuance of any Debt with a maturity period of greater than thirty (30) years, from the date of issuance of such Debt.

f. Creation of any sub-districts as contemplated in the Special District Act.

g. Inclusion into the District of any property over five (5) miles from the combined area of the District Boundaries and the property described in Exhibit A.4 unless explicitly contemplated in this Service Plan.

#### **IV. DEVELOPMENT ANALYSIS**

##### **A. Existing Developed Conditions.**

As of the date of approval of this Service Plan, there are no Public Improvements within the District Boundaries, and the property is currently vacant and undeveloped land.

##### **B. Total Development At Project Buildout.**

At complete Project build-out, development within the District is planned to consist of approximately 14 commercial lots consisting of approximately 366,000 square feet of commercial development.

##### **C. Development Phasing And Absorption.**

Absorption of the Project is projected to take six (6) years, beginning in 2028 and ending in 2034 and is further described in the Development Summary found at Exhibit B.

Based on the Financial Plan attached as **Exhibit D**, the District intends to impose a Maximum Debt Service Mill Levy of 45 mills subject to the Assessment Rate Adjustment and a Maximum Operational Mill Levy of 15 mills subject to the Assessment Rate Adjustment. The District's intended Maximum Combined Mill Levy is 60 mills subject to the Assessment Rate Adjustment. The District intends to impose the Maximum Debt Service Mill Levy from 2029-2058. Over the 30 years, the effect of collecting property taxes for the District will decrease El Paso County's Specific Ownership Taxes ("SOT") at most by an average of approximately \$6,928 each year. In 2030, the first year of SOT collection, SOT collections will be reduced by approximately \$541 and growing to \$6,712 at stabilization of the Project in 2034. During the same time period, the County's property taxes are expected to grow from approximately \$9,023 in 2030 to \$111,872 in 2034. Over the 30-year course of the Project, we estimate total SOT collections will be reduced by \$207,687 while property tax collections should increase by \$3,461,449.

D. Status of Underlying Land Use Approvals.

The application for the rezoning of a portion of the Project as well as the Preliminary Plan for The Markets at Bent Grass has been submitted to the County, which is anticipated to be considered by the County either at the same time as, or before, approval of this Service Plan.

V. **INFRASTRUCTURE SUMMARY**

Attached as **Exhibit C** is summary of the estimated costs of Public Improvements which are anticipated to be required within this District. A general description of the categories of Public Improvements is included in Section III.D. of this Service Plan. The total costs of the Public Improvement is estimated to be approximately \$20,002,327.10, in 2027 dollars. It is estimated that the District will finance approximately 100% of this estimated amount, but the amount ultimately financed by the District will be subject to the Maximum Authorized Debt limit. The Maximum Authorized Debt limit reflects and accounts for potential cost adjustments and inflation, the preliminary nature of the budgets, as well as the phasing of the construction of the Public Improvements, and many of these factors are outside of the Developer's control.

All Public Improvements will be designed and constructed in accordance with the standards of the governmental entity to which such Public Improvements will be dedicated (including, with respect to storm sewer and drainage facilities, the applicable National Pollutant Discharge Elimination System standards), and otherwise in accordance with applicable County standards. The composition of specific Public Improvements will be determined in connection with applicable future land use and development approvals required by County rules and regulations.

VI. **FINANCIAL PLAN SUMMARY.**

A. Financial Plan Assumptions and Debt Capacity Model.

Attached at **Exhibit D** is a summary of development assumptions, projected assessed valuation, description of revenue sources (including applicable mill levies and fees) and expenses for both operations and debt service, and an overall Debt capacity model associated

with projected future development of the Project. The model demonstrates that the District is capable of providing sufficient and economic service within the Project, and that the District has or will have the financial ability to discharge the District's Debt on a reasonable basis. The financial model attached as **Exhibit D** is an example of the manner in which the District may finance the Public Improvements. The specific structure for financing the Public Improvements shall be determined in the discretion of the Board, subject to the limitations set forth in this Service Plan.

B. Maximum Authorized Debt.

The District is authorized to issue Debt up to Thirty Five Million Dollars (\$35,000,000) in principal amount. The Maximum Authorized Debt of the District as established in this Service Plan is derived from the estimated costs of the Public Improvements as shown in **Exhibit C**, and the bonding capacity shown in the Financial Plan, **Exhibit D**. The Financial Plan accounts for future changes due to changes in the market, changes in the timing of development, and inflation in order to provide sufficient flexibility for the District without the need for future Service Plan Amendments.

C. Maximum Mill Levies.

1. Maximum Debt Service Mill Levy. The Maximum Debt Service Mill Levy shall be forty-five (45) mills, subject to the Assessment Rate Adjustment. All Debt issued by the District must be issued in compliance with the requirements of Section 32-1-1101, C.R.S. and all other requirements of State law.

2. Maximum Operational Mill Levy. The Maximum Operational Mill Levy Cap shall be fifteen (15) mills, subject to the Assessment Rate Adjustment.

3. Maximum Combined Mill Levy. The Maximum Combined Mill Levy is sixty (60) Mills, subject to the Assessment Rate Adjustment.

D. Maximum Maturity Period For Debt.

The period of maturity for issuance of any Debt (but not including Developer Funding Agreements) shall be limited to no more than thirty (30) years without express, prior approval of the Board of County Commissioners. However, the District is specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or restructured Debt is no greater than 30 years from the date of the issuance thereof.

E. Public Improvement Fees. At present, the Developer intends to record a covenant imposing a PIF against all property within the District Boundaries, the revenues of which are anticipated to be pledged to the District.

F. Developer Funding Agreements.

The Developer intends to enter into Developer Funding Agreements with the District in addition to recovery of the eligible costs associated with creation of this District. It is anticipated that in the formative years the District will have shortfalls in funding its capital costs and

monthly operations and maintenance expenses. The Developer may fund these obligations for the District to promote the Project's development subject to the Developer being repaid from future District revenues.

It is anticipated the District and the Developer will enter into Developer Funding Agreements to address both operations and capital shortfalls of the District.

Developer Funding Agreements may allow for the earning of simple interest thereon, but under no circumstances shall any such agreement permit the compounding of interest. The Developer Funding Agreements may permit an interest rate that does not exceed the prime interest rate plus two points thereon.

The maximum term for repayment of a Developer Funding Agreements shall be twenty (20) years from the date the District becomes obligated to repay the Developer Funding Agreements under the associated contractual obligation. For the purpose of this provision, Developer Funding Agreements are considered repaid once the obligations are fully paid in cash or when converted to bonded indebtedness of the District (including privately placed bonds). Any extension of such term is considered Material Modification and must be approved by the Board of County Commissioners.

Required disclosure notices shall clearly identify the potential for the District to enter into obligations associated with Developer Funding Agreements.

G. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the District shall obtain the certification of an External Financial Advisor substantially as follows: We are [I am] an External Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

H. Revenue Obligations.

The District shall also be permitted to issue Revenue Obligations in such amount as the District may determine. Amounts issued as Revenue Obligations are not subject to the Maximum Debt Authorization.

I. Maximum Debt Mill Levy Imposition Term.

The District shall not impose a Debt Service Mill Levy for the repayment of any and all Debt on a single property developed for residential purposes which exceeds forty (40) years after the year of the initial imposition of such Debt Service Mill Levy unless a majority of the Board

of Directors of the District imposing the Debt Service Mill Levy are eligible electors of such District and have voted in favor of issuing Debt with a term which requires or contemplates the imposition of a Debt Service Mill Levy for a longer period of time than the limitation contained herein.

## **VII. OVERLAPPING TAXING ENTITIES, NEIGHBORING JURISDICTIONS**

### **A. Overlapping Taxing Entities.**

The directly overlapping taxing entities and their respective year 2026 mill levies are as follows:

|                                                  |        |
|--------------------------------------------------|--------|
| El Paso County                                   | 6.857  |
| El Paso County Road and Bridge                   | 0.330  |
| El Paso County School District No. 49            | 45.649 |
| Pikes Peak Library District                      | 2.938  |
| Falcon Fire Protection District                  | 14.886 |
| Upper Black Squirrel Creek Ground Water District | 1.082  |
| Woodmen Hills Metropolitan District              | 0.000  |
| El Paso County Conservation District             | 0.000  |
| Woodmen Road Metropolitan District               | 0.000  |
| Bent Grass Metropolitan District                 | 46.491 |

Total Existing Mill Levy: 118.233

The property intended to be included within the District will be excluded from the Existing Bent Grass District upon organization of the District and it is anticipated that Existing Bent Grass District will no longer be an overlapping entity. However, the District will remain responsible for its proportionate share of the principal and interest on any outstanding bonded indebtedness of the Bent Grass Metropolitan District existing immediately prior to the effective date of the exclusion order. The debt service mill levies for the Existing Bent Grass District in the year 2026 are 38.208 mills.

The total mill levy including the initially proposed District mill levy is 178.233 mills as of the date of this Service Plan. Due to the anticipated exclusion from the Existing Bent Grass District, the property that encompasses the District Boundaries will no longer be assessed as the Existing Bent Grass District's operations mill levy. The Existing Bent Grass District's 2026 operations mill levy is 8.283 mills, and, therefore, it can be anticipated that this amount will not be part of the District's total mill levy once it is organized. Amounts are subject to change annually by each of these entities.

### **B. Neighboring Jurisdictions.**

- **EL PASO COUNTY**
- **CITY OF COLORADO SPRINGS**
- **PAINT BRUSH HILLS METRO DISTRICT**

- **ACADEMY SCHOOL DISTRICT #20**
- **PEYTON SCHOOL DISTRICT #23**
- **EL PASO COUNTY SCHOOL DISTRICT #49**
- **PIKES PEAK LIBRARY DISTRICT**
- **BLACK FOREST FIRE PROTECTION DISTRICT**
- **FALCON FIRE PROTECTION DISTRICT**
- **PEYTON FIRE PROTECTION DISTRICT**
- **UPPER BLK SQUIRREL CRK GROUND WATER DISTRICT**
- **SOUTHEASTERN COLO WATER CONSERVANCY DISTRICT**
- **WOODMEN HILLS METRO DISTRICT**
- **EL PASO COUNTY CONSERVATION DISTRICT**
- **CENTRAL COLORADO CONSERVATION DISTRICT**
- **MERIDIAN RANCH METRO DISTRICT**
- **MERIDIAN SERVICE METRO DISTRICT**
- **WOODMEN ROAD METRO DISTRICT**
- **FALCON HIGHLANDS METRO DISTRICT**
- **WOODMEN HEIGHTS METRO DISTRICT #1**
- **WOODMEN HEIGHTS METRO DISTRICT #2**
- **WOODMEN HEIGHTS METRO DISTRICT #3**
- **BANNING LEWIS RANCH METRO DISTRICT #1**
- **BANNING LEWIS RANCH METRO DISTRICT #2**
- **BANNING LEWIS RANCH METRO DISTRICT #3**
- **BANNING LEWIS RANCH METRO DISTRICT #4**
- **BANNING LEWIS RANCH METRO DISTRICT #5**
- **BANNING LEWIS RANCH REGIONAL METRO DISTRICT #1**
- **BANNING LEWIS RANCH REGIONAL METRO DISTRICT #2**
- **4-WAY RANCH METRO DISTRICT #1**
- **WATERBURY METRO DISTRICT #1**
- **STERLING RANCH METRO DISTRICT #1**
- **STERLING RANCH METRO DISTRICT #2**
- **STERLING RANCH METRO DISTRICT #3**
- **EL PASO COUNTY PID #2**
- **EL PASO COUNTY PID #3**
- **PAINT BRUSH HILLS MD- SUBDISTRICT A**
- **MERIDIAN RANCH METRO 2018 SUBDISTRICT**
- **BANNING LEWIS RANCH METRO DISTRICT #8**
- **BANNING LEWIS RANCH METRO DISTRICT #9**
- **BANNING LEWIS RANCH METRO DISTRICT #10**
- **BANNING LEWIS RANCH METRO DISTRICT #11**
- **MW RETAIL BID**
- **SADDLEHORN RANCH METRO DISTRICT #2**
- **THE RETREAT METRO DISTRICT #1**
- **THE RETREAT METRO DISTRICT #2**
- **FALCON FIELD METRO DISTRICT**

- NORTH MEADOW METRO DISTRICT #1
- NORTH MEADOW METRO DISTRICT #2
- NORTH MEADOW METRO DISTRICT #3
- NORTH MEADOW METRO DISTRICT #4
- NORTH MEADOW METRO DISTRICT #5
- THE RANCH METRO DISTRICT #1
- THE RANCH METRO DISTRICT #2
- THE RANCH METRO DISTRICT #3
- THE RANCH METRO DISTRICT #4
- GRANDVIEW RESERVE METRO DISTRICT #3
- FREESTYLE METRO DISTRICT #2
- FREESTYLE METRO DISTRICT #4
- MEADOW LAKE METRO DISTRICT #1
- MEADOW LAKE METRO DISTRICT #2
- STERLING RANCH METRO DISTRICT #4
- STERLING RANCH METRO DISTRICT #5
- 4-WAY COMMERCIAL METRO DISTRICT
- EAGLEVIEW METRO DISTRICT
- EL PASO COUNTY PID #5
- PRAIRIE RIDGE METRO DISTRICT #1
- PRAIRIE RIDGE METRO DISTRICT #2
- PRAIRIE RIDGE METRO DISTRICT #3
- FALCON FIELD RESIDENTIAL METRO DISTRICT #1
- FALCON FIELD RESIDENTIAL METRO DISTRICT #2

The District anticipates receiving its fire protection services from Falcon Fire Protection District. The District anticipates receiving water and sanitation services from Woodmen Hills Metropolitan District. The District Boundaries overlaps with Woodman Road Metropolitan District, however the District does not anticipate a relationship with Woodmen Road Metropolitan District. The District does not anticipate any relationship with any other of these existing government entities and will not impact them.

## **VIII. DISSOLUTION**

### **A. Dissolution.**

Upon an independent determination of the Board of County Commissioners that the purposes for which the District was created have been accomplished, the District agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes. In no event shall dissolution occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

### **B. Administrative Dissolution.**

The District shall be subject to administrative dissolution by the Division of Local Government as set forth in Section 32-1-710, C.R.S.

## **IX. COMPLIANCE**

A. An Annual Report and Disclosure Form will be required and submitted as described in C.R.S. 32-1-207(3)(d) and as further articulated by Board of County Commissioners Resolution No. 06-472, as may be amended.

B. Material modifications of this Service Plan shall be subject to the provisions contained in Section 32-1-207, C.R.S., relating to approvals and notices thereof.

## **X. MISCELLANEOUS**

The following is additional information to further explain the functions of the District:

### **A. Special District Act.**

The contemplated municipal services are under the jurisdiction of the Special District Act and not the Public Utilities Commission.

### **B. Disclosure to Prospective Purchasers.**

After formation of the District, and in conjunction with final platting of any properties within the proposed District, the Board shall prepare a notice acceptable to the Planning and Community Development Department Staff informing all purchasers of property within the District of the District's existence, purpose and Debt, taxing, ballot issues and questions passed by electors including, but not limited to exemption from TABOR, obligations associated with Developer Funding Agreements, and other revenue-raising powers and limitations. Such notice obligation shall be deemed satisfied by recording the notice with this Service Plan and each final plat associated with the Project, or by such other means as the Planning and Community Development Department approves. Such notice shall be modified to address the potential for future Debt issuance which may be required to meet the obligations associated with loans incurred by the District. In conjunction with subsequent plat recordings, Planning and Community Development Department staff is authorized to administratively approve updates of the disclosure form to reflect current information.

### **C. Local Improvements.**

Prior to the financing of Local Public Improvements, and if required by County policy uniformly applied, agreements shall be in place to prevent a loss of sales tax revenue from sales of construction materials which would otherwise accrue to the County.

### **D. Service Plan not a Contract.**

The grant of authority contained in this Service Plan does not constitute the agreement or binding commitment of the District enforceable by third parties to undertake the activities described, or to undertake such activities exactly as described.

E. Land Use and Development Approvals.

Approval of this Service Plan does not imply approval of the development of a specific area within the Project, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached thereto. All such land use and development approvals shall be processed and obtained in accordance with applicable County rules, regulations and policies.

**XI. CONCLUSION**

It is submitted that this Service Plan for the District establishes that:

A. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed District.

