# LEGAL DESCRIPTION:

LOT 29, HORSESHOE RANCHEROS FILING NO. 1 LEGAL DESCRIPTION PLAT AND DEVELOPMENT PLAN)

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW 1/4 NW 1/4) OF SECTION 8, T13S. R65W OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING LOT 29, "HORSESHOE RANCHEROS FILING NO 1" AS RECORDED IN PLAT BOOK E-2 AT PAGE 66 OF THE EL PASO COUNTY RECORDS, TOGETHER WITH THE EASTERLY HALF OF THE VACATED ADJACENT RIGHT-OF-WAY OF HORSESHOE ROAD VACATED BY ORDINANCE 07-150 RECORDED UNDER RECEPTION NO. 208014995, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT ON THE CENTERLINE OF VACATED HORSESHOE ROAD; THENCE NO0°09'37"E ALONG SAID CENTERLINE, 253.82 FEET TO A POINT ON THE WESTERLY EXTENSION OFTHE SOUTH LINE OF LOT 30, "HORSESHOE RANCHEROS FILING NO 1" AT ITS INTERSECTION WITH SAID CENTERLINE; THENCE N89°20'16"E ALONG THE SOUTH LINE THEREOF, 573.38 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED BY SPECIAL WARRANTY DEED RECORDED UNDER RECEPTION NO. 205152281; THENCE S88°29'39"E A DISTANCE OF 28.69 FEET;

THENCE SO0°20'17"E A DISTANCE OF 360.53 FEET TO THE NORTHEAST CORNER OF LOT 28, "HORSESHOE RANCHEROS FILING NO 1";

THENCE S89°24'28"W ALONG THE NORTH LINE THEREOF, 574.56 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF HORSESHOE ROAD; THENCE NO0°47'56"E ALONG SAID LINE, 92.16 FEET;

THENCE NO0°46'19"W ALONG SAID LINE, 14.92 FEET;

THENCE S89°25'15"W A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 214,516 SQUARE FEET (4.925 ACRES, MORE OR LESS).

BASIS OF BEARINGS:

A PORTION OF THE CENTERLINE OF VACATED HORSESHOE ROAD, BEING MONUMENTED AT SOUTH END WITH A NAIL AND WASHER STAMPED "PLS 25966" AND AT THE NORTH END OF SAID PORTION WITH A NAIL AND WASHER STAMPED "LS 25966", SAID LINE BEARS NO0°09'37"W A DISTANCE OF 253.82 FEET.

### **BASIS OF BEARINGS:**

THE NORTH LINE OF THE SUBJECT PROPERTY AS MONUMENTED AT THE WEST END OF THE LINE WITH A NO. 5 REBAR AND A 1.25" ORANGE CAP STAMPED "M&S CIVIL, PLS, 25966" AND AT THE EAST END WITH A NAIL AND WASHER STAMPED "PLS 34591". SAID LINE IS ASSUMED TO BEAR N89'20'16"E A DISTANCE OF 573.38 FEET.

## **BENCHMARK:**

VERTICAL CONTROL VALUES ARE BASED ON FIMS MONUMENT "BL19". BL19 = 6883.4 U.S. SURVEY FEET.

ON-SITE BENCHMARK: A MAG NAIL IN ASPHALT NEAR THE NW CORNER OF THE SITE, POINT NO. 4, ELEV = 6926.09.

# FLOODPLAIN STATEMENT

THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 08041C0529G DATED DECEMBER 7, 2018, HAS BEEN EXAMINED AS IT RELATES TO THE SUBJECT PROPERTY. THE PROPERTY LIES WITHIN ZONE X, AREA OF MINIMAL FLOOD HAZARD.

HORSESHOE - PARKING TABLE								
	REQUIRED							
MODEL	# MODELS	GARAGE	SPACE RATIO	PARKING SPACES				
1949	13	2	0.25	3.25				
1727	10	2	0.25	2.5				
1108	9	2	0.25	2.25				
1367	3	1	1.25	3.75				
1494	2	1	1.25	2.5				
TOTAL REQUIRED	37			14				
			STANDARD STALLS	13				
			ADA STALLS	2				
			TOTAL PROVIDED	15				

PROPOSED RATIOS:

0.25 SPACES FOR EACH TWO CAR GARAGE UNIT

1.25 SPACES FOR EACH ONE CAR UNIT

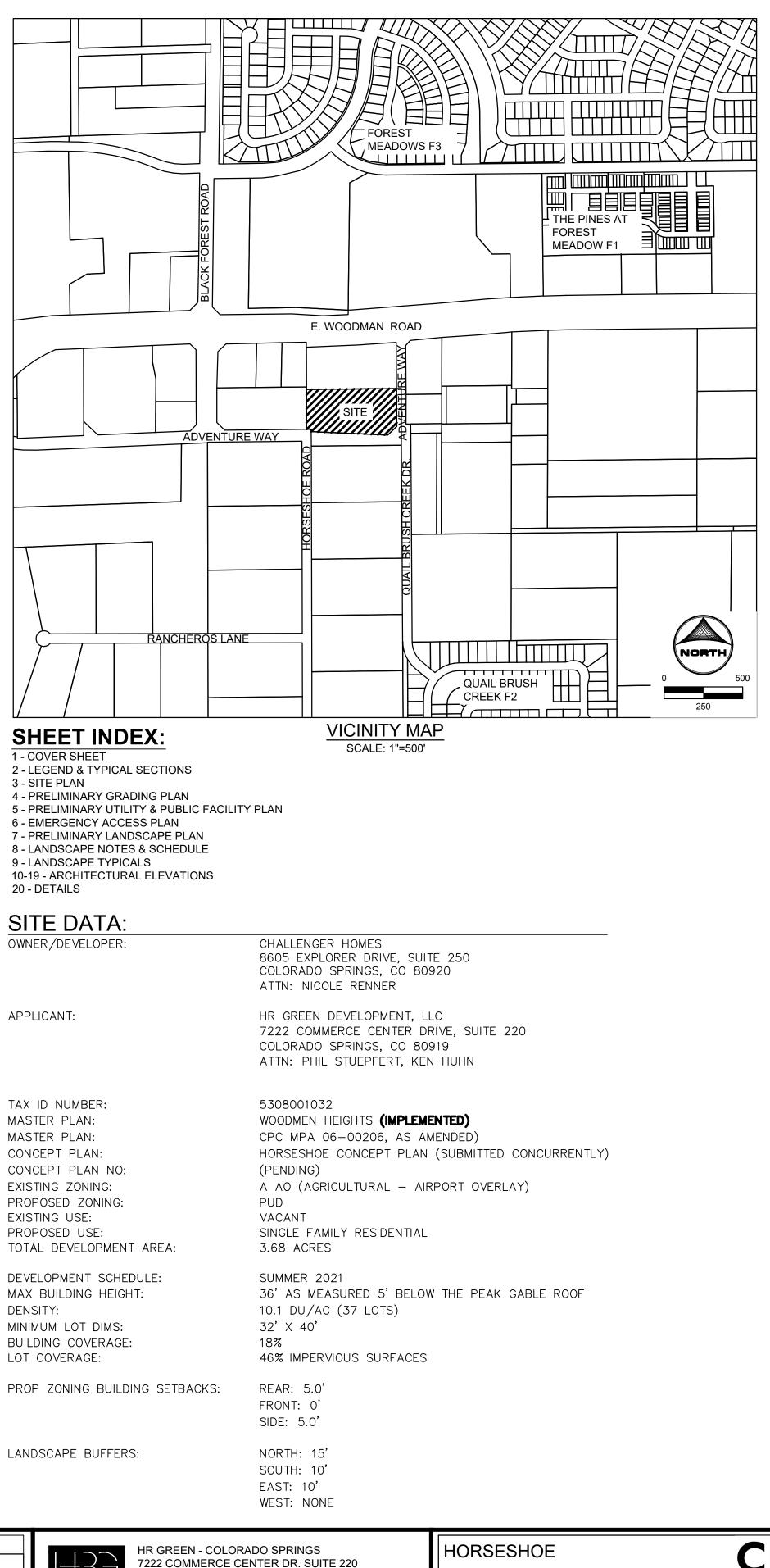
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	HORSESHOE - TRA	ACT TABLI	E		
TRACT	USE	AREA (S.F)	AREA (ACRES)	MAINTENANCE	OWNERSHIP
А	ROADWAY, OPEN SPACE, PUBLIC ACCESS & IMPROVEMENTS & PRIVATE UTILITIES	6,637	0.15	OWNERS ASSOCIATION	OWNERS ASSOCIATION
В	ROADWAY, PUBLIC ACCESS & IMPROVEMENTS, PUBLIC/PRIVATE UTILITIES & PRIVATE DRAINAGE	27,077	0.62	OWNERS ASSOCIATION	OWNERS ASSOCIATION
С	ROADWAY, PUBLIC ACCESS & IMPROVEMENTS, PUBLIC/PRIVATE UTILITIES & PRIVATE DRAINAGE	20,092	0.46	OWNERS ASSOCIATION	OWNERS ASSOCIATION
D	OPEN SPACE, PUBLIC ACCESS & IMPROVEMENTS &PUBLIC UTILITIES	25,424	0.58	OWNERS ASSOCIATION	OWNERS ASSOCIATION
E	OPEN SPACE & PRIVATE DRAINAGE	13,983	0.32	OWNERS ASSOCIATION	OWNERS ASSOCIATION
F	OPEN SPACE, PUBLIC ACCESS & IMPROVEMENTS & PRIVATE UTILITIES	14,319	0.33	OWNERS ASSOCIATION	OWNERS ASSOCIATION
	RIGHT OF WAY DEDICATION	1,504	0.03	CITY	CITY
TOTALS	SITE AREA		3.68		
TOTAL	OPEN SPACE (D,E,F)	53,725	1.23	34%	of site
TOTAL	OPEN SPACE EXCLUDING DETENTION (D &F)	39,742	0.91	25%	of site
REQ. OI	PEN SPACE (600 S.F. PER LOT)	22,200	0.51		

: xgt-1	DRAWN BY:	NQJ	JOB DATE:	4/23/2021	BAR IS ONE INCH ON OFFICIAL DRAWINGS.	NO.	DATE	BY	REVISION DESCRIPTION
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# HORSESHOE SMALL LOT PUD DEVELOPMENT PLAN

LOT 29, HORSESHOE RANCHEROS, CITY OF COLORADO SPRINGS, EL PASO, COLORADO



COLORADO SPRINGS CO 80919 PHONE: 719.622.6222 HRGreen FAX: 844.273.1057

CHALLENGER HOMES COLORADO SPRINGS, COLORADO



### ADA NOTE:

THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY THE CITY OF COLORADO SPRINGS DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. SOLE RESPONSIBILITY FOR COMPLIANCE WITH FEDERAL AND STATE ACCESSIBILITY LAWS LIES WITH THE PROPERTY OWNER.

## **GENERAL NOTES:**

1. LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.

- 2. ALL EXISTING CURB AND GUTTER POSING A SAFETY HAZARD, DAMAGED, EXHIBITING EXCESSIVE DETERIORATION OR NOT MEETING CURRENT CITY ENGINEERING STANDARDS ALONG ADVENTURE WAY WILL NEED TO BE REMOVED AND REPLACED PRIOR TO ISSUING THE CERTIFICATE OF OCCUPANCY (C.O.). AN ON-SITE MEETING CAN BE SET UP WITH ENGINEERING DEVELOPMENT REVIEW INSPECTOR TO DETERMINE WHAT, IF ANY, IMPROVEMENTS ARE REQUIRED. THE INSPECTOR CAN BE REACHED AT 719-385-5977.
- 3. AN AVIGATION EASEMENT EFFECTING THE SUBJECT PROPERTY AND DEVELOPMENT IS THEREIN ESTABLISHED BY THE "HORSESHOE" SUBDIVISION PLAT. THIS EASEMENT IS SUBJECT TO THE TERMS AND CONDITIONS AS SPECIFIED IN THE INSTRUMENT RECORDED UNDER RECEPTION NO. 217069667 OF THE RECORDS OF EL PASO COUNTY, COLORADO.
- 4. ALL ROADWAYS SHOWN ON THE PLANS ARE PRIVATE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- 5. ALL TRACTS FOR PRIVATE ACCESS, OPEN SPACE, PARKING, PRIVATE ROADWAYS, LANDSCAPING, PUBLIC UTILITIES, PUBLIC DRAINAGE, PUBLIC IMPROVEMENTS, TRAILS, MAILBOXES, SITE AMENITIES, AND SIGNAGE TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- 6. THE PROJECT WILL BE DEVELOPED IN ONE PHASE.
- THE GRAPHIC DRAWINGS CONTAINED WITHIN THIS DEVELOPMENT PLAN DEPICT GENERAL LOCATIONS. MINOR VARIATIONS IN ROAD ALIGNMENT, LOT SIZE AND SHAPE, AND EASEMENT LOCATION MAY OCCUR AT TIME OF PLATTING.
- 8. PER CITY CODE SECTION 7.4.102.D ALL EXTERIOR LIGHTING SHALL BE ARRANGED TO MITIGATE LIGHT DIRECTED AWAY FROM ADJACENT PROPERTIES AND ANY PUBLIC RIGHT-OF-WAY. THE EXTERIOR BUILDING LIGHTING, INCLUDING PARKING LOT LIGHTS, SHALL BE FULL CUT-OFF FIXTURES WITH NO SAG LENS. SIDEWALKS SHOWN INTERNAL TO THE PROJECT WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 10. US POST OFFICE APPROVED CLUSTER OF UNITS ARE SHOWN IN PRELIMINARY LOCATIONS, FINAL LOCATIONS SHALL BE COORDINATED WITH WITH THE USPS AND FINALIZED AT THE TIME OF FINAL PLAT APPROVALS. 11. PEDESTRIAN RAMPS TO BE STANDARD ADA INTERSECTIONS.
- 12. STORMWATER DETENTION AND WATER QUALITY HAS BEEN ACCOUNTED FOR IN TRACT E AT THE NE CORNER OF THE PROJECT SITE. SEE DRAINAGE REPORT FOR MORE INFORMATION. THE CONSTRUCTION OF THE FACILITY MUST BE COMPLETED OR 100% ASSURANCES PAID PRIOR TO ISSUANCE OF BUILDING PERMITS FOR THE DEVELOPMENT.
- 13. ALL LANDSCAPING NOT WITHIN INDIVIDUAL PRIVATE PROPERTY LOTS SHALL BE INSTALLED CONCURRENT WITH DEVELOPMENT PRIOR TO AND DURING THE OCCUPANCY PHASE.
- 14. ALL OPEN SPACE TRACTS WILL BE OWNED AND MAINTAINED BY THE HOA. 15. ALL STREET TREES AND STREETSCAPE IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY ADJACENT TO THE SITE WILL BE MAINTAINED BY THE HOA.
- 16. ON STREET PARKING SHALL NOT BE PERMITTED
- 17. SCHOOL FEES IN LIEU OF LAND DEDICATION SHALL BE PROVIDED. 18. PARK FEES IN LIEU OF LAND DEDICATION SHALL BE PROVIDED.
- 19. 2015 IFC ACCESS AND LOADING. FACILITIES, BUILDINGS OR PORTIONS OF BUILDINGS HEREAFTER
- CONSTRUCTED SHALL BE ACCESSIBLE TO FIRE DEPARTMENT APPARATUS BY WAY OF AN APPROVED FIRE APPARATUS ACCESS ROAD WITH ASPHALT, CONCRETE OR OTHER APPROVED DRIVING SURFACE CAPABLE OF SUPPORTING THE IMPOSED LOAD OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS WITH A MINIMUM SINGLE AXLE WEIGHT OF 27,000 POUNDS. (2018 CSFC §D102.1)
- 20. A FIRE INSPECTION WILL BE CALLED (719-385-5978) FOR AND COMPLETED PRIOR TO THE CERTIFICATE OF OCCUPANCY OF THE FIRST HOME ON EACH STREET SEGMENT TO ENSURE THE PROPER AND ADEQUATE INSTALLATION OF FIRE LANE MARKINGS ALONG THE STREET SEGMENT.
- 21. AIRPORT ACKNOWLEDGEMENT: IF TOWNHOMES ARE LEASED, UPON ACCEPTING RESIDENCY WITHIN WOODMEN HEIGHTS, ALL ADULT RESIDENTS AND OCCUPANTS SHALL BE REQUIRED TO SIGN A NOTICE IN WHICH THE TENANT ACKNOWLEDGES THAT WOODMEN HEIGHTS LIES WITHIN AN AIRPORT OVERLAY ZONE AND IS LOCATED LESS THAN 8.5 MILES FROM COLORADO SPRINGS MUNICIPAL AIRPORT AND MAY. AT TIMES (24 HOURS PER DAY), EXPERIENCE NOISE AND OTHER ACTIVITIES AND OPERATIONS ASSOCIATED WITH AIRCRAFT AND THE AIRPORT.
- 22. FAA FORM 7460: IF USE OF EQUIPMENT (PERMANENT OR TEMPORARY) WILL EXCEED 200 FEET ABOVE GROUND LEVEL IN HEIGHT AT THIS SITE, THE APPLICANT IS TO FILE AN AIRSPACE EVALUATION CASE WITH THE FEDERAL AVIATION ADMINISTRATION(FAA) AND PROVIDE THE RESULTS TO THE AIRPORT BEFORE THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
- 23. SHARED ACCESS SHALL BE PROVIDED ACROSS ALL PROPOSED PRIVATE ROADWAYS (TRACTS A, B, & C), 24. ADDITIONAL R.O.W. (AS DELINEATED ON SHEET 3) SHALL BE DEDICATED TO THE CITY OF COLORADO SPRINGS. 25. THE ADVENTURE WAY ROADWAY (REC NO. 205152281) CURRENTLY OWNED BY THE WOODMEN ROAD METRO DISTRICT SHALL BE DEDICATED TO THE CITY OF COLORADO SPRINGS AS R.O.W.

