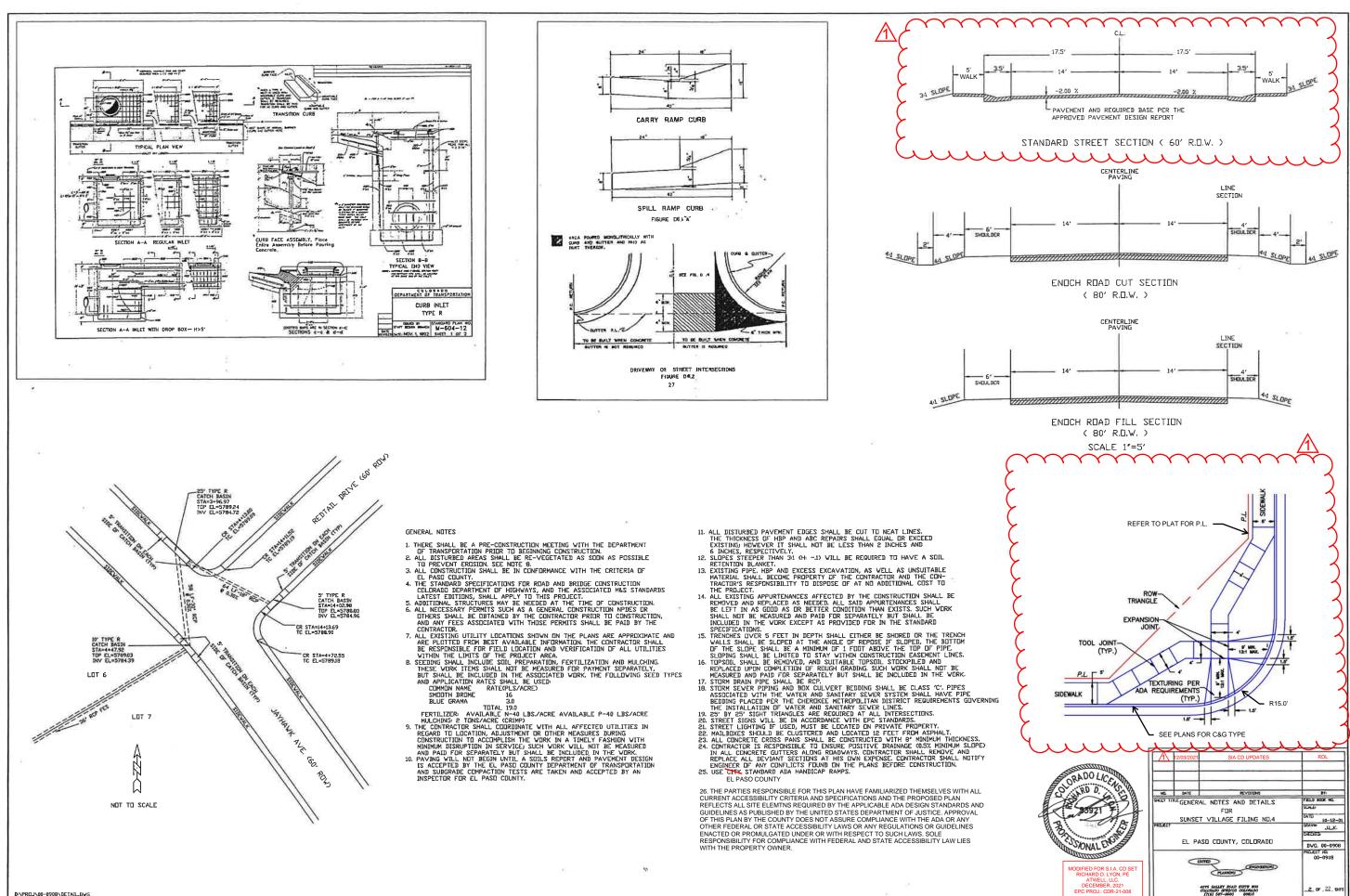
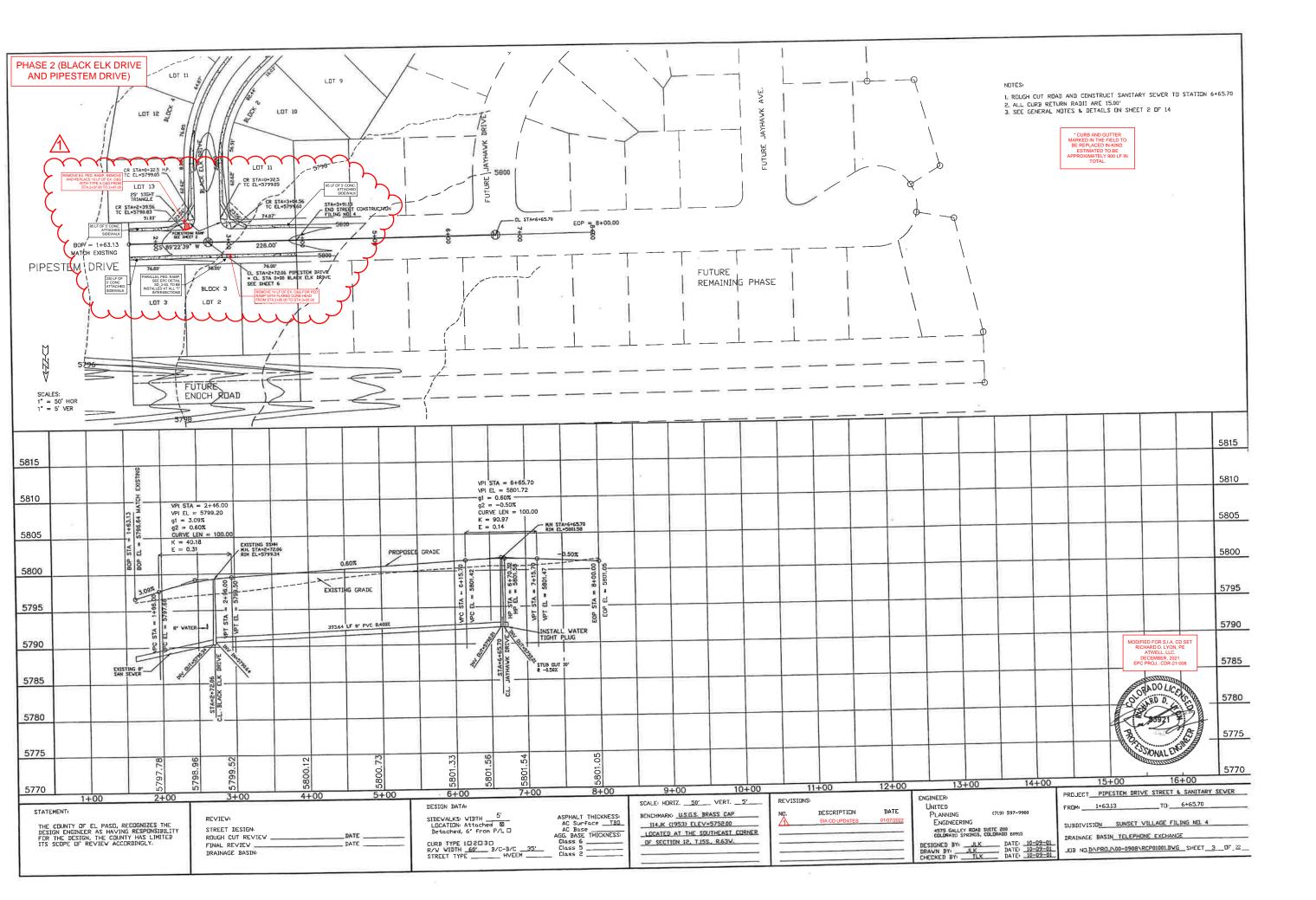
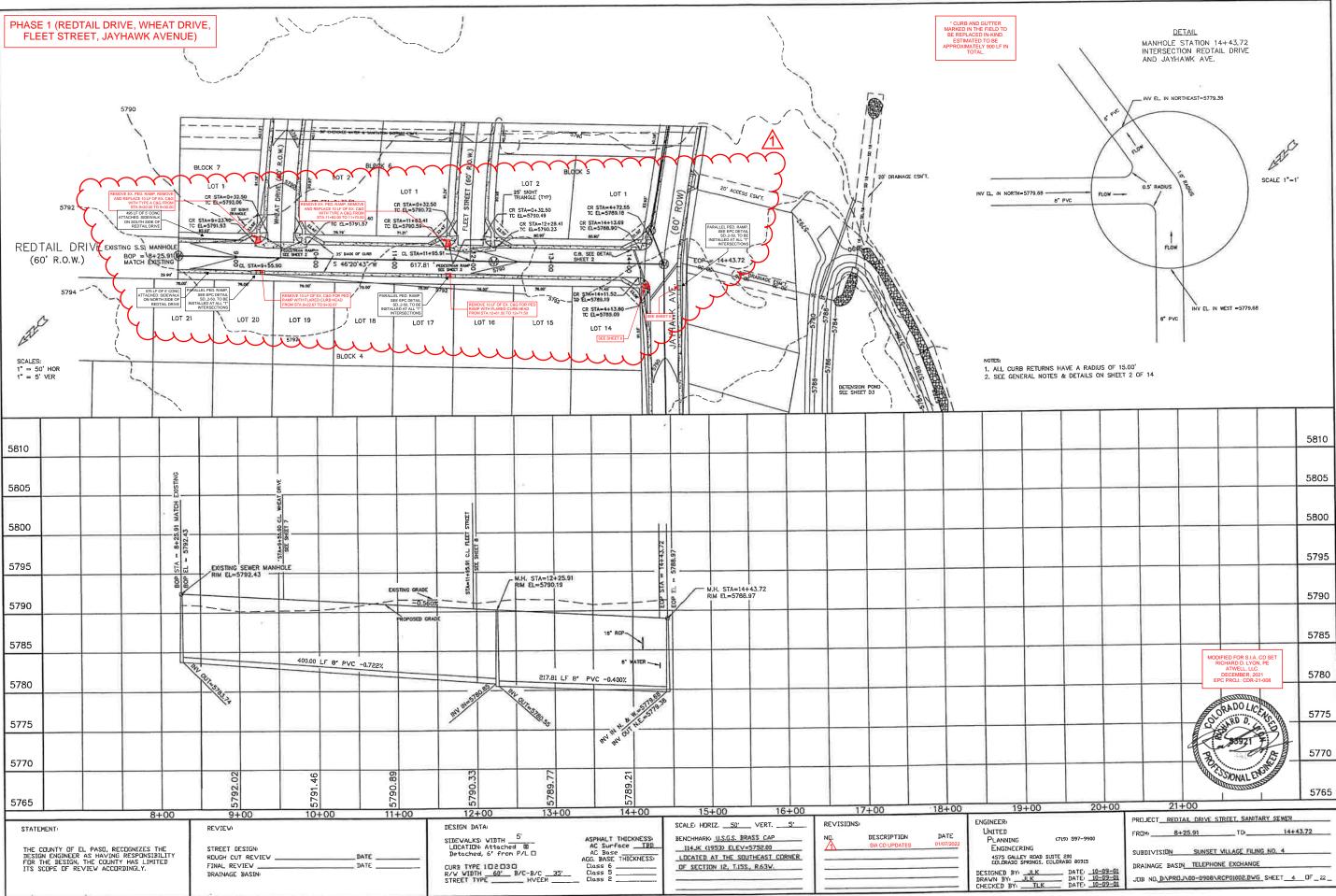