B. The existing service in the area to be served by the proposed District is inadequate for present and projected needs.

C. The proposed District is capable of providing economical and sufficient service to the Project.

D. The area to be included in the proposed District does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.

E. Adequate service is not, and will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis.

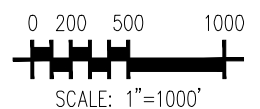
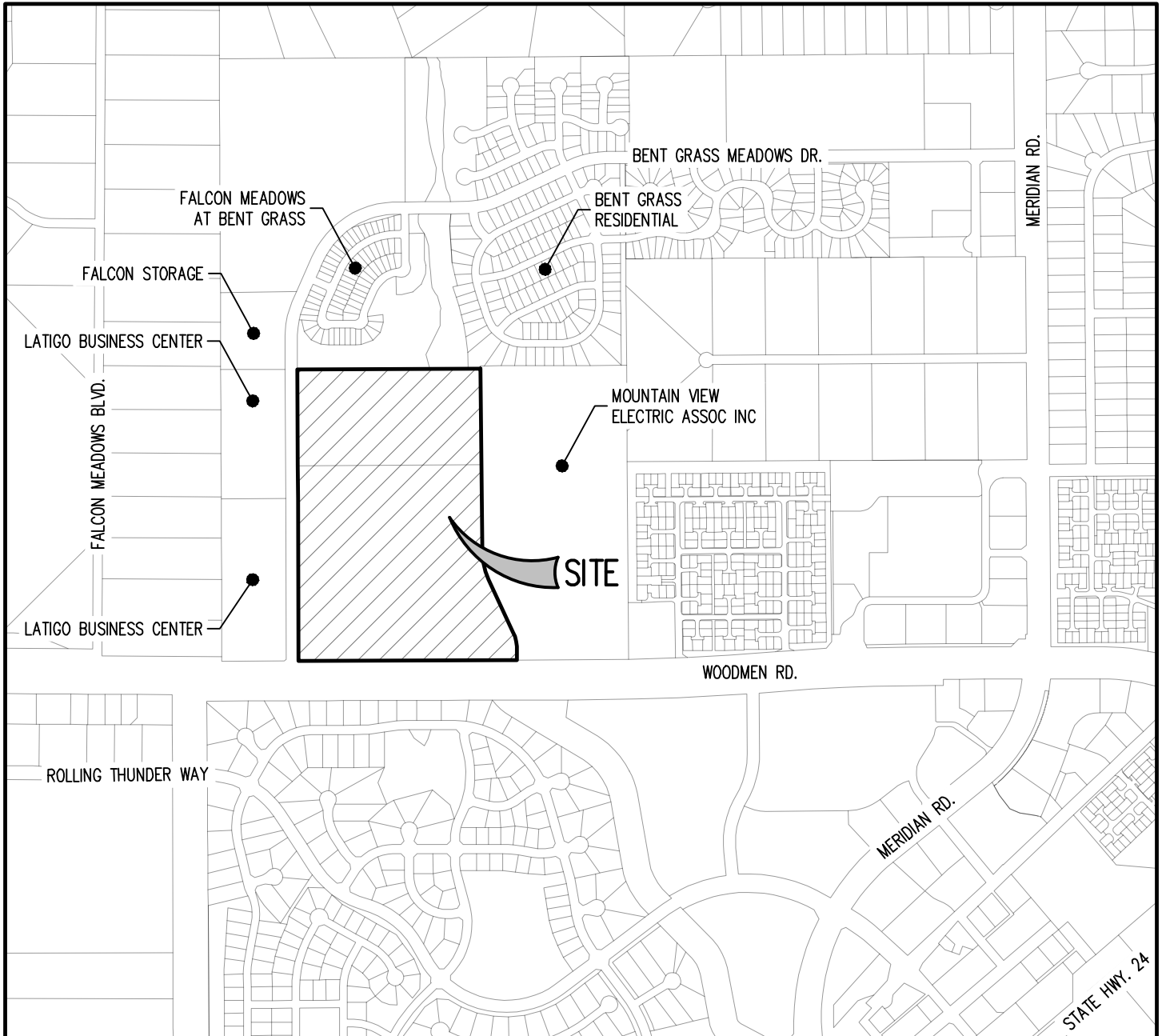
F. The facility and service standards of the proposed District are compatible with the facility and service standards of the County.

G. The proposal is in substantial compliance with the with applicable elements of the El Paso County Master Plan, including but not limited to Your El Paso Master Plan (2021), the El Paso County Water Master Plan (2018), the El Paso County Parks Master Plan (2013), the El Paso County Major Transportation Corridors Plan, and with these Special District Policies.

H. The creation of the proposed District is in the best interests of the area proposed to be served.

**EXHIBIT A**  
**MAPS AND LEGAL DESCRIPTIONS**

## **EXHIBIT A.1 - VICINITY MAP**



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## BENT GRASS COMMERCIAL METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

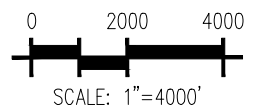
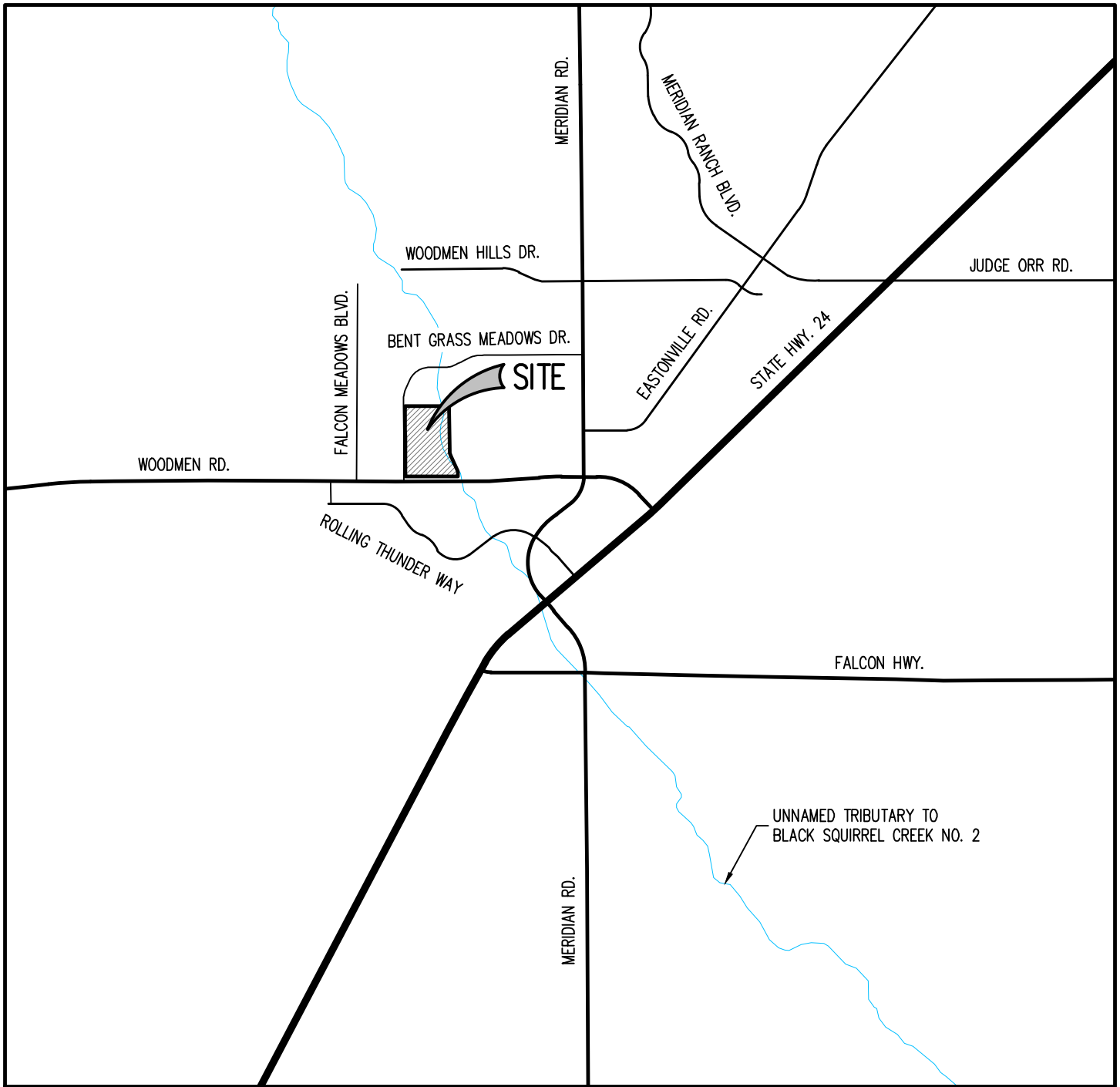
### PROPERTY MAP

|             |            |
|-------------|------------|
| Project No: | EDI000102  |
| Drawn By:   | AGC        |
| Checked By: | JAO        |
| Date:       | 06/12/2026 |

**Galloway**

1155 Kelly Johnson Blvd., Suite 305  
Colorado Springs, CO 80920  
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## BENT GRASS COMMERCIAL METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

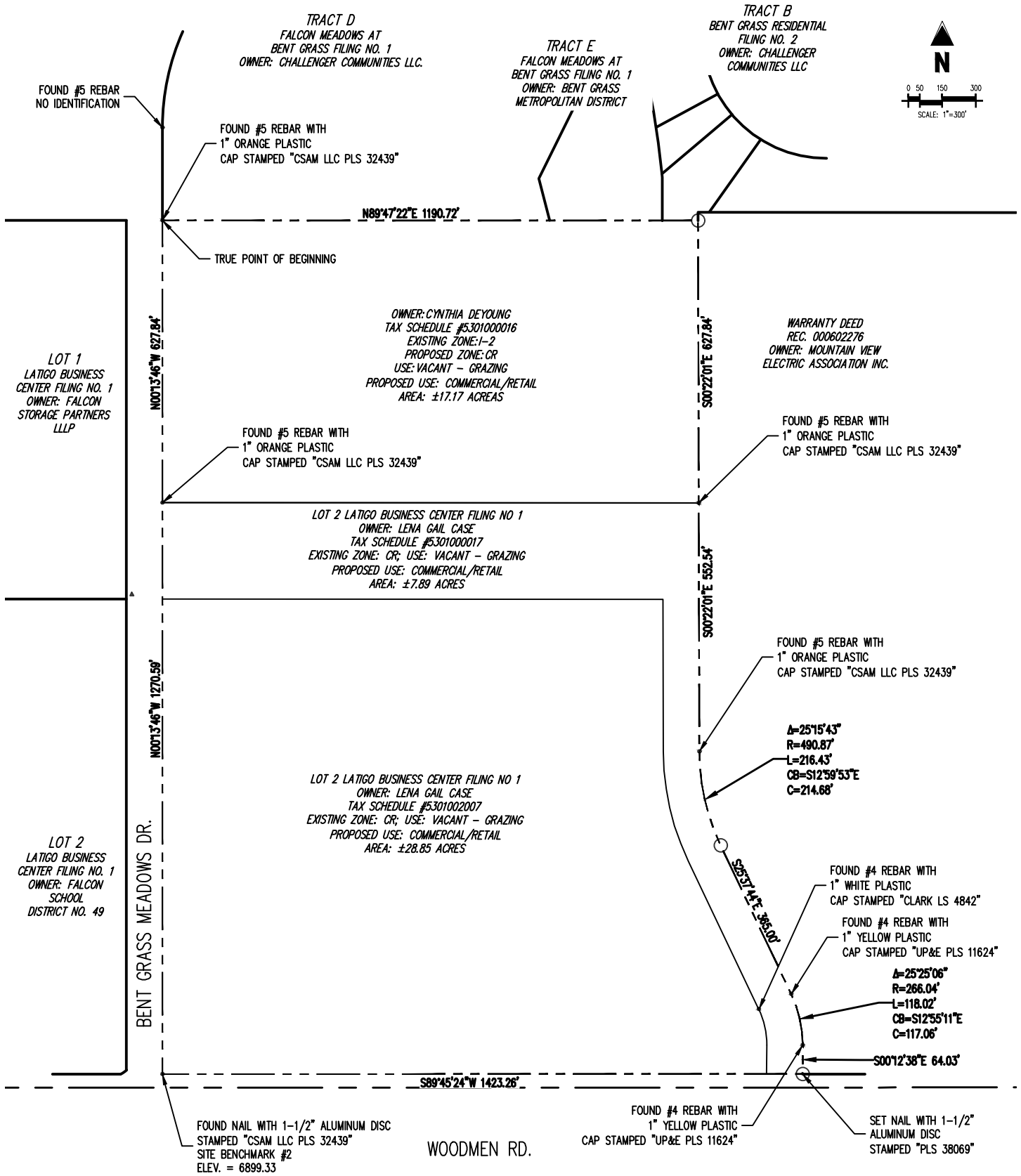
### PROPERTY MAP

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| Checked By: | JAO        |
| Date:       | 06/12/2026 |

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## **EXHIBIT A.2 – DISTRICT BOUNDARY MAP**



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## BENT GRASS COMMERCIAL METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

### PROPERTY MAP

1 OF 2

Project No: EDI000102  
 Drawn By: AGC  
 Checked By: JAO  
 Date: 06/12/2026

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## **EXHIBIT A.3 – PROPOSED INFRASTRUCTURE AND AMENITIES MAPS**

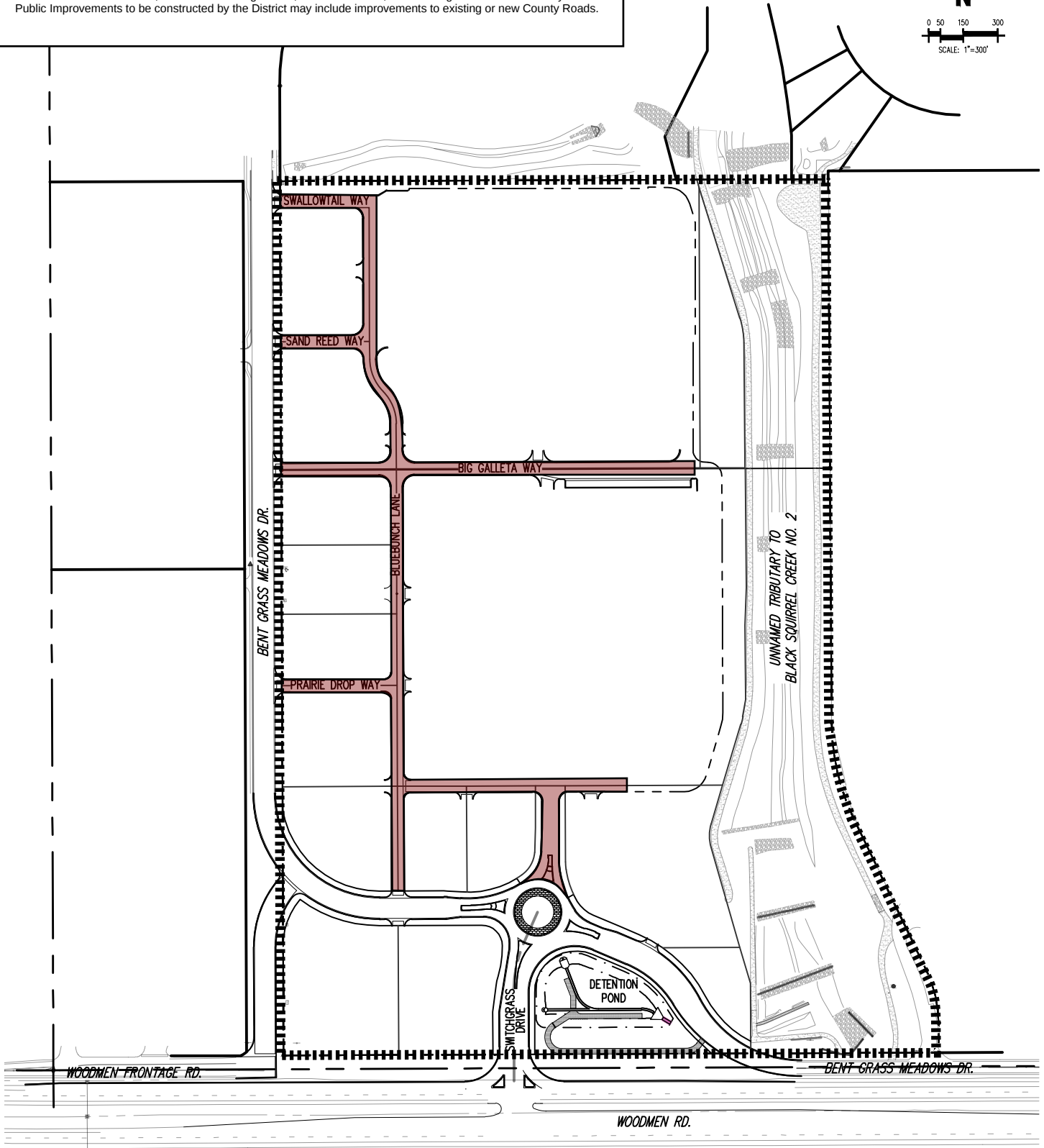
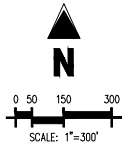


DISTRICT BOUNDARY



PRIVATE ROADWAY - DISTRICT MAINTAINED

Bent Grass Meadows Drive, Woodmen Frontage Road, Woodmen Road, and Switchgrass Drive are County Roads.  
Public Improvements to be constructed by the District may include improvements to existing or new County Roads.