**CITY APPROVAL:** 

SHEET

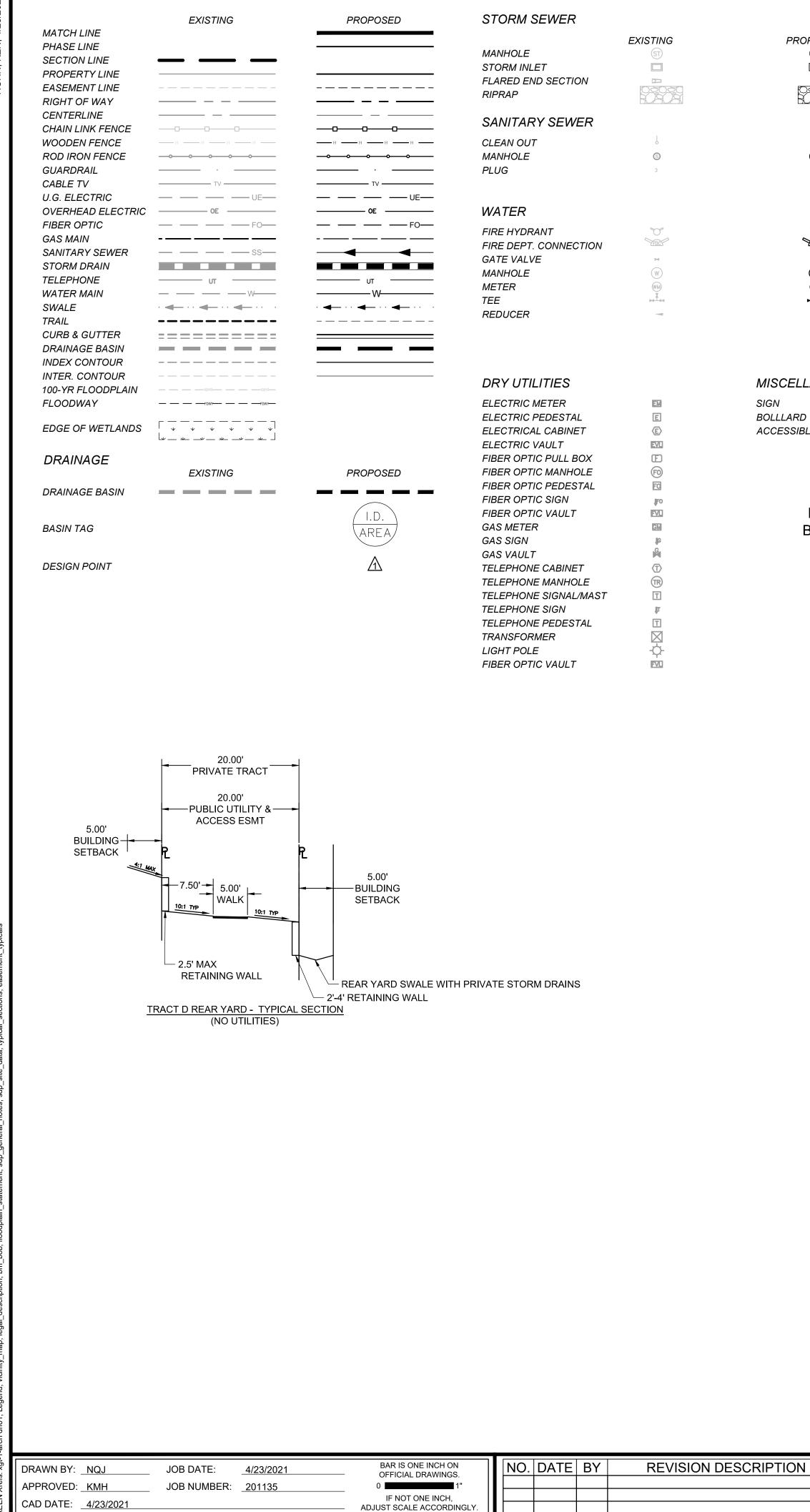
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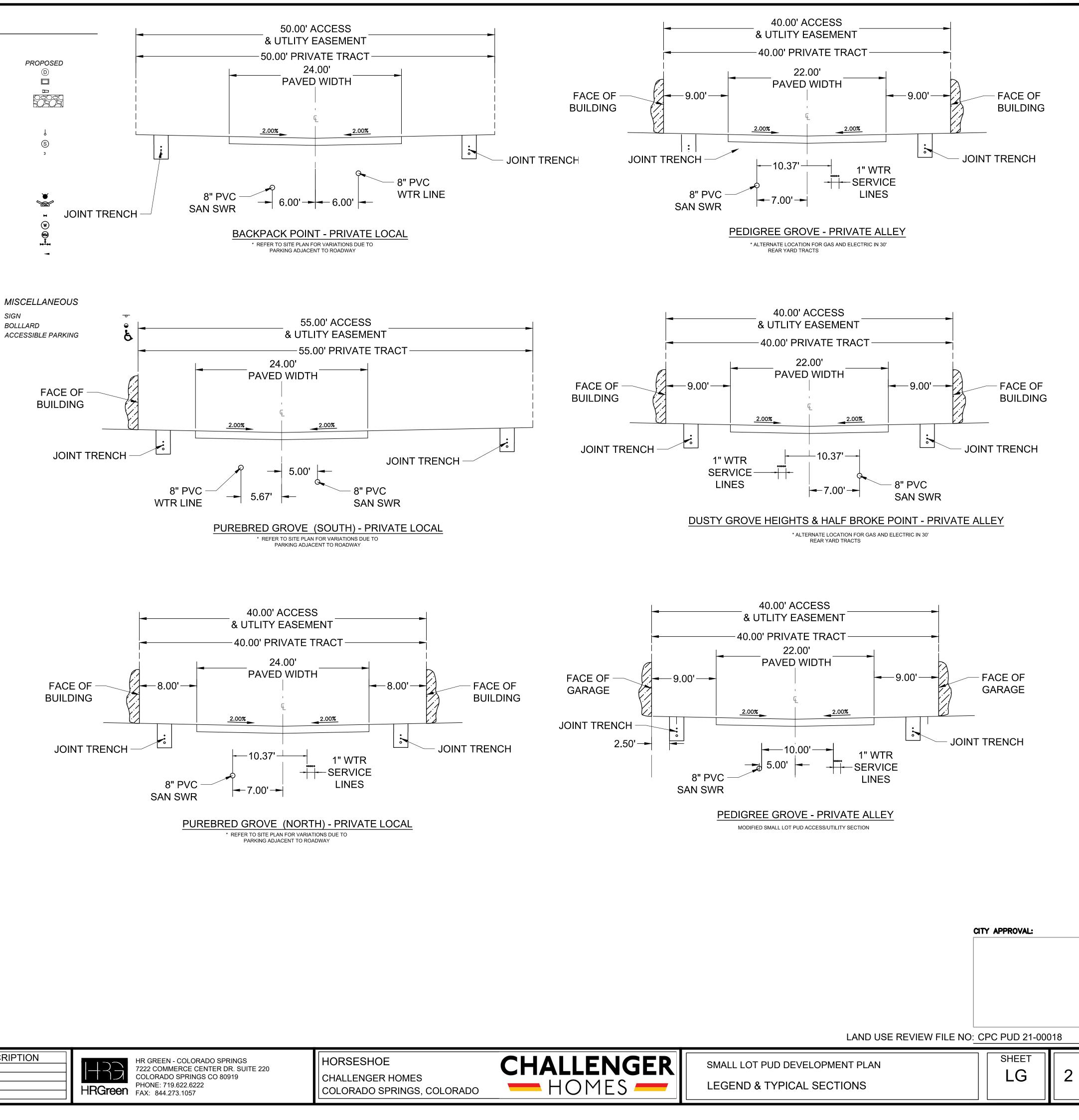
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SMALL LOT PUD DEVELOPMENT PLAN COVER SHEET

