

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Mountains Edge																																							
2. LAND USE ACTION Subdivision																																							
3. NAME OF EXISTING PARCEL AS RECORDED																																							
SUBDIVISION	FILING	BLOCK	LOT																																				
4. TOTAL ACREAGE <i>30.613 Ac</i>	5. NUMBER OF LOTS PROPOSED 5	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES																																					
6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.																																							
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO																																							
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action																																							
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.																																							
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">N ½ of SW 1/4</td> <td style="width: 15%;">SECTION 13</td> <td style="width: 15%;">TOWNSHIP 12</td> <td style="width: 15%;">RANGE 63</td> <td style="width: 15%;">E</td> <td style="width: 15%;">W</td> </tr> <tr> <td>¼ of 1/4</td> <td>SECTION</td> <td>TOWNSHIP</td> <td>RANGE</td> <td>E</td> <td>W</td> </tr> <tr> <td>¼ of 1/4</td> <td>SECTION</td> <td>TOWNSHIP</td> <td>RANGE</td> <td>E</td> <td>W</td> </tr> <tr> <td>¼ of 1/4</td> <td>SECTION</td> <td>TOWNSHIP</td> <td>RANGE</td> <td>E</td> <td>W</td> </tr> <tr> <td>¼ of 1/4</td> <td>SECTION</td> <td>TOWNSHIP</td> <td>RANGE</td> <td>E</td> <td>W</td> </tr> <tr> <td>¼ of 1/4</td> <td>SECTION</td> <td>TOWNSHIP</td> <td>RANGE</td> <td>E</td> <td>W</td> </tr> </table>				N ½ of SW 1/4	SECTION 13	TOWNSHIP 12	RANGE 63	E	W	¼ of 1/4	SECTION	TOWNSHIP	RANGE	E	W	¼ of 1/4	SECTION	TOWNSHIP	RANGE	E	W	¼ of 1/4	SECTION	TOWNSHIP	RANGE	E	W	¼ of 1/4	SECTION	TOWNSHIP	RANGE	E	W	¼ of 1/4	SECTION	TOWNSHIP	RANGE	E	W
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PRINCIPAL MERIDIAN: <input type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																																							
8. PLAT – Location of all wells on property must be plotted and permit numbers provided Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn <input type="checkbox"/> Yes <input type="checkbox"/> No																																							
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE																																					
HOUSEHOLD USE	1342 GPD 1.5 AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS	<input checked="" type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other																																				
COMMERCIAL USE	_____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NO. _____																																				
IRRIGATION	769 GPD 0.86 AF																																						
STOCK WATERING	125 GPD 0.14 AF																																						
OTHER	_____ GPD _____ AF																																						
TOTAL	2236 GPD 2.5 AF																																						
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.																																							
12. TYPE OF SEWAGE DISPOSAL SYSTEM																																							
<input checked="" type="checkbox"/> SEPTIC TANK LEACH		<input type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME _____																																					
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____																																					
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____																																					