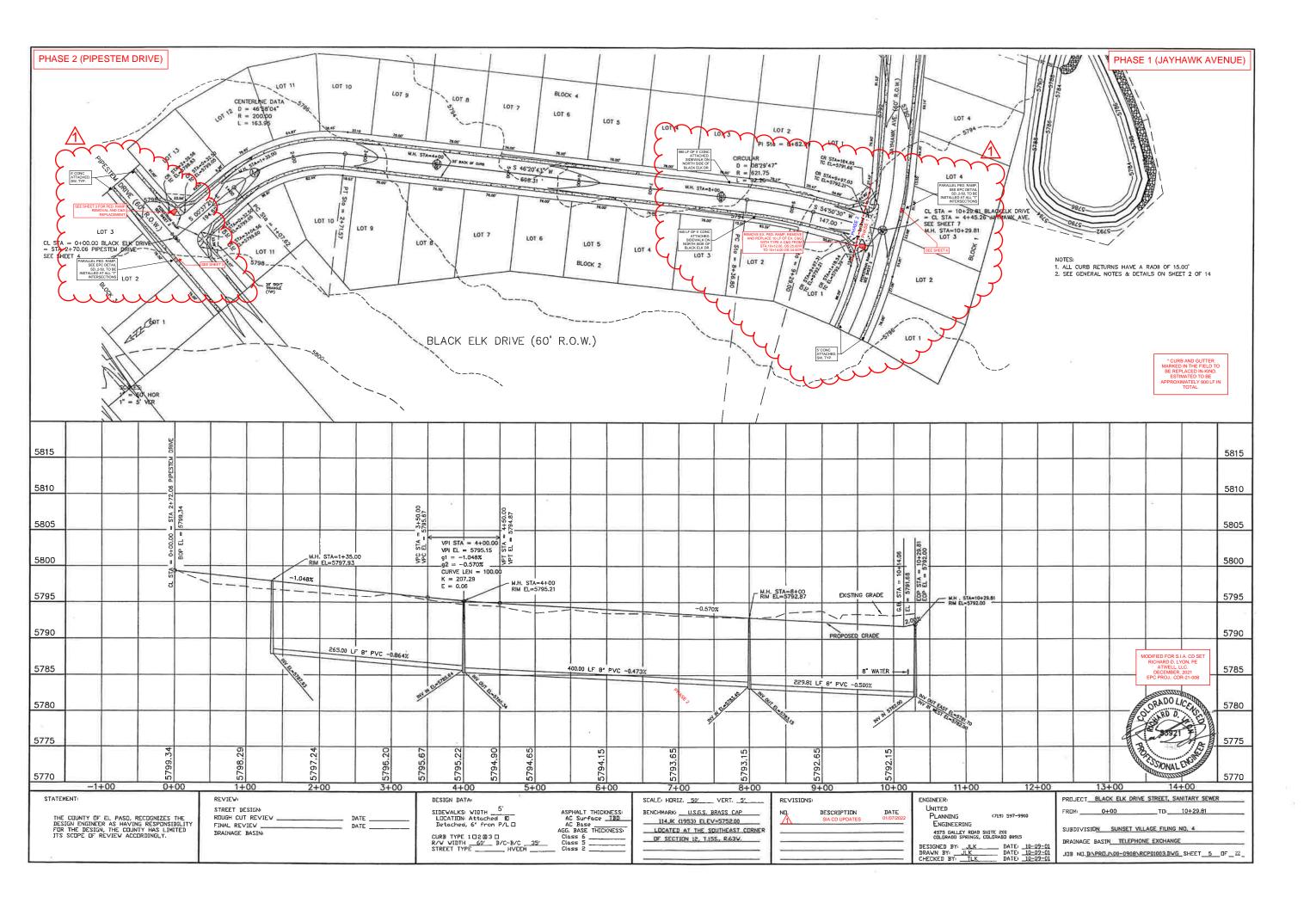
5-01005 2645 UNITED ENGINEERING PLANNING 4575 GALLEY ROAD SUITE 200 COLORADO SPRINGS COLORADO (719) 597-9900 80915 DATE DRAWN PROJECT 10-08-01 J.L.K. 00-0908 MODIFIED FOR S.I.A. CD SI RICHARD D. LYON, PE SHEET 1 DF 22 Sunset Villag 1 REVISION 1: 01/07/2022

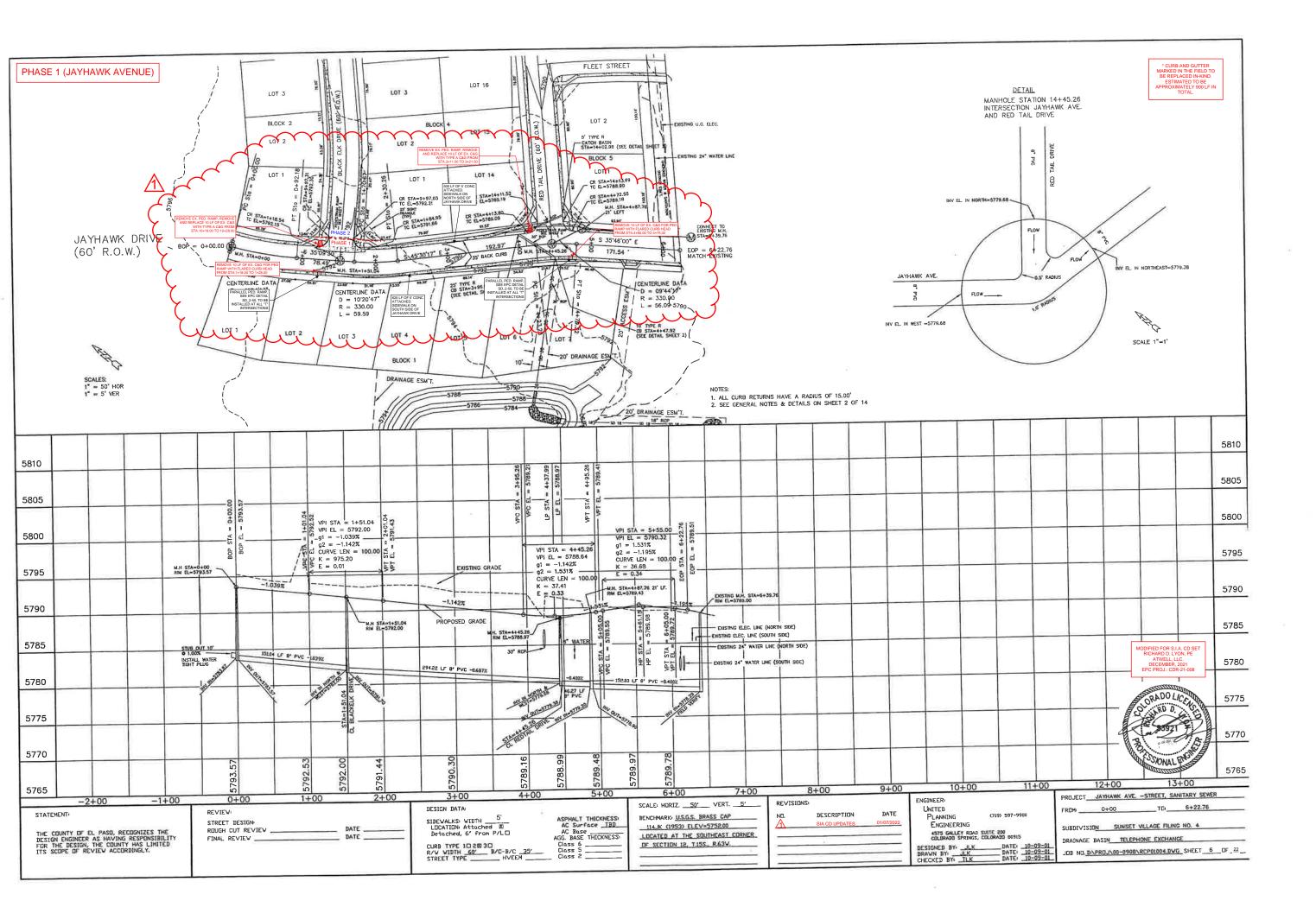


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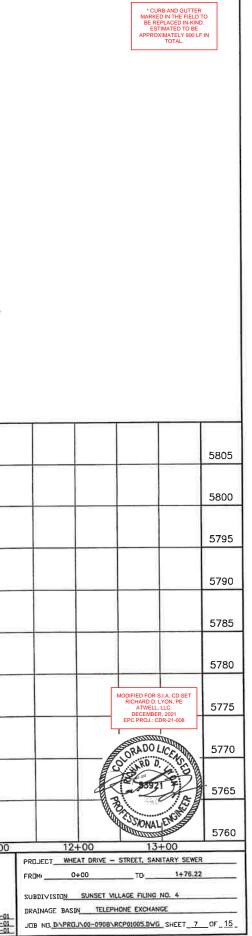