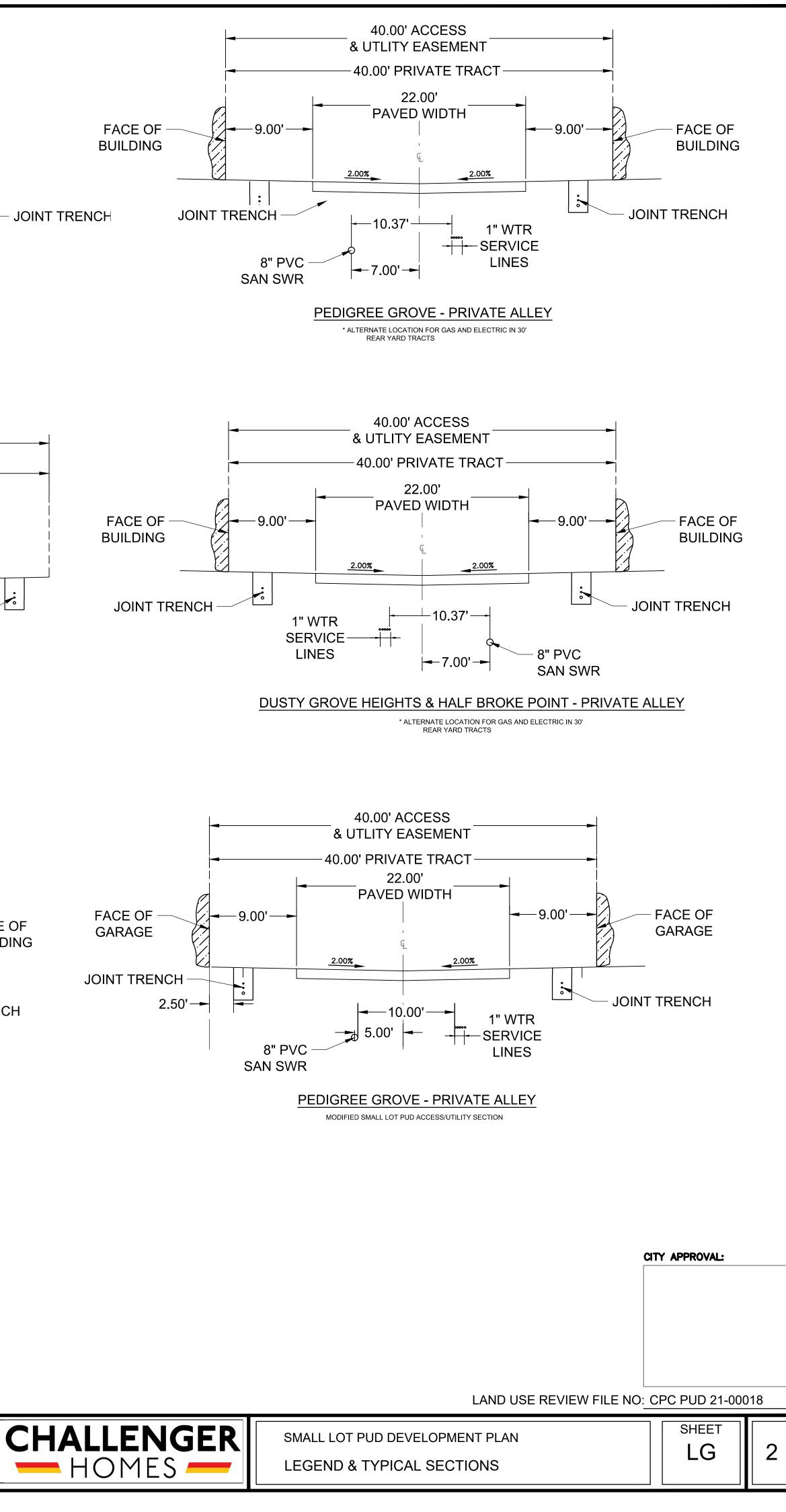
## LEGEND

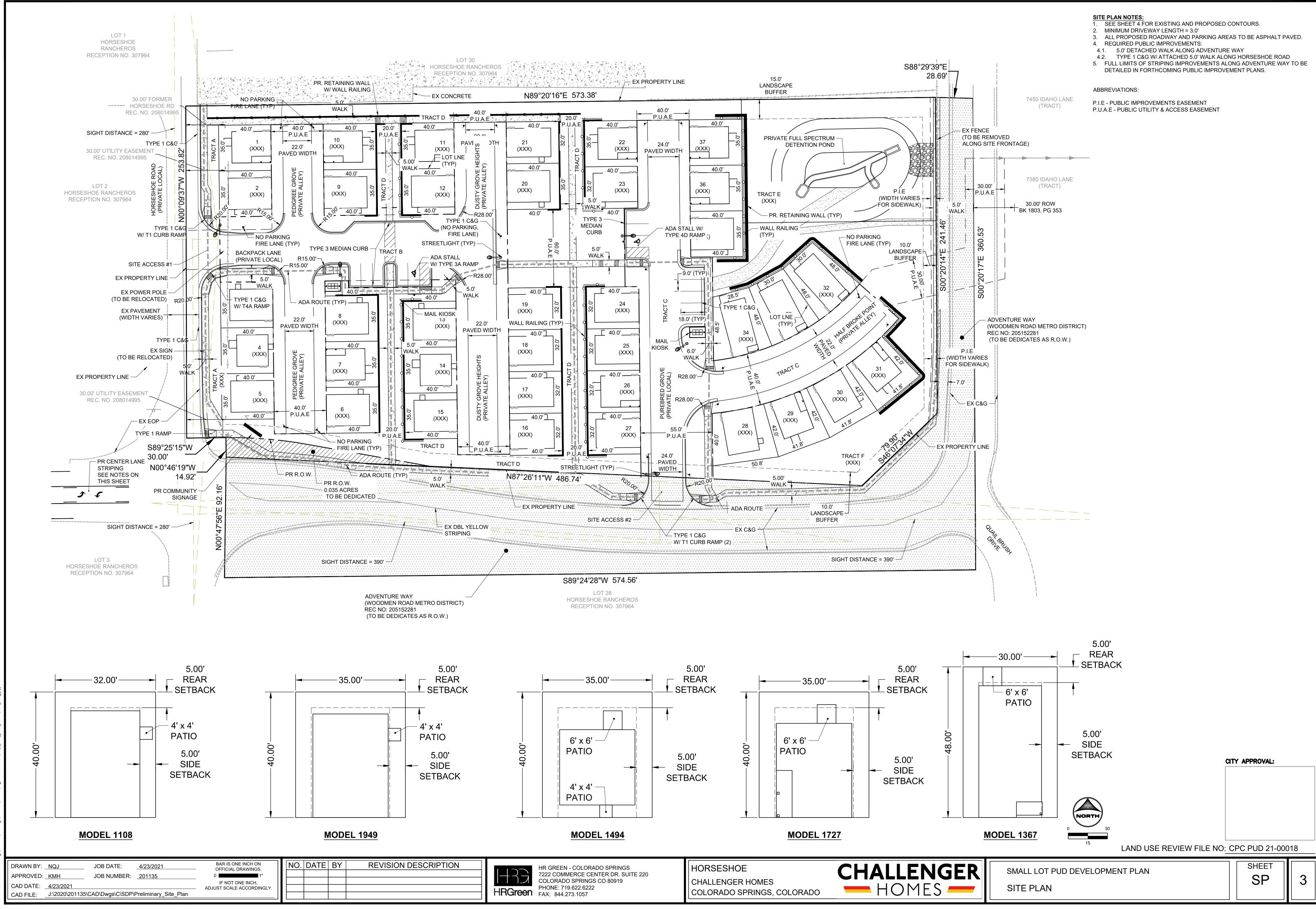


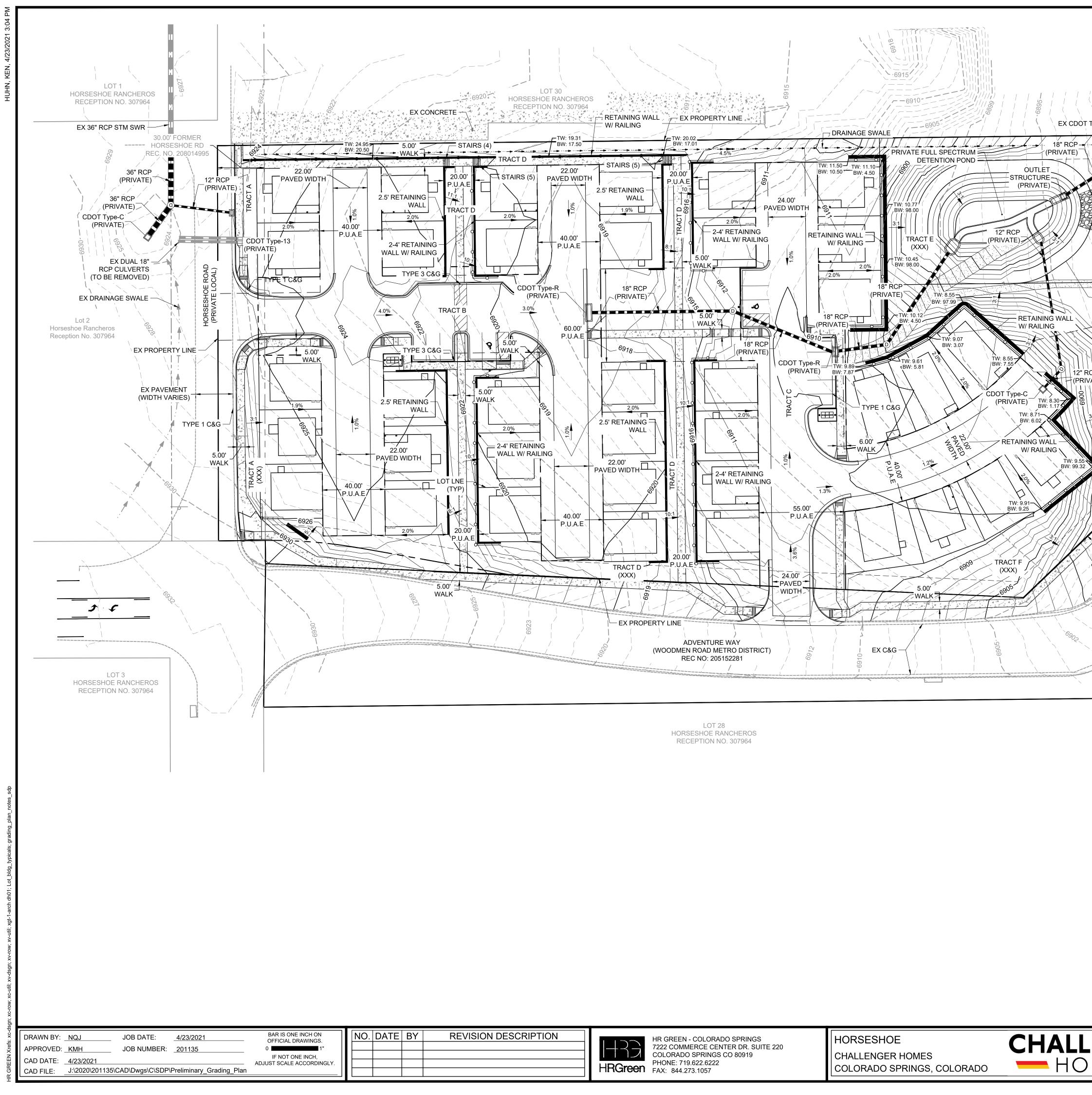
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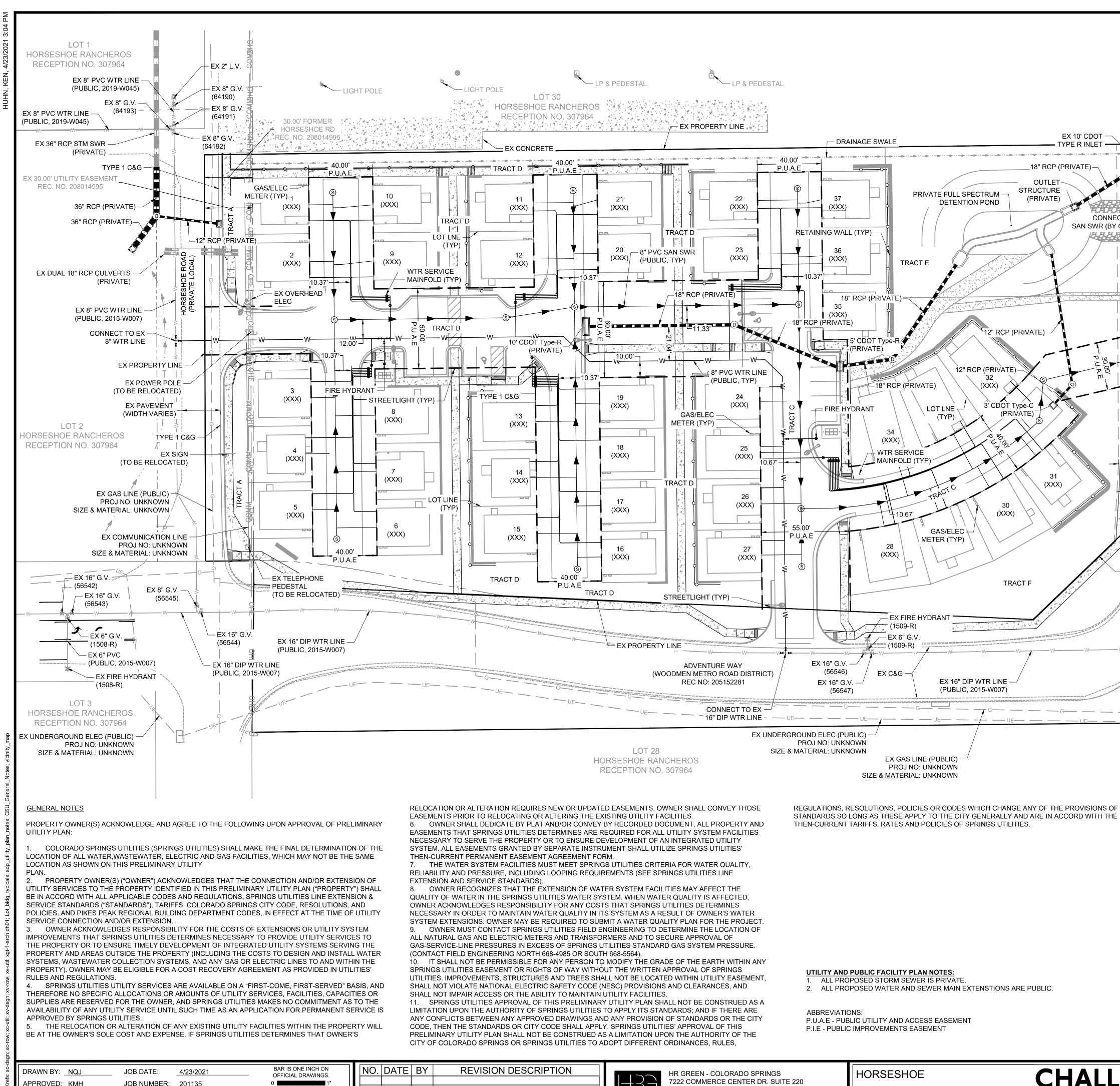








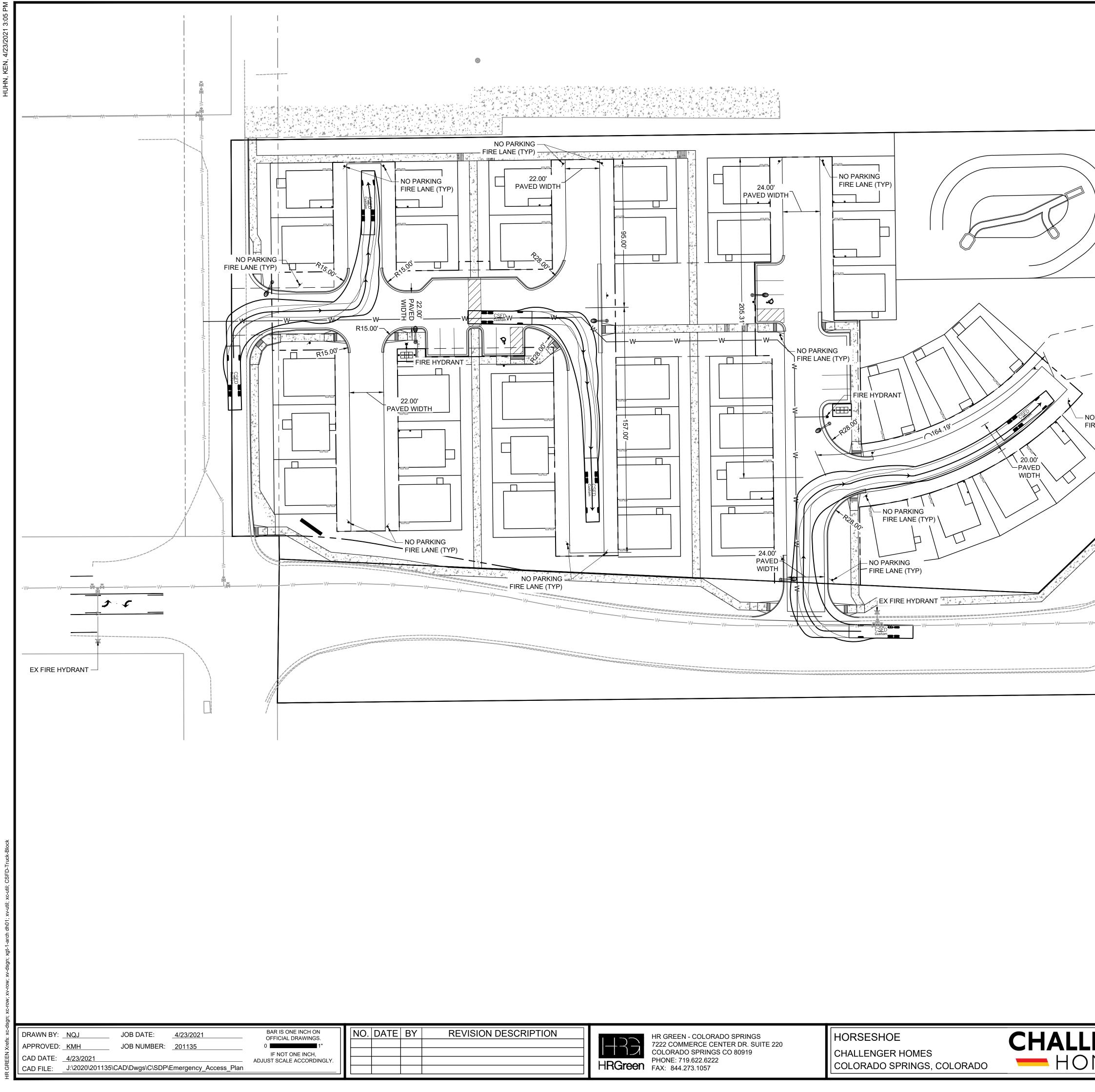
PPER C&G PULS PU	7450 IDAHO LANE (TRACT) 30.00' ROW BK 1803, PG 353	GRADING PLAN NOTES:         1. SEE UTILITY AND PUBLIC FACILITY PLAN LOCATIONS.         2.         ABBREVIATION (FLOWLINE)         TW - TOP OF WALL         BW - BOTTOM OF WALL         FG - FINISHED GRADE         HP - HIGH POINT         LP - LOW POINT         TBC - TOP BACK OF CURB	I FOR UTILITY
ENGER MES	۵ SMALL LOT PUD I PRELIMINARY (	DEVELOPMENT PLAN	CITY APPROVAL: FILE NO: CPC PUD 21-00018 SHEET GR 4



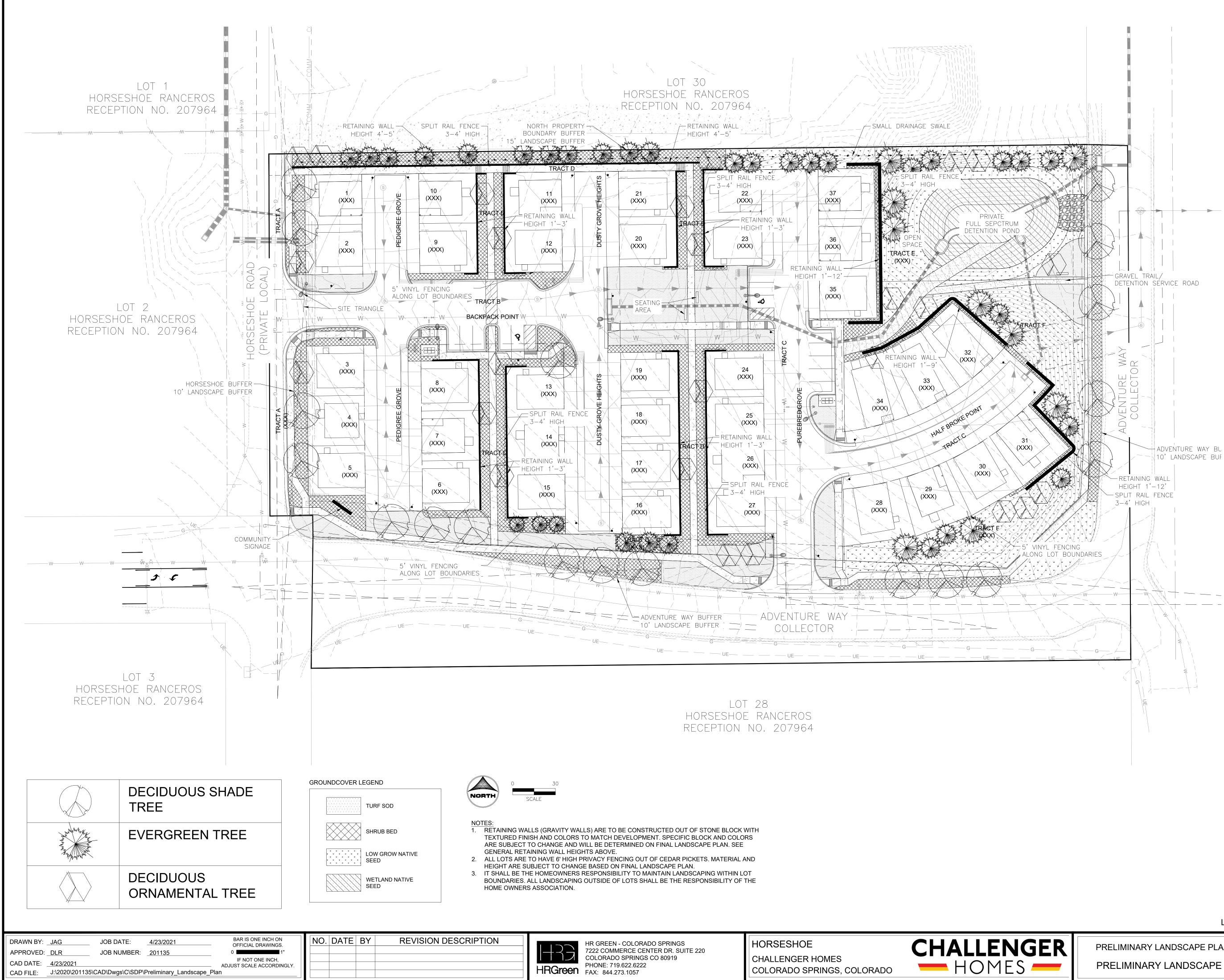
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CHALL COLORADO SPRINGS CO 80919 CHALLENGER HOMES PHONE: 719.622.6222 HRGreen FAX: 844.273.1057 COLORADO SPRINGS, COLORADO

