## EL PASO COUNTY LAND DEVELOPMENT CODE

Colorado Springs, CO 80921

plat version-

## Chapte Subdivisi

| Subdivisi                                      | Type of                        | Subdivision Number Dwellin Units |              | % of Total<br>Area* |                                       |
|--|--------------------------------|----------------------------------|--------------|---------------------|---------------------------------------|
|  | X Single Far                   | mily 158                         | 13.581       | 37.06%              |                                       |
| Date: $6/13/22$                                | Apartmen                       | ts                               |              |                     | ]                                     |
| Date.  | Condomin                       | niums                            |              |                     |                                       |
|  | Mobile H                       | omes                             |              |                     |                                       |
| SUBDIVISION NAME:                              | Commerc                        | ial N/A                          |              |                     |                                       |
|  | Industrial                     |                                  |              |                     |                                       |
| Foursquare at Sterlin                          | Other (spe                     | ecify)                           |              |                     |                                       |
|  | X Street                       |                                  | 6.709        | 18.30%              | 4                                     |
| County El Paso                                 | Walkway                        | 8                                |              | <u> </u>            | _]                                    |
| County ET 1 d50                                |                                |                                  | `            | V                   |                                       |
| Type of Submittal:                             | •                              |                                  |              |                     |                                       |
| Request for Exemption                          |                                |                                  |              |                     | This should match the PUD and the sub |
| Final Plat                                     | Dedicated S                    |                                  |              |                     | summary sheet in the                  |
|  | Reserved Pa                    |                                  | 5 1.66       | 14.10%              | - PUD. Perhaps the<br>PUD needs to be |
| SUBDIVISION LOCATION: Towns                    | X Private Ope                  | n Areas   0 11 acc               | s 5.166      | 14.10%              | modified to match                     |
|  | X Other (speci                 | A PSD POND TRACT                 | I 11.191     | 30.54%              | this.                                 |
| <del></del>                                    | TOTAL                          | ay)                              | 36.647       | 100%                |                                       |
| OWNER(S) NAME                                  | * (By map measu                | ıre)                             |              |                     |                                       |
| Classic SRJ Land, LL(<br>2138 Flying Horse Cli | Estimated Water (gallons/day). | Requirements 50.7                | 3 AC- FT/YR  |                     |                                       |
| Colo. Spqs. CO 8092                            | Proposed Water                 | Source(s) FAWW                   | Α            |                     |                                       |
| SUBDIVIDER(S) NAME Same as above               | Estimated Sewag                | e Disposal Requirement           | 27,176       |                     |                                       |
| ADDRESS  |                                |                                  |              | ·                   |                                       |
|  |                                |                                  |              |                     |                                       |
| Type of Subdivision Number  Units              | g Area (                       | AAYACII                          | Total<br>ea* |                     |                                       |

| Type of Subdivision | Number of<br>Dwelling<br>Units | Area (Acres) | % of Total<br>Area* |
|---------------------|--------------------------------|--------------|---------------------|
| Single Family       | 158                            | 13.592       | 37.0%               |
| Apartments          |                                |              |                     |
| Condominiums        |                                |              |                     |
| Mobile Homes        |                                |              |                     |
| Commercial          | N/A                            |              |                     |
| Industrial          | N/A                            |              |                     |
| Other (specify)     |                                |              |                     |
| Street              |                                | 6.654        | 18.1%               |
| Walkways            |                                |              |                     |



private drives, Public roads, and openspace

| Dedicated School Sites                     | 101             | IAL OPEN SPACE:        | 10.74 ACRES (29<br>*50% OF TRACT<br>DETENTION POND | 9%*) (SEE IRACI TABLE SHEET 2)<br>H INCLUDED AS INTENT IS TO USE<br>) FOR OPEN SPACE PARKS AND TRAILS, |
|--|-----------------|------------------------|--|--|
| Reserved Park Sites                        |                 | move the owners sig    | USEABLE CONTIG                                     | UOUS OPEN SPACE =<br>F 10.74 AC TOTAL OPEN SPACE)  |
| Private Open Areas                         |                 | 16.516                 | 44.9%  |  |
| Easements                                  |                 | <                      |  | <ul> <li>please update this</li> </ul>   |
| Other (specify) Sand C                     | eek             |                        |  |  |
| TOTAL                                      |                 | 36.762                 | 100%   | •  |
| * (By map measure)                         | 2 17            | 1 GPD (Re<br>8 GPD (Ir | s. use)  |  |
| Estimated Water Requirement                | nts             | O GPD (II              | i. use)  |  |
| Proposed Water Source(s)                   |                 |                        | Wastewate<br>Metro Dist                            | r Authority (FAWWA)  |
| Estimated Sewage Disposal F (gallons/day). | Requirement     | 27,176 G               | PD   | •  |
| Proposed Means of Sewage I                 | Dienocal        |                        |  | stewater Authority<br>nch Metro District 1   |
| ACTION:                                    |                 |                        |  |  |
| Planning Commission Recom<br>Approval Date |                 |                        |  |  |
| Disapprovai                                | <del></del>     |                        |  |  |
| Remarks:                                   |                 |                        |  |  |
| Board of County Commission                 |                 | ·                      |  |  |
| Approval                                   | Date            |                        | <del></del>  |  |
| Exemption under C.R.S. 30-2                | 28-101 (10) (d) |                        |  |  |
| Remarks (if exemption, state               | reason):        |                        |  |  |
|  | ·               |                        |  |  |
|  | <del></del>     |                        | - <u></u>  |  |
|  |                 |                        |  |  |

ROW (PUBLIC)

6.65 ACRES (18%)

Note: This form is required by C.R.S. 30-28-136 (4), but is not a part of the regulations of El Paso County, Colorado.