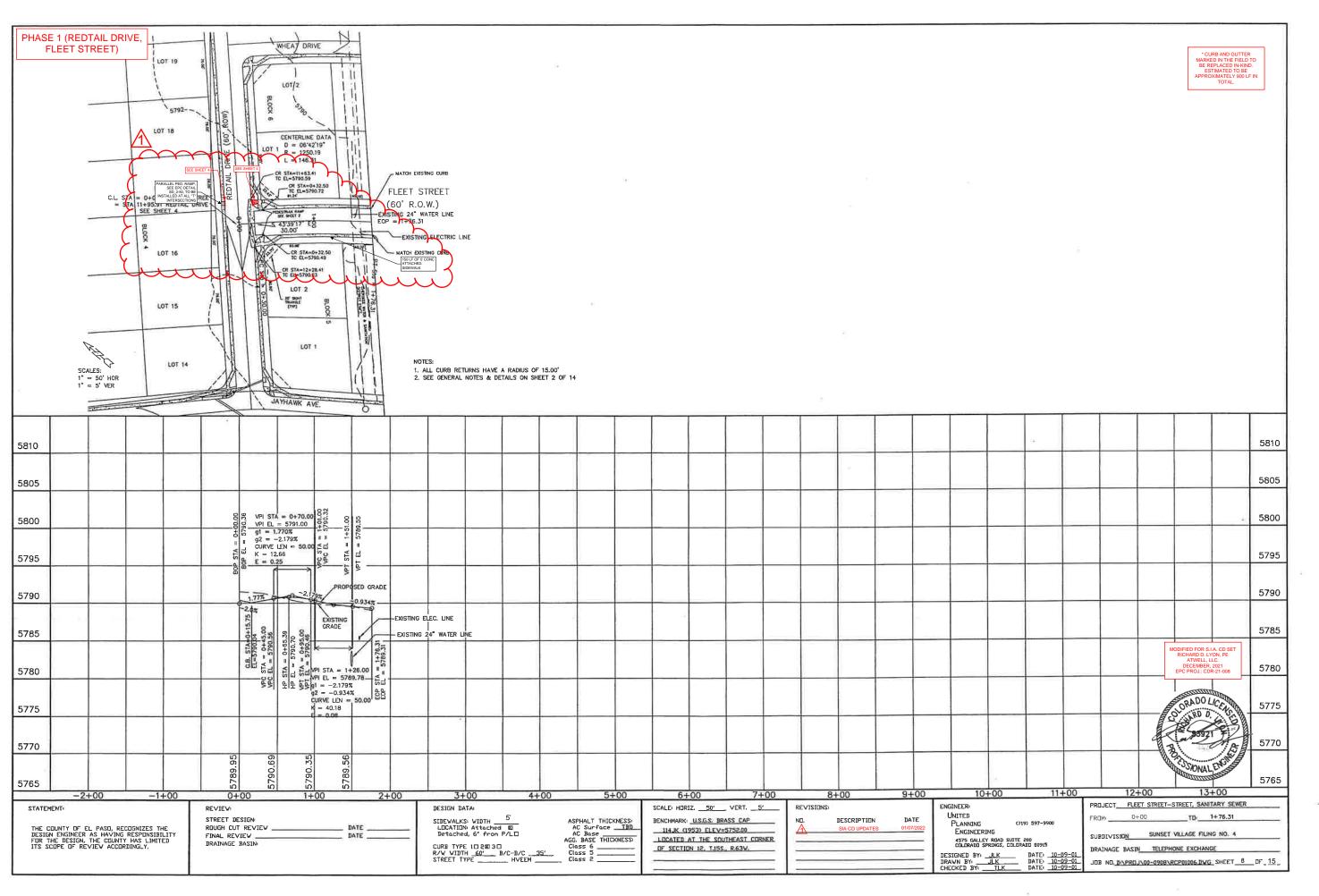




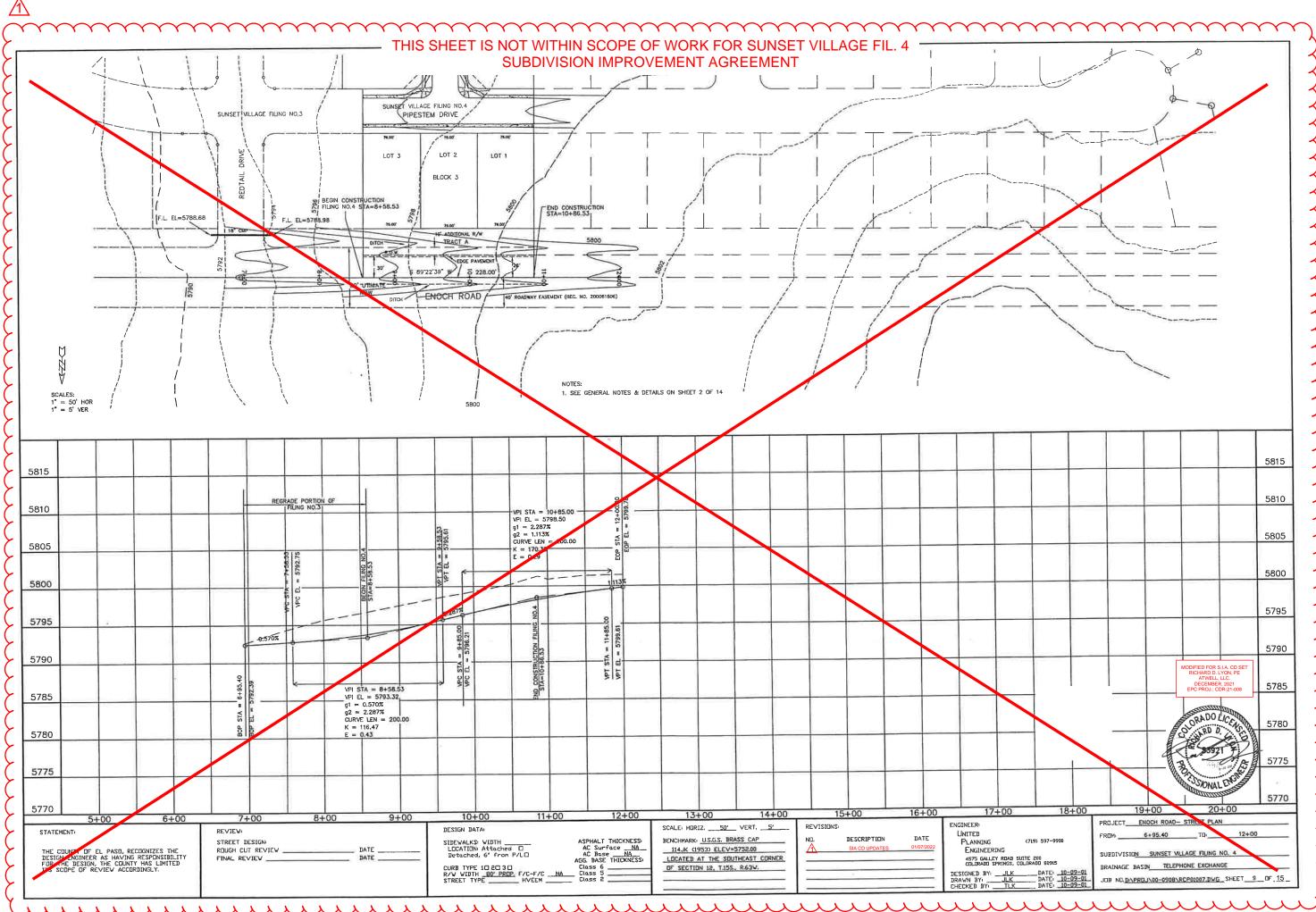


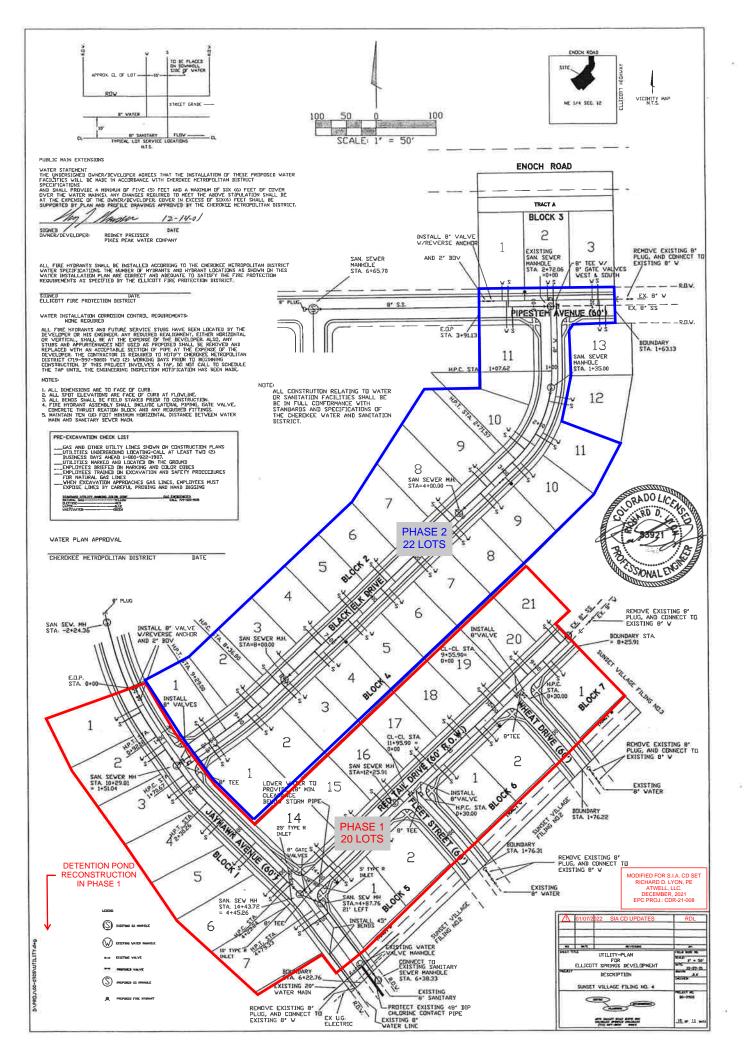
| PHASE 1 (RED FLEET STR | DTAIL DRIVE, WHEAT DF EET, JAYHAWK AVENU | RIVE, E) | | | | | | | | | | |
|--|---|--|--|--|---------------------------|--|-------------------------------------|--|------|-------------------------------------|--|---|
| SCALES: 1" = 50' HOR 1" = 5' VER | LOT 18 | E SHET 1 SEE SHET | EOP = 1+7 MATCH EXIS R STA-9+32.50 T E E-5791.93 STA-9+65.40 E E-5791.93 T LOT 2 BLOCK 6 UT 1 E E-5791.57 T LOT 2 E E-5791.57 T LOT 2 E E-5791.57 E E E-5791.57 E E E-5791.57 E E E-5791.57 E E E E E E E E E E E E E E E E E E E | * WATER LINE 6.22 WHEAT DRIVE STING (60' R.O.W.) ELECTRIC LINE OF 5 CONC ARK F 5 CONC AK RG 24* WATER LINE 1. A | LL CURB RETURNS HAV | E A RADIUS OF 15.00' DETAILS ON SHEET 2 OF | 14 | | | | | |
| 5805 | | | | | | | | | | | | |
| 5800 | | 0 P STA = 0+ 0 VPI STA = 0+ VPI EL = 5792 0 5 91 = 2.0707 92 = -4.7007 | 2.10 2.10 | | | | | | | | | |
| 5795 | | CURVE LEN = CURVE LEN = CURVE LEN = K = 7.17 S = 0.44 CURVE LEN = K = 0.44 | EL = 5788.16 = 5788.18 = 5788.18 | | | | | | | | | |
| | | E 200-041 | | | | | | | | | | |
| 5790 | | | 1.380% EX | ISTING ELEC CABLE | | | | | | | | |
| 5785 | | | | ASTING 24" WATER-LINE | | | | | | | - | |
| 5780 | | 本 5 5 5 5 5 5 5 5 5 5 5 5 5 | g1 = -4.700% | | | | | | | | | |
| 5775 | | | d2 = -1.380% CURVE LEN = 50.00 K = 15.07 E = 0.21 | | | | | | _ | | | |
| 5770 | | | | | | 5a | | | | | | |
| | | | | | | | | | | | | ×. |
| 5765 | | 31.63 31.75 | 5789.75 5788.19 | | | | _ | | | | | |
| 5760 | 2+00 -1+00 | 00+0 5791. 5791. | 88/25 1+00 2+00 | 3+00 | 4+00 | 5+00 | 6+00 | 7+00 | 8+00 | 9+00 | 10+00 |) 11+0 |
| | EL PASD, RECOGNIZES THE R AS HAVING RESPONSIBILITY N. THE COUNTY HAS LIMITED REVIEW ACCORDINGLY. | REVIEW: STREET DESIGN: ROUGH CUT REVIEW | DATE DATE | DESIGN DATA SIDEVALKS: VIDTH LOCATION Attac Detached, 6' fr | 5' neal 80 om P/LCI | ASPHALT THICKNESS AC Surface AC Base AGG. BASE THICKNESS Class 6 | SCALE: HORIZ BENCHMARKI U.S.G.S. | BRASS CAP V=5752.00 SOUTHEAST CORNER | | RIPTION DATE DUPDATES 01/07/2022 | ENGINEER UNITED PLANNING ENGINEERING 4575 GALLEY ROA GOLDRADD SPRING DESIGNED BY DRAVN BY UKCCED BY UKCCED BY | (719) 597-9900 D. SUITE 200 S. CILORADO 60915 DATE: 10-09- K. DATE: 10-09- K. DATE: 10-09- |





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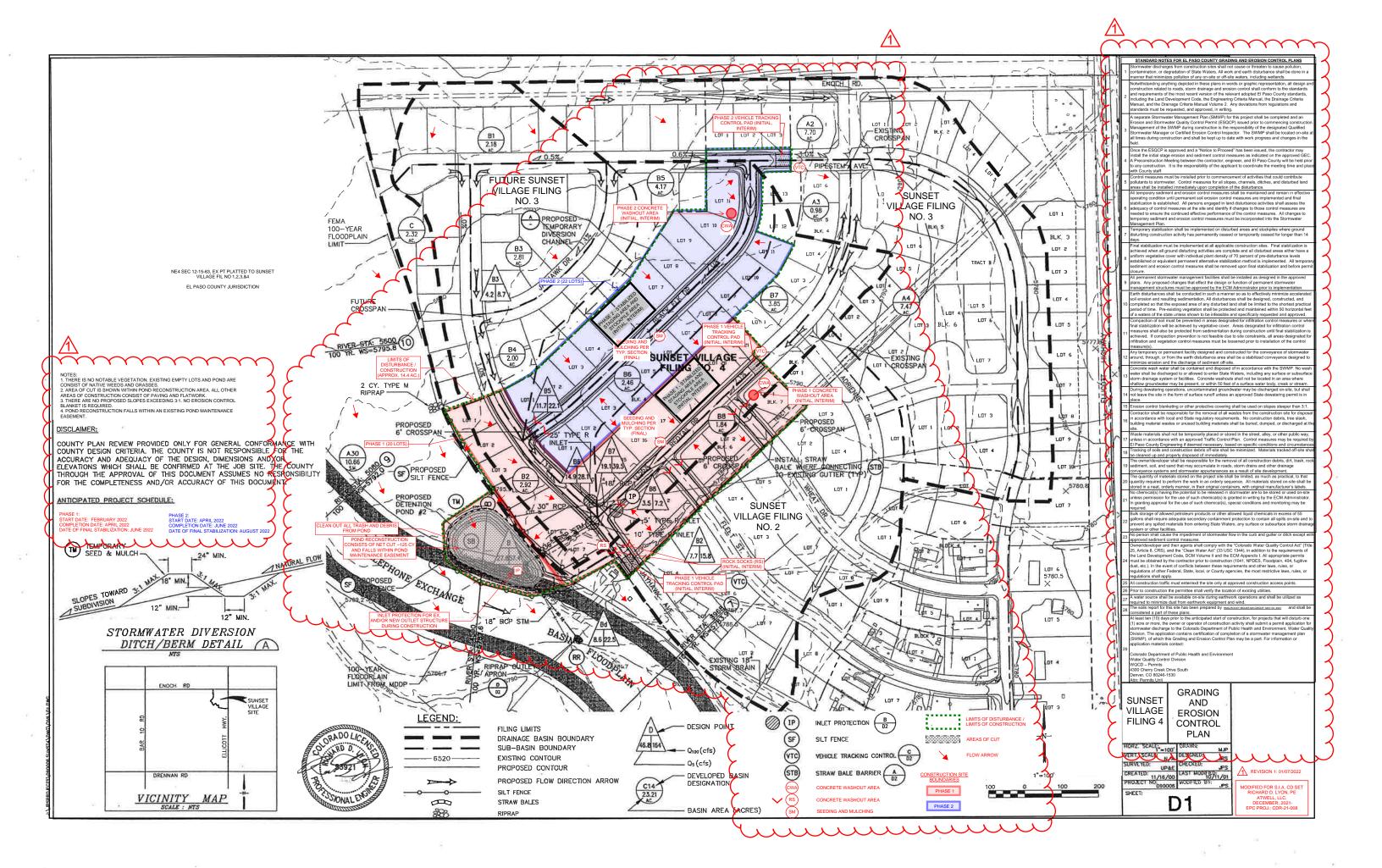