EX FENCE (TO BE REMOVED ALONG SITE FRONTAGE) TO PROJ NO: UNKNO (PUBI ALONG SITE FRONTAGE) TO PR (TO PR (TO PR) (TO PR)	RS) WN IIC) ADVENTUR A	TYPICAL DESIGN FOR SERVICE A TOWNHOUSE PUD CURB STOP Y	PROP 8" PVC SAN SWR (BY OTHERS) PROP 8" PVC SAN SWR (BY OTHERS) PROP 8" PVC SAN SWR (BY OTHERS) PROP 8" PVC SAN SWR (BY OTHERS) (BY OTHERS)
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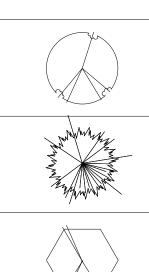
SHEET PRELIMINARY LANDSCAPE PLAN L1.1 PRELIMINARY LANDSCAPE PLAN

# GENERAL LANDSCAPE NOTES

- 1. BASE MAP INFORMATION IS ACCURATE AS OF THE DATE PRINTED ON THIS PACKAGE.
- 2. LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR BECOMING AWARE OF AND FIELD VERIFYING ALL RELATED EXISTING AND PROPOSED CONDITIONS, UTILITIES, PIPES AND STRUCTURES, ETC. PRIOR TO BIDDING AND CONSTRUCTION. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR CONTACTING THE MUNICIPAL PUBLIC WORKS DEPARTMENT, THE COUNTY AND ANY OTHER PUBLIC OR PRIVATE AGENCIES NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE OF APPARENT CONFLICTS WITH CONSTRUCTION AND UTILITIES SO THAT ADJUSTMENTS CAN BE PLANNED PRIOR TO INSTALLATION. IF FIELD ADJUSTMENTS ARE NECESSARY DUE TO EXISTING UTILITY LOCATIONS THEY MUST BE APPROVED BY THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR ANY AND ALL COSTS OR OTHER LIABILITIES INCURRED DUE TO DAMAGE OF SAID UTILITIES/STRUCTURES/ETC.
- THE CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS. THE CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS APPARENT THAT UNKNOWN OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE FOR CLARIFICATION. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL LIABILITIES, INCLUDING NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
- 5. THE CONTRACTOR SHALL APPLY FOR AND PROCURE ALL REQUIRED PERMITS PRIOR TO COMMENCING WORK

PLANS. ALL AREAS SHALL POSITIVELY DRAIN AND ALL ISLANDS SHALL BE CROWNED 1" IN HEIGHT PER 1' IN ISLAND WIDTH.

- 6. THE CONTRACTOR SHALL COMPLY WITH ALL CODES APPLICABLE TO THIS WORK.
- 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH SUBCONTRACTORS AND OTHER CONTRACTORS OF RELATED TRADES, AS REQUIRED, TO ACCOMPLISH THE PLANTING AND RELATED OPERATIONS.
- 8. THE CONTRACTOR SHALL COORDINATE INSTALLATION OF ALL PLANT MATERIAL WITH THE INSTALLATION OF OTHER IMPROVEMENTS SUCH AS HARDSCAPE ELEMENTS AND RELATED STRUCTURES. ANY DAMAGE TO EXISTING IMPROVEMENTS IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 9. THE CONTRACTOR IS RESPONSIBLE TO RESTORE ALL AREAS OF THE SITE, OR ADJACENT AREAS, WHERE DISTURBED BY OPERATIONS OF OR RELATED TO THE CONTRACTOR'S WORK. 10. ALL SURFACE DRAINAGE SHALL BE DIVERTED AWAY FROM STRUCTURES AND NOTED SITE FEATURES IN ALL AREAS AT A MINIMUM OF 2% SLOPE AS SHOWN ON THE CIVIL ENGINEERING
- 11. THE CONTRACTOR SHALL STAKE ALL IMPROVEMENTS AS NOTED ON THE FOLLOWING PLANS, AS WELL AS, TREE LOCATIONS AND THE PERIMETER OF SHRUB/PERENNIAL BEDS PRIOR TO INSTALLATION AND CONTACT THE OWNER'S REPRESENTATIVE FOR APPROVAL. FINAL LOCATION AND STAKING OF ALL IMPROVEMENTS SHALL BE ACCEPTED BY THE OWNER'S REPRESENTATIVE IN ADVANCE OF INSTALLATION.
- 12. IF CONFLICTS ARISE BETWEEN THE SIZE OF AREAS AND PLANS, THE CONTRACTOR IS REQUIRED TO CONTACT THE OWNER'S REPRESENTATIVE FOR RESOLUTION PRIOR TO INSTALLATION.
- 13. WHERE PROVIDED, AREA TAKEOFFS AND PLANT QUANTITY ESTIMATES IN THE PLANT LIST ARE FOR INFORMATION ONLY. THE CONTRACTOR IS RESPONSIBLE TO DO THEIR OWN QUANTITY TAKE-OFFS FOR ALL PLANT MATERIALS AND SIZES SHOWN ON PLANS. IN CASE OF ANY DISCREPANCIES, PLANS TAKE PRECEDENCE OVER CALL-OUTS AND/OR THE PLANT LIST(S).
- 14. ALL PLANTS SHALL BE NURSERY GROWN PLANTS MEETING AMERICAN NURSERY AND LANDSCAPE ASSOCIATION (ANLA) STANDARDS SET FORTH IN THE "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1-LATEST EDITION). PLANTS ARE TO BE TYPICAL IN SHAPE AND SIZE FOR SPECIES. PLANTS PLANTED IN ROWS OR GROUPS SHALL BE MATCHED IN FORM. PLANT MATERIAL OF THE SAME SPECIES SHALL BE OBTAINED FROM THE SAME SOURCE. PLANTS SHALL NOT BE ROOT-BOUND OR LOOSE IN THEIR CONTAINERS. HANDLE ALL PLANTS WITH CARE IN TRANSPORTING, PLANTING AND MAINTENANCE UNTIL INSPECTION AND FINAL ACCEPTANCE. FIELD COLLECTED, PARK GRADE, OR BARE ROOT MATERIAL SHALL NOT BE USED UNLESS APPROVED BY THE OWNER'S REPRESENTATIVE.
- 15. ALL PLANTING BED EDGES TO BE SHOVEL CUT.
- 16. CONTRACTOR SHALL USE CAUTION WHEN DIGGING TREE PITS IN THE VICINITY OF UNDERGROUND UTILITY LINES AND MAY NEED TO HAND DIG THE PITS IN MANY OF THESE INSTANCES.
- 17. ALL AREAS DESIGNED TO RECEIVE SOLID SOD SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO GRASSING OPERATIONS. FINISH GRADE AT TURF AREAS SHALL BE 3/4"-1" BELOW TOP OF ADJACENT PAVEMENT OR CURBS.
- 18. CONTRACTOR SHALL FIELD ADJUST PLANT LOCATIONS TO ACCOMMODATE ALL LIGHTING AND ENSURE PLANTS WILL NOT INTERFERE WITH LIGHTING.
- 19. FERTILIZING, AS SPECIFIED, STAKING, WATERING AND ONE (2) YEAR PLANT WARRANTY FOR INSTALLED PLANT MATERIAL, SHALL BE CONSIDERED INCIDENTAL TO THE PLANT ITEMS.
- 20. MUSHROOM COMPOST SHALL BE FINELY SCREENED, HOMOGENOUS, DECOMPOSED ORGANIC MATERIAL SUITABLE FOR HORTICULTURAL USE AS AVAILABLE FROM MIDWEST TRADING HORTICULTURAL SUPPLIES, INC. ST. CHARLES, IL 60174 (630) 365-1990 OR APPROVED EQUAL. MIX THOROUGHLY IN PLANT BED BEFORE INSTALLING PLANTS.
- 21. WARRANTY: ONE (2) YEAR REPLACEMENT WARRANTY FOR ALL PLANT MATERIALS SHALL BE CONSIDERED INCIDENTAL TO THIS PROJECT. WARRANTY SHALL COVER PLANTS WHICH HAVE DIED OR PARTIALLY DIED (THEREBY RUINING THEIR NATURAL SHAPE), BUT SHALL NOT INCLUDE DAMAGE BY VANDALISM, BROWSING, HAIL, ABNORMAL FREEZES, DROUGHT OR NEGLIGENCE BY THE OWNER. THE WARRANTY IS INTENDED TO COVER CONTRACTOR NEGLIGENCE, INFESTATIONS, DISEASE AND DAMAGE OR SHOCK TO PLANTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING AND WATERING THE PLANT MATERIAL AS NECESSARY, TO ENSURE GROWTH AND ESTABLISHMENT DURING THE 2-YEAR WARRANTY PERIOD. ANY PLANTS THAT ARE NOT IN A LIVE, HEALTHY, GROWING CONDITION AT THE END OF THE 2-YEAR WARRANTY PERIOD SHALL BE REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. PLANTS REPLACED UNDER WARRANTY WILL BE WARRANTED FOR ONE (2) YEAR FOLLOWING REPLACEMENT.
- 22. LANDSCAPE IMPROVEMENTS AND MAINTENANCE, OF TRACT AREAS SHALL BE THE RESPONSIBILITY OF HOME OWNERS ASSOCIATION, TO BE NAMED. IMPROVEMENTS AND MAINTENANCE OF LOTS SHALL BE THE RESPONSIBILITY OF THE HOME OWNER UPON PURCHASE OF LOT.
- 23. ALL TREES, SHRUBS, PERENNIALS AND GRASSES ARE TO BE DRIP IRRIGATED, TURF SOD SHALL BE IRRIGATED BY POP UP OR ROTARY SYSTEMS, NATIVE SEEDING AND DETENTION SEEDING IRRIGATION WILL BE DETERMINED ON THE FINAL LANDSCAPE PLAN
- 24. SOIL PREPARATION INCLUDES AMENDMENT, TILLING, AND ANY NECESSARY DE-COMPACTION OR EXCAVATION.
- 25. SLOPE PROTECTION, RECLAMATION AND EROSION CONTROL (CODE 315) AS NEEDED OVER AND ABOVE SWMP PERMIT FOR RE-VEGETATION AND ESTABLISHMENT OF NATIVE SEED (OR COMPARABLE) WITHIN THE LANDSCAPE PROCESS
- 26. A FINAL LANDSCAPE AND IRRIGATION PLAN SHALL BE SUBMITTED AND REVIEWED CONCURRENT WITH BUILDING PERMIT SUBMITTAL AND APPROVED PRIOR TO ISSUANCE OF BUILDING PERMIT
- 27. ALL LANDSCAPING AND MAINTENANCE WITHIN PUBLIC RIGHT-OF-WAYS OF ADJACENT EXISTING STREETS SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.



TREE

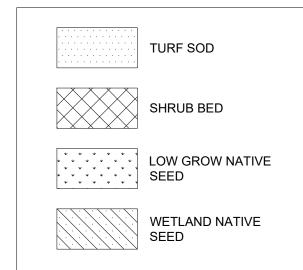
DECIDUOUS SHADE

# **EVERGREEN TREE**

# DECIDUOUS **ORNAMENTAL TREE**

# SUPPORT POSTS FINISHED GRADE EXISTING SOIL CONCRETE FOOTER -

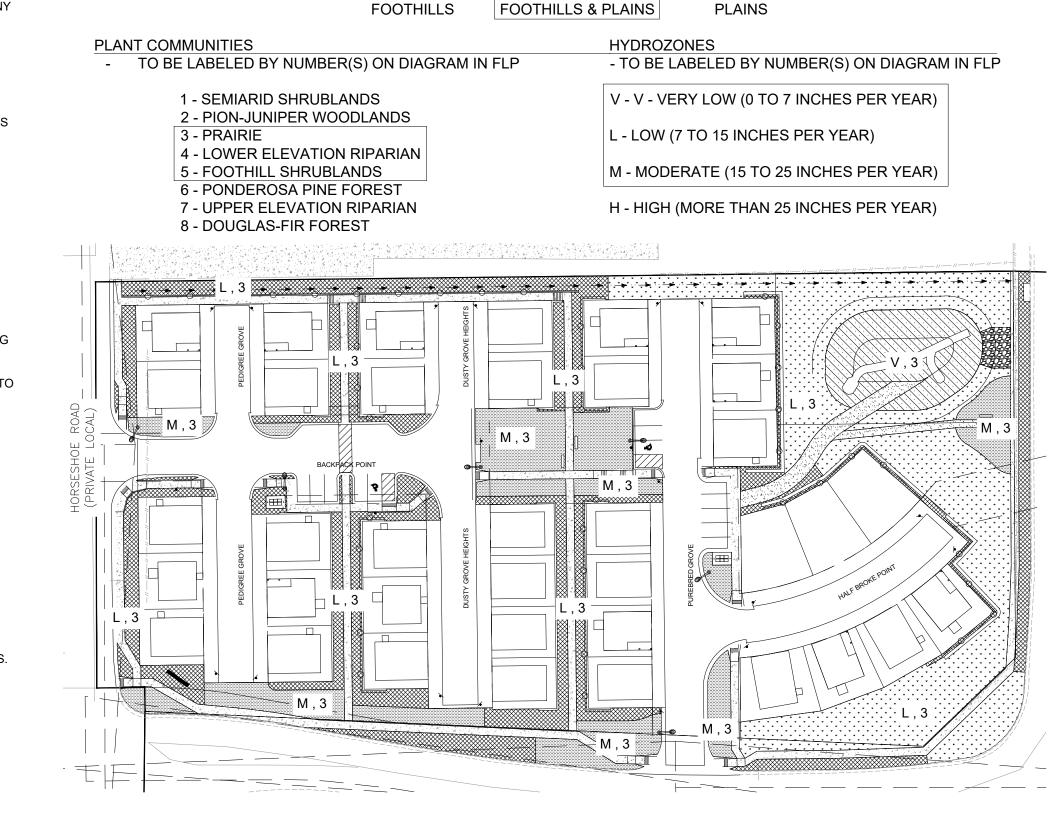
### GROUNDCOVER LEGEND



TYP. 5' HT. VINYL FENCING DETAIL SCALE: NTS

### SCHEMATIC LANDSCAPE DIAGRAM SCALE - N.T.S.

TO BE SUBMITTED IN CONFORMANCE WITH POLICY 311 CLIMATE ZONE (FROM FIGURE 4 OF LANDSCAPE POLICY MANUAL) - CIRCLE ONE:



# **ORDINANCE LANDSCAPE REQUIREMENTS - SMALL LOT PUD**

TOTAL SITE AREA (SF) MINIMUM LANDSCAPE AREA 160,429 (3.68 AC) 600 SF./LOTS (37) LANDSCAPE BUFFERS/SETBACKS ZONE BOUNDARY

INTERNAL LANDSCAPING

ADVENTURE WAY

HORSESHOE ROAD

CLASSIFICATION NORTH PROPERTY BOUNDARY ADJ. TO COMMERCIAL COLLECTOR RESIDENTIAL

556' 771' TREE/FEET REQUIRED 1 / 20' 1 / 30'

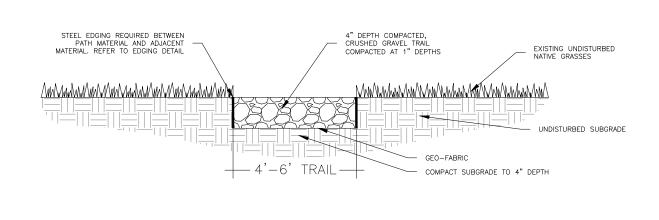
SHRUB SUBS. REQ./PROV. 170 / TBD

WIDTH REQ./PROV. LINEAR FOOTAGE 15' / 15' 10' / 10'

22.200 / 66.194

NO. OF TREES REQ./PROV.

