

EL PASO COUNTY
COLORADO

Meggan Herington, AICP, Executive Director
El Paso County Planning & Community Development

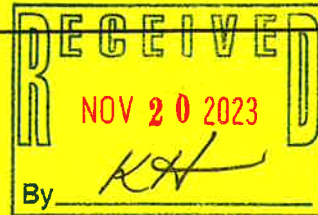
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Board of County Commissioners

Holly Williams, District 1
Carrie Geitner, District 2
Stan VanderWerf, District 3
Longinos Gonzalez, Jr., District 4
Cami Bremer, District 5

10/31/2023

To Whom It May Concern:



This letter is to inform you that an application for a proposed land-use project occurring in your area has been received by Planning & Community Development (PCD). The Planning and Community Development Executive Director may make a formal decision regarding the application on **11/15/2023**. Details for the project are listed below.

PCD File No.: SF2316, Copper Chase Sterling Ranch Final Plat

Project description: Administrative determination for a Final Plat for 138 single family homes, 10 tracts and public rights of way on 19.651AC. Attached SF lots; individual yards - one shared wall; adding grading w/ utilities CDR review. For more information, see the applicant's Letter of Intent within the EDARP project file (link below).

Applicant name(s):

Challenger Communities
8605 EXPLORER DR. SUITE 250
COLORADO SPRINGS, CO. 80920

Representative information:

N.E.S., INC C/O ANDREA BARLOW
619 N. CASCADE AVE. SUITE 200
COLORADO SPRINGS, CO 80903
ABARLOW@NESCOLORADO.COM
(719) 471-0073

Tax ID/Parcel No.: 5232410003

Location of project: Copper Chase at Sterling Ranch is 19.6514 acres located east of the intersection of Marksheffel Road and Vollmer Road.

Zoning District: RS-5000 (Residential Suburban)

Land size: 19.651 acres

View project documents online (EDARP): <https://epcdevplanreview.com/Public/ProjectDetails/184383>

Please feel free to contact me with any questions, comments, or concerns you may have.

Respectfully,

A handwritten signature in cursive script that reads "Kari Parsons".

Kari Parsons
El Paso County Planning & Community Development
KariParsons@elpasoco.com
(719) 520-6306



Planning and Community Development
 2880 International Cir. Suite 110
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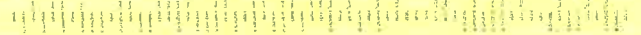
NOTICE OF ADMINISTRATION

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