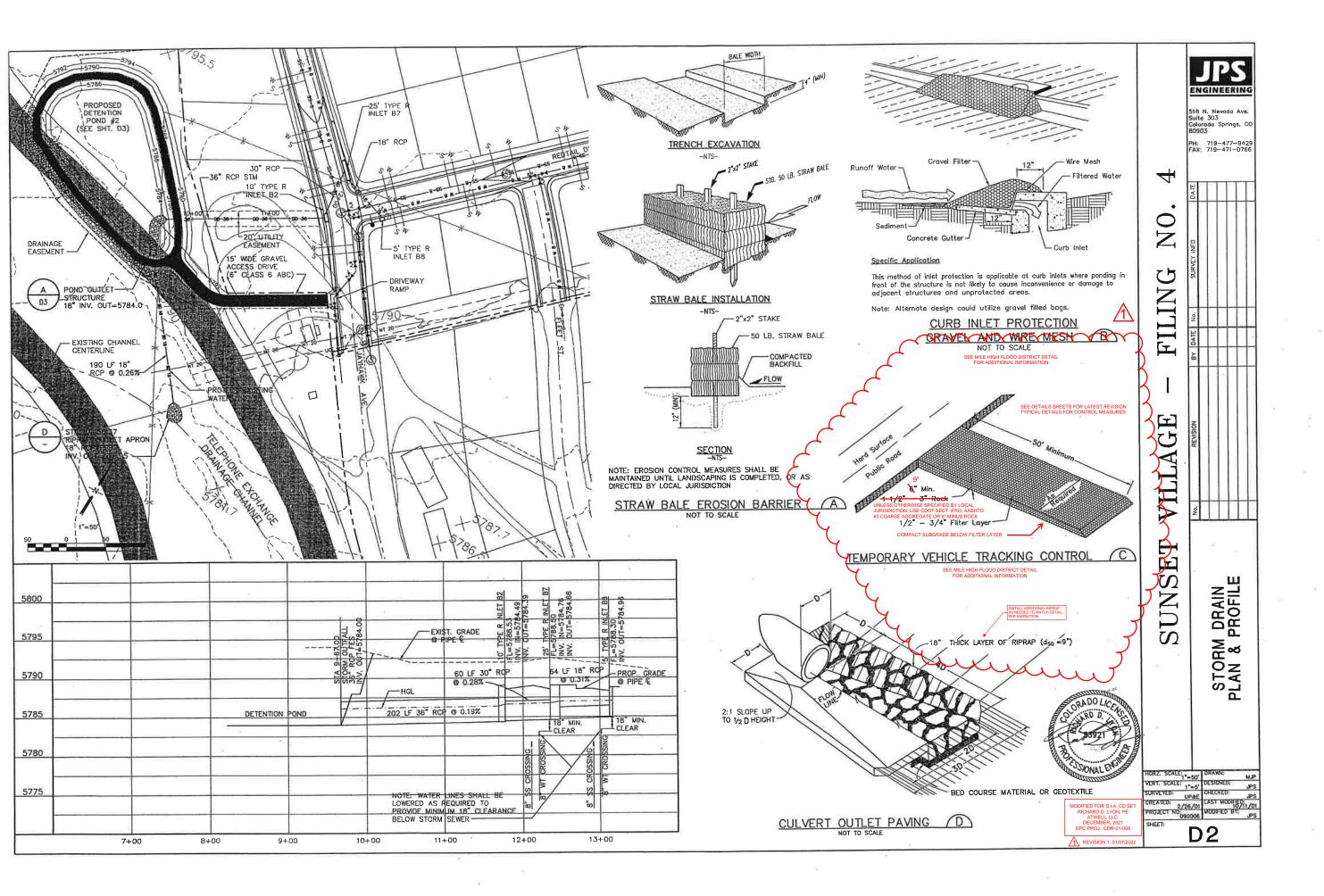
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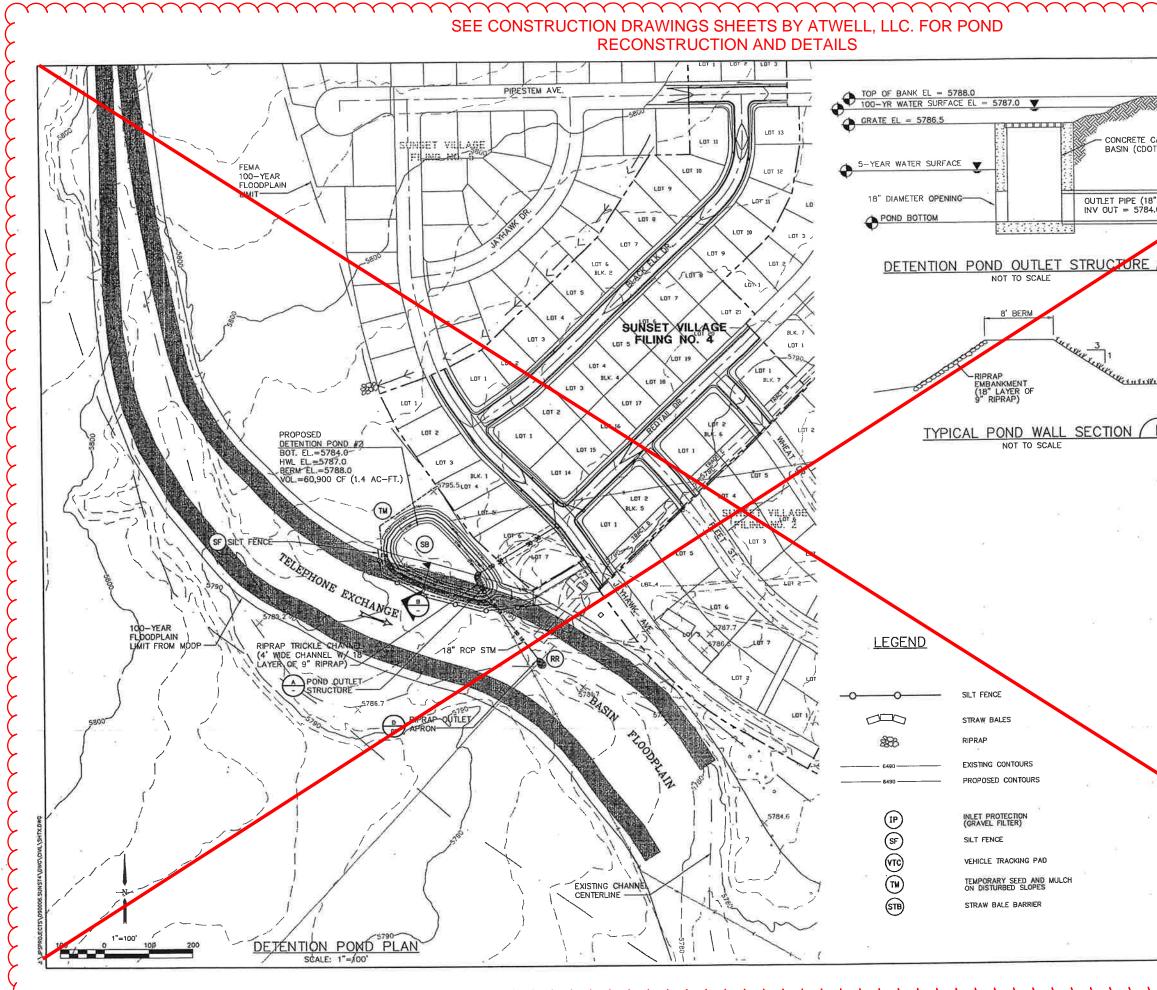
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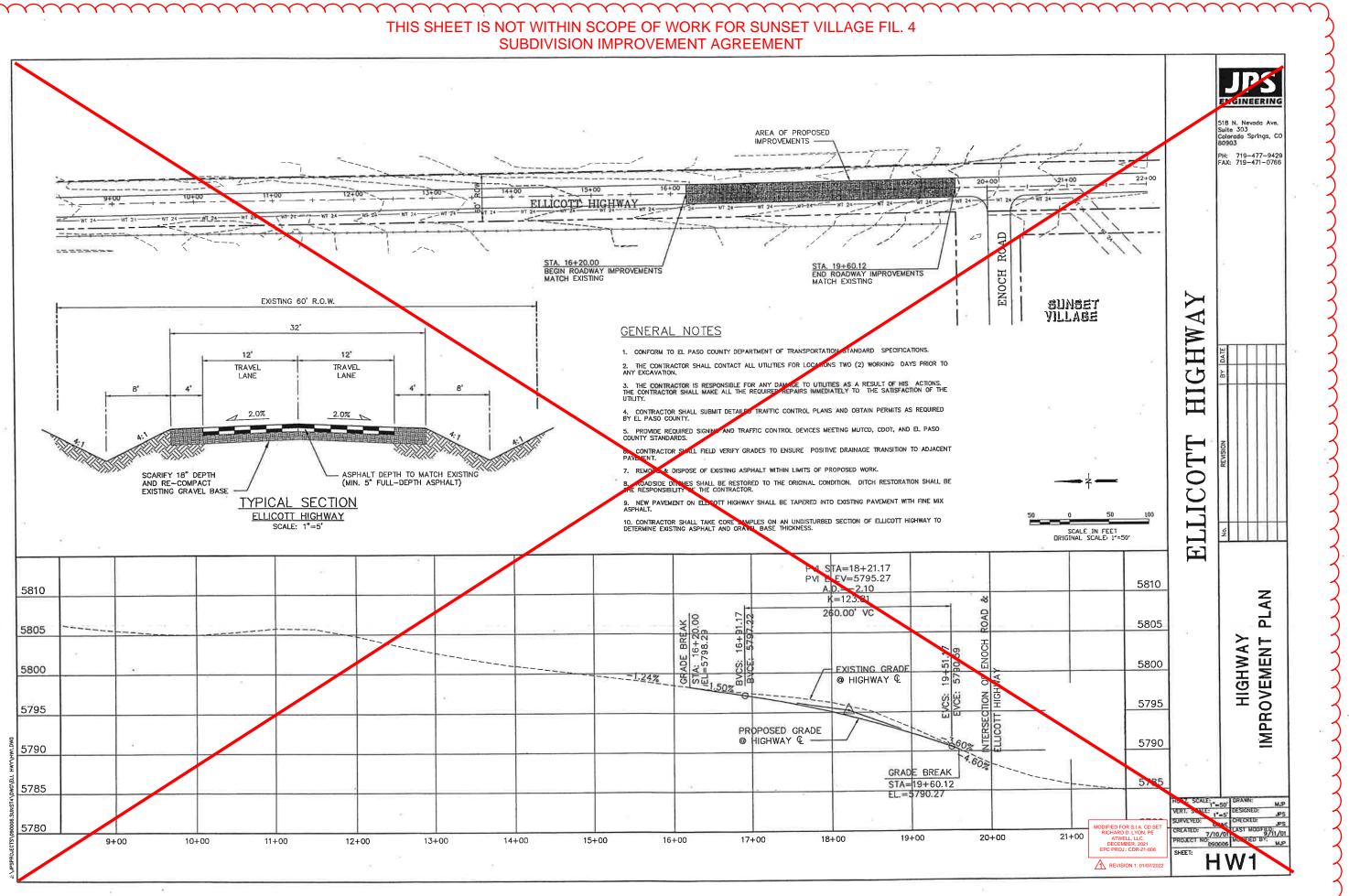