VINYL FENCING



2 TYP. CRUSHED GRAVEL TRAIL scale: nts

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HORSESHOE CHALLENGER HOMES COLORADO SPRINGS, COLORADO



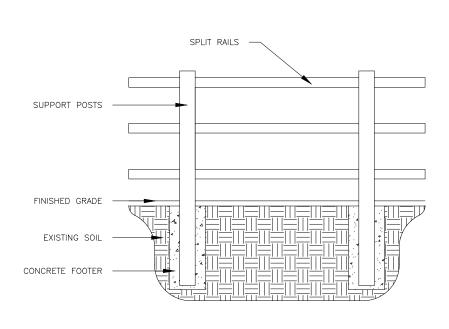
LANDSCAPE AREA REQ./PROV. NO. OF TREES REQ./PROV.

45/28

28 / 28 26 / 26

6/6

			HORSESHO LANDSCAPE SCH						
QTY.	KEY	BOTANICAL NAME	COMMON NAME	CITY PLANT	NATURE HEIGHT	MATURE WIDTH	SIZE	CON D.	REMARKS
ECID	JOUS	REES		KEY	HEIGHT			D.	
TBD	AG	ACER GINNALA 'FLAME'	FLAME AMUR MAPLE	457A	15'-20'	15'-20'	2" CAL.	B&B	CENTRAL LEADER
ГBD	AM	AMELANCHIER X GRANDFLORA 'AUTUMN		4578S	20'-25'	15'-20'	2"	B&B	CENTRAL LEADER
TBD	AP	BRILLIANCE' ACER PLATANOIDES 'DEBORAH'	SERVICEBERRY DEBORAH NORWAY MAPLE	4S	30'-40'	40'-50'	CAL. 2"	B&B	MATCHED CENTRAL LEADER
			THORNLESS COCKSPUR				CAL. 2"		MATCHED CENTRAL LEADER
BD	CM	CRATAEGUS CRUS-GALLI INERMIS	HAWTHORN	235AD	15'-20'	15'-25'	CAL. 2"	B&B	MATCHED CENTRAL LEADER
BD	MP	MALUS 'PRAIRIFIRE'	PRAIRIFIRE CRABAPPLE	467S	15'-20'	15'-20'	CAL.	B&B	MATCHED
BD		PRUNUS VIRGINIANA 'CANADA RED' TREES	CANADA RED CHOKECHERRY	1245678SA	20'-25'	18'-20'	2" CAL.	B&B	CENTRAL LEADER
BD	JS	JUNIPERUS SCOPULORUM 'SKYROCKET'	SKYROCKET JUNIPER	125678D	15'-20'	3'-4'	2"	B&B	CENTRAL LEADER
	-		VANDERWOLF'S PRYRAMID				CAL. 2"		MATCHED CENTRAL LEADER
BD		PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	LIMBER PINE	568DA	20'-25'	10'-15'	CAL. 2"	B&B	MATCHED CENTRAL LEADER
BD		PICEA PUNGENS 'BABY BLUE'	BABY BLUE SPRUCE	678S	20'	15'	CAL.	B&B	MATCHED
			BURGUNDY CAROUSEL	45.4	41.51	41.51	NO 5	CON	5' O.C.; MATCHED
BD		BERBERIS THUNBERGII 'BAIL TWO'	BARBERRY	45A	4'-5'	4'-5'	NO. 5	T. CON	,
BD	BG	BUXUS 'GREEN VELVET'	GREEN VELVET BOXWOOD	-	3'-4'	3'-4'	NO. 5	Τ.	3' O.C.; MATCHED
BD	CC	CARYOPTERIS X CLANDONESIS	BLUE MIST SPIREA	1235A	2'-4'	2'-3'	NO. 5	CON T.	3' O.C.; MATCHED
BD	EA	EUONYMUS ALATA 'COMPACT'	DWARF BURNING BUSH	45S	4'-6'	4'-6'	NO. 5	CON T.	5' O.C.; MATCHED
BD	HA	HYDRANGEA PANICULATA 'ANEBELLE'	ANABELLE HYDRANGEA	-	3'-5'	3'-6'	NO. 5	CON T.	4' O.C.; MATCHED
BD	PF	POTENTILLA FRUTICOSA 'ABBOTSWOOD'	ABBOTSWOOD POTENTILLA	4567S	3'-4'	3'-4'	NO. 5	CON	3' O.C.; MATCHED
BD	PO	PHYSOCARPUS OPULIFOLIUS 'CENTER GLOW'	CENTER GLOW NINEBARK	568SA	6'-8'	6'-8'	NO. 5	CON	7' O.C.; MATCHED
BD	RS	PEROVSKIA ATRIPLICIFOLIAQ	RUSSIAN SAGE	12D	3'-4'	3'-4'	NO. 5	T. CON	4' O.C.; MATCHED
								T. CON	
BD	SB	SYRINGA X BLOOMERANG	PURPLE REBLOOMING LILAC	568A	4'-5'	4'-5'	NO. 5	Τ.	5' O.C.; MATCHED
BD ASS	_	SPIREA X BUMALDA 'GOLDFLAME'	GOLDFLAME SPIREA	SA	2'-3'	2'-3'	NO. 5	CON T.	3' O.C.; MATCHED
BD	CA	CALAMAGROSTIS ACUTIFLORA 'KARL	KARL FOERESTER FEATHER	A	5'	2'	NO. 5	CON	2' O.C.; MATCHED
BD		FOERESTER' FESTUCA GLAUCA 'BEYOND BLUE'	REED GRASS BEYOND BLUE BLUE FESCUE	23568D	1'	2'	NO. 5		2' O.C.; MATCHED
	NIALS	restoca gladca betond bede	BETOND BLOE BLOE FESCOE	23300D	I	2	NO. 5	<u>Т.</u>	
BD	HS	HEMEROCALLIS X 'STELLA DE ORO'	STELLA DE ORO DAYLILY	D	1'-2'	1'	NO. 1	CON	1' O.C.; MATCHED
BD	PD	PENSTEMON DIGITALIS 'HUSKER RED'	HUSKER RED PENSTEMON	12345678D	2'-3'	1'	NO. 1		1' O.C.; MATCHED
		RUDBECKIA TRILOBA	BROWN EYED SUSAN	A	2'	1.5'-2'	NO. 1		1.5' O.C.; MATCHE
BD									
BD	SS	SALVIA X SYLVESTRIS 'BLUE HILL'	BLUE HILL SALVIA STAIRWAY TO HEAVEN JACOB'S	A	1.5'-2'	1.5'-2'	NO. 1		1.5' O.C.; MATCHE
BD		PLEMONIUM REPTANS 'STAIRWAY TO HEAVEN'	LADDER	-	1'	1.5'	NO. 1	CON T.	1.5' O.C.; MATCHE
OUN 423		/ER VORTEX BLUEGRASS SOD (TEXAS HYBRID)					UNIT S.F.		
188	DED	SHRUB BED TO INCLUDE MULCH, ROCK AND PLANTINGS					S.F.		
782	SEED	NATIVE SEEDING (HYDRAULIC APPLICATION,					S.F.		
		SEE BELOW) DETENTION SEEDING (HYDRAULIC							
123		APPLICATION, SEE BELOW)					S.F.		
	BLDR	2'-3' DECORATIVE BOULDER (SET INTO FINISHED GRADE)					QTY.		
		ATIVE SEED MIX							
25		BUFFALOGRASS							
20 29		GRAMA, BLUE GRAMA, SIDEOATS							
59	%	GREEN NEEDLEGRASS							
20 19		WHEATGRASS, WESTERN DROPSEED, SAND							
SEED	DING	42 LBS PLS/ACRE							
RA TEN		VETLAND SEED MIX							
20	%	BLUESTEM, BIG							
10 10		GRAMA, BLUE GREEN NEEDLEGRASS							
20	%	WHEATGRASS, WESTERN							
10 10		GRAMA, SIDEOATS SWITCHGRASS							
10		PRAIRIE SANDREED							
10	% DING	YELLOW INDIANGRASS							
ノニニレ	TE	19.3 LBS PLS/ACRE							

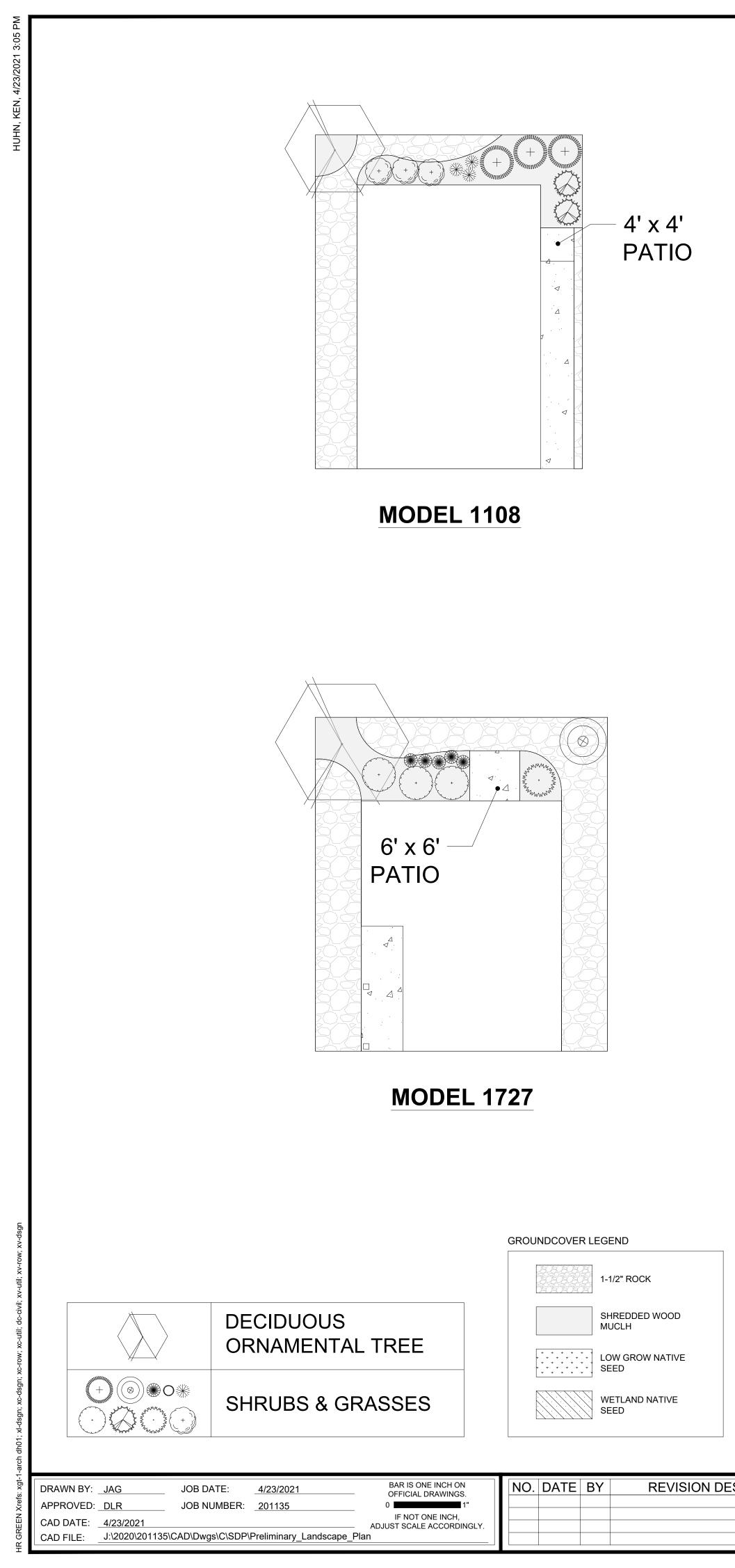


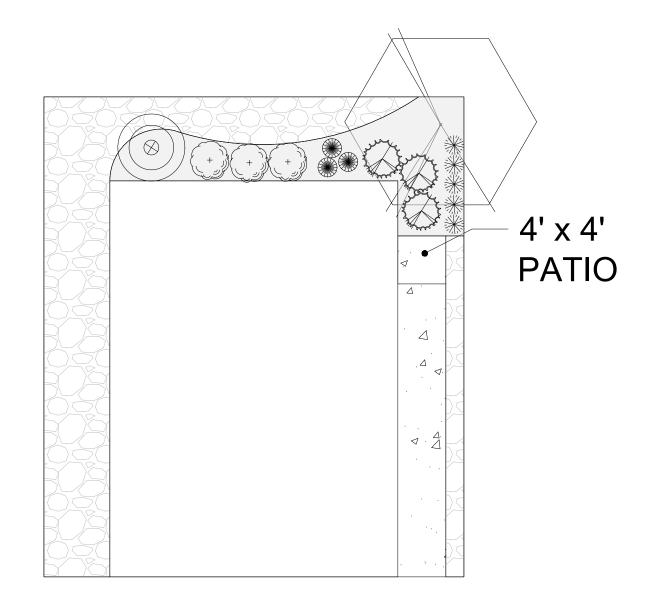
3 TYP. SPLIT RAIL SAFETY RAILING SCALE: NTS

CITY APPROVAL:

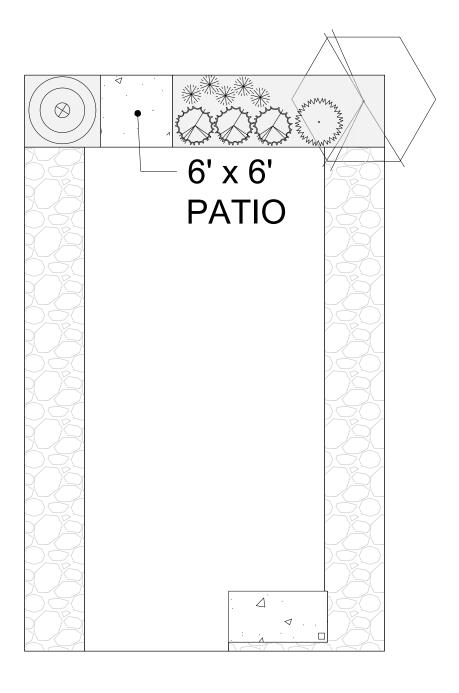
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PRELIMINARY LANDSCAPE PLAN LANDSCAPE NOTES & SCHEDULE





**MODEL 1949** 



**MODEL 1367** 





HOME OWNERS ASSOCIATION.