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## BENT GRASS COMMERCIAL METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

Project No: EDI000102

Drawn By: AGC

Checked By: JAO

Date: 06/12/2026

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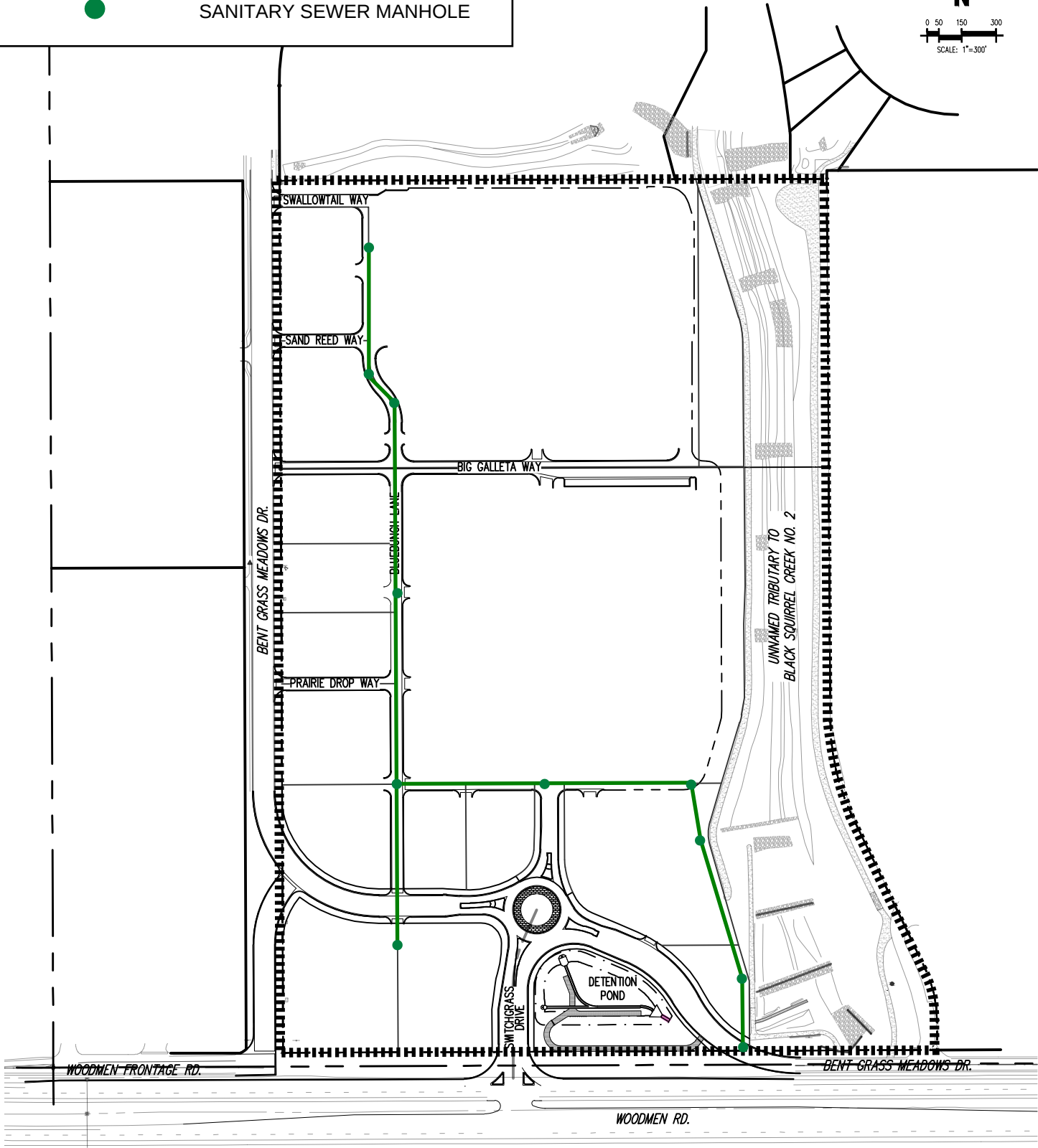
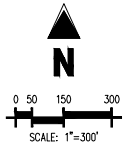
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DISTRICT BOUNDARY

SANITARY SEWER LINE

SANITARY SEWER MANHOLE



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BENT GRASS COMMERCIAL  
METRO DISTRICT SERVICE PLAN  
  
NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

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| Checked By: | JAO        |
| Date:       | 06/12/2026 |

Galloway

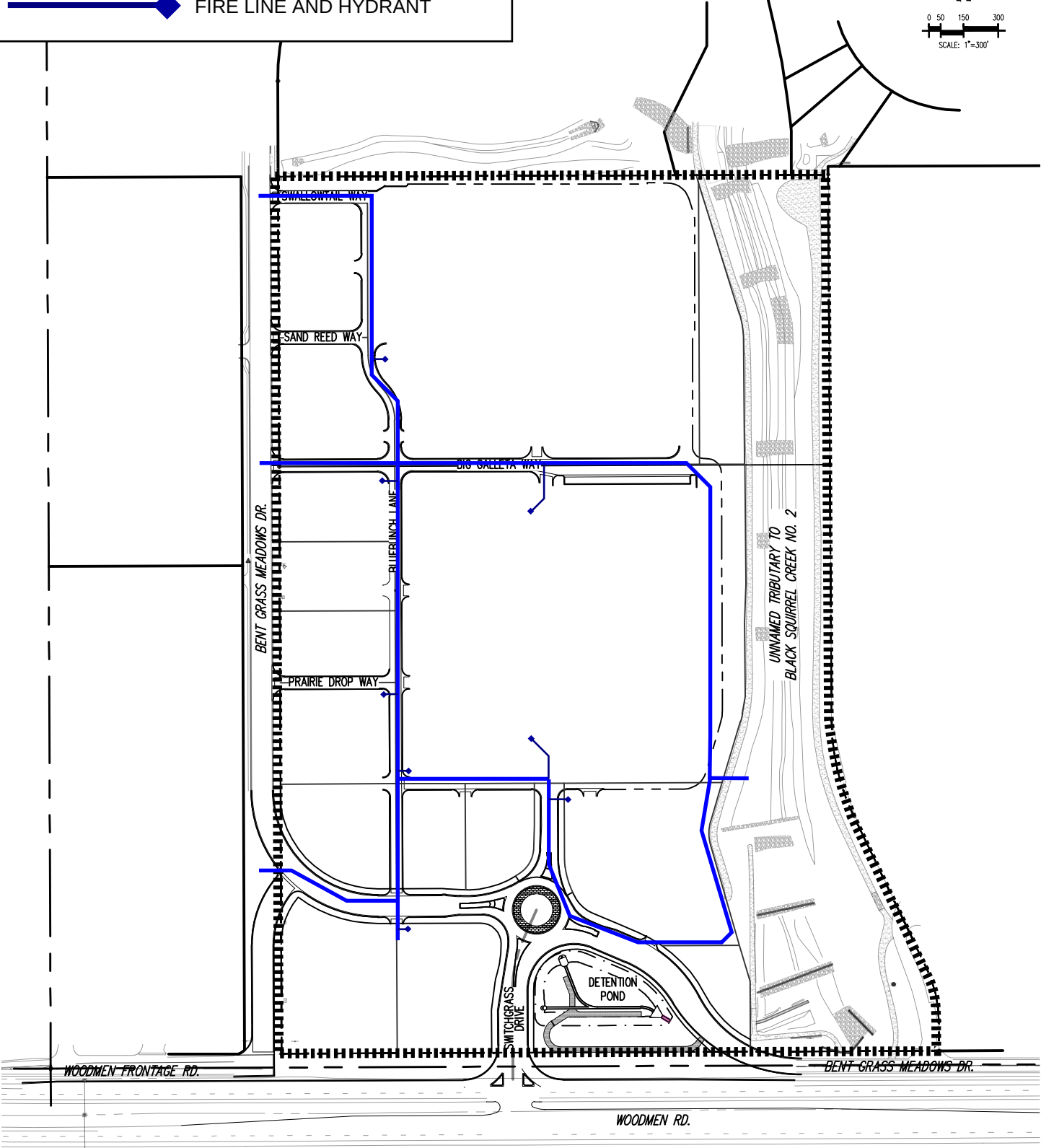
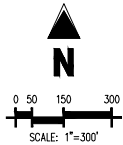
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DISTRICT BOUNDARY

WATER LINE

FIRE LINE AND HYDRANT



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BENT GRASS COMMERCIAL  
METRO DISTRICT SERVICE PLAN  
  
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FALCON, COLORADO

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| Drawn By:   | AGC        |
| Checked By: | JAO        |
| Date:       | 06/12/2026 |

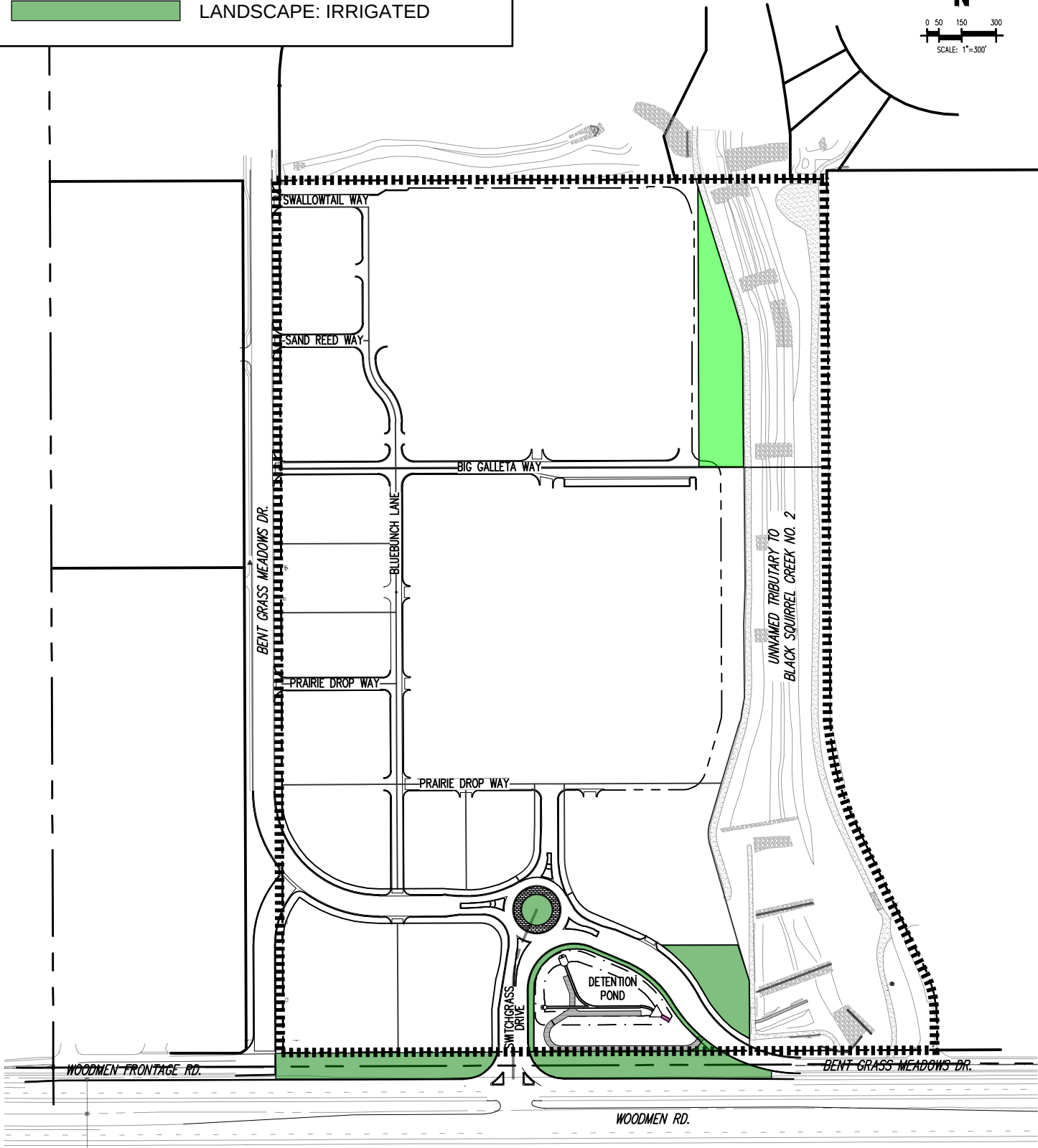
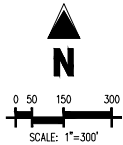
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DISTRICT BOUNDARY

LANDSCAPE: NON-IRRIGATED

LANDSCAPE: IRRIGATED



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BENT GRASS COMMERCIAL  
METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

|             |            |
|-------------|------------|
| Project No: | EDI000102  |
| Drawn By:   | AGC        |
| Checked By: | JAO        |
| Date:       | 06/12/2026 |

Galloway

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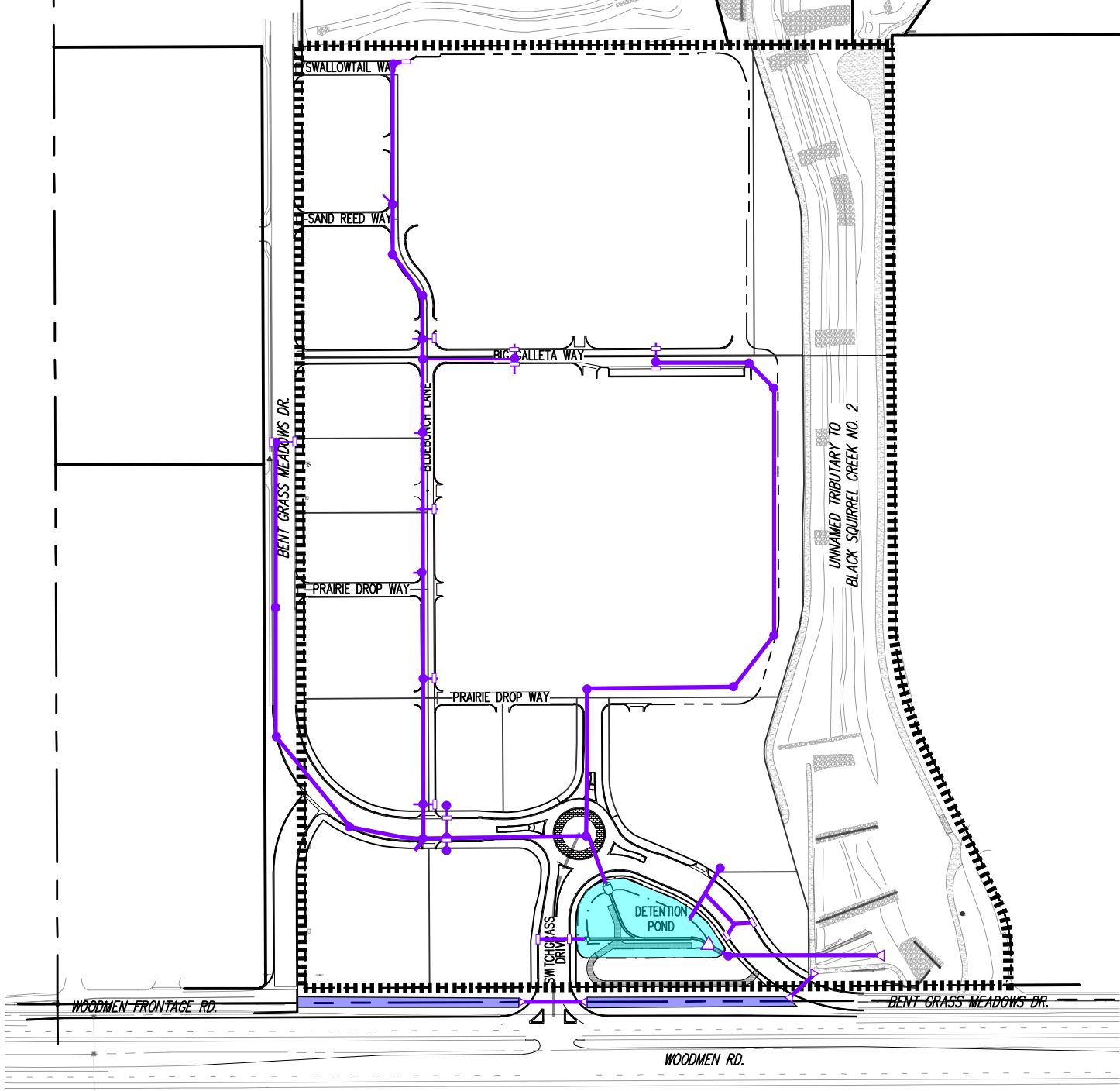
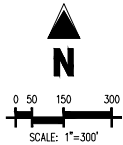
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DISTRICT BOUNDARY