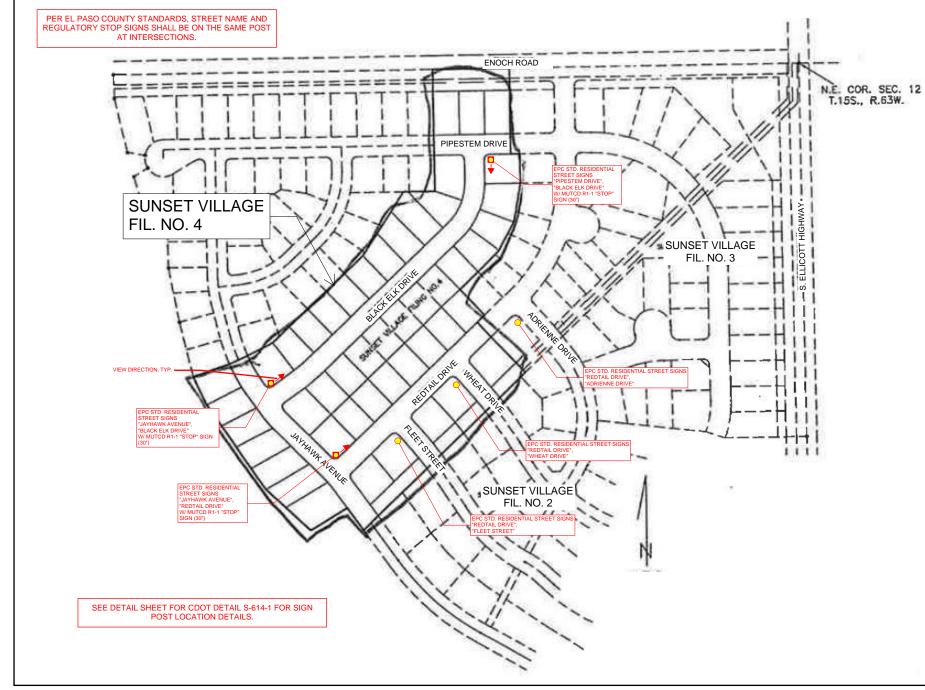




| MODIFIED FOR S.I.A. CD SET RICHARD.D. LYON, PE ATWELL, LLC. DECEMBER, 2021 EPC PROJ.: CDR-21-008 | | |
|--|--------------|---|
| 3 | SUNSET | DETENTION POND PLAN & DETAILS |
| а ———————————————————————————————————— | VILLAGE - | No. |
| GRASS LINED POND BOTTOM | – FILING NO. | BY DATE NG. SURVEY INFO |
| A | 4 | FAX: 719-471-0766 |
| - FINISHED GRADE | | S18 N. Nevada Ave. S18 N. Nevada Ave. Suite 303 Colorado Springs, CO 80903 PH: 719-477-9429 FAX: 719-471-0766 |

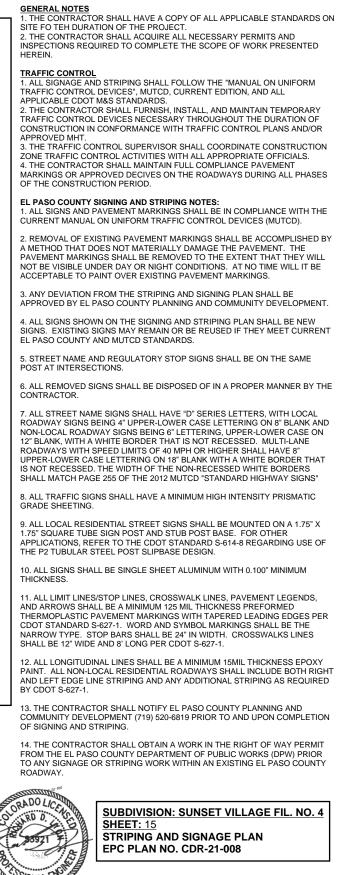
SUBDIVISION IMPROVEMENT AGREEMENT





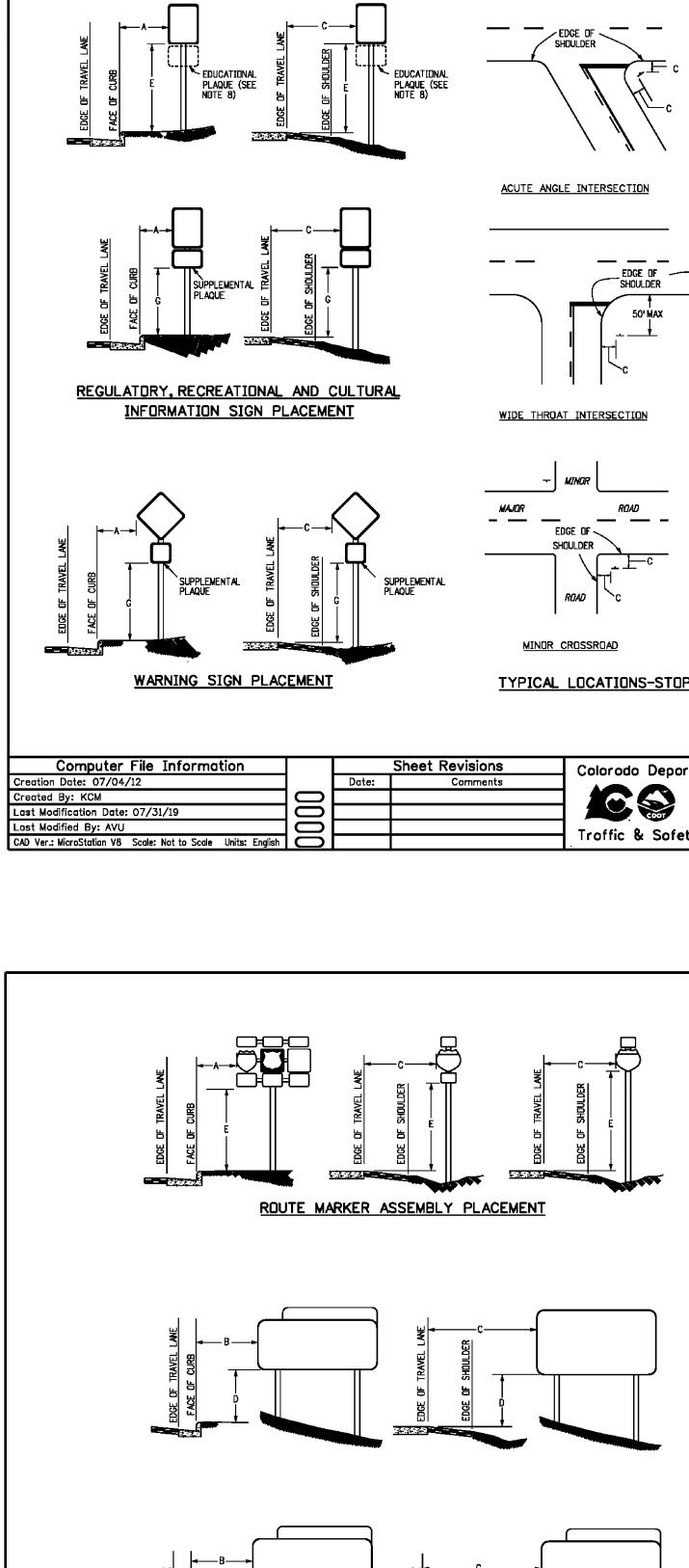


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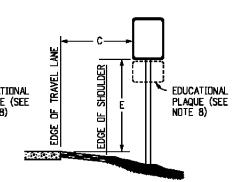


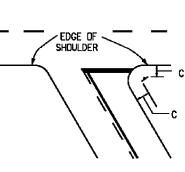
PROJECT DESCRIPTION STRIPING AND SIGNAGE MODIFICATIONS WITHIN SUNSET VILLAGE FILING NO.

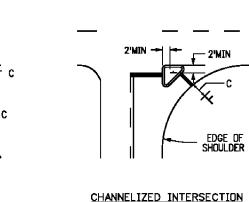




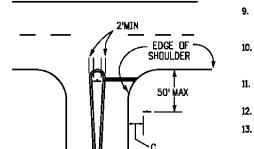
Computer File Information Creation Date: 07/04/12 Created By: KCM Last Modification Date: 07/31/19 Lost Modified By: AVU CAD Ver.: MicroStation V8 Scale: Not to Scale Units:



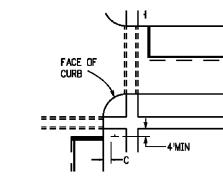




CHANNELIZED INTERSECTION



<u>DIVISIONAL ISLAN</u>



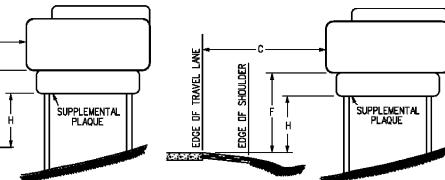
TYPICAL LOCATIONS-STOP SIGNS AND YIELD SIGNS

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|----|-----|--------------|----------------------|---------------------|---------------------|----------------|
| ND | 15 | i. Vi | ERTICAL | SPACING | BETWEEN | I SIGN |
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| | . [| | LAT | feral p | LACEMENT | ſ |
| | Γ | | | ALL C | | IE |

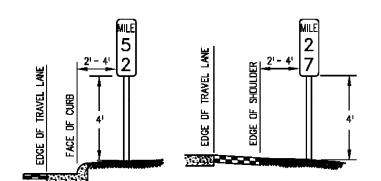
| | | <u>PL</u> | | MENT TABLES | | | | |
|-----|--|--|------|-----------------------------|-----------------|-----------------------------|--------------|------|
| | LATERAL | PLACEMENT | | VERTIC | AL PLA | CEMENT | | |
| KEY | ALL CLASSES OF STREETS AND HIGHWAYS | | KEY | FREEWAYS AND EXPRESSWAYS | | CONVENTION STREETS AND H | | |
| | MINIMUM | NORMAL | | MIN. | MAX. | URBAN | | F |
| | | | MIN. | M/44. | MIN. | MAX. | MIN | |
| A | 2'-0" | 15'-0"PLUS CURB | D | 7'-0" OR NOTE NO. 9 | 12'-0" | 7'-0" | 8'-0" | 5'-(|
| В | 2'-0" | 30'-O" OR MORE | Ε | 7'-0" | 8'-0" | 7'-0" | 8'-0" | 5'-(|
| | | INCLUDES CURB | F | 8'-0" or note no. 9 | 12'-0" | 8'-0" | 9 - 0 | 5'-(|
| с | 2'-0" | 6'-0"PLUS EDGE OF 6'+ WIDE SHOULDER. | G | 6'- 0" | 7'-0" | 6'-0" | 7'-0" | 4'-(|
| 5 | | IF NONE, 15'-0" FROM EDGE OF TRAVEL LANE. | Н | 5'-0" | 10' - 0" | 6'-0" | 7'-0" | 4'-(|

| tion | | | Sheet Revisions | Colorodo Deportment of Transport | otion | | STANDARD PLAN |
|----------------|--------|-------|-----------------|--|-------|--|-----------------------|
| | | Date: | Comments | 2829 W. Howard Pl. | | GROUND SIGN | S-614-1 |
| | \Box | | | Denver, CD 80204 | | PLACEMENT | |
| | 0 | | | Phone: 303-757-9436 FAX: 303-757-9219 | | I LACEIVIEN I | Standard Sheet No. 1 |
| | | | | Troffic & Sofety Engineering | MKB | | |
| Units: English | 0 | | | | MIND | Issued By: Traffic & Safety Engineering Branch July 31, 2019 | Project Sheet Number: |

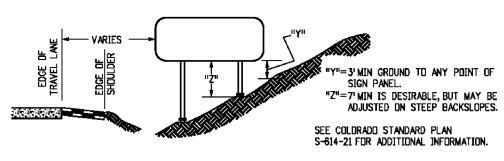
URBAN INTERSECTION



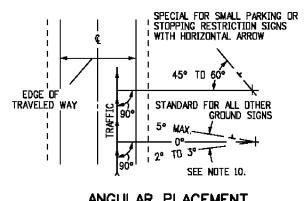
CLASS III SIGN PLACEMENT



NDTE: MILE MARKERS SHALL BE LOCATED IN LINE WITH DELINEATOR POSTS. MILE MARKER PLACEMENT



CLASS III SIGNS, PANEL GROUND CLEARANCE



ANGULAR PLACEMENT

| n | | | Sheet Revisions | Colorodo Deportment of Transportation | | STANDARD PLAN NO. |
|-------------|--------|-------|-----------------|--|--|---------------------------|
| | | Date: | Comments | 2829 W. Howard Pl. | GROUND SIGN | |
| | | | | | PLACEMENT | S-614-1 |
| | \Box | | | Denver, CD 80204 Phone: 303-757-9436 FAX: 303-757-9219 | FLACEIVIEINI | Standard Sheet No. 2 of 2 |
| | \Box | | | Troffic & Sofety Engineering MKB | Tanual Dur Tarffa & Cafaba Facilitation Danach July 71 2010 | |
| ts: English | | | | | Issued By: Traffic & Safety Engineering Branch July 31, 2019 | Project Sheet Number: |