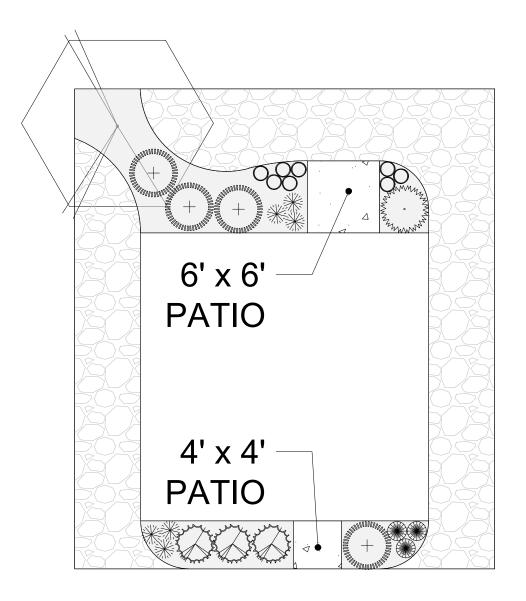
NOTES

- ALL LOTS ARE TO HAVE 6' HIGH PRIVACY FENCING OUT OF CEDAR PICKETS. MATERIAL AND HEIGHT ARE SUBJECT TO CHANGE BASED ON FINAL LANDSCAPE PLAN.
- 2. SHRUB BEDS SHALL CONSIST OF A COMBINATION OF MULCH AND ROCK. PLANTINGS ARE SHOWN FOR CONCEPTUAL PURPOSE ONLY AND ARE SUBJECT TO CHANGE BASED ON FINAL
- IT SHALL BE THE HOMEOWNERS RESPONSIBILITY TO MAINTAIN LANDSCAPING WITHIN LOT BOUNDARIES. ALL LANDSCAPING OUTSIDE OF LOTS SHALL BE THE RESPONSIBILITY OF THE

SCRIPTION		
	_	
	_	HF

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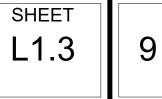


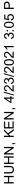
# **MODEL 1494**

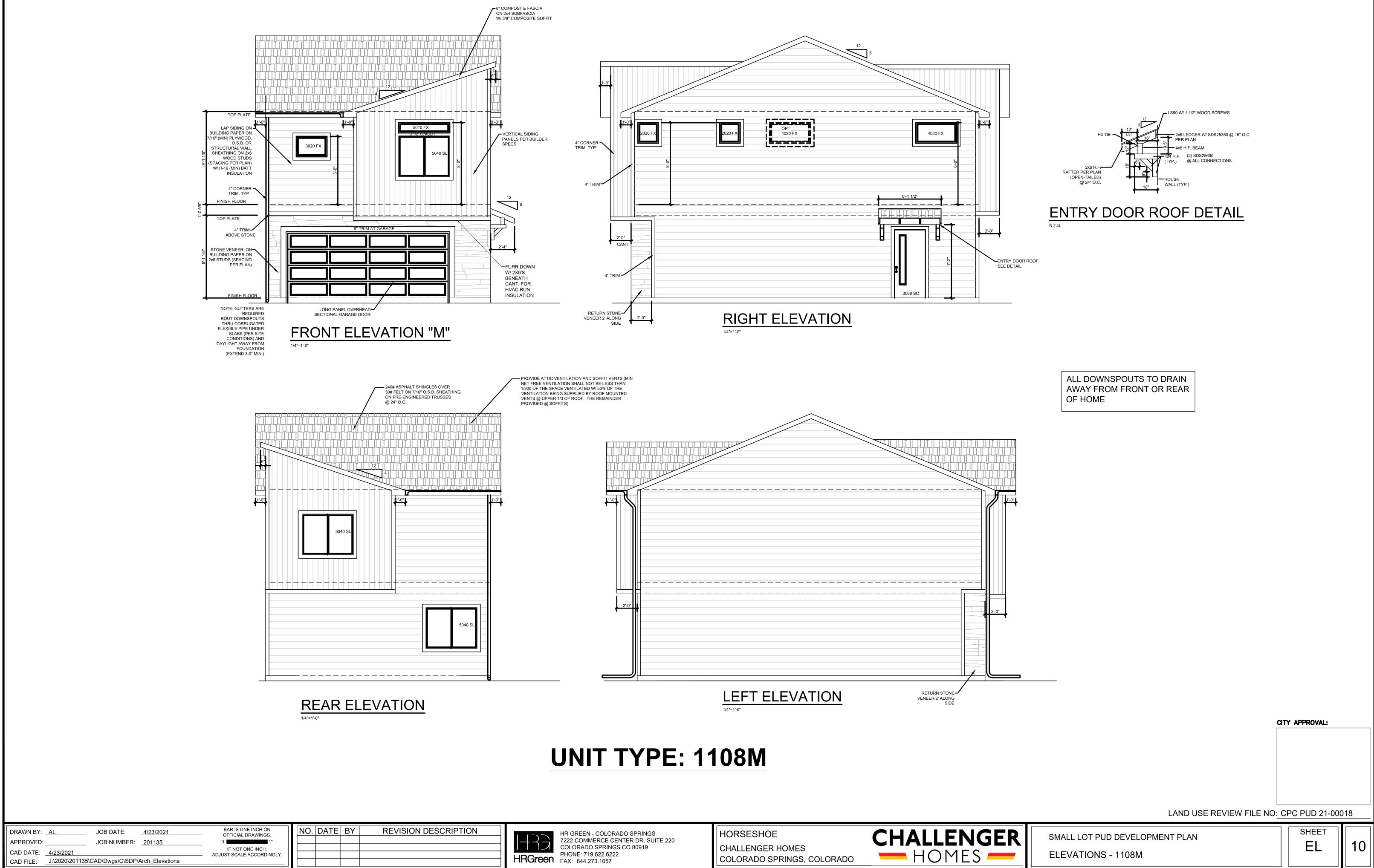
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LAND USE REVIEW FILE NO: CPC PUD 21-00018

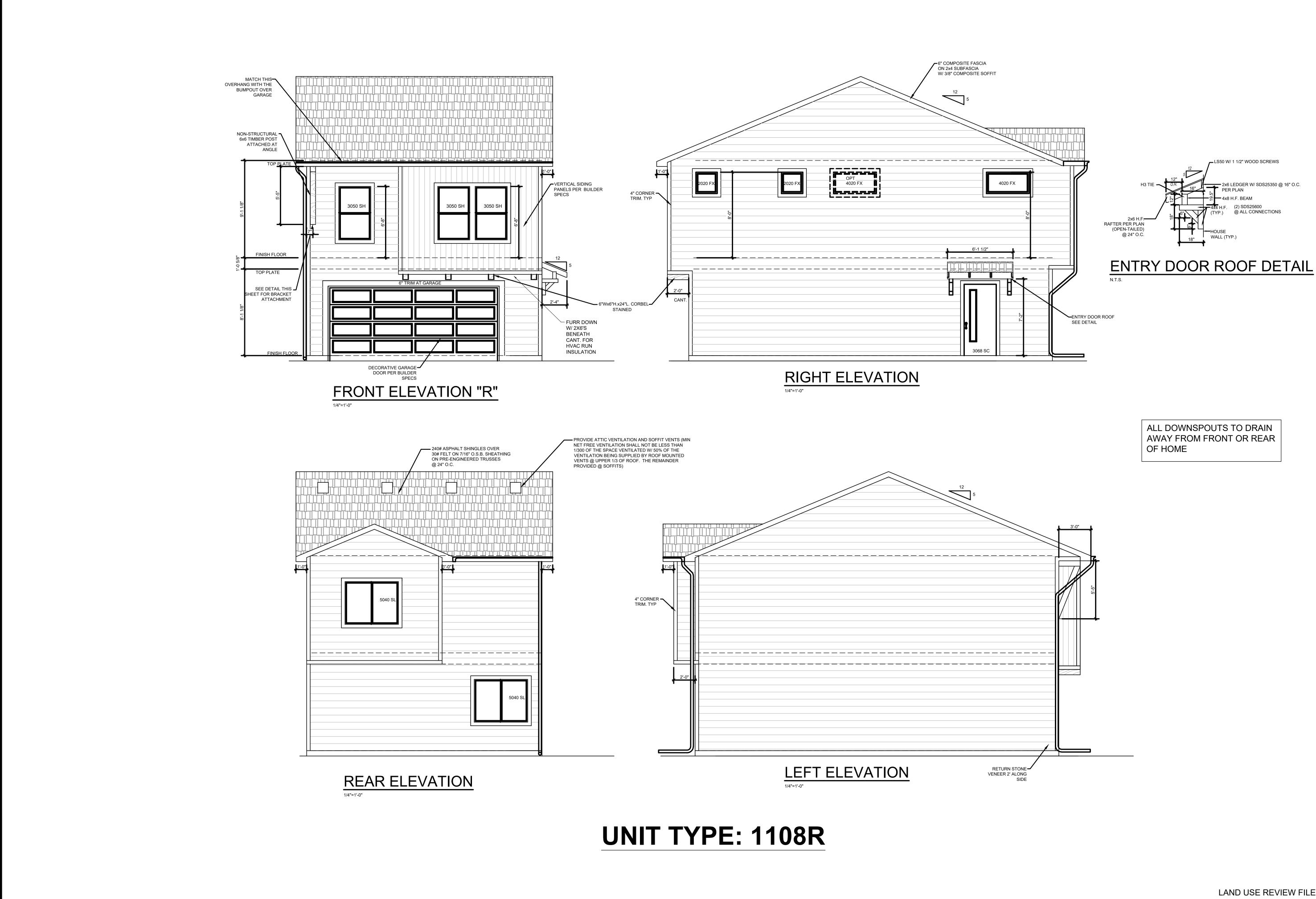
PRELIMINARY LANDSCAPE PLAN LANDSCAPE TYPICALS



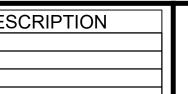




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					_				
DRAWN BY:	AL	JOB DATE:	4/23/2021	BAR IS ONE INCH ON OFFICIAL DRAWINGS.	Ι	NO.	DATE	BY	REVISION DES
APPROVED: _		JOB NUMBER:	201135	0 1"	L				
	4/23/2021			IF NOT ONE INCH, ADJUST SCALE ACCORDINGLY.	L				
CAD FILE: _	J:\2020\201135	\CAD\Dwgs\C\SDP\	Arch_Elevations						



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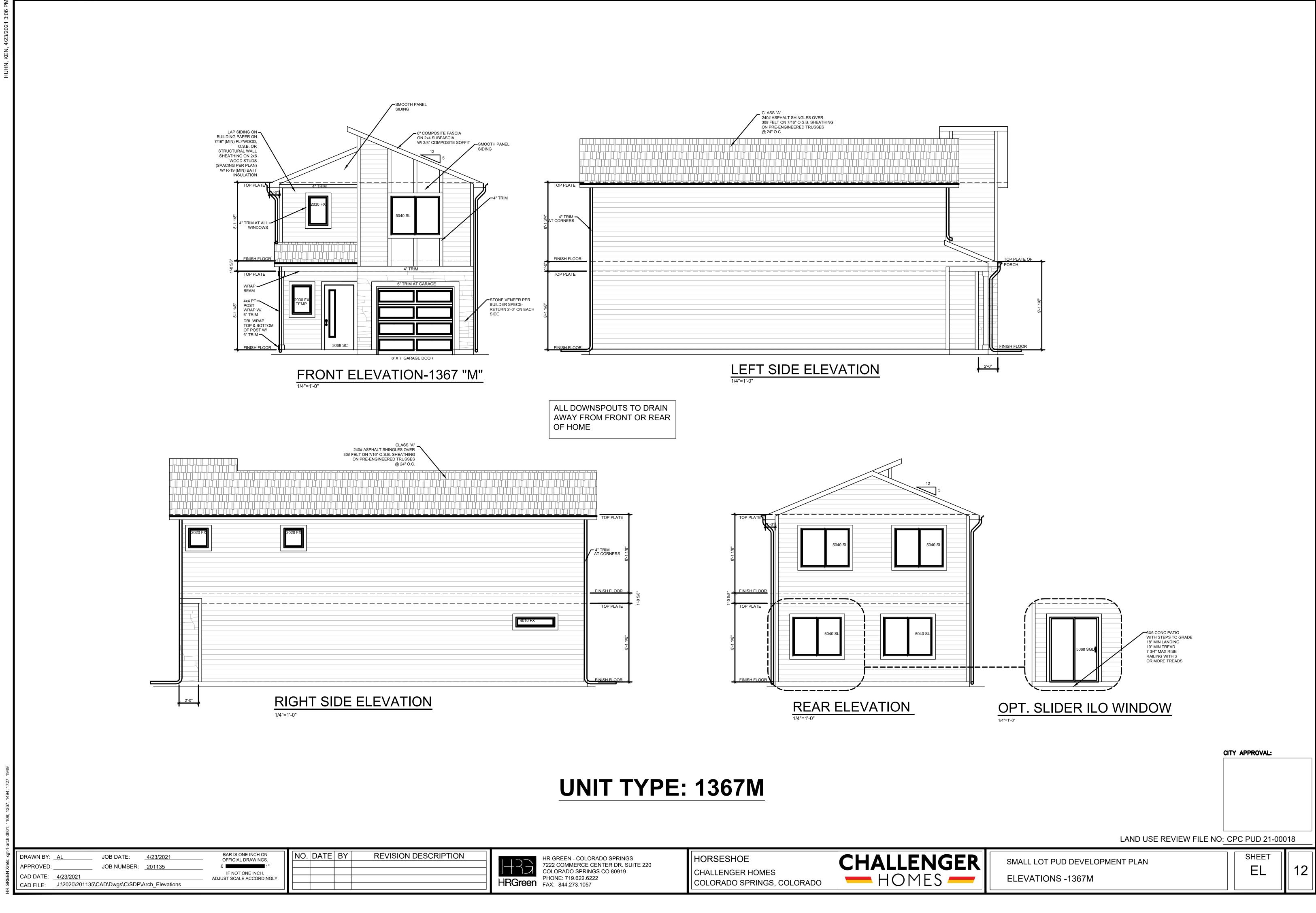
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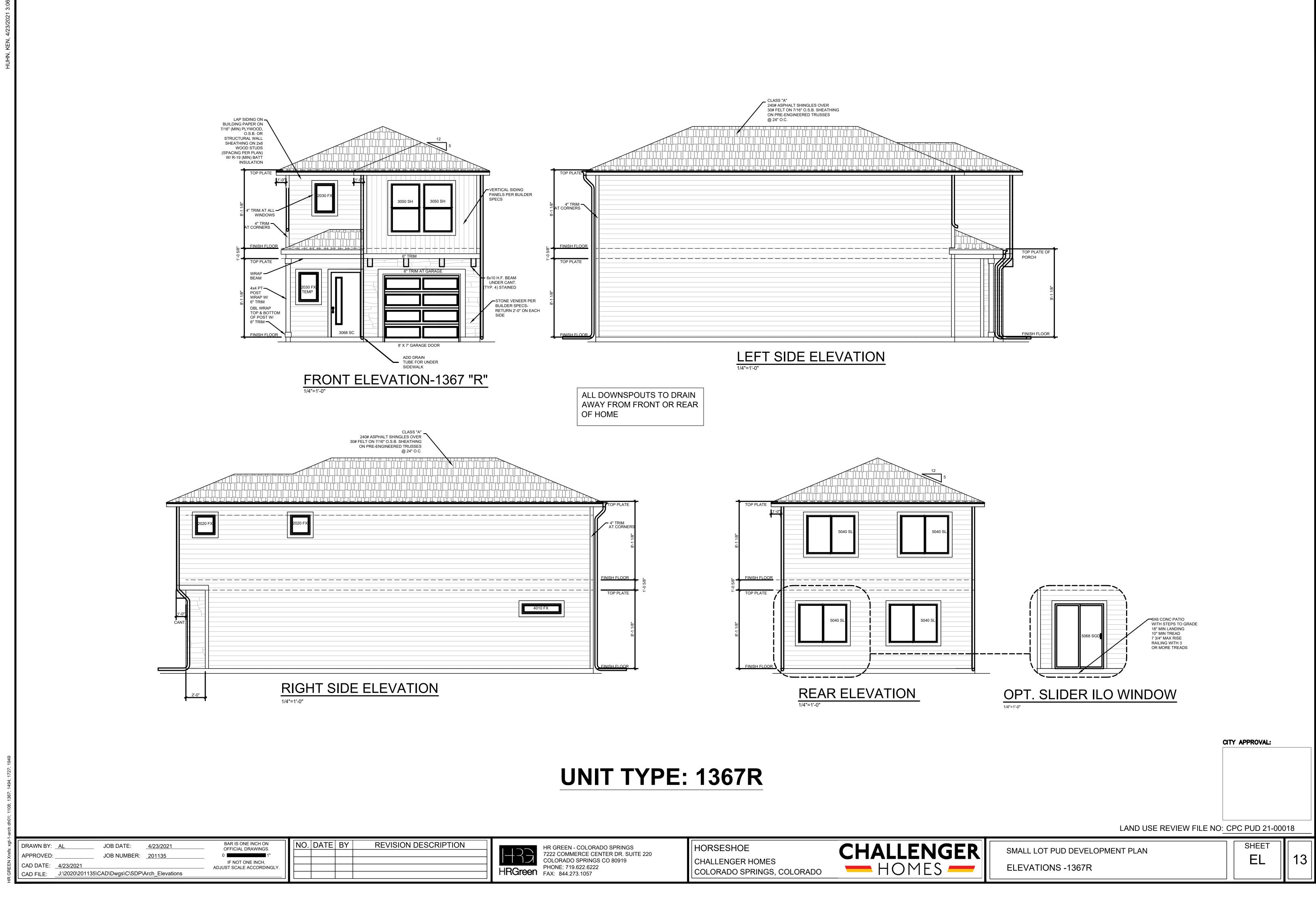


