

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

**Mountain's Edge**

2. LAND USE ACTION

**Final Plat**

3. NAME OF EXISTING PARCEL AS RECORDED

**N/A**

SUBDIVISION

**See Above**

FILING

**N/A**

BLOCK

**N/A**

LOT

**N/A**

4. TOTAL ACREAGE

**30.613**

5. NUMBER OF LOTS PROPOSED

**5**

PLAT MAP ENCLOSED ☐ YES ☒ NO **See submittal**

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?

☐ YES ☒ NO

If yes, describe the previous action \_\_\_\_\_

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (in submittal)

**NORTH** 1/2 OF **NORTH** 1/2 OF SW 1/4 SECTION **13** TOWNSHIP **12** ☐ N ☒ S RANGE **63** ☐ E ☒ W

PRINCIPAL MERIDIAN:

☐ 6TH

☐ N.M.

☐ UTE

☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes ☒ No

If not, scaled hand drawn sketch ☐ Yes ☒ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE\*# **5** of units **2,991** GPD **3.35** AF

COMMERCIAL USE # **0.0** of S.F. **0** GPD **0.0** AF

IRRIGATION #\*\* of acres \_\_\_\_\_ GPD \_\_\_\_\_ AF

STOCK WATERING # \_\_\_\_\_ of head \_\_\_\_\_ GPD \_\_\_\_\_ AF

OTHER \_\_\_\_\_ GPD \_\_\_\_\_ AF

TOTAL **2,991** GPD **3.35** AF

\*Based on 0.67 Acre-Feet/Unit/Year

\*\*Irrigation included in Residential Uses

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS \_\_\_\_\_

☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER \_\_\_\_\_

☐ MUNICIPAL

☐ ASSOCIATION

☐ COMPANY

☒ DISTRICT

NAME **TBD**

LETTER OF COMMITMENT FOR

SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S

**Determinations**

**1483-BD (Existing Laramie-Fox Hills)**

**1484-BD (Arapahoe)**

**1485-BD (Denver)**

11. ENGINEER'S WATER SUPPLY REPORT ☐ YES ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM **Individual On-site Wastewater Treatment Systems**

☐ SEPTIC TANK/LEACH FIELD

☐ CENTRAL SYSTEM - DISTRICT NAME \_\_\_\_\_

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_