<u>GENERAL NOTES</u>

- THE ENGINEER WILL ESTABLISH GRADES AND LOCATIONS FOR ALL SIGN POSTS IN ACCORDANCE WITH DETAILS SHOWN ON THE PLANS.
- SPECIAL CARE SHALL BE TAKEN IN SIGN LOCATION TO ENSURE AN UNOBSTRUCTED VIEW OF EACH SIGN. 2.
- MINIMUN POST EMBEDMENT SHALL BE 3 FT.FOR U-2 POSTS AND 4-IN X 4-IN TIMBER POSTS, AND 5 FT FOR 6-IN X 6-IN TIMBER POSTS.SEE APPLICABLE STANDARDS FOR FOOTING DEPTH. IF A SHOULDER IS WIDER THAN 6 FT., THE MINIMUM LATERAL OFFSET DISTANCE SHOULD BE 6 FT. FROM THE EDGE DF SHOULDER, EXCEPT FOR MILE MARKER SIGNS. SEE FIGURE 2A-2(B) DF THE 2009 NUTCD.
- NORMAL LATERAL PLACEMENT IS MEASURED FROM THE EDGE OF THE TRAVEL LANE. 5.
- IN URBAN AREAS, A LATERAL CLEARANCE OF 1 FT FROM THE CURB FACE IS PERMISSIBLE WHERE SIDEWALK WIDTH IS LIMITED OR WHERE EXISTING POLES ARE CLOSE TO THE CURB.
- TYPICAL POST MOUNTING HEIGHTS FROM GROUND TO BOTTOM OF SIGN PANEL ARE 7 OR 8 FT.OTHER HEIGHTS May be required when signs are mounted on steeper fill or cut slopes.
- "EDUCATIONAL PLAQUES" FOR SYMBOL SIGNS WILL NOT BE CONSIDERED WHEN DETERMINING VERTICAL Placement.For information of Educational Plaques, see page 3 of the 2012 coot guide signing Policies & Procedures, and Section 20.06 of the 2009 mutcd.
- WHEN LATERAL PLACEMENT IS 30 FT OR MORE FOR SIGNS WITHOUT A SUPPLEMENTAL PLAQUE, VERTICAL PLACEMENT D MAY BE REDUCED TO 5 FT WHEN LATERAL PLACEMENT IS 30 FT OR MORE FOR SIGNS WITH A SUPPLEMENTAL PANEL, VERTICAL PLACEMENT F DDES NOT DDES NOT APPLY USE ONLY VERTICAL PLACEMENT H. NDRMAL ANGULAR PLACEMENT IS O DEG. SIGNS CLOSER THAN 30 FT. SHDULD BE TURNED SLIGHTLY AWAY TO MINIMIZE SPECULAR REFLECTION. SIGNS PLACED 30 FT. OR MORE SHDULD GENERALLY BE TURNED TOWARD THE RDAD.
- 11. THE EXIT PANEL IS MOUNTED ON THE RIGHT HAND SIDE FOR RIGHT HAND EXITS AND THE LEFT SIDE FOR LEFT HAND EXITS.
- 12. POST SHALL BE INSTALLED PLUMB, VERTICAL DEVIATION SHALL NOT EXCEED $\frac{1}{2}$ -IN. IN 10 FT.
- 13. UN ALL TWO-LANE, UNDIVIDED HIGHWAYS, THE MILE MARKER AND POST SHALL BE INSTALLED ON THE RIGHT SHOULDER IN THE ASCENDING DIRECTION WITH THE MILE MARKER PANELS DISPLAYED ON THE FRONT AND BACK SIDE OF THE POST.
- AND DIVIDED HIGHWAYS, AND INTERSTATES, THE MILE MARKER AND POST SHALL BE IOULDER (OR SIDEWALK IF APPLICABLE) IN BOTH DIRECTIONS OF TRAVEL. GN PANELS SHALL BE 1 TO 11/2 IN., TYPICAL.

| THE UND SHOWN INDEPE OWNER THE COMMENI EXI COMMENI BE FUL AND ALL OCCASIC FAILURE UN | what's be call befor LOCATIONS ERGROUND L IN AN APP Y AND HAVE NDENTLY VE OR ITS RE VITRACTOR SI STING UTILIT CING WORK, LY RESPON DAMAGES NED BY THE TO EXACTL DESERVE ANY DESERVE ANY DEGROUND DEGROUND | e you (of exis itilities roximat e not b Rified e PRESEN HALL DE AND AG SIBLE F(Which M C CONTR Y LOCA (AND A UTILITI E: | TING ARE E WAY EEN BY THE TATIVE. TERMINE ALL REES TO DR ANY IGHT BE ACTOR'S IGHT BE ACTOR'S ITE AND LL ES. | |
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| SUNSET VILLAGE VIEW, LLC. | 487 WINDCHIME PL. STE. #300 | 303-519-5100 | SCOTT VAN WHYE | |
| Image: Subset village view, LLC. Image: Subset village view, LLC. | 2007 SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | | CDOT S-615-1 DETAILS | |
| MOJ MOJ | REVISIONA REVISIONA RDL RDL 21004 | DNS | CAD FILE: 21004166-DETAILS.DWG | |

 IONAL

 HIGHWAYS

 RURAL

 MIN.
 MAX.

 5'-0"
 8'-0"

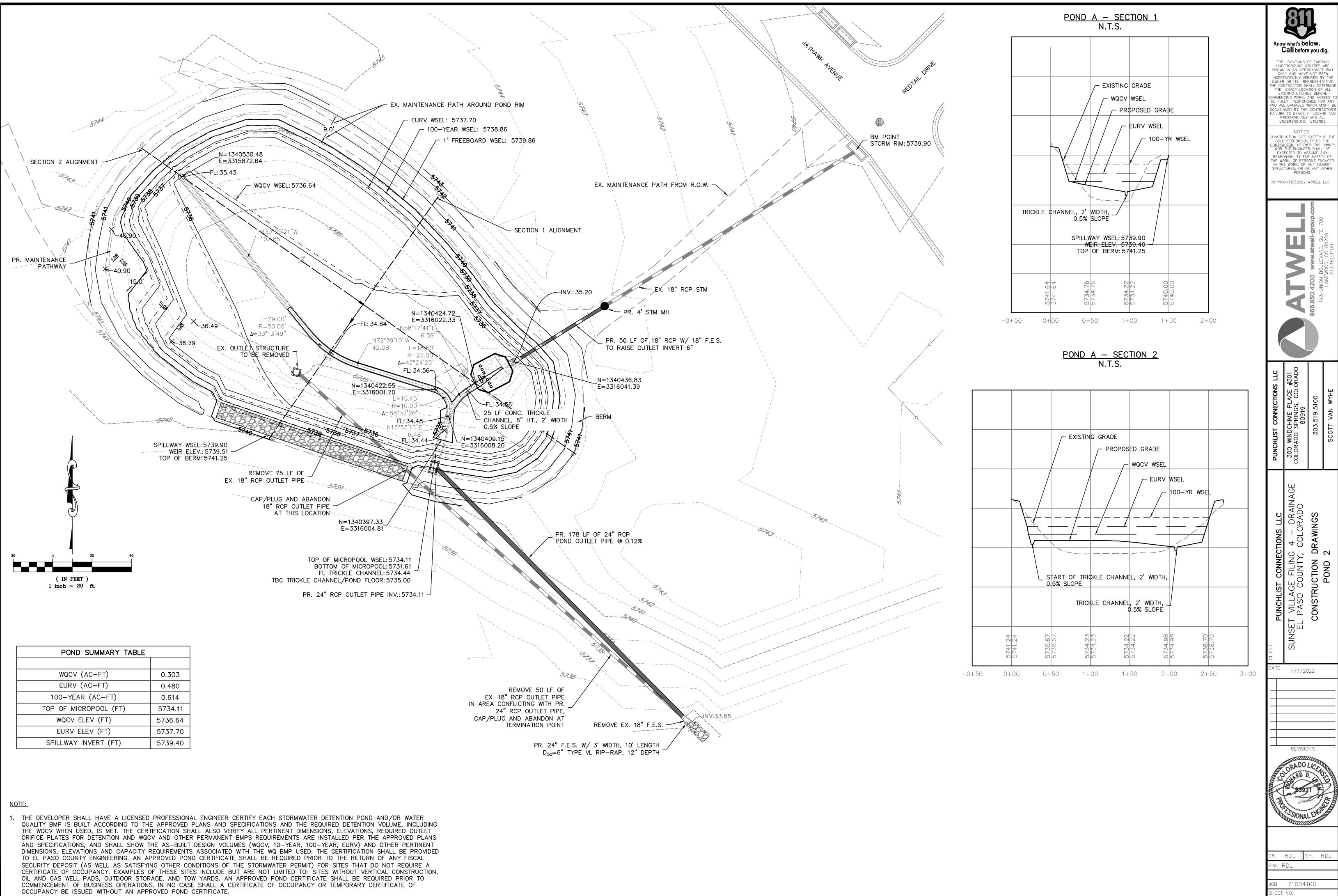
 5'-0"
 9'-0"

 5'-0"
 9'-0"

 4'-0"
 7'-0"

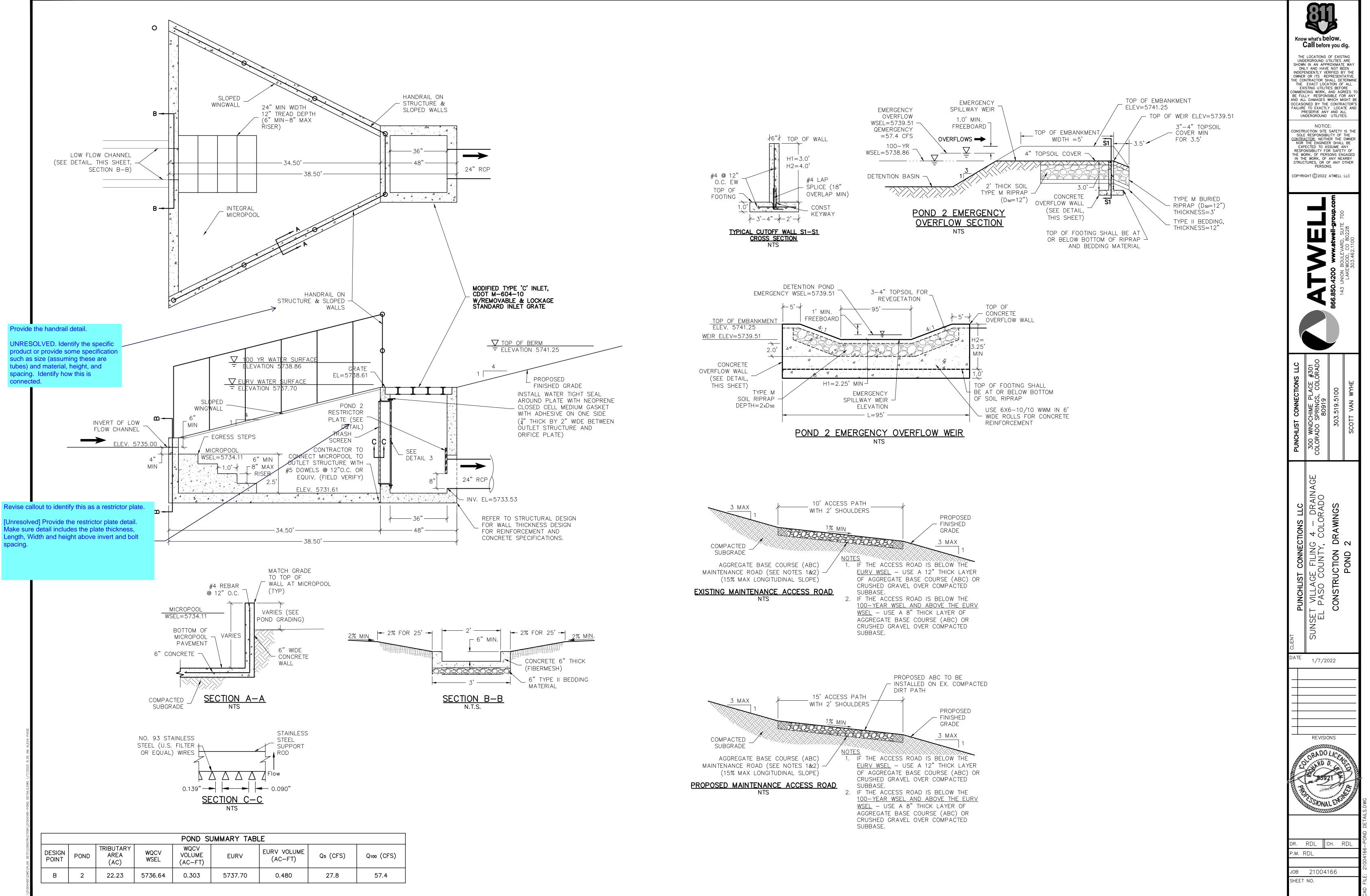
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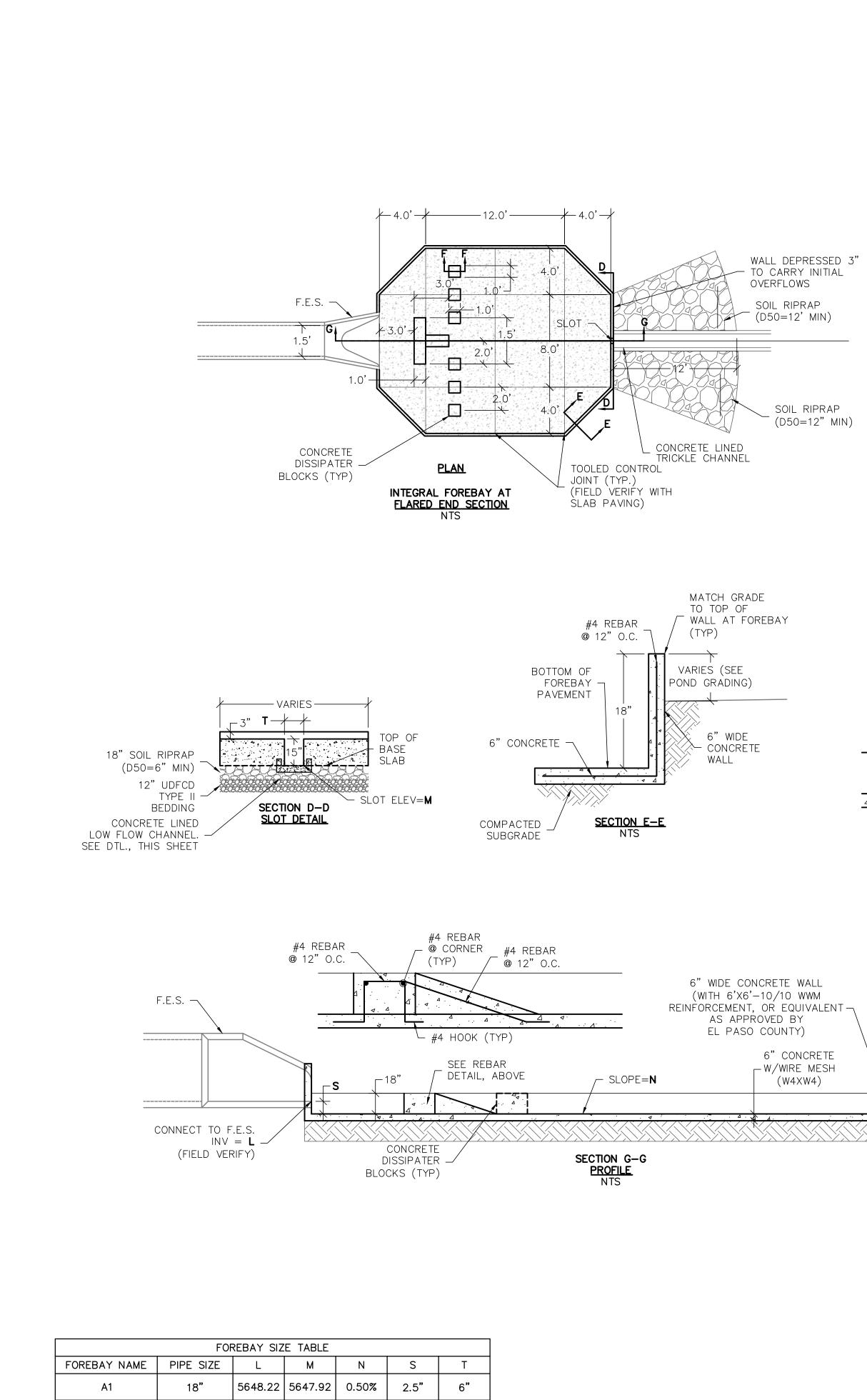
. 1 of 2



| POND SUMMARY TABLE | - |
|-----------------------|---------|
| | |
| WQCV (AC-FT) | 0.303 |
| EURV (AC-FT) | 0.480 |
| 100-YEAR (AC-FT) | 0.614 |
| TOP OF MICROPOOL (FT) | 5734.11 |
| WQCV ELEV (FT) | 5736.64 |
| EURV ELEV (FT) | 5737.70 |
| SPILLWAY INVERT (FT) | 5739.40 |

OCCUPANCY BE ISSUED WITHOUT AN APPROVED POND CERTIFICATE.

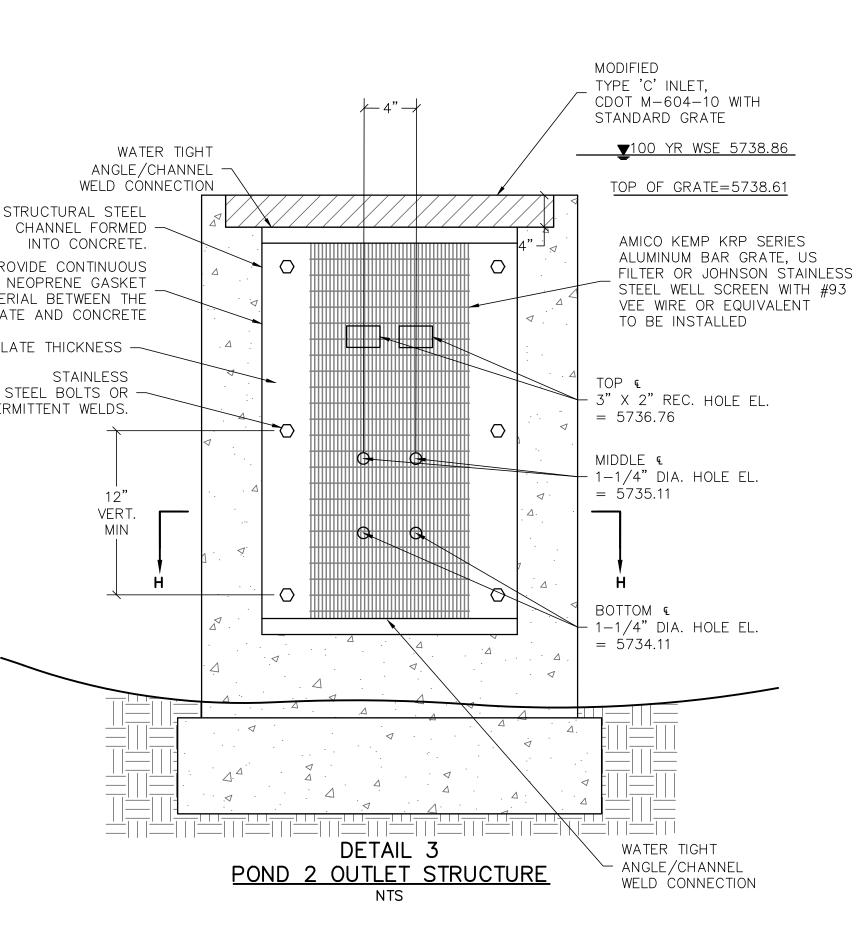


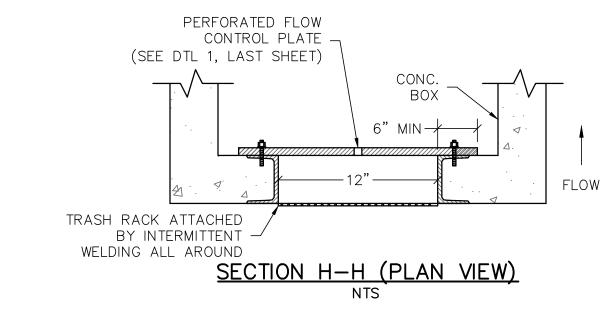


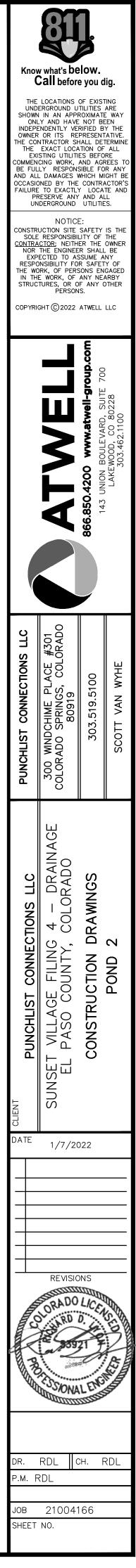
#4 REBAR / IN WEDGE @ 12" O.C. #4 REBAR CORNER (TYP) SECTION F-F DISSIPATOR DETAIL