WQ & DETENTION POND

STORM SEWER (SIZE VARIES)

DRAINAGE CHANNEL



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BENT GRASS COMMERCIAL  
METRO DISTRICT SERVICE PLAN  
  
NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

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| Project No: | EDI000102  |
| Drawn By:   | AGC        |
| Checked By: | JAO        |
| Date:       | 06/12/2026 |

**Galloway**  
1155 Kelly Johnson Blvd., Suite 305  
Colorado Springs, CO 80920  
719.900.7220  
GallowayUS.com

Galloway & Company, LLC

## **EXHIBIT A.4 – DISTRICT BOUNDARY LEGAL DESCRIPTION**

## LEGAL DESCRIPTION

A PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AT RECEPTION NUMBER 207122803, AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING THAT PORTION OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LATIGO BUSINESS CENTER FILING NO. 1 (RECEPTION NO. 205075726, EL PASO COUNTY, COLORADO RECORDS) (ALL BEARINGS IN THIS DESCRIPTION ARE RELATIVE TO THE NORTHERLY LINE OF SAID FILING, WHICH BEARS S 89 DEGREES 42 MINUTES 50 SECONDS E ASSUMED); THENCE S 89 DEGREES 42 MINUTES 50 SECONDS E ALONG THE EASTERLY EXTENSION OF SAID FILING'S NORTHERLY LINE, 1190.72 FEET TO A POINT ON THE EASTERLY LINE OF THAT INGRESS/EGRESS AND UTILITY EASEMENT AS DESCRIBED BY DOCUMENT (BOOK 3265, PAGE 517, SAID EL PASO COUNTY RECORDS); THENCE S 00 DEGREES 07 MINUTES 47 SECONDS W ALONG SAID EASEMENT'S EASTERLY LINE, 627.84 FEET; THENCE N 89 DEGREES 42 MINUTES 50 SECONDS W, 1192.23 FEET TO A POINT ON THE EASTERLY LINE OF SAID FILING; THENCE N 00 DEGREES 16 MINUTES 02 SECONDS E ALONG SAID FILING'S EASTERLY LINE, 627.84 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED AT RECEPTION NUMBER 219113681, AND DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., ALSO BEING A PORTION OF LOT 2, LATIGO BUSINESS & RESEARCH CENTER FILING NO. 1 (PLAT BOOK M-3, PAGE 75, EL PASO COUNTY, COLORADO RECORDS), SITUATE IN EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LATIGO BUSINESS CENTER FILING NO. 1 (RECEPTION NO. 205075726, SAID EL PASO COUNTY RECORDS) (ALL BEARINGS IN THIS DESCRIPTION ARE RELATIVE TO THE EASTERLY LINE OF SAID FILING, WHICH BEARS NORTH 00 DEGREES 16 MINUTES 02 SECONDS EAST ASSUMED);

THENCE NORTH 00 DEGREES 16 MINUTES 02 SECONDS EAST ALONG SAID FILING'S EASTERLY LINE, 30.00 FEET TO THE PINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE CONTINUE NORTH 00 DEGREES 16 MINUTES 02 SECONDS EAST ALONG SAID EASTERLY LINE, 1270.75 FEET;

THENCE SOUTH 89 DEGREES 42 MINUTES 50 SECONDS EAST, 1192.23 FEET TO A POINT ON THE EASTERLY LINE OF THAT INGRESS/EGRESS EASEMENT DESCRIBED BY DOCUMENT (BOOK 3265, PAGE 517, SAID RECORDS) (THE FOLLOWING FIVE (5) COURSES ARE ALONG SAID EASEMENT'S EASTERLY LINE);

1. SOUTH 00 DEGREES 07 MINUTES 47 SECONDS WEST, 552.54 FEET;
2. ON A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 25 DEGREES 15 MINUTES 43 SECONDS, A RADIUS OF 490.87 FEET, AN ARC LENGTH OF 216.43 FEET;
3. SOUTH 25 DEGREES 07 MINUTES 56 SECONDS EAST, 365.00 FEET;
4. ON A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 25 DEGREES 25 MINUTES 06 SECONDS, A RADIUS OF 266.04 FEET, AN ARC LENGTH OF 118.02 FEET;
5. SOUTH 00 DEGREES 17 MINUTES 10 SECONDS WEST, 65.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF WOODMEN ROAD (60' R.O.W.);

THENCE NORTH 89 DEGREES 42 MINUTES 50 SECONDS WEST ALONG SAID WOODMEN ROAD'S NORTHERLY RIGHT-OF-WAY LINE, 1423.26 FEET TO THE POINT OF BEGINNING.

COMBINED PARCELS BEING A TOTAL OF 53.91 ACRES MORE OR LESS.

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## BENT GRASS COMMERCIAL METRO DISTRICT SERVICE PLAN

NEC OF WOODMEN RD. & BENT GRASS MEADOWS DR.  
FALCON, COLORADO

## LEGAL DESCRIPTION

2 OF 2

Project No: EDI000102

Drawn By: AGC

Checked By: JAO

Date: 06/12/2026

**Galloway**

1155 Kelly Johnson Blvd., Suite 305  
Colorado Springs, CO 80920  
719.900.7220  
GallowayUS.com

Galloway & Company, LLC

## **EXHIBIT B**

### **DEVELOPMENT SUMMARY**

The District is generally located at the northeast corner of Bent Grass Meadows Drive and Woodmen Frontage Road in unincorporated El Paso County, Colorado. The District will consist of approximately 53.91 acres. The commercial development within the boundaries of the District, known as The Markets at Bent Grass, is anticipated to consist of fourteen (14) lots and five (5) tracts, containing approximately 366,000 square feet of commercial development.

It is anticipated that horizontal construction of subdivision infrastructure, including District Infrastructure, will begin in 2027, with construction of commercial buildings beginning in 2028. Completion and opening of the first commercial stores is anticipated between the end of 2028 and 2029. Full build-out of the Project is expected to occur over the course of three (3) to six (6) years, but is largely dependent on, among other variables, the current commercial market conditions. Absorption and opening assumptions are outlined further on the Financial Plan contained in **Exhibit D**.

The amount of anticipated commercial square feet, number of lots and buildings and types of commercial uses is projected based on information from the Developer and is used for estimating the Financial Plan. There is no way to accurately predict the ultimate mix of uses, sizes or timing of the commercial development.

Regarding public improvements, overall costs of approximately \$20 million are currently anticipated, as outlined in **Exhibit C**. The on and off-site public improvements the District is anticipated to finance and construct, or cause to be constructed, include, but are not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation improvements (including open space, landscaping improvements and facilities, and project monumentation). As noted in the Service Plan, the cost estimates are preliminary in nature and the ultimate costs may vary depending on numerous factors, many of which are out of the Developer's control.

**EXHIBIT C**  
**ESTIMATED INFRASTRUCTURE CAPITAL COSTS**

| Bent Grass Commercial Cost Estimate                           |         |       |              |                       |
|---------------------------------------------------------------|---------|-------|--------------|-----------------------|
| ROADWAYS                                                      |         |       |              |                       |
| Golden Sage Road                                              | QTY     | UNIT  | UNIT PRICE   | TOTAL                 |
| Survey                                                        | 1       | LS    | \$10,000.00  | \$10,000.00           |
| Geotechnical                                                  | 1       | LS    | \$7,500.00   | \$7,500.00            |
| Material Testing                                              | 1       | LS    | \$6,500.00   | \$6,500.00            |
| Erosion Control - BMPs                                        | 1       | LS    | \$5,000.00   | \$5,000.00            |
| Demo Asphalt                                                  | 6,382   | SF    | \$2.50       | \$15,955.00           |
| De Energize and Remove Signal Heads                           | 3       | EA    | \$4,000.00   | \$12,000.00           |
| Span Wire Modifications                                       | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Grading                                                       | 4,579   | CY    | \$5.50       | \$25,184.50           |
| Island and Median Grading                                     | 1       | LS    | \$10,000.00  | \$10,000.00           |
| Asphalt Paving - 6.5" HMA over 10" ABC                        | 2,308   | SY    | \$70.75      | \$163,291.00          |
| Concrete - Raised Median, Curb & Gutter                       | 1       | LS    | \$46,056.00  | \$46,056.00           |
| Final Clean                                                   | 1       | LS    | \$6,500.00   | \$6,500.00            |
| Traffic Control Measures                                      | 20      | WD    | \$3,000.00   | \$60,000.00           |
| Native Seed                                                   | 21,606  | SF    | \$0.60       | \$12,963.60           |
| Signage and Striping                                          | 1       | LS    | \$10,000.00  | \$10,000.00           |
| Permitting and Lane Closures                                  | 1       | LS    | \$65,000.00  | \$65,000.00           |
| GC&R, Insurance, OH&P                                         | 1       | LS    | \$72,142.52  | \$72,142.52           |
| Civil Engineering Services (CD's)                             | 1       | LS    | \$53,500.00  | \$81,463.89           |
| <b>Subtotal: Golden Sage Road</b>                             |         |       |              | <b>\$634,556.51</b>   |
| Woodmen Road                                                  | QTY     | UNIT  | UNIT PRICE   | TOTAL                 |
| Survey                                                        | 1       | LS    | \$15,000.00  | \$15,000.00           |
| Geotechnical                                                  | 1       | LS    | \$17,500.00  | \$17,500.00           |
| Material Testing                                              | 1       | LS    | \$12,500.00  | \$12,500.00           |
| Erosion Control - BMPs                                        | 1       | LS    | \$20,000.00  | \$20,000.00           |
| Traffic Signal - Spanwire                                     | 3       | STOPS | \$175,000.00 | \$525,000.00          |
| Asphalt Demo                                                  | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Sawcut Asphalt                                                | 3,585   | LF    | \$3.50       | \$12,547.50           |
| Clear & Grub                                                  | 2,145   | CY    | \$7.00       | \$15,015.00           |
| Mass Grading                                                  | 8,579   | CY    | \$15.00      | \$128,685.00          |
| Fine Grade                                                    | 105,282 | SF    | \$1.50       | \$157,923.00          |
| Asphalt Paving - 6.5" HMA over 10" ABC                        | 9,028   | SY    | \$70.75      | \$638,731.00          |
| Concrete - Curb & Gutter, Raised Medians                      | 1       | LS    | \$33,000.00  | \$33,000.00           |
| Native Seed                                                   | 51,607  | SF    | \$0.60       | \$30,964.20           |
| Traffic Control Measures                                      | 60      | WD    | \$3,000.00   | \$180,000.00          |
| Permitting and Lane Closures                                  | 1       | LS    | \$200,000.00 | \$200,000.00          |
| GC&R, Insurance, OH&P                                         | 1       | LS    | \$301,779.86 | \$301,779.86          |
| Civil Engineering Services (CD's)                             | 1       | LS    | \$103,500.00 | \$103,500.00          |
| <b>Subtotal: Woodmen Road</b>                                 |         |       |              | <b>\$2,417,145.56</b> |
| Switchgrass Drive / Bent Grass Meadows Drive                  | QTY     | UNIT  | UNIT PRICE   | TOTAL                 |
| Survey                                                        | 1       | LS    | \$50,000.00  | \$50,000.00           |
| Geotechnical                                                  | 1       | LS    | \$20,000.00  | \$20,000.00           |
| Material Testing                                              | 1       | LS    | \$50,000.00  | \$50,000.00           |
| Erosion Control - BMPs                                        | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Remove Overhead Powerlines                                    | 6       | EA    | \$3,000.00   | \$18,000.00           |
| Remove Roadway - Woodmen Frontage Road                        | 93,823  | SF    | \$1.25       | \$117,278.75          |
| Frontage Road Stabilization                                   | 1       | LS    | \$10,000.00  | \$10,000.00           |
| Remove and Replace - Bent Grass Meadows Drive                 | 1       | LS    | \$857,384.00 | \$857,384.00          |
| Remove Curb & Gutter                                          | 1,888   | LF    | \$6.00       | \$11,328.00           |
| Remove Sidewalk                                               | 9,440   | SF    | \$2.50       | \$23,600.00           |
| Clear & Grub                                                  | 6,461   | CY    | \$7.00       | \$45,228.75           |
| Mass Grading (Cut & Fill)                                     | 25,845  | CY    | \$15.00      | \$387,675.00          |
| Fine Grading                                                  | 186,643 | SF    | \$1.50       | \$279,964.50          |
| Asphalt Paving - 5.5" HMA over 10" ABC                        | 12,429  | SY    | \$60.00      | \$745,740.00          |
| Concrete Paving (Stamped) - 7" PCC over 6" ABC                | 4,404   | SF    | \$29.00      | \$127,716.00          |
| Concrete Paving - Sidewalks                                   | 30,693  | SF    | \$5.50       | \$168,811.50          |
| ADA Ramps                                                     | 24      | EA    | \$1,250.00   | \$30,000.00           |
| Concrete - Curb & Gutter                                      | 6,210   | LF    | \$29.00      | \$180,090.00          |
| Concrete - Cross Pan                                          | 3,124   | SF    | \$20.00      | \$62,480.00           |
| Signage and Striping                                          | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Traffic Control Measures                                      | 45      | WD    | \$3,000.00   | \$135,000.00          |
| Permitting and Lane Closures                                  | 1       | LS    | \$50,000.00  | \$50,000.00           |
| GC&R, Insurance, OH&P                                         | 1       | LS    | \$505,544.48 | \$505,544.48          |
| Civil Engineering Services (CD's)                             | 1       | LS    | \$134,800.00 | \$134,800.00          |
| <b>Subtotal: Switchgrass Drive / Bent Grass Meadows Drive</b> |         |       |              | <b>\$4,060,640.98</b> |
| On-Site Roadways                                              | QTY     | UNIT  | UNIT PRICE   | TOTAL                 |
| Survey                                                        | 1       | LS    | \$15,000.00  | \$15,000.00           |
| Geotechnical                                                  | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Material Testing                                              | 1       | LS    | \$45,000.00  | \$45,000.00           |
| Erosion Control - BMPs                                        | 1       | LS    | \$25,000.00  | \$25,000.00           |
| Mass Grading                                                  | 55,977  | CY    | \$6.00       | \$335,860.50          |
| Import and Place Fill                                         | 4,462   | CY    | \$29.00      | \$129,398.00          |
| Asphalt Paving - 4.5" HMA over 9" ABC                         | 9,411   | CY    | \$52.55      | \$494,548.05          |
| Concrete Paving - Sidewalks                                   | 7,259   | SF    | \$5.50       | \$39,924.50           |
| ADA Ramps                                                     | 15      | EA    | \$1,250.00   | \$18,750.00           |
| Concrete - Curb & Gutter                                      | 10,780  | LF    | \$29.00      | \$312,620.00          |
| Extruded Curb and Gutter                                      | 299     | LF    | \$20.00      | \$5,980.00            |
| Concrete Paving - 7" PCC over 6" ABC                          | 1,983   | SF    | \$20.00      | \$39,660.00           |
| Signage and Striping                                          | 1       | LS    | \$25,000.00  | \$25,000.00           |
| GC&R, Insurance, OH&P                                         | 1       | LS    | \$226,761.16 | \$226,761.16          |
| Civil Engineering Services (CD's)                             | 1       | LS    | \$42,952.00  | \$42,952.00           |
| <b>Subtotal: On-Site Roadways</b>                             |         |       |              | <b>\$1,781,454.21</b> |
| <b>TOTAL: ROADWAYS</b>                                        |         |       |              | <b>\$8,893,797.24</b> |