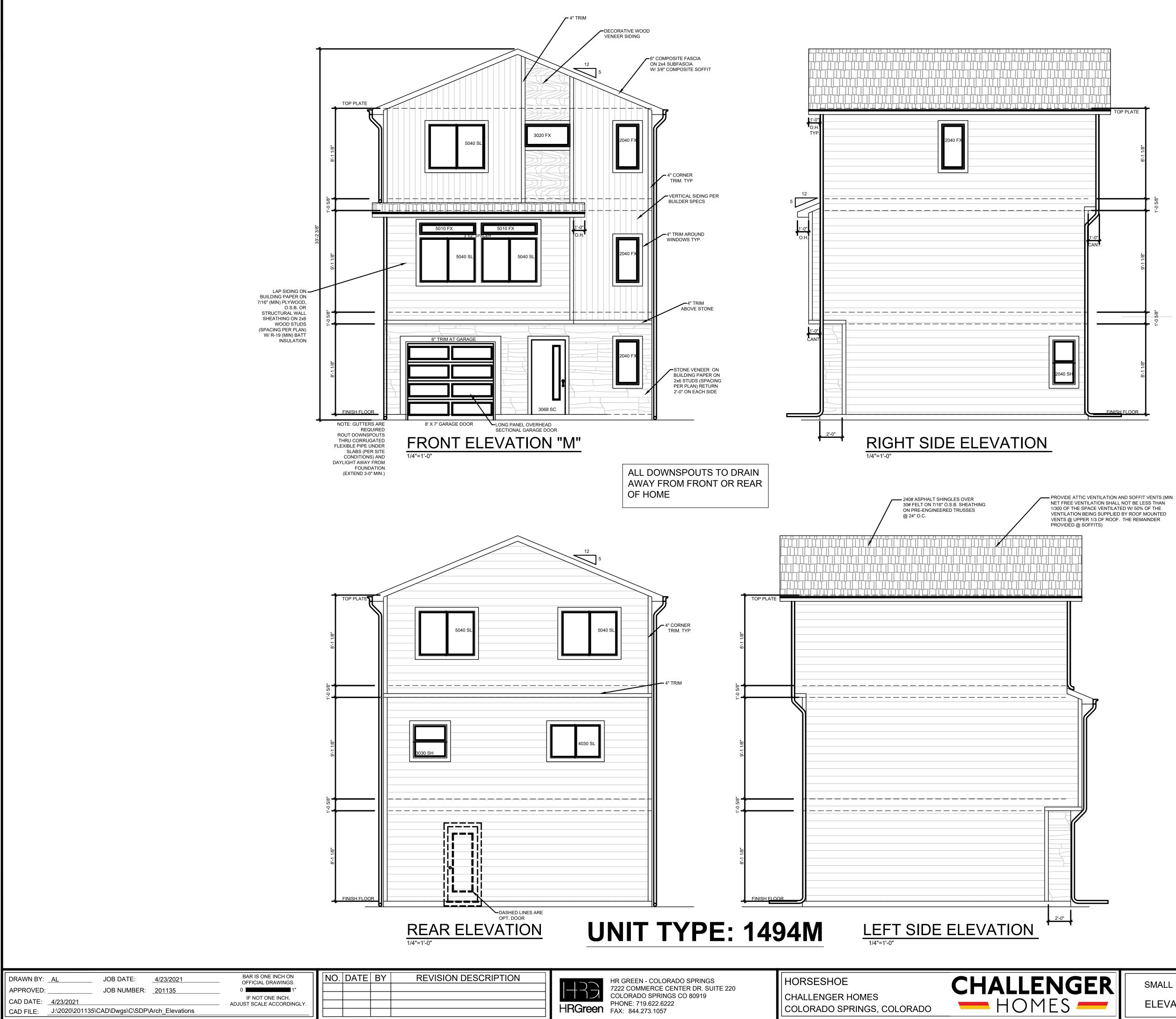
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SHEET SMALL LOT PUD DEVELOPMENT PLAN EL **ELEVATIONS -1108R** 



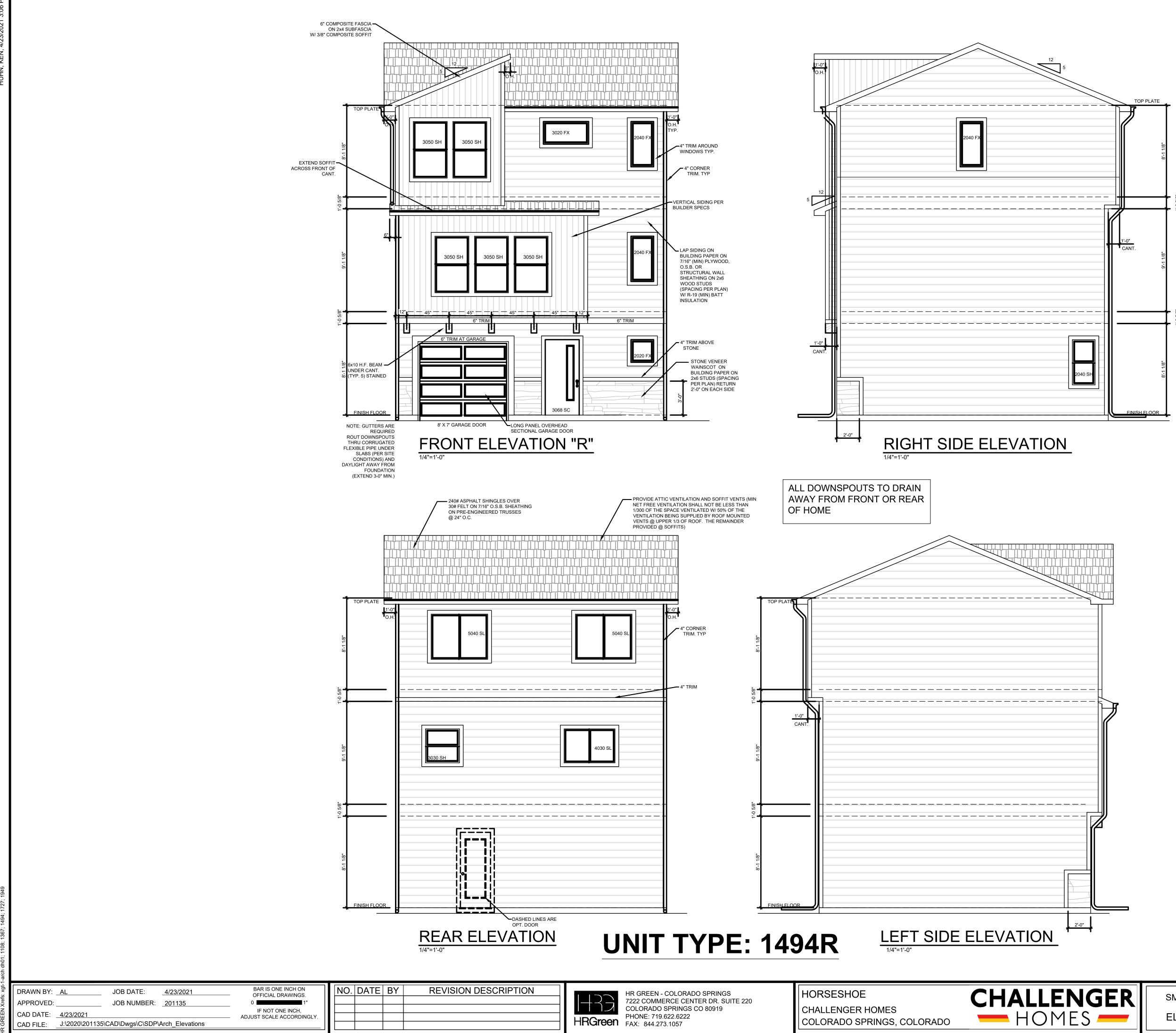




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SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1494M		

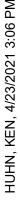
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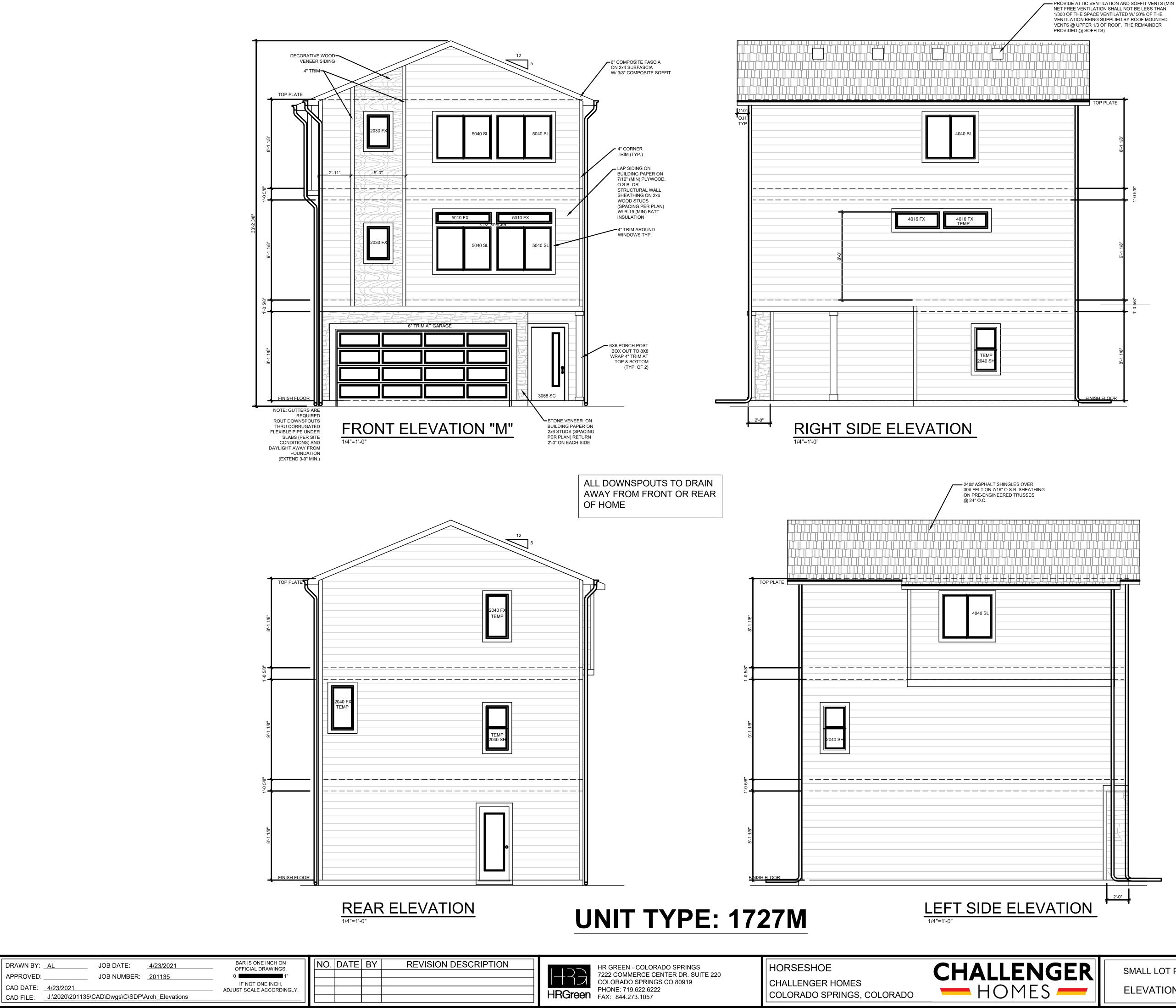


SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1494R	EL	15

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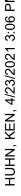
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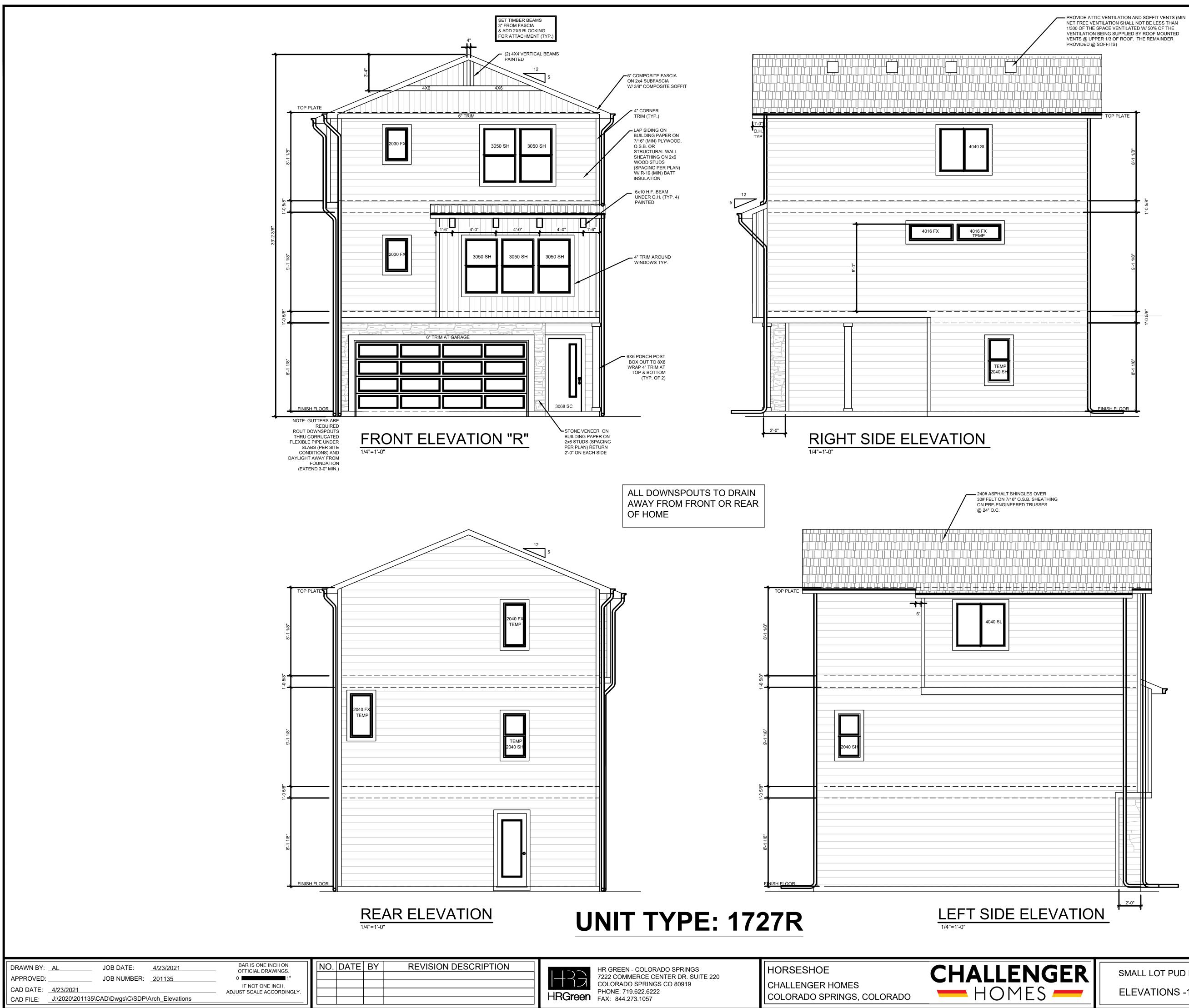




SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1727M	EL	16

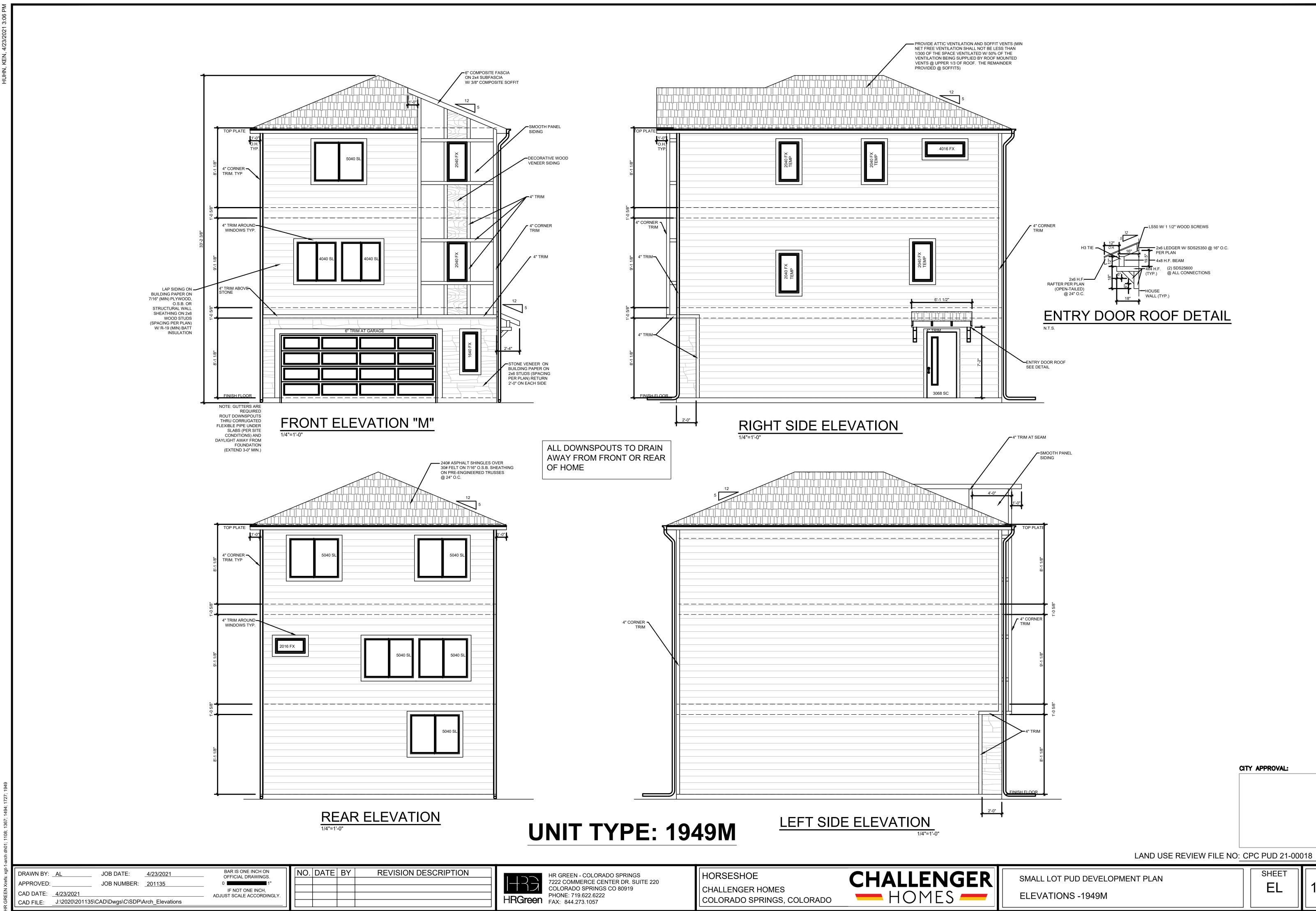
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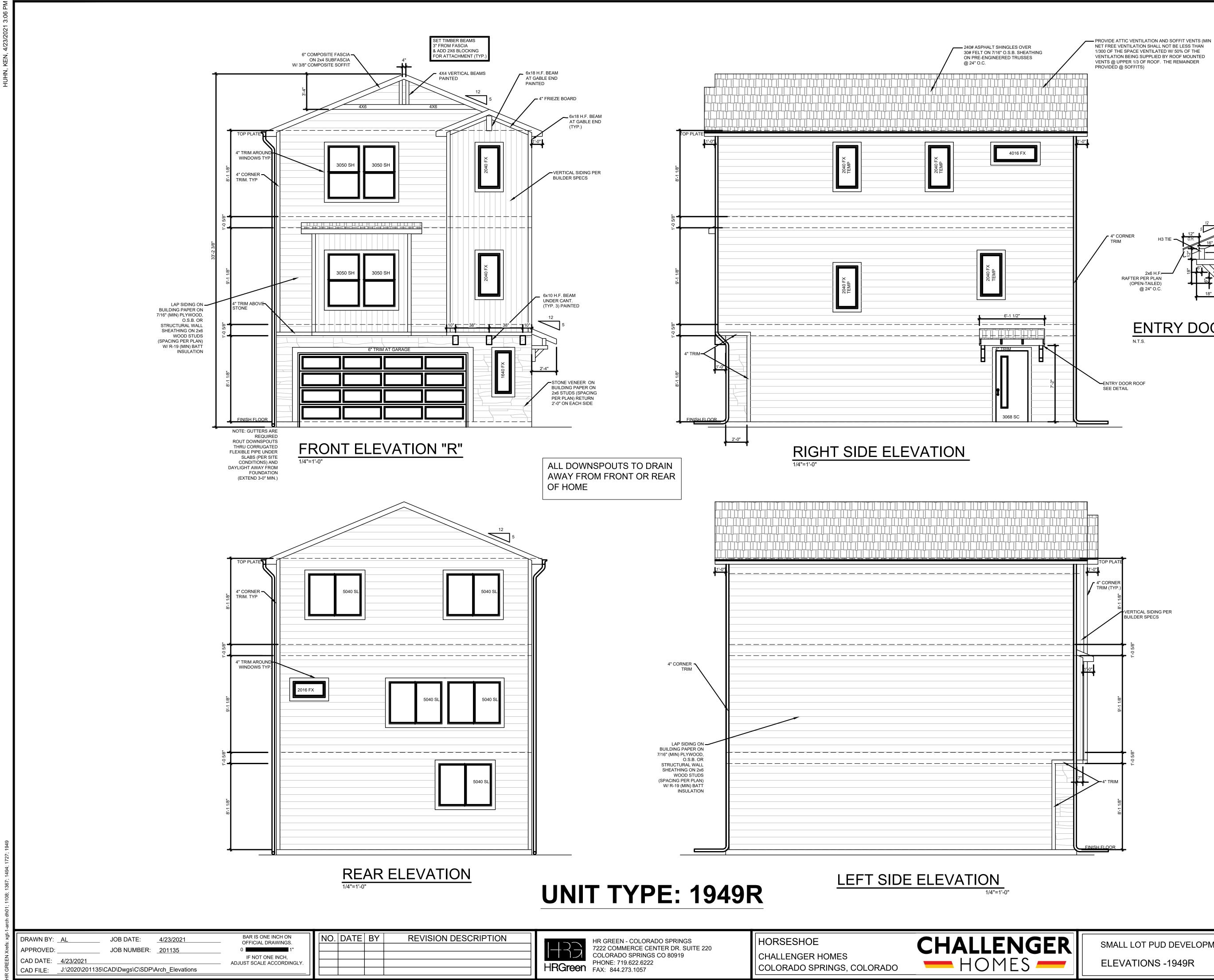


SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1727R		11

LAND USE REVIEW FILE NO: CPC PUD 21-00018



SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1949M	EL	18

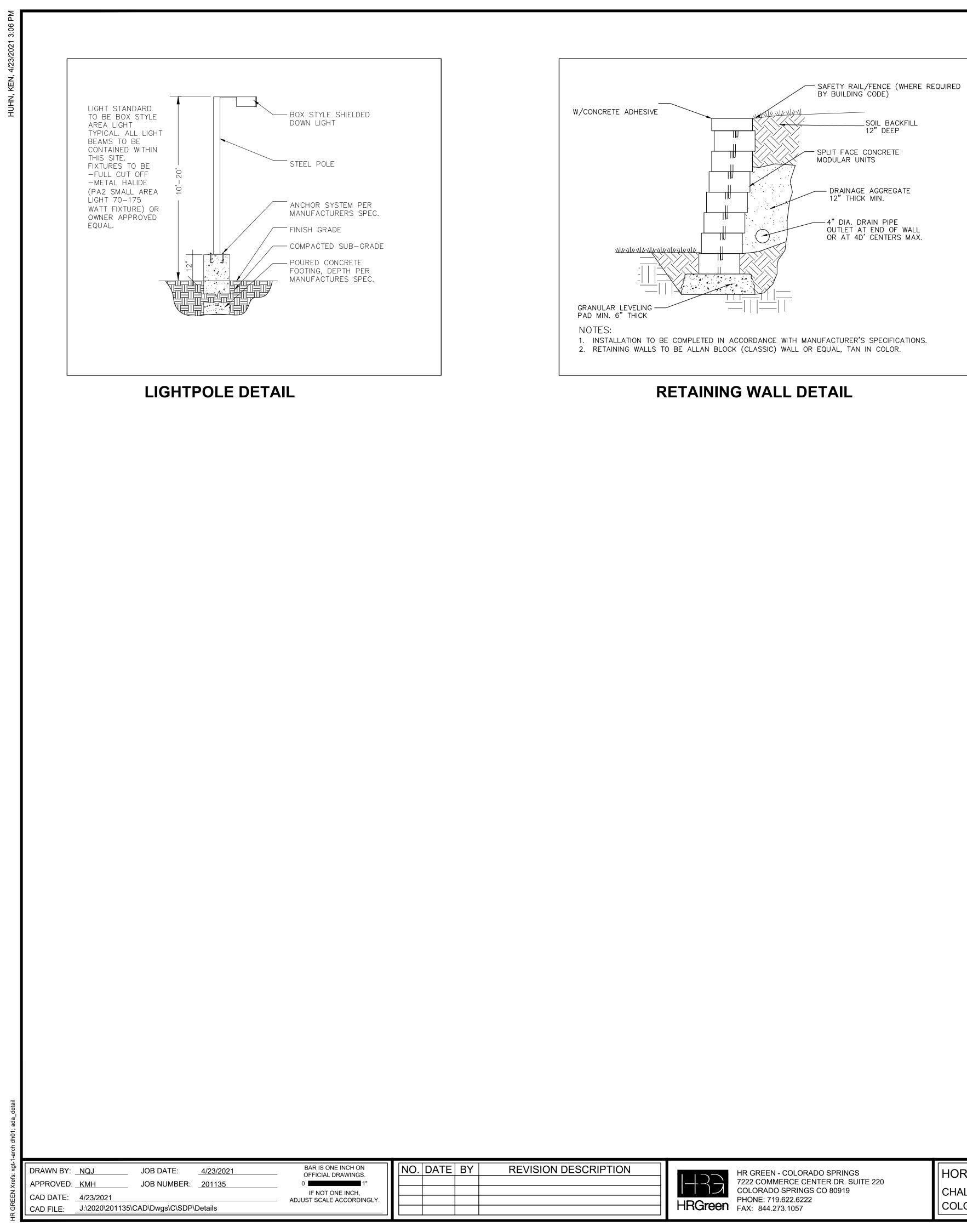


SMALL LOT PUD DEVELOPMENT PLAN	SHEET	
ELEVATIONS -1949R	EL	19

LS50 W/ 1 1/2" WOOD SCREWS 2x6 LEDGER W/ SDS25350 @ 16" O.C. PER PLAN H3 TIE 1 - 4x8 H.F. BEAM 1x4 H.F. (2) SDS25600 (TYP.) @ ALL CONNECTIONS **┦**╋<sub>┲</sub>╋ 2x6 H F RAFTER PER PLAN (OPEN-TAILED) -HOUSE @ 24" O.C. WALL (TYP.) 18" ENTRY DOOR ROOF DETAIL

CITY APPROVAL:

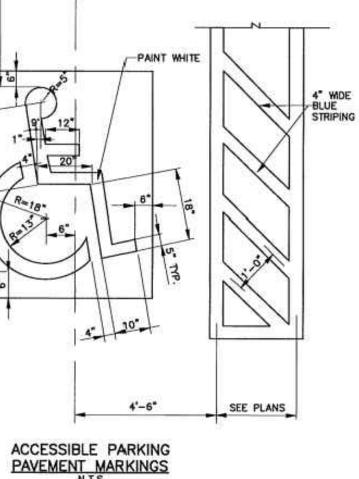
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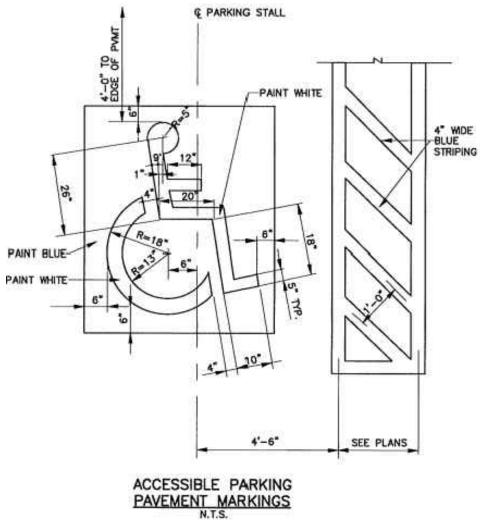




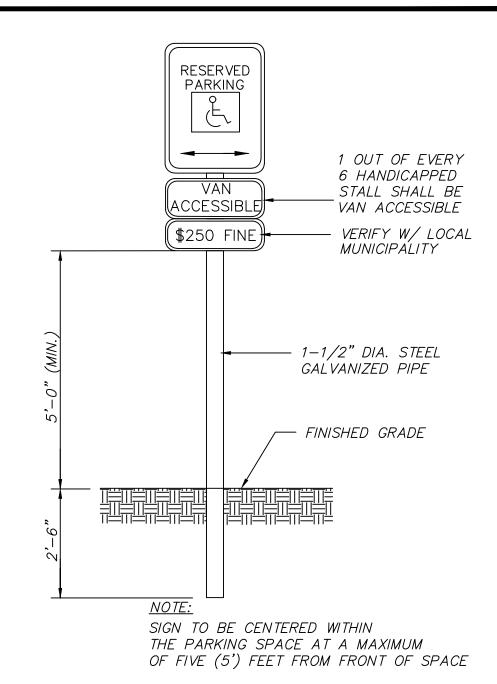












# ACCESSIBLE PARKING SIGN

# ACCESSIBLE PAVEMENT MARKINGS

CITY	APPROVAL:

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SHEET SMALL LOT PUD DEVELOPMENT PLAN DT 20 DETAILS