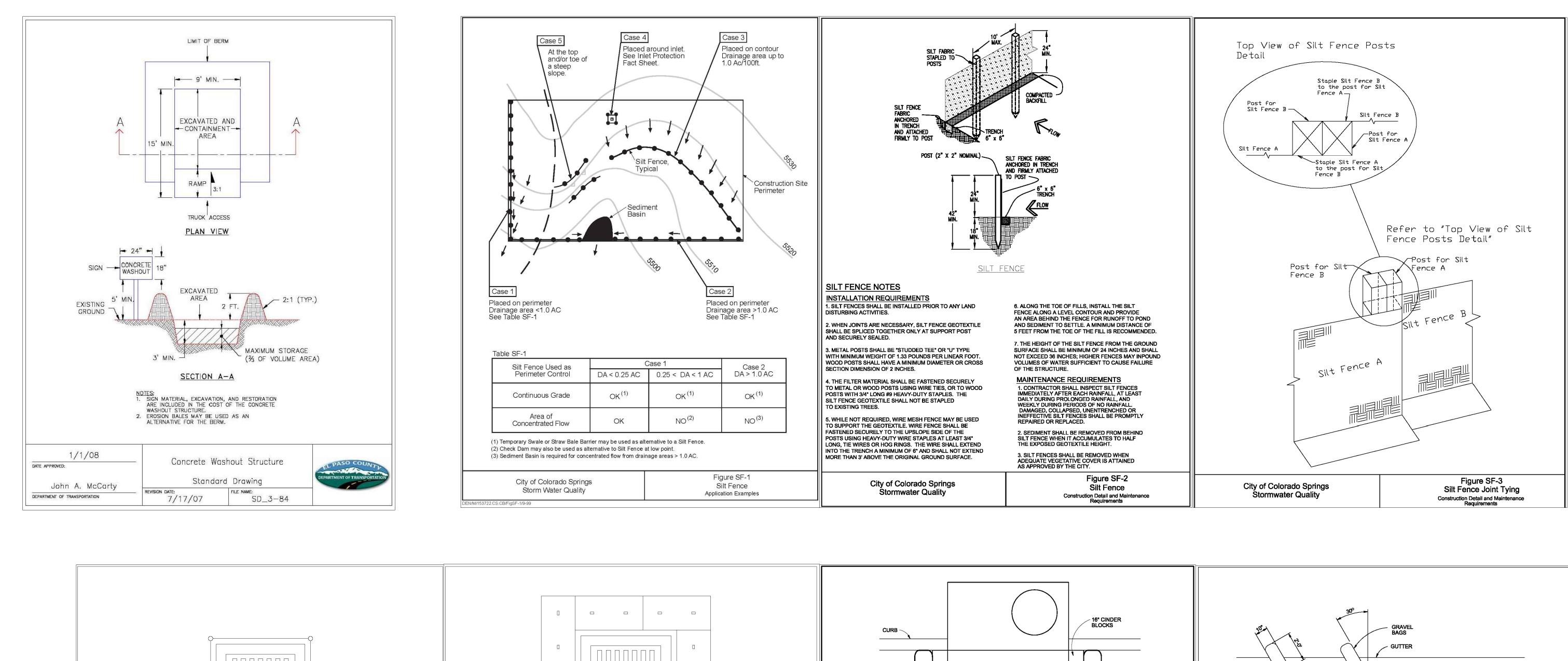
- SLOT ELEV**=M**

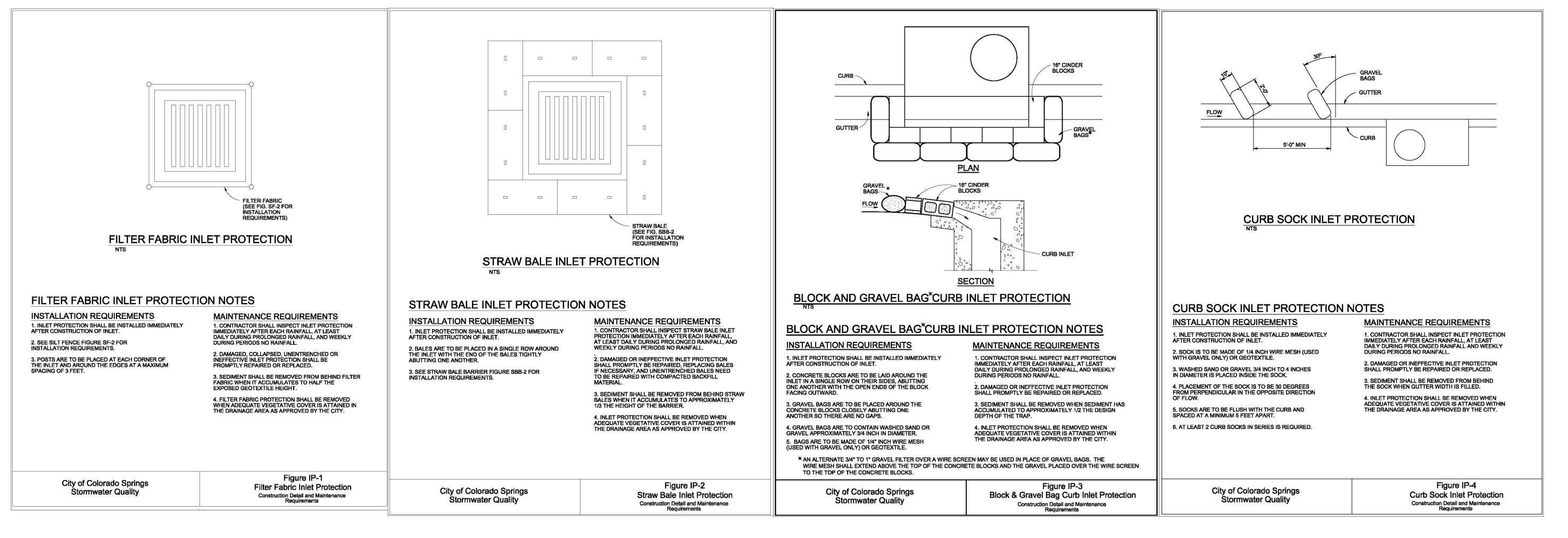
STRUCTURAL STEEL CHANNEL FORMED — INTO CONCRETE. PROVIDE CONTINUOUS NEOPRENE GASKET MATERIAL BETWEEN THE ORIFICE PLATE AND CONCRETE 3/4" PLATE THICKNESS — STAINLESS STEEL BOLTS OR INTERMITTENT WELDS. 12" VERT. MIN H





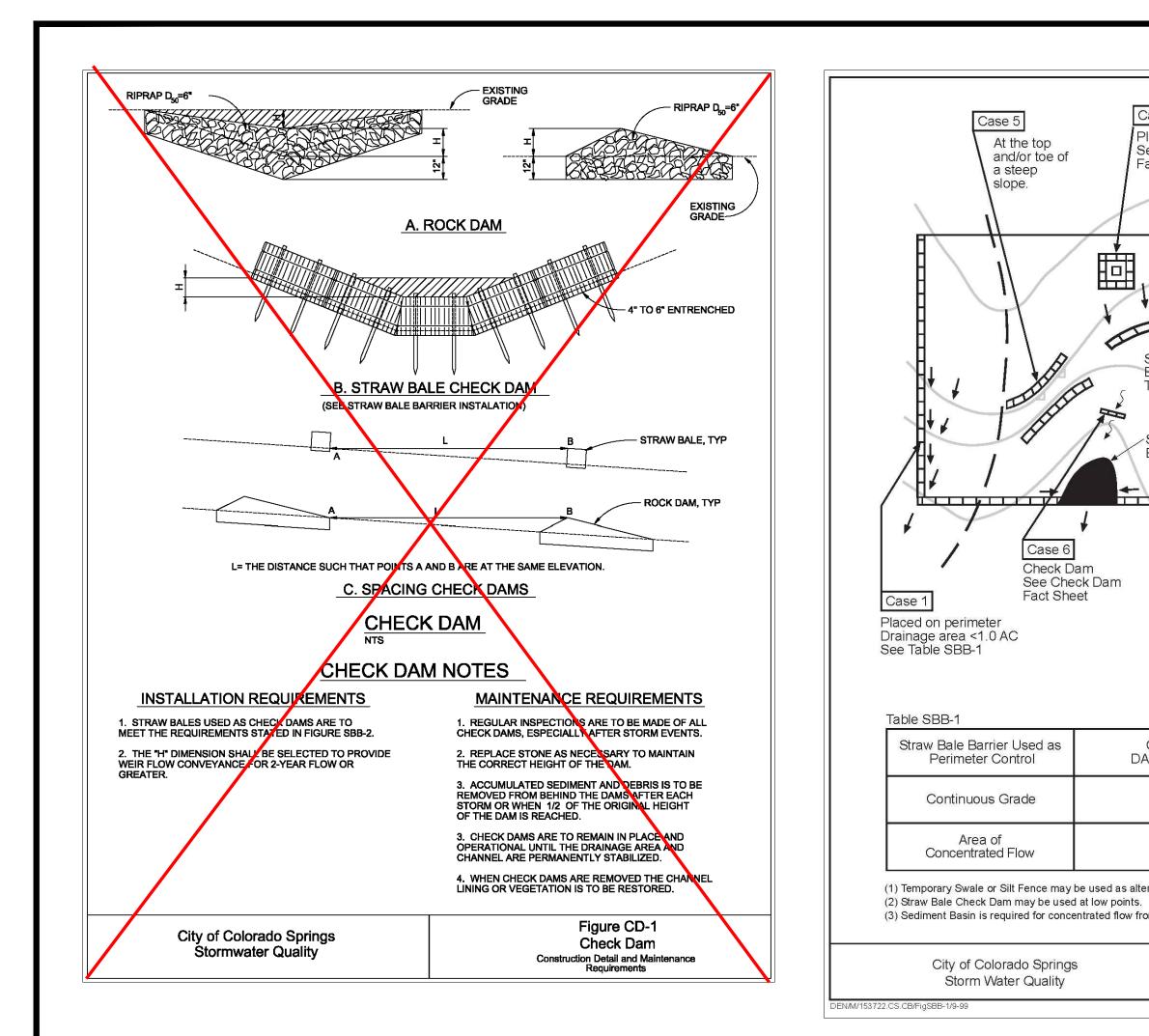






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| COMMENI BE FUL AND ALL OCCASIC FAILURE PR | CING WORK, LY RESPON DAMAGES 1 DINED BY THE TO EXACTL RESERVE ANY DERGROUND | AND AGF SIBLE FO WHICH MI CONTRA CONTRA CONTRA AND AL | REES TO IR ANY GHT BE ACTOR'S TE AND L |
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| (, LLC. | E. #300 | | ĿШ |
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| SUNSET VILLAGE VIEW, LLC. | 487 WINDCHIME PL. STE. #300 | 303- | SCOTT |
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| | | COLORADO | |
| | | JNTY, COLORADO | TAILS |
| | | | DETAILS |
| SUNSET VILLAGE VIEW, LLC. | | EL PASO COUNTY, COLORADO | DETAILS |
| SUNSET VILLAGE VIEW, LLC. | IL. NO. 4 REDTAIL DRIVE | | DETAILS |
| CLIENT SUNSET VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, (2021 | DETAILS |
| CLIENT SUNSET VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, (2021 | DETAILS |
| CLIENT CLIENT CLIENT VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, EL PASO COUNTY, 2021 | <u>– RDL</u> – RDL |
| CLIENT CLIENT CLIENT VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, EL PASO COUNTY, 2021 | <u>– RDL</u> – RDL |
| CLIENT SUNSET VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, EL PASO COUNTY | <u>– RDL</u> – RDL |
| CLIENT CLIENT CLIENT VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | EL PASO COUNTY, EL PASO COUNTY | <u>– RDL</u> – RDL |
| A CLIENT SUNSET VILLAGE VIEW, LLC. | SUNSET VILLAGE FIL. NO. 4 JAYHAWK AVENUE AND REDTAIL DRIVE | COUNTY, EL PASO COUNTY, EL PA | <u>– RDL</u> – RDL |
| A CLIENT SUNSET VILLAGE VIEW, LLC. | RDL REVISIO | CH. F | |



| | REC | OMMENDED ANNUA | L GRASSES | | | |
|--|---|---|--|--------------------|----------------------|---------------|
| SPECIES | GROWTH | SEEDING | POUNDS OF PURE | PLANTING | internet and a state | |
| (COMMON NAME) | SEASON | DATE | LIVE SEED (PLS) | DEPTH | | |
| | | | (PLS/ACRE) | (INCHES) | | |
| 1. OATS | COOL | MARCH 16 - APRIL 30 | 35-50 | 1-2 | | |
| 2. SPRING WHEAT | COOL | MARCH 16 - APRIL 30 | 25-35 | 1-2 | | |
| 3. SPRING BARLEY | COOL | MARCH 16 - APRIL 30 | 25-35 | 1-2 | | |
| 4. ANNUAL RYEGRASS | COOL | MARCH 16 - JUNE 30 | 10-15 | 1/2 | | |
| 5. MILLET | WARM | MAY 16 - JULY 15 | 3-15 | 1/2-3/4 | 4 | |
| 6. SUDANGRASS 7. SORGHUM | WARM | MAY 16 - JULY 15 MAY 16 - JULY 15 | 5-10 5-10 | 1/2-3/4 1/2-3/4 | | |
| 8. WINTER WHEAT | COOL | SEPTEMBER 1 - 30 | 20-35 | 1/2-3/4 | | |
| 9. WINTER BARLEY | COOL | SEPTEMBER 1 - 30 | 20-35 | 1-2 | | |
| 10. WINTER RYE | COOL | SEPTEMBER 1 - 30 | 20-35 | 1-2 | | |
| 11. TRITICALE | COOL | SEPTEMBER 1 - 30 | 25-40 | 1-2 | | |
| DENVER METROPOLITAN | AREA. THIS TA | OR RECOMMENDED ANNUAL ABLE MAY BE USED UNLESS A | | | | |
| SEED MIX IS REQUESTE | U AND APPROV | ED. | | | | |
| | | TABLE TS-1 | | | | |
| | | TADLE 13-1 | | | | |
| | | | | | | |
| | | | | | 1 | |
| | TEMPO | RARY SEEDING | G NOTES | | | |
| | | | | | | |
| INSTALLATION REG | QUIREMEN | <u>ITS </u> | MAINTENANCE REC | UIREMENTS | | |
| DISTURBED AREAS ARE TO | | | GULAR INSPECTIONS ARE T | | | |
| 1 DAYS AFTER CONSTRUCT | | | ED AREAS TO ENSURE GRO | | | |
| RADING ENDS IF SEASON AI | LLOWS. | a 45 | | | | |
| IF NECESSARY, SOIL IS TO | BE CONDITION | | EAS WHERE GROWTH IS NO | | | |
| OR PLANT GROWTH BY APP | | SHAL | L BE RE-SEEDED AS SOON A | S POSSIBLE | | |
| ERTILIZER, OR LIME. | | AND | RE-MULCHED IF NEEDED. | | | |
| | | | | | | |
| SOIL IS TO BE TILLED IMME | | | EDED AREAS ARE NOT TO B | | | |
| SOIL IS TO BE TILLED IMME PPLYING SEEDS. COMPACT | | | EDED AREAS ARE NOT TO B CONSTRUCTION EQUIPMEN | | | |
| SOIL IS TO BE TILLED IMME | | | | | | |
| SOIL IS TO BE TILLED IMME PPLYING SEEDS. COMPACT EED TO BE LOOSENED. SEEDBED DEPTH IS TO BE | SOILS ESPECIA | ALLY WITH | | | | |
| SOIL IS TO BE TILLED IMME PPLYING SEEDS, COMPACT EED TO BE LOOSENED. SEEDBED DEPTH IS TO BE LOPES FLATTER THAN 2:1, A | SOILS ESPECIA | ALLY WITH | | | | |
| SOIL IS TO BE TILLED IMME PPLYING SEEDS. COMPACT EED TO BE LOOSENED. SEEDBED DEPTH IS TO BE LOPES FLATTER THAN 2:1, A LOPES STEEPER THAN 2:1. | SOILS ESPECIA 4 INCHES FOR ND 1 INCH FOR | ILLY WITH | | | | |
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