| STORM SEWER                                                   |        |      |              |                       |
|---------------------------------------------------------------|--------|------|--------------|-----------------------|
| Switchgrass Drive / Bent Grass Meadows Drive                  | QTY    | UNIT | UNIT PRICE   | TOTAL                 |
| Tie Into Existing Manholes                                    | 1      | LS   | \$9,400.00   | \$9,400.00            |
| 18" RCP                                                       | 413    | LF   | \$120.00     | \$49,560.00           |
| 24" RCP                                                       | 336    | LF   | \$160.00     | \$53,760.00           |
| 30" RCP                                                       | 1,265  | LF   | \$210.00     | \$265,650.00          |
| 36" RCP                                                       | 460    | LF   | \$270.00     | \$124,200.00          |
| 42" RCP                                                       | 340    | LF   | \$360.00     | \$122,400.00          |
| 48" RCP                                                       | 120    | LF   | \$450.00     | \$54,000.00           |
| 24" RCP FES                                                   | 3      | EA   | \$4,650.00   | \$13,950.00           |
| 36" RCP FES                                                   | 4      | EA   | \$7,500.00   | \$30,000.00           |
| Inlet Type R 1-10'                                            | 4      | EA   | \$15,000.00  | \$60,000.00           |
| Inlet Type R 1-5'                                             | 2      | EA   | \$9,500.00   | \$19,000.00           |
| 4'x4" RCP Culvert Box                                         | 66     | LF   | \$1,600.00   | \$105,600.00          |
| Manholes (Varying Sizes/Depths)                               | 11     | LS   | \$15,000.00  | \$165,000.00          |
| 48" Outlet/Forebay                                            | 2      | LS   | \$50,000.00  | \$100,000.00          |
| Trickle Channel                                               | 400    | LF   | \$60.00      | \$24,000.00           |
| Clay Liner                                                    | 33,900 | SF   | \$2.00       | \$67,800.00           |
| GC&R, Insurance, OH&P                                         | 1      | LS   | \$180,804.00 | \$180,804.00          |
| Civil Engineering Services (CD's)                             | 1      | LS   | \$53,081.00  | \$53,081.00           |
| <b>Subtotal: Switchgrass Drive / Bent Grass Meadows Drive</b> |        |      |              | <b>\$1,498,205.00</b> |
| On-Site                                                       | QTY    | UNIT | UNIT PRICE   | TOTAL                 |
| Tie In                                                        | 1      | LS   | \$9,400.00   | \$9,400.00            |
| 18" RCP                                                       | 2,010  | LF   | \$120.00     | \$241,200.00          |
| 24" RCP                                                       | 1,105  | LF   | \$160.00     | \$176,800.00          |
| 30" RCP                                                       | 616    | LF   | \$210.00     | \$129,360.00          |
| 36" RCP                                                       | 913    | LF   | \$270.00     | \$246,510.00          |
| Inlet Type R 1-10'                                            | 4      | EA   | \$15,000.00  | \$60,000.00           |
| Type 3 Inlet - Double                                         | 6      | EA   | \$13,500.00  | \$81,000.00           |
| Type 3 Inlet - Valley                                         | 1      | EA   | \$10,500.00  | \$10,500.00           |
| Inlet - Drain Basins                                          | 7      | EA   | \$7,800.00   | \$54,600.00           |
| Manholes (Varying Sizes/Depths)                               | 20     | EA   | \$15,000.00  | \$300,000.00          |
| GC&R, Insurance, OH&P                                         | 1      | LS   | \$196,405.50 | \$196,405.50          |
| Civil Engineering Services (CD's)                             | 1      | LS   | \$55,866.00  | \$55,866.00           |
| <b>Subtotal: On-Site</b>                                      |        |      |              | <b>\$1,561,641.50</b> |
| <b>TOTAL: STORM SEWER</b>                                     |        |      |              | <b>\$3,059,846.50</b> |
| WATER                                                         |        |      |              |                       |
| On & Off-Site                                                 | QTY    | UNIT | UNIT PRICE   | TOTAL                 |
| Tap Existing                                                  | 4      | EA   | \$7,200.00   | \$28,800.00           |
| R&R Asphalt                                                   | 1      | LS   | \$25,000.00  | \$25,000.00           |
| 6" DIP Fireline                                               | 567    | LF   | \$110.00     | \$62,370.00           |
| 8" PVC Water Main (includes bends, tees, fittings)            | 5,191  | LF   | \$100.00     | \$519,100.00          |
| Fire Hydrants (Full Assembly)                                 | 9      | EA   | \$12,500.00  | \$112,500.00          |
| GC&R, Insurance, OH&P                                         | 1      | LS   | \$112,165.50 | \$112,165.50          |
| Civil Engineering Services (CD's)                             | 1      | LS   | \$27,467.00  | \$27,467.00           |
| <b>TOTAL: WATER</b>                                           |        |      |              | <b>\$887,402.50</b>   |
| SANITARY SEWER                                                |        |      |              |                       |
| On & Off-Site                                                 | QTY    | UNIT | UNIT PRICE   | TOTAL                 |
| 6" SDR35 - Sewer Line                                         | 847    | LF   | \$85.00      | \$71,995.00           |
| 8" SDR35 Sewer Line                                           | 2,838  | LF   | \$95.00      | \$269,610.00          |
| Tap Existing Manhole                                          | 2      | EA   | \$12,000.00  | \$24,000.00           |
| Sewer Manholes (Varying Sizes/Depths)                         | 7      | EA   | \$12,500.00  | \$87,500.00           |
| GC&R, Insurance, OH&P                                         | 1      | LS   | \$67,965.75  | \$67,965.75           |
| Civil Engineering Services (CD's)                             | 1      | LS   | \$16,102.00  | \$16,102.00           |
| <b>TOTAL: SANITARY SEWER</b>                                  |        |      |              | <b>\$453,105.00</b>   |

| PARKS / LANDSCAPING / OPEN SPACE                             |        |      |              |                        |
|--------------------------------------------------------------|--------|------|--------------|------------------------|
| On & Off-Site                                                | QTY    | UNIT | UNIT PRICE   | TOTAL                  |
| Monumentation and Site Identification                        | 1      | LS   | \$350,000.00 | \$350,000.00           |
| Block Retaining Walls                                        | 1      | LS   | \$415,000.00 | \$415,000.00           |
| Mass Grading - Landscape and Open space                      | 12,509 | CY   | \$6.50       | \$81,308.50            |
| Soil Amendments, Fertilizes, Fine Grading (Seed Areas)       | 1      | LS   | \$73,984.00  | \$73,984.00            |
| Soil Amendments, Fertilizes, Fine Grading (Bed Areas)        | 1      | LS   | \$20,809.00  | \$20,809.00            |
| Native Seeding & Hydromulch                                  | 1      | LS   | \$132,309.00 | \$132,309.00           |
| Landscape Bedding and Fabric                                 | 1      | LS   | \$15,444.00  | \$15,444.00            |
| 1 1/2" River Rock                                            | 1      | LS   | \$99,221.00  | \$99,221.00            |
| Cascade Cedar Mulch Planting Rings                           | 1      | LS   | \$8,333.00   | \$8,333.00             |
| Plant Material, Trees                                        | 1      | LS   | \$181,770.00 | \$181,770.00           |
| Irrigation                                                   | 1      | LS   | \$391,836.00 | \$391,836.00           |
| GC&R, Insurance, OH&P                                        | 1      | LS   | \$213,002.18 | \$213,002.18           |
| <b>TOTAL: PARKS / LANDSCAPING / OPEN SPACE</b>               |        |      |              | <b>\$1,983,016.68</b>  |
| DRY UTILITIES                                                |        |      |              |                        |
| On & Off-Site                                                | QTY    | UNIT | UNIT PRICE   | TOTAL                  |
| Remove Overhead Lines                                        | 8      | EA   | \$3,000.00   | \$24,000.00            |
| Relocate Existing Electric Facilities                        | 1      | LS   | \$115,000.00 | \$115,000.00           |
| Electric Installation                                        | 1      | LS   | \$400,000.00 | \$400,000.00           |
| Street Lights                                                | 43     | EA   | \$4,000.00   | \$172,000.00           |
| Conduit & Wire (Street Lights and Signage)                   | 3,596  | LF   | \$60.00      | \$215,760.00           |
| Electric Panels and Meters (for Signals, Landscaping, Signs) | 4      | EA   | \$60,000.00  | \$240,000.00           |
| Gas Installation                                             | 1      | LS   | \$200,978.00 | \$200,978.00           |
| Gas Trench and Sleeve                                        | 395    | LF   | \$60.00      | \$23,700.00            |
| <b>TOTAL: DRY UTILITIES</b>                                  |        |      |              | <b>\$1,391,438.00</b>  |
| <b>CONSTRUCTION SUBTOTAL</b>                                 |        |      |              | <b>\$16,668,605.92</b> |
| <b>20% CONTINGENCY</b>                                       |        |      |              | <b>\$3,333,721.18</b>  |
| <b>TOTAL</b>                                                 |        |      |              | <b>\$20,002,327.10</b> |

**EXHIBIT D**  
**FINANCIAL PLAN SUMMARY**

June 26, 2026

Bent Grass Commercial Metropolitan District  
McGeady Becher P.C  
450 E. 17th Avenue, Suite 400  
Denver, CO 80203

RE: Bent Grass Commercial Metropolitan District Service Plan Submission

Piper Sandler has analyzed the bonding capacity for the proposed Bent Grass Commercial Metropolitan District (the “District”). The analysis prepared by Piper Sandler summarizes and presents information provided by Evergreen Devco Inc. (the “Developer”) and does not include independently verifying the accuracy of the information or assumptions.

## **Development Assumptions**

The following assumptions have been provided by the Developer and form the basis of the development buildout and cash flow analysis. All prices below reflect 2026 market values.

1. The development is planned for commercial development as outlined below. In all cases, it is assumed values will increase at a rate of 2.00% annually during the construction period.
  - a. The development is estimated to comprise approximately 366,421 square feet of commercial space.
  - b. The model assumes the development to be absorbed over a three-year period.
  - c. The estimated value of commercial property is modeled to range from \$125 per square foot to \$500 per square foot, and is assumed to increase at an average of 1% per year, following completion.
2. The debt service mill levy is estimated to be 45 mills and subject to future changes in assessment rates.
3. Specific Ownership Tax revenues have been calculated based on applying a factor of 6.00% to annual property tax revenues.
4. An imposition of a 2.00% add-on Public Improvement Fee (PIF) on all taxable retail sales and services within the District’s boundaries is anticipated. The PIF is a private covenant against the property and not a district-imposed fee.
5. The District is modeled to issue bonds in December 2028 with a par of \$32,895,000. An interest rate of 5.00% was modeled based upon an initial 30-year term. At issuance, it is projected that the District will fund \$907,900 in costs of issuance for the 2028 Bonds with bond proceeds. It is estimated that an additional \$3,289,500 will be deposited into a capitalized interest fund and \$3,038,000 will be deposited into a surplus fund. The remaining \$25,659,600 is projected to be deposited to the District’s project fund to reimburse the District for eligible expenses.
6. It is projected that there will be a 2.00% biennial inflation rate on commercial assessments. The bonding capacity could be higher if the rate of assessment inflation is greater, or conversely lower if the inflation rate is below 2.00%.

### **Assessed Value Projections**

At the final maturity of the 2028 Bonds, the estimated assessed value of the District is expected to be greater than \$19.7 million. A full schedule of the projected assessed value is displayed on page 4 of the financial plan.

### **Revenue Projections**

The District's revenue projections are included in the financial plan. Page 5 displays the revenues available for debt service. The projected debt service revenues are based on the debt service mills within the District boundaries, specific ownership tax collections, and a 2.00% add on PIF on all taxable retail sales and services within the District.

### **Proposed Debt Issuance**

Total bonding capacity, based on the assumptions outlined, is projected to be approximately \$32,900,000.

Based upon the development assumptions provided and the financial assumptions contained in the attached projected Financial Plan for Bent Grass Commercial Metropolitan District, the projected revenue is sufficient to retire all Debt referenced in the Financial Plan within the restrictions set forth in the District's Service Plan, including but not limited to the maximum debt mill levies and mill levy imposition terms permitted.

The assumptions disclosed in the Financial Plan are those of the Developer and have not been independently reviewed by Piper Sandler. Those assumptions identified are believed to be the significant factors in determining financial feasibility; however, they are likely not to be all-inclusive. There will usually be differences between forecasted and actual results, because events and circumstances frequently do not occur as projected, and those differences may be material. Key assumptions, including those relating to market values of real property improvements and the build out schedule of such property, are particularly sensitive in terms of the timing necessary to create the tax base for the District. A small variation in these variables, and to their timing, can have a large effect on the forecasted results. There is a high probability that the forecasted results will differ from realized future tax base factors and such variations can be material. Additionally, other key assumptions relating to inflation, assessment ratios, interest rates, and infrastructure, administrative, and operating costs may, and likely will, vary from those projected.

Because Piper Sandler has not independently evaluated or reviewed the assumptions that the financial model is based upon, we do not vouch for the achievability (and disclaim any opinion) of the information provided. Furthermore, because of the inherent nature of future events, which are subject to change and variation as events and circumstances change, the actual results may vary materially from the results presented here. Piper Sandler has no responsibility or obligation to update this information or this financial model for events occurring after the date of this report.

Sincerely,



Katie Cooksey  
Vice President, Special District Group  
Public Finance Investment Banking

**Bent Grass Commercial Metropolitan District  
El Paso County, Colorado**

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**General Obligation Bonds, Series 2028**

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**Service Plan**

| <u>Bond Assumptions</u>                              | <u>Series 2028</u> |
|------------------------------------------------------|--------------------|
| Closing Date                                         | 12/1/2028          |
| First Call Date                                      | 12/1/2033          |
| Final Maturity                                       | 12/1/2058          |
| Amortization Date                                    | 12/1/2049          |
| <b>Sources of Funds</b>                              |                    |
| Par Amount                                           | 32,895,000         |
| Total                                                | 32,895,000         |
| <b>Uses of Funds</b>                                 |                    |
| Project Fund                                         | <b>25,659,600</b>  |
| Capitalized Interest                                 | 3,289,500          |
| Surplus Deposit                                      | 3,038,000          |
| Cost of Issuance                                     | 907,900            |
| Total                                                | 32,895,000         |
| <b>Debt Features</b>                                 |                    |
| Projected Coverage at Mill Levy Cap                  | 1.00x              |
| Tax Status                                           | Tax-Exempt         |
| Interest Payment Type                                | Current            |
| Interest Frequency                                   | Semiannual         |
| Rating                                               | Non-Rated          |
| Coupon (Interest Rate)                               | 5.000%             |
| Annual Trustee Fee                                   | \$4,000            |
| <b>Biennial Reassessment</b>                         |                    |
| Commercial                                           | 2.00%              |
| <b><u>Tax Authority Assumptions</u></b>              |                    |
| Metropolitan District Debt Service Mill Levy Revenue |                    |
| Service Plan                                         |                    |
| Service Plan Base Year                               | 2026               |
| Debt Service Mills                                   |                    |
| Service Plan Mill Levy Cap                           | 45.000             |
| Specific Ownership Tax                               | 6.00%              |
| County Treasurer Fee                                 | 1.50%              |
| Sales Tax Revenue                                    |                    |
| Add-on PIF                                           | 2.00%              |
| PIF Collection Fee                                   | 1.50%              |
| Services Tax Revenue                                 |                    |
| Add-on PIF                                           | 2.00%              |
| PIF Collection Fee                                   | 1.50%              |
| Operations                                           |                    |
| Mill Levy                                            | 15.000             |

Bent Grass Commercial Metropolitan District  
Development Summary

|                                  | Commercial             |                             |                  |                  |                           |                         |             |              |                    |
|----------------------------------|------------------------|-----------------------------|------------------|------------------|---------------------------|-------------------------|-------------|--------------|--------------------|
|                                  | Lot 1 -<br>Merchandise | Lot 2 - Home<br>Improvement | Lot 3 - TBD User | Lot 4 - Day Care | Lot 5/6 - Multi<br>Tenant | Lot 7 - Auto<br>Service | Lot 8 - QSR | Lot 9 - Bank | Lot 10/11 - Coffee |
| Statutory Actual<br>Value (2026) | \$125                  | \$125                       | \$300            | \$300            | \$300                     | \$300                   | \$500       | \$400        | \$500              |
| Sales per Unit                   | -                      | \$391                       | -                | -                | \$270                     | -                       | \$650       | -            | \$1,154            |
| Sales Taxable %                  | -                      | 100%                        | -                | -                | 60%                       | -                       | 100%        | -            | 100%               |
| Services per Unit                | -                      | -                           | -                | \$160            | \$270                     | \$400                   | -           | -            | -                  |
| Services Taxable %               | -                      | -                           | -                | 100%             | 40%                       | 100%                    | -           | -            | -                  |
| 2028                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2029                             | 148,000                | 153,347                     | -                | -                | 10,500                    | 2,250                   | -           | 3,900        | -                  |
| 2030                             | -                      | -                           | -                | -                | -                         | -                       | 4,000       | -            | 1,625              |
| 2031                             | -                      | -                           | 3,500            | 7,500            | -                         | -                       | -           | -            | -                  |
| 2032                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2033                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2034                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2035                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2036                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2037                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2038                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2039                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2040                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2041                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2042                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2043                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2044                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2045                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2046                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2047                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2048                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2049                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2050                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2051                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2052                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2053                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2054                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2055                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2056                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2057                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| 2058                             | -                      | -                           | -                | -                | -                         | -                       | -           | -            | -                  |
| Total Units                      | 148,000                | 153,347                     | 3,500            | 7,500            | 10,500                    | 2,250                   | 4,000       | 3,900        | 1,625              |
| Total Statutory<br>Actual Value  | \$18,500,000           | \$19,168,375                | \$1,050,000      | \$2,250,000      | \$3,150,000               | \$675,000               | \$2,000,000 | \$1,560,000  | \$812,500          |
| Annual Sales                     | -                      | \$60,000,000                | -                | -                | \$1,701,000               | -                       | \$2,600,000 | -            | \$1,875,000        |
| Annual Services                  | -                      | -                           | -                | \$1,200,000      | \$1,134,000               | \$900,000               | -           | -            | -                  |

Bent Grass Commercial Metropolitan District  
Development Summary

|                               | Commercial    |                  |                           |   |   |   |   |   |   | Total        |
|-------------------------------|---------------|------------------|---------------------------|---|---|---|---|---|---|--------------|
|                               | Lot 12 - Fuel | Lot 13 - Chicken | Lot 14 - Specialty Grocer | - | - | - | - | - | - |              |
| Statutory Actual Value (2026) | \$500         | \$500            | \$125                     | - | - | - | - | - | - | -            |
| Sales per Unit                | \$318         | \$350            | \$644                     | - | - | - | - | - | - | -            |
| Sales Taxable %               | 100%          | 100%             | 100%                      | - | - | - | - | - | - | -            |
| Services per Unit             | -             | -                | -                         | - | - | - | - | - | - | -            |
| Services Taxable %            | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2028                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2029                          | 4,250         | 4,250            | 23,299                    | - | - | - | - | - | - | 349,796      |
| 2030                          | -             | -                | -                         | - | - | - | - | - | - | 5,625        |
| 2031                          | -             | -                | -                         | - | - | - | - | - | - | 11,000       |
| 2032                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2033                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2034                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2035                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2036                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2037                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2038                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2039                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2040                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2041                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2042                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2043                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2044                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2045                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2046                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2047                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2048                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2049                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2050                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2051                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2052                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2053                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2054                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2055                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2056                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2057                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| 2058                          | -             | -                | -                         | - | - | - | - | - | - | -            |
| Total Units                   | 4,250         | 4,250            | 23,299                    | - | - | - | - | - | - | 366,421      |
| Total Statutory Actual Value  | \$2,125,000   | \$2,125,000      | \$2,912,375               | - | - | - | - | - | - | \$56,328,250 |
| Annual Sales                  | \$1,350,000   | \$1,487,500      | \$15,000,000              | - | - | - | - | - | - | \$84,013,500 |
| Annual Services               | -             | -                | -                         | - | - | - | - | - | - | \$3,234,000  |

**Bent Grass Commercial Metropolitan District**  
**Assessed Value**

|       | Vacant and Improved Land <sup>1</sup> |                                                    | Commercial                 |                                   |              |                 |                                                    | Total                                              |
|-------|---------------------------------------|----------------------------------------------------|----------------------------|-----------------------------------|--------------|-----------------|----------------------------------------------------|----------------------------------------------------|
|       | Cumulative Statutory<br>Actual Value  | Assessed Value in<br>Collection Year<br>2 Year Lag | Commercial SF<br>Delivered | Biennial<br>Reassessment<br>2.00% | Actual Value | Assessment Rate | Assessed Value in<br>Collection Year<br>2 Year Lag | Assessed Value in<br>Collection Year<br>2 Year Lag |
|       |                                       |                                                    |                            |                                   |              |                 |                                                    |                                                    |
| 2028  | 5,021,575                             | 0                                                  | -                          | -                                 | 0            | 25.000%         | 0                                                  | 0                                                  |
| 2029  | 281,250                               | 0                                                  | 349,796                    | -                                 | 53,289,356   | 25.000%         | 0                                                  | 0                                                  |
| 2030  | 330,000                               | 1,255,394                                          | 5,625                      | 1,065,787                         | 57,399,483   | 25.000%         | 0                                                  | 1,255,394                                          |
| 2031  | 0                                     | 70,313                                             | 11,000                     | -                                 | 61,042,950   | 25.000%         | 13,322,339                                         | 13,392,651                                         |
| 2032  | 0                                     | 82,500                                             | -                          | 1,220,859                         | 62,263,809   | 25.000%         | 14,349,871                                         | 14,432,371                                         |
| 2033  | 0                                     | 0                                                  | -                          | -                                 | 62,263,809   | 25.000%         | 15,260,737                                         | 15,260,737                                         |
| 2034  | 0                                     | 0                                                  | -                          | 1,245,276                         | 63,509,085   | 25.000%         | 15,565,952                                         | 15,565,952                                         |
| 2035  | 0                                     | 0                                                  | -                          | -                                 | 63,509,085   | 25.000%         | 15,565,952                                         | 15,565,952                                         |
| 2036  | 0                                     | 0                                                  | -                          | 1,270,182                         | 64,779,267   | 25.000%         | 15,877,271                                         | 15,877,271                                         |
| 2037  | 0                                     | 0                                                  | -                          | -                                 | 64,779,267   | 25.000%         | 15,877,271                                         | 15,877,271                                         |
| 2038  | 0                                     | 0                                                  | -                          | 1,295,585                         | 66,074,852   | 25.000%         | 16,194,817                                         | 16,194,817                                         |
| 2039  | 0                                     | 0                                                  | -                          | -                                 | 66,074,852   | 25.000%         | 16,194,817                                         | 16,194,817                                         |
| 2040  | 0                                     | 0                                                  | -                          | 1,321,497                         | 67,396,349   | 25.000%         | 16,518,713                                         | 16,518,713                                         |
| 2041  | 0                                     | 0                                                  | -                          | -                                 | 67,396,349   | 25.000%         | 16,518,713                                         | 16,518,713                                         |
| 2042  | 0                                     | 0                                                  | -                          | 1,347,927                         | 68,744,276   | 25.000%         | 16,849,087                                         | 16,849,087                                         |
| 2043  | 0                                     | 0                                                  | -                          | -                                 | 68,744,276   | 25.000%         | 16,849,087                                         | 16,849,087                                         |
| 2044  | 0                                     | 0                                                  | -                          | 1,374,886                         | 70,119,162   | 25.000%         | 17,186,069                                         | 17,186,069                                         |
| 2045  | 0                                     | 0                                                  | -                          | -                                 | 70,119,162   | 25.000%         | 17,186,069                                         | 17,186,069                                         |
| 2046  | 0                                     | 0                                                  | -                          | 1,402,383                         | 71,521,545   | 25.000%         | 17,529,790                                         | 17,529,790                                         |
| 2047  | 0                                     | 0                                                  | -                          | -                                 | 71,521,545   | 25.000%         | 17,529,790                                         | 17,529,790                                         |
| 2048  | 0                                     | 0                                                  | -                          | 1,430,431                         | 72,951,976   | 25.000%         | 17,880,386                                         | 17,880,386                                         |
| 2049  | 0                                     | 0                                                  | -                          | -                                 | 72,951,976   | 25.000%         | 17,880,386                                         | 17,880,386                                         |
| 2050  | 0                                     | 0                                                  | -                          | 1,459,040                         | 74,411,015   | 25.000%         | 18,237,994                                         | 18,237,994                                         |
| 2051  | 0                                     | 0                                                  | -                          | -                                 | 74,411,015   | 25.000%         | 18,237,994                                         | 18,237,994                                         |
| 2052  | 0                                     | 0                                                  | -                          | 1,488,220                         | 75,899,236   | 25.000%         | 18,602,754                                         | 18,602,754                                         |
| 2053  | 0                                     | 0                                                  | -                          | -                                 | 75,899,236   | 25.000%         | 18,602,754                                         | 18,602,754                                         |
| 2054  | 0                                     | 0                                                  | -                          | 1,517,985                         | 77,417,220   | 25.000%         | 18,974,809                                         | 18,974,809                                         |
| 2055  | 0                                     | 0                                                  | -                          | -                                 | 77,417,220   | 25.000%         | 18,974,809                                         | 18,974,809                                         |
| 2056  | 0                                     | 0                                                  | -                          | 1,548,344                         | 78,965,565   | 25.000%         | 19,354,305                                         | 19,354,305                                         |
| 2057  | 0                                     | 0                                                  | -                          | -                                 | 78,965,565   | 25.000%         | 19,354,305                                         | 19,354,305                                         |
| 2058  | 0                                     | 0                                                  | -                          | 1,579,311                         | 80,544,876   | 25.000%         | 19,741,391                                         | 19,741,391                                         |
| Total |                                       |                                                    | 366,421                    | 20,567,713                        |              |                 |                                                    |                                                    |

1. Vacant land value calculated in year prior to construction as 10% build-out market value

**Bent Grass Commercial Metropolitan District  
Revenue**

|       | Total<br><br>Assessed Value in<br>Collection Year | District Mill Levy Revenue  |                               |                             | Sales Tax Revenue       |            | Services Tax Revenue      |            |
|-------|---------------------------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------|------------|---------------------------|------------|
|       |                                                   | Debt Mill Levy <sup>1</sup> | Debt Mill Levy<br>Collections | Specific Ownership<br>Taxes | Taxable Retail<br>Sales | Add-On PIF | Taxable Services<br>Sales | Add-On PIF |
|       |                                                   | 45.000 Cap<br>45.000 Target | 99.50%                        | 6.00%                       |                         | 2.00%      |                           | 2.00%      |
| 2028  | 0                                                 | 0.000                       | 0                             | 0                           | 0                       | 0          | 0                         | 0          |
| 2029  | 0                                                 | 45.000                      | 0                             | 0                           | 56,428,813              | 1,128,576  | 1,047,816                 | 20,956     |
| 2030  | 1,255,394                                         | 48.600                      | 60,707                        | 3,642                       | 67,526,225              | 1,350,525  | 1,587,441                 | 31,749     |
| 2031  | 13,392,651                                        | 48.600                      | 647,628                       | 38,858                      | 77,664,125              | 1,553,282  | 2,768,360                 | 55,367     |
| 2032  | 14,432,371                                        | 48.600                      | 697,906                       | 41,874                      | 82,812,902              | 1,656,258  | 3,114,500                 | 62,290     |
| 2033  | 15,260,737                                        | 48.600                      | 737,963                       | 44,278                      | 86,857,437              | 1,737,149  | 3,467,286                 | 69,346     |
| 2034  | 15,565,952                                        | 48.600                      | 752,723                       | 45,163                      | 90,974,582              | 1,819,492  | 3,501,959                 | 70,039     |
| 2035  | 15,565,952                                        | 48.600                      | 752,723                       | 45,163                      | 91,884,328              | 1,837,687  | 3,536,978                 | 70,740     |
| 2036  | 15,877,271                                        | 48.600                      | 767,777                       | 46,067                      | 92,803,171              | 1,856,063  | 3,572,348                 | 71,447     |
| 2037  | 15,877,271                                        | 48.600                      | 767,777                       | 46,067                      | 93,731,203              | 1,874,624  | 3,608,071                 | 72,161     |
| 2038  | 16,194,817                                        | 48.600                      | 783,133                       | 46,988                      | 94,668,515              | 1,893,370  | 3,644,152                 | 72,883     |
| 2039  | 16,194,817                                        | 48.600                      | 783,133                       | 46,988                      | 95,615,200              | 1,912,304  | 3,680,594                 | 73,612     |
| 2040  | 16,518,713                                        | 48.600                      | 798,795                       | 47,928                      | 96,571,352              | 1,931,427  | 3,717,400                 | 74,348     |
| 2041  | 16,518,713                                        | 48.600                      | 798,795                       | 47,928                      | 97,537,065              | 1,950,741  | 3,754,574                 | 75,091     |
| 2042  | 16,849,087                                        | 48.600                      | 814,771                       | 48,886                      | 98,512,436              | 1,970,249  | 3,792,119                 | 75,842     |
| 2043  | 16,849,087                                        | 48.600                      | 814,771                       | 48,886                      | 99,497,560              | 1,989,951  | 3,830,041                 | 76,601     |
| 2044  | 17,186,069                                        | 48.600                      | 831,067                       | 49,864                      | 100,492,536             | 2,009,851  | 3,868,341                 | 77,367     |
| 2045  | 17,186,069                                        | 48.600                      | 831,067                       | 49,864                      | 101,497,461             | 2,029,949  | 3,907,024                 | 78,140     |
| 2046  | 17,529,790                                        | 48.600                      | 847,688                       | 50,861                      | 102,512,436             | 2,050,249  | 3,946,095                 | 78,922     |
| 2047  | 17,529,790                                        | 48.600                      | 847,688                       | 50,861                      | 103,537,560             | 2,070,751  | 3,985,556                 | 79,711     |
| 2048  | 17,880,386                                        | 48.600                      | 864,642                       | 51,879                      | 104,572,936             | 2,091,459  | 4,025,411                 | 80,508     |
| 2049  | 17,880,386                                        | 48.600                      | 864,642                       | 51,879                      | 105,618,665             | 2,112,373  | 4,065,665                 | 81,313     |
| 2050  | 18,237,994                                        | 48.600                      | 881,935                       | 52,916                      | 106,674,852             | 2,133,497  | 4,106,322                 | 82,126     |
| 2051  | 18,237,994                                        | 48.600                      | 881,935                       | 52,916                      | 107,741,600             | 2,154,832  | 4,147,385                 | 82,948     |
| 2052  | 18,602,754                                        | 48.600                      | 899,573                       | 53,974                      | 108,819,016             | 2,176,380  | 4,188,859                 | 83,777     |
| 2053  | 18,602,754                                        | 48.600                      | 899,573                       | 53,974                      | 109,907,207             | 2,198,144  | 4,230,748                 | 84,615     |
| 2054  | 18,974,809                                        | 48.600                      | 917,565                       | 55,054                      | 111,006,279             | 2,220,126  | 4,273,055                 | 85,461     |
| 2055  | 18,974,809                                        | 48.600                      | 917,565                       | 55,054                      | 112,116,341             | 2,242,327  | 4,315,786                 | 86,316     |
| 2056  | 19,354,305                                        | 48.600                      | 935,916                       | 56,155                      | 113,237,505             | 2,264,750  | 4,358,943                 | 87,179     |
| 2057  | 19,354,305                                        | 48.600                      | 935,916                       | 56,155                      | 114,369,880             | 2,287,398  | 4,402,533                 | 88,051     |
| 2058  | 19,741,391                                        | 48.600                      | 954,634                       | 57,278                      | 115,513,579             | 2,310,272  | 4,446,558                 | 88,931     |
| Total |                                                   |                             | 23,290,010                    | 1,397,401                   |                         | 58,814,055 |                           | 2,217,838  |

**Bent Grass Commercial Metropolitan District  
Revenue**

|       | Expense                 |                    | Expense            | Total                                 |
|-------|-------------------------|--------------------|--------------------|---------------------------------------|
|       | County Treasurer<br>Fee | PIF Collection Fee | Annual Trustee Fee | Revenue Available<br>for Debt Service |
|       | 1.50%                   | 1.50%              |                    |                                       |
| 2028  | 0                       | 0                  | 0                  | 0                                     |
| 2029  | 0                       | 0                  | (4,000)            | 1,145,533                             |
| 2030  | (911)                   | (20,734)           | (4,000)            | 1,420,978                             |
| 2031  | (9,714)                 | (24,130)           | (4,000)            | 2,257,292                             |
| 2032  | (10,469)                | (25,778)           | (4,000)            | 2,418,082                             |
| 2033  | (11,069)                | (27,097)           | (4,000)            | 2,546,569                             |
| 2034  | (11,291)                | (28,343)           | (4,000)            | 2,643,783                             |
| 2035  | (11,291)                | (28,626)           | (4,000)            | 2,662,395                             |
| 2036  | (11,517)                | (28,913)           | (4,000)            | 2,696,925                             |
| 2037  | (11,517)                | (29,202)           | (4,000)            | 2,715,911                             |
| 2038  | (11,747)                | (29,494)           | (4,000)            | 2,751,133                             |
| 2039  | (11,747)                | (29,789)           | (4,000)            | 2,770,501                             |
| 2040  | (11,982)                | (30,087)           | (4,000)            | 2,806,430                             |
| 2041  | (11,982)                | (30,387)           | (4,000)            | 2,826,186                             |
| 2042  | (12,222)                | (30,691)           | (4,000)            | 2,862,836                             |
| 2043  | (12,222)                | (30,998)           | (4,000)            | 2,882,990                             |
| 2044  | (12,466)                | (31,308)           | (4,000)            | 2,920,374                             |
| 2045  | (12,466)                | (31,621)           | (4,000)            | 2,940,933                             |
| 2046  | (12,715)                | (31,938)           | (4,000)            | 2,979,067                             |
| 2047  | (12,715)                | (32,257)           | (4,000)            | 3,000,039                             |
| 2048  | (12,970)                | (32,580)           | (4,000)            | 3,038,938                             |
| 2049  | (12,970)                | (32,905)           | (4,000)            | 3,060,332                             |
| 2050  | (13,229)                | (33,234)           | (4,000)            | 3,100,011                             |
| 2051  | (13,229)                | (33,567)           | (4,000)            | 3,121,835                             |
| 2052  | (13,494)                | (33,902)           | (4,000)            | 3,162,309                             |
| 2053  | (13,494)                | (34,241)           | (4,000)            | 3,184,572                             |
| 2054  | (13,763)                | (34,584)           | (4,000)            | 3,225,858                             |
| 2055  | (13,763)                | (34,930)           | (4,000)            | 3,248,568                             |
| 2056  | (14,039)                | (35,279)           | (4,000)            | 3,290,682                             |
| 2057  | (14,039)                | (35,632)           | (4,000)            | 3,313,849                             |
| 2058  | (14,320)                | (35,988)           | (4,000)            | 3,356,808                             |
| Total | (349,350)               | (898,235)          | (120,000)          | 84,351,719                            |

**Bent Grass Commercial Metropolitan District**  
**Debt Service**

|       | Total<br><br>Revenue Available<br>for Debt Service | Net Debt Service                                                | Surplus Fund   |                                                   |                  | Ratio Analysis           |
|-------|----------------------------------------------------|-----------------------------------------------------------------|----------------|---------------------------------------------------|------------------|--------------------------|
|       |                                                    | Series 2028                                                     | Annual Surplus | Cumulative<br>Balance <sup>1</sup><br>\$6,076,000 | Released Revenue | Debt Service<br>Coverage |
|       |                                                    | Dated: 12/1/2028<br><br>Par: \$32,895,000<br>Proj: \$25,659,600 |                |                                                   |                  |                          |
| 2028  | 0                                                  | 0                                                               | 0              | 3,038,000                                         | 0                | n/a                      |
| 2029  | 1,145,533                                          | 0                                                               | 1,145,533      | 4,183,533                                         | 0                | n/a                      |
| 2030  | 1,420,978                                          | 0                                                               | 1,420,978      | 5,604,511                                         | 0                | n/a                      |
| 2031  | 2,257,292                                          | 2,254,750                                                       | 2,542          | 5,607,052                                         | 0                | 100%                     |
| 2032  | 2,418,082                                          | 2,414,250                                                       | 3,832          | 5,610,884                                         | 0                | 100%                     |
| 2033  | 2,546,569                                          | 2,544,250                                                       | 2,319          | 5,613,203                                         | 0                | 100%                     |
| 2034  | 2,643,783                                          | 2,640,750                                                       | 3,033          | 5,616,236                                         | 0                | 100%                     |
| 2035  | 2,662,395                                          | 2,660,000                                                       | 2,395          | 5,618,631                                         | 0                | 100%                     |
| 2036  | 2,696,925                                          | 2,695,500                                                       | 1,425          | 5,620,056                                         | 0                | 100%                     |
| 2037  | 2,715,911                                          | 2,711,250                                                       | 4,661          | 5,624,717                                         | 0                | 100%                     |
| 2038  | 2,751,133                                          | 2,748,000                                                       | 3,133          | 5,627,850                                         | 0                | 100%                     |
| 2039  | 2,770,501                                          | 2,769,500                                                       | 1,001          | 5,628,851                                         | 0                | 100%                     |
| 2040  | 2,806,430                                          | 2,806,250                                                       | 180            | 5,629,031                                         | 0                | 100%                     |
| 2041  | 2,826,186                                          | 2,822,250                                                       | 3,936          | 5,632,967                                         | 0                | 100%                     |
| 2042  | 2,862,836                                          | 2,858,250                                                       | 4,586          | 5,637,553                                         | 0                | 100%                     |
| 2043  | 2,882,990                                          | 2,878,000                                                       | 4,990          | 5,642,543                                         | 0                | 100%                     |
| 2044  | 2,920,374                                          | 2,917,000                                                       | 3,374          | 5,645,917                                         | 0                | 100%                     |
| 2045  | 2,940,933                                          | 2,939,000                                                       | 1,933          | 5,647,850                                         | 0                | 100%                     |
| 2046  | 2,979,067                                          | 2,974,500                                                       | 4,567          | 5,652,417                                         | 0                | 100%                     |
| 2047  | 3,000,039                                          | 2,997,500                                                       | 2,539          | 5,654,956                                         | 0                | 100%                     |
| 2048  | 3,038,938                                          | 3,038,250                                                       | 688            | 5,655,644                                         | 0                | 100%                     |
| 2049  | 3,060,332                                          | 3,055,500                                                       | 4,832          | 5,660,476                                         | 0                | 100%                     |
| 2050  | 3,100,011                                          | 0                                                               | 3,100,011      | 6,076,000                                         | 2,684,487        | n/a                      |
| 2051  | 3,121,835                                          | 0                                                               | 3,121,835      | 6,076,000                                         | 3,121,835        | n/a                      |
| 2052  | 3,162,309                                          | 0                                                               | 3,162,309      | 6,076,000                                         | 3,162,309        | n/a                      |
| 2053  | 3,184,572                                          | 0                                                               | 3,184,572      | 6,076,000                                         | 3,184,572        | n/a                      |
| 2054  | 3,225,858                                          | 0                                                               | 3,225,858      | 6,076,000                                         | 3,225,858        | n/a                      |
| 2055  | 3,248,568                                          | 0                                                               | 3,248,568      | 6,076,000                                         | 3,248,568        | n/a                      |
| 2056  | 3,290,682                                          | 0                                                               | 3,290,682      | 6,076,000                                         | 3,290,682        | n/a                      |
| 2057  | 3,313,849                                          | 0                                                               | 3,313,849      | 6,076,000                                         | 3,313,849        | n/a                      |
| 2058  | 3,356,808                                          | 0                                                               | 3,356,808      | 0                                                 | 9,432,808        | n/a                      |
| Total | 84,351,719                                         | 52,724,750                                                      | 31,626,969     |                                                   | 34,664,969       |                          |

1. Assumes \$3,038,000 Deposit to Surplus Fund at Closing

**Bent Grass Commercial Metropolitan District  
Revenue**

|       | Assessed Value in<br>Collection Year | Total         |                              |                             | Expense                 | Total                               |
|-------|--------------------------------------|---------------|------------------------------|-----------------------------|-------------------------|-------------------------------------|
|       |                                      | O&M Mill Levy | O&M Mill Levy<br>Collections | Specific Ownership<br>Taxes | County Treasurer<br>Fee | Revenue Available<br>for Operations |
|       |                                      | 15.000 Target | 99.50%                       | 6.00%                       | 1.50%                   |                                     |
| 2028  | 0                                    | 0.000         | 0                            | 0                           | 0                       | 0                                   |
| 2029  | 0                                    | 15.000        | 0                            | 0                           | 0                       | 0                                   |
| 2030  | 1,255,394                            | 16.200        | 20,236                       | 1,214                       | (304)                   | 21,146                              |
| 2031  | 13,392,651                           | 16.200        | 215,876                      | 12,953                      | (3,238)                 | 225,591                             |
| 2032  | 14,432,371                           | 16.200        | 232,635                      | 13,958                      | (3,490)                 | 243,104                             |
| 2033  | 15,260,737                           | 16.200        | 245,988                      | 14,759                      | (3,690)                 | 257,057                             |
| 2034  | 15,565,952                           | 16.200        | 250,908                      | 15,054                      | (3,764)                 | 262,198                             |
| 2035  | 15,565,952                           | 16.200        | 250,908                      | 15,054                      | (3,764)                 | 262,198                             |
| 2036  | 15,877,271                           | 16.200        | 255,926                      | 15,356                      | (3,839)                 | 267,442                             |
| 2037  | 15,877,271                           | 16.200        | 255,926                      | 15,356                      | (3,839)                 | 267,442                             |
| 2038  | 16,194,817                           | 16.200        | 261,044                      | 15,663                      | (3,916)                 | 272,791                             |
| 2039  | 16,194,817                           | 16.200        | 261,044                      | 15,663                      | (3,916)                 | 272,791                             |
| 2040  | 16,518,713                           | 16.200        | 266,265                      | 15,976                      | (3,994)                 | 278,247                             |
| 2041  | 16,518,713                           | 16.200        | 266,265                      | 15,976                      | (3,994)                 | 278,247                             |
| 2042  | 16,849,087                           | 16.200        | 271,590                      | 16,295                      | (4,074)                 | 283,812                             |
| 2043  | 16,849,087                           | 16.200        | 271,590                      | 16,295                      | (4,074)                 | 283,812                             |
| 2044  | 17,186,069                           | 16.200        | 277,022                      | 16,621                      | (4,155)                 | 289,488                             |
| 2045  | 17,186,069                           | 16.200        | 277,022                      | 16,621                      | (4,155)                 | 289,488                             |
| 2046  | 17,529,790                           | 16.200        | 282,563                      | 16,954                      | (4,238)                 | 295,278                             |
| 2047  | 17,529,790                           | 16.200        | 282,563                      | 16,954                      | (4,238)                 | 295,278                             |
| 2048  | 17,880,386                           | 16.200        | 288,214                      | 17,293                      | (4,323)                 | 301,184                             |
| 2049  | 17,880,386                           | 16.200        | 288,214                      | 17,293                      | (4,323)                 | 301,184                             |
| 2050  | 18,237,994                           | 16.200        | 293,978                      | 17,639                      | (4,410)                 | 307,207                             |
| 2051  | 18,237,994                           | 16.200        | 293,978                      | 17,639                      | (4,410)                 | 307,207                             |
| 2052  | 18,602,754                           | 16.200        | 299,858                      | 17,991                      | (4,498)                 | 313,351                             |
| 2053  | 18,602,754                           | 16.200        | 299,858                      | 17,991                      | (4,498)                 | 313,351                             |
| 2054  | 18,974,809                           | 16.200        | 305,855                      | 18,351                      | (4,588)                 | 319,618                             |
| 2055  | 18,974,809                           | 16.200        | 305,855                      | 18,351                      | (4,588)                 | 319,618                             |
| 2056  | 19,354,305                           | 16.200        | 311,972                      | 18,718                      | (4,680)                 | 326,011                             |
| 2057  | 19,354,305                           | 16.200        | 311,972                      | 18,718                      | (4,680)                 | 326,011                             |
| 2058  | 19,741,391                           | 16.200        | 318,211                      | 19,093                      | (4,773)                 | 332,531                             |
| Total |                                      |               | 7,763,337                    | 465,800                     | (116,450)               | 8,112,687                           |

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## SOURCES AND USES OF FUNDS

### BENT GRASS COMMERCIAL METROPOLITAN DISTRICT El Paso County, Colorado

#### GENERAL OBLIGATION BONDS, SERIES 2028

##### Service Plan

|               |            |
|---------------|------------|
| Dated Date    | 12/01/2028 |
| Delivery Date | 12/01/2028 |

##### Sources:

|                |               |
|----------------|---------------|
| Bond Proceeds: |               |
| Par Amount     | 32,895,000.00 |
|                | <hr/>         |
|                | 32,895,000.00 |
|                | <hr/>         |

##### Uses:

|                           |               |
|---------------------------|---------------|
| Project Fund Deposits:    |               |
| Project Fund              | 25,659,600.00 |
| Other Fund Deposits:      |               |
| Capitalized Interest Fund | 3,289,500.00  |
| Surplus Deposit           | <hr/>         |
|                           | 3,038,000.00  |
|                           | 6,327,500.00  |
| Cost of Issuance:         |               |
| Cost of Issuance          | 250,000.00    |
| Delivery Date Expenses:   |               |
| Underwriter's Discount    | 657,900.00    |
|                           | <hr/>         |
|                           | 32,895,000.00 |
|                           | <hr/>         |

## BOND SUMMARY STATISTICS

### BENT GRASS COMMERCIAL METROPOLITAN DISTRICT El Paso County, Colorado

#### ~~~~ GENERAL OBLIGATION BONDS, SERIES 2028 ~~~~

##### Service Plan

|                                 |               |
|---------------------------------|---------------|
| Dated Date                      | 12/01/2028    |
| Delivery Date                   | 12/01/2028    |
| Last Maturity                   | 12/01/2049    |
| Arbitrage Yield                 | 5.000000%     |
| True Interest Cost (TIC)        | 5.209671%     |
| Net Interest Cost (NIC)         | 5.196352%     |
| All-In TIC                      | 5.290927%     |
| Average Coupon                  | 5.000000%     |
| Average Life (years)            | 14.056        |
| Duration of Issue (years)       | 9.846         |
| Par Amount                      | 32,895,000.00 |
| Bond Proceeds                   | 32,895,000.00 |
| Total Interest                  | 23,119,250.00 |
| Net Interest                    | 23,777,150.00 |
| Total Debt Service              | 56,014,250.00 |
| Maximum Annual Debt Service     | 3,055,500.00  |
| Average Annual Debt Service     | 2,667,345.24  |
| Underwriter's Fees (per \$1000) |               |
| Average Takedown                |               |
| Other Fee                       | 20.000000     |
| Total Underwriter's Discount    | 20.000000     |
| Bid Price                       | 98.000000     |

| <i>Bond Component</i> | <i>Par Value</i> | <i>Price</i> | <i>Average Coupon</i> | <i>Average Life</i> |
|-----------------------|------------------|--------------|-----------------------|---------------------|
| Term Bond Due 2058    | 32,895,000.00    | 100.000      | 5.000%                | 14.056              |
|                       | 32,895,000.00    |              |                       | 14.056              |

|                            | <i>TIC</i>    | <i>All-In TIC</i> | <i>Arbitrage Yield</i> |
|----------------------------|---------------|-------------------|------------------------|
| Par Value                  | 32,895,000.00 | 32,895,000.00     | 32,895,000.00          |
| + Accrued Interest         |               |                   |                        |
| + Premium (Discount)       |               |                   |                        |
| - Underwriter's Discount   | (657,900.00)  | (657,900.00)      |                        |
| - Cost of Issuance Expense |               | (250,000.00)      |                        |
| - Other Amounts            |               |                   |                        |
| Target Value               | 32,237,100.00 | 31,987,100.00     | 32,895,000.00          |
| Target Date                | 12/01/2028    | 12/01/2028        | 12/01/2028             |
| Yield                      | 5.209671%     | 5.290927%         | 5.000000%              |

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## BOND PRICING

### BENT GRASS COMMERCIAL METROPOLITAN DISTRICT El Paso County, Colorado

#### GENERAL OBLIGATION BONDS, SERIES 2028

##### Service Plan

| <i>Bond Component</i> | <i>Maturity Date</i> | <i>Amount</i> | <i>Rate</i> | <i>Yield</i> | <i>Price</i> |
|-----------------------|----------------------|---------------|-------------|--------------|--------------|
| Term Bond Due 2058:   |                      |               |             |              |              |
|                       | 12/01/2029           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2030           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2031           | 610,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2032           | 800,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2033           | 970,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2034           | 1,115,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2035           | 1,190,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2036           | 1,285,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2037           | 1,365,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2038           | 1,470,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2039           | 1,565,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2040           | 1,680,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2041           | 1,780,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2042           | 1,905,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2043           | 2,020,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2044           | 2,160,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2045           | 2,290,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2046           | 2,440,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2047           | 2,585,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2048           | 2,755,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2049           | 2,910,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2050           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2051           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2052           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2053           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2054           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2055           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2056           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2057           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2058           |               | 5.000%      | 5.000%       | 100.000      |
|                       |                      | 32,895,000    |             |              |              |

|                         |               |             |
|-------------------------|---------------|-------------|
| Dated Date              | 12/01/2028    |             |
| Delivery Date           | 12/01/2028    |             |
| First Coupon            | 06/01/2029    |             |
| Par Amount              | 32,895,000.00 |             |
| Original Issue Discount |               |             |
| Production              | 32,895,000.00 | 100.000000% |
| Underwriter's Discount  | (657,900.00)  | (2.000000%) |
| Purchase Price          | 32,237,100.00 | 98.000000%  |
| Accrued Interest        |               |             |
| Net Proceeds            | 32,237,100.00 |             |

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## CALL PROVISIONS

BENT GRASS COMMERCIAL METROPOLITAN DISTRICT  
El Paso County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2028

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Service Plan

Call Table: CALL

| <i>Call Date</i> | <i>Call Price</i> |
|------------------|-------------------|
| 12/01/2033       | 103.00            |
| 12/01/2034       | 102.00            |
| 12/01/2035       | 101.00            |
| 12/01/2036       | 100.00            |

**NET DEBT SERVICE**  
**BENT GRASS COMMERCIAL METROPOLITAN DISTRICT**  
**El Paso County, Colorado**

~~~  
**GENERAL OBLIGATION BONDS, SERIES 2028**

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**Service Plan**

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Total<br/>Debt Service</i> | <i>Capitalized<br/>Interest<br/>Fund</i> | <i>Net<br/>Debt Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------------|------------------------------------------|-----------------------------|
| 12/01/2029               |                  |               | 1,644,750       | 1,644,750                     | 1,644,750                                |                             |
| 12/01/2030               |                  |               | 1,644,750       | 1,644,750                     | 1,644,750                                |                             |
| 12/01/2031               | 610,000          | 5.000%        | 1,644,750       | 2,254,750                     |                                          | 2,254,750                   |
| 12/01/2032               | 800,000          | 5.000%        | 1,614,250       | 2,414,250                     |                                          | 2,414,250                   |
| 12/01/2033               | 970,000          | 5.000%        | 1,574,250       | 2,544,250                     |                                          | 2,544,250                   |
| 12/01/2034               | 1,115,000        | 5.000%        | 1,525,750       | 2,640,750                     |                                          | 2,640,750                   |
| 12/01/2035               | 1,190,000        | 5.000%        | 1,470,000       | 2,660,000                     |                                          | 2,660,000                   |
| 12/01/2036               | 1,285,000        | 5.000%        | 1,410,500       | 2,695,500                     |                                          | 2,695,500                   |
| 12/01/2037               | 1,365,000        | 5.000%        | 1,346,250       | 2,711,250                     |                                          | 2,711,250                   |
| 12/01/2038               | 1,470,000        | 5.000%        | 1,278,000       | 2,748,000                     |                                          | 2,748,000                   |
| 12/01/2039               | 1,565,000        | 5.000%        | 1,204,500       | 2,769,500                     |                                          | 2,769,500                   |
| 12/01/2040               | 1,680,000        | 5.000%        | 1,126,250       | 2,806,250                     |                                          | 2,806,250                   |
| 12/01/2041               | 1,780,000        | 5.000%        | 1,042,250       | 2,822,250                     |                                          | 2,822,250                   |
| 12/01/2042               | 1,905,000        | 5.000%        | 953,250         | 2,858,250                     |                                          | 2,858,250                   |
| 12/01/2043               | 2,020,000        | 5.000%        | 858,000         | 2,878,000                     |                                          | 2,878,000                   |
| 12/01/2044               | 2,160,000        | 5.000%        | 757,000         | 2,917,000                     |                                          | 2,917,000                   |
| 12/01/2045               | 2,290,000        | 5.000%        | 649,000         | 2,939,000                     |                                          | 2,939,000                   |
| 12/01/2046               | 2,440,000        | 5.000%        | 534,500         | 2,974,500                     |                                          | 2,974,500                   |
| 12/01/2047               | 2,585,000        | 5.000%        | 412,500         | 2,997,500                     |                                          | 2,997,500                   |
| 12/01/2048               | 2,755,000        | 5.000%        | 283,250         | 3,038,250                     |                                          | 3,038,250                   |
| 12/01/2049               | 2,910,000        | 5.000%        | 145,500         | 3,055,500                     |                                          | 3,055,500                   |
|                          | 32,895,000       |               | 23,119,250      | 56,014,250                    | 3,289,500                                | 52,724,750                  |

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## BOND DEBT SERVICE

### BENT GRASS COMMERCIAL METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2028  
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#### Service Plan

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Debt<br/>Service</i> | <i>Annual<br/>Debt<br/>Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------|------------------------------------|
| 06/01/2029               |                  |               | 822,375         | 822,375                 |                                    |
| 12/01/2029               |                  |               | 822,375         | 822,375                 | 1,644,750                          |
| 06/01/2030               |                  |               | 822,375         | 822,375                 |                                    |
| 12/01/2030               |                  |               | 822,375         | 822,375                 | 1,644,750                          |
| 06/01/2031               |                  |               | 822,375         | 822,375                 |                                    |
| 12/01/2031               | 610,000          | 5.000%        | 822,375         | 1,432,375               | 2,254,750                          |
| 06/01/2032               |                  |               | 807,125         | 807,125                 |                                    |
| 12/01/2032               | 800,000          | 5.000%        | 807,125         | 1,607,125               | 2,414,250                          |
| 06/01/2033               |                  |               | 787,125         | 787,125                 |                                    |
| 12/01/2033               | 970,000          | 5.000%        | 787,125         | 1,757,125               | 2,544,250                          |
| 06/01/2034               |                  |               | 762,875         | 762,875                 |                                    |
| 12/01/2034               | 1,115,000        | 5.000%        | 762,875         | 1,877,875               | 2,640,750                          |
| 06/01/2035               |                  |               | 735,000         | 735,000                 |                                    |
| 12/01/2035               | 1,190,000        | 5.000%        | 735,000         | 1,925,000               | 2,660,000                          |
| 06/01/2036               |                  |               | 705,250         | 705,250                 |                                    |
| 12/01/2036               | 1,285,000        | 5.000%        | 705,250         | 1,990,250               | 2,695,500                          |
| 06/01/2037               |                  |               | 673,125         | 673,125                 |                                    |
| 12/01/2037               | 1,365,000        | 5.000%        | 673,125         | 2,038,125               | 2,711,250                          |
| 06/01/2038               |                  |               | 639,000         | 639,000                 |                                    |
| 12/01/2038               | 1,470,000        | 5.000%        | 639,000         | 2,109,000               | 2,748,000                          |
| 06/01/2039               |                  |               | 602,250         | 602,250                 |                                    |
| 12/01/2039               | 1,565,000        | 5.000%        | 602,250         | 2,167,250               | 2,769,500                          |
| 06/01/2040               |                  |               | 563,125         | 563,125                 |                                    |
| 12/01/2040               | 1,680,000        | 5.000%        | 563,125         | 2,243,125               | 2,806,250                          |
| 06/01/2041               |                  |               | 521,125         | 521,125                 |                                    |
| 12/01/2041               | 1,780,000        | 5.000%        | 521,125         | 2,301,125               | 2,822,250                          |
| 06/01/2042               |                  |               | 476,625         | 476,625                 |                                    |
| 12/01/2042               | 1,905,000        | 5.000%        | 476,625         | 2,381,625               | 2,858,250                          |
| 06/01/2043               |                  |               | 429,000         | 429,000                 |                                    |
| 12/01/2043               | 2,020,000        | 5.000%        | 429,000         | 2,449,000               | 2,878,000                          |
| 06/01/2044               |                  |               | 378,500         | 378,500                 |                                    |
| 12/01/2044               | 2,160,000        | 5.000%        | 378,500         | 2,538,500               | 2,917,000                          |
| 06/01/2045               |                  |               | 324,500         | 324,500                 |                                    |
| 12/01/2045               | 2,290,000        | 5.000%        | 324,500         | 2,614,500               | 2,939,000                          |
| 06/01/2046               |                  |               | 267,250         | 267,250                 |                                    |
| 12/01/2046               | 2,440,000        | 5.000%        | 267,250         | 2,707,250               | 2,974,500                          |
| 06/01/2047               |                  |               | 206,250         | 206,250                 |                                    |
| 12/01/2047               | 2,585,000        | 5.000%        | 206,250         | 2,791,250               | 2,997,500                          |
| 06/01/2048               |                  |               | 141,625         | 141,625                 |                                    |
| 12/01/2048               | 2,755,000        | 5.000%        | 141,625         | 2,896,625               | 3,038,250                          |
| 06/01/2049               |                  |               | 72,750          | 72,750                  |                                    |
| 12/01/2049               | 2,910,000        | 5.000%        | 72,750          | 2,982,750               | 3,055,500                          |
|                          | 32,895,000       |               | 23,119,250      | 56,014,250              | 56,014,250                         |

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## BOND SOLUTION

### BENT GRASS COMMERCIAL METROPOLITAN DISTRICT El Paso County, Colorado

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**GENERAL OBLIGATION BONDS, SERIES 2028**  
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#### Service Plan

| <i>Period<br/>Ending</i> | <i>Proposed<br/>Principal</i> | <i>Proposed<br/>Debt Service</i> | <i>Debt Service<br/>Adjustments</i> | <i>Total Adj<br/>Debt Service</i> | <i>Revenue<br/>Constraints</i> | <i>Unused<br/>Revenues</i> | <i>Debt Service<br/>Coverage</i> |
|--------------------------|-------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|----------------------------|----------------------------------|
| 12/01/2029               |                               | 1,644,750                        | (1,644,750)                         |                                   | 1,145,533                      | 1,145,533                  |                                  |
| 12/01/2030               |                               | 1,644,750                        | (1,644,750)                         |                                   | 1,420,978                      | 1,420,978                  |                                  |
| 12/01/2031               | 610,000                       | 2,254,750                        |                                     | 2,254,750                         | 2,257,292                      | 2,542                      | 100.11%                          |
| 12/01/2032               | 800,000                       | 2,414,250                        |                                     | 2,414,250                         | 2,418,082                      | 3,832                      | 100.16%                          |
| 12/01/2033               | 970,000                       | 2,544,250                        |                                     | 2,544,250                         | 2,546,569                      | 2,319                      | 100.09%                          |
| 12/01/2034               | 1,115,000                     | 2,640,750                        |                                     | 2,640,750                         | 2,643,783                      | 3,033                      | 100.11%                          |
| 12/01/2035               | 1,190,000                     | 2,660,000                        |                                     | 2,660,000                         | 2,662,395                      | 2,395                      | 100.09%                          |
| 12/01/2036               | 1,285,000                     | 2,695,500                        |                                     | 2,695,500                         | 2,696,925                      | 1,425                      | 100.05%                          |
| 12/01/2037               | 1,365,000                     | 2,711,250                        |                                     | 2,711,250                         | 2,715,911                      | 4,661                      | 100.17%                          |
| 12/01/2038               | 1,470,000                     | 2,748,000                        |                                     | 2,748,000                         | 2,751,133                      | 3,133                      | 100.11%                          |
| 12/01/2039               | 1,565,000                     | 2,769,500                        |                                     | 2,769,500                         | 2,770,501                      | 1,001                      | 100.04%                          |
| 12/01/2040               | 1,680,000                     | 2,806,250                        |                                     | 2,806,250                         | 2,806,430                      | 180                        | 100.01%                          |
| 12/01/2041               | 1,780,000                     | 2,822,250                        |                                     | 2,822,250                         | 2,826,186                      | 3,936                      | 100.14%                          |
| 12/01/2042               | 1,905,000                     | 2,858,250                        |                                     | 2,858,250                         | 2,862,836                      | 4,586                      | 100.16%                          |
| 12/01/2043               | 2,020,000                     | 2,878,000                        |                                     | 2,878,000                         | 2,882,990                      | 4,990                      | 100.17%                          |
| 12/01/2044               | 2,160,000                     | 2,917,000                        |                                     | 2,917,000                         | 2,920,374                      | 3,374                      | 100.12%                          |
| 12/01/2045               | 2,290,000                     | 2,939,000                        |                                     | 2,939,000                         | 2,940,933                      | 1,933                      | 100.07%                          |
| 12/01/2046               | 2,440,000                     | 2,974,500                        |                                     | 2,974,500                         | 2,979,067                      | 4,567                      | 100.15%                          |
| 12/01/2047               | 2,585,000                     | 2,997,500                        |                                     | 2,997,500                         | 3,000,039                      | 2,539                      | 100.08%                          |
| 12/01/2048               | 2,755,000                     | 3,038,250                        |                                     | 3,038,250                         | 3,038,938                      | 688                        | 100.02%                          |
| 12/01/2049               | 2,910,000                     | 3,055,500                        |                                     | 3,055,500                         | 3,060,332                      | 4,832                      | 100.16%                          |
| 12/01/2050               |                               |                                  |                                     |                                   | 3,100,011                      | 3,100,011                  |                                  |
| 12/01/2051               |                               |                                  |                                     |                                   | 3,121,835                      | 3,121,835                  |                                  |
| 12/01/2052               |                               |                                  |                                     |                                   | 3,162,309                      | 3,162,309                  |                                  |
| 12/01/2053               |                               |                                  |                                     |                                   | 3,184,572                      | 3,184,572                  |                                  |
| 12/01/2054               |                               |                                  |                                     |                                   | 3,225,858                      | 3,225,858                  |                                  |
| 12/01/2055               |                               |                                  |                                     |                                   | 3,248,568                      | 3,248,568                  |                                  |
| 12/01/2056               |                               |                                  |                                     |                                   | 3,290,682                      | 3,290,682                  |                                  |
| 12/01/2057               |                               |                                  |                                     |                                   | 3,313,849                      | 3,313,849                  |                                  |
| 12/01/2058               |                               |                                  |                                     |                                   | 3,356,808                      | 3,356,808                  |                                  |
|                          | 32,895,000                    | 56,014,250                       | (3,289,500)                         | 52,724,750                        | 84,351,719                     | 31,626,969                 |                                  |

**EXHIBIT E**  
**ANNUAL REPORT AND DISCLOSURE FORM**  
**(SAMPLE ATTACHED)**

**EL PASO COUNTY SPECIAL DISTRICTS  
ANNUAL REPORT and DISCLOSURE FORM**

|     |                                                                                                                                                                                                                                                                                     |                                                        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1.  | Name of District                                                                                                                                                                                                                                                                    | <b>BENT GRASS COMMERCIAL<br/>METROPOLITAN DISTRICT</b> |
| 2.  | Report for Calendar Year:                                                                                                                                                                                                                                                           |                                                        |
| 3.  | Contact Information                                                                                                                                                                                                                                                                 |                                                        |
| 4.  | Meeting Information                                                                                                                                                                                                                                                                 |                                                        |
| 5.  | Type of District/ Unique Representational Issues (if any)                                                                                                                                                                                                                           |                                                        |
| 6.  | Authorized Purposes of the District:                                                                                                                                                                                                                                                |                                                        |
| 7.  | Active Purposes of the District                                                                                                                                                                                                                                                     |                                                        |
| 8.  | Current Certified Mill Levies<br>a. Debt Service<br>b. Operational<br>c. Other<br>d. Total                                                                                                                                                                                          |                                                        |
| 9.  | Sample Calculation of Current Mill Levy for a Residential and Commercial Property (as applicable).                                                                                                                                                                                  |                                                        |
| 10. | Maximum Authorized Mill Levy Caps<br>(Note: these are maximum allowable mill levies which could be certified in the future unless there was a change in state statutes or Board of County Commissioners approvals)<br><br>a. Debt Service<br>b. Operational<br>c. Other<br>d. Total |                                                        |
| 11. | Sample Calculation of Mill Levy Cap for a Residential and Commercial Property (as applicable).                                                                                                                                                                                      |                                                        |
| 12. | Current Outstanding Debt of the District (as of the end of year of this report)                                                                                                                                                                                                     |                                                        |
| 13. | Total voter-authorized debt of the District (including current Debt)                                                                                                                                                                                                                |                                                        |
| 14. | Debt proposed to be issued, reissued or otherwise obligated in the coming year.                                                                                                                                                                                                     |                                                        |
| 15. | Major facilities/ infrastructure improvements initiated or completed in the prior year                                                                                                                                                                                              |                                                        |

|     |                                                                                                                                                                  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                  |
| 16. | Summary of major property exclusion or inclusion activities in the past year.                                                                                    |
| 17. | Ballot issues and questions passed by electors including, but not limited to exemption from TABOR, and obligations associated with Developer Funding Agreements. |

Reminder:

- A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.

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Name and Title of Respondent

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Signature of Respondent

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Date

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners  
Attention: Clerk to the Board  
1675 W. Garden of the Gods Road, Suite 2201,  
Colorado Springs, CO 80907

**\*\*NOTE:** As per CRS Section 32-1-104(2), a copy of this report should also be submitted to:

County Assessor - 1675 W. Garden of the Gods Road, Suite 2300, Colorado Springs, CO 80907

County Treasurer - 1675 W. Garden of the Gods Road, Suite 2100, Colorado Springs